2024 Commercial Booth Application



August 15-24, 2024

Please Print Legibly



| Business Name: | | Application Date: | |
|---|--|--|--|
| Contact Person: | | | |
| | | | |
| City: | State: | Zip: | |
| Phone: () | Cell: () | Fax: () | |
| Email: | | | |
| | | Phone: () | |
| | | | |
| | mercial Tents are positioned on Concrete/Asphalt pads | | |
| [] 8x10 Tent Space (approx.) \$500.00 | [] 8x20 Tent Space (approx.) \$1000.00 | [] 8x30 Tent Space (approx.) \$1500.00 | |
| [] Retail Sales Space (\$50.00 additional fee | for directly selling products/merchandise) | | |
| | icluded per 8x10 space. Additional fee for more than 100 an hibited or sold (be specific; attach brochures or pan | | |
| brief description and photo of your display to application does not guarantee a space. A cofrom a representative of the Wilson County-1 | | to determine acceptance of application. An will receive information regarding vendor space | |
| Proof of liability insurance will be required of comply with all state and local health, fire, ar | of vendor and exhibitors and Wilson County Promotions; Inc and electrical requirements. | . must be named as additional insured. Must | |
| A CONTRACT A | DO NOT SEND ANY PAYMENT WITH APPLICATION AND INVOICE WILL BE SENT ONCE APPLICATION | | |
| I certify to the best of my knowledge the al | bove information is complete and true. | | |
| Applicant Signature: | Date: | | |
| | Opportunities to Promote Your Business nation please check this box and our sponsorshi ation please check this box and someone with th | • , | |
| | Complete and return to: Wilson County-Tennessee State Fair/Vendor Application P.O. Box 1203 Lebanon TN 37088 | For Office Use Only Date App Rec'v: Pictures of booth: Y or N | |

Phone: 615-443-2626 Email: office@wilsoncountyfair.net