

Marathon County Agricultural Society, Inc. Scholarship Application

*Please use the following form using the space provided. No additional pages accepted.
Due June 1, 2021.*

Part I - 5 Points

Name: _____

Address: _____

School: _____

Home Phone Number: _____ High School Phone Number: _____

Grade Point Average: _____ Rank in Class _____ of _____

Have you applied to college? Yes ___ No ___ Have you been accepted? Yes ___ No ___

Name of College/Technical School: _____

Guidance Counselor's Signature

Principal's Signature

Applicant's Signature

Parent's Signature

Part II - 35 Points ESSAY

Please use the back of the last page of the application to answer the following two questions.

1. In 100 words or less, explain what career you plan to pursue after high school.
2. In 100 words or less, explain what the greatest benefit you have received from being involved in the Wisconsin Valley Fair.

Part III - 15 Points

4-H CLUB AND/OR FFA PARTICIPATION

| <u>Name of Club</u> | <u>Year</u> | <u>Office Held</u> | <u>Year</u> |
|---------------------|-------------|--------------------|-------------|
|---------------------|-------------|--------------------|-------------|

| <u>Committee Work</u> | <u>Year</u> |
|-----------------------|-------------|
|-----------------------|-------------|

| <u>Special Awards or Recognition Won</u> | <u>Year</u> |
|--|-------------|
|--|-------------|

Part IV - 15 Points

EXTRA CURRICULAR ACTIVITIES
(Athletics, Clubs, Band, Forensics, etc.)

| <u>Name of Club</u> | <u>Year</u> | <u>Office Held</u> | <u>Year</u> |
|---------------------|-------------|--------------------|-------------|
|---------------------|-------------|--------------------|-------------|

| <u>Committee Work</u> | <u>Year</u> |
|-----------------------|-------------|
|-----------------------|-------------|

| <u>Special Awards or Recognition Won</u> | <u>Year</u> |
|--|-------------|
|--|-------------|

Part V - 30 Points

**PARTICIPATION AT THE
WISCONSIN VALLEY FAIR**

Number of Years _____

Departments Entered

Years

Approximate Number of Exhibits

Outstanding Achievements Won: (Honors, Judging, Demonstrations, Top Placing, Showmanship, etc.)

Leadership Responsibilities at Fair:

(Herdsmanship, Assist Superintendent, Booth, etc.)

Participation at other Fairs or Shows:

(District, State, National)

Event

Year

Participation