

**\*\* IF MAILED, ENTRIES MUST BE SENT VIA CERTIFIED MAIL AND POSTMARKED ON OR BEFORE THE ENTRY DEADLINE DATE OR ENTRY WILL BE CONSIDERED LATE \*\***

# SOUTH TEXAS STATE FAIR

7250 WESPARK, BEAUMONT, TEXAS 77705

[www.ylbl.org](http://www.ylbl.org)

**Jr. Market Poultry shows are limited to 4-H & FFA members from Jefferson, Hardin, Liberty, Orange, Jasper, Tyler, Newton, Chambers Counties and the High Island School District.**

## JUNIOR MARKET POULTRY ENTRY & ORDER FORM

Entry Deadline Date for 2023 Show is **\*\* September 29, 2022 \*\*** Fair Dates: **March 23 – April 2, 2023**

**\*\*REQUIRED FIELDS (Please Print)**

**\*\*Exhibitor's Name** \_\_\_\_\_

Family Name \_\_\_\_\_

**\*\* Mailing Address** \_\_\_\_\_

**\*\*City / State / Zip** \_\_\_\_\_

**\*\*Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**\*\*EMAIL ADDRESS** \_\_\_\_\_

**\*\*Date of Birth** \_\_\_\_\_

**\*\* Exhibitor County of Residence** \_\_\_\_\_

**\*\*Club/Chapter** \_\_\_\_\_

Exhibitor may change their Club/Chapter but only in the case of an actual move. Change is subject to approval by South Texas State Fair Management.

**ROASTERS** ordered --- \_\_\_\_\_ x \$2.00 per bird = \$ \_\_\_\_\_

(Increments of 25) **Quantity** **Order Fee**

Roaster Pickup date is Friday January 20, 2023 4:00 p.m. to 6:00 p.m. at the YMBL Office.

**BROILERS** ordered --- \_\_\_\_\_ x \$2.00 per bird = \$ \_\_\_\_\_

(Increments of 25) **Quantity** **Order Fee**

Broiler Pickup date is Friday February 10, 2023 4:00 p.m. to 6:00 p.m. at the YMBL Office.

**ROASTERS** entered --- 1 x \$5.00 per pen = \$ \_\_\_\_\_

(Pen of 1) **Entry Fee**

**BROILERS** entered --- 1 x \$5.00 per pen = \$ \_\_\_\_\_

(Pen of 3) **Entry Fee**

**Total of Order Fee & Entry Fee** \$ \_\_\_\_\_

**EXACT CASH,**  
CASHIER'S CHECK OR  
MONEY ORDER  
**PAYABLE TO YMBL,**  
**NO PERSONAL**  
**CHECKS WILL BE**  
**ACCEPTED.** ALL  
POULTRY ORDERS  
AND ENTRY FEES ARE  
NON-REFUNDABLE.

We, the Jr. Exhibitor and Parent/Legal Guardian, certify that we have read, understand and will abide by the Livestock Rules as stated in the **Exhibitor Rule Book** and all rules and regulations of the South Texas State Fair. We further certify that we have not administered and will not administer the bird(s) listed above any substance not approved by the FDA and/or USDA for consumption by birds. This entry is not, nor will be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA by the time the bird is officially weighed in at the show.

We agree that if a bird requires emergency treatment while on the showgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. The exhibitor may choose any licensed veterinarian, but the Official Show Veterinarian must be notified, in writing, of any treatment given. All treatment costs are the responsibility of the exhibitor. If a bird is treated by a licensed veterinarian while on the showgrounds and the medication administered exceeds fifteen (15) days withdrawal time, the bird will be disqualified and not allowed to show. If a bird is disqualified, it must be removed from the showgrounds by the exhibitor immediately.

We certify that we understand that the South Texas State Fair reserves the right to condemn and/or disqualify any bird either live or slaughtered, or any bird found with a quantity of diuretic or any unapproved medication and the exhibitor will forfeit all prizes and money. If the bird is disqualified, the exhibitor will be barred.

\_\_\_\_\_  
**\*\*Exhibitor's Signature**

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**\*\*Parent/Legal Guardian Signature**

\_\_\_\_\_  
**\*\*Notary Public**

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/legal guardian of the consequences of stated rule violations as to the uses of drugs, chemicals or feed additives.

\_\_\_\_\_  
**\*\*County Extension Agent / Agricultural Science Teacher Signature**

\_\_\_\_\_  
**\*\*Date**

\_\_\_\_\_  
**\*\*Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**FOR LIVESTOCK SECRETARY USE ONLY**

Received From – FIRST AND LAST NAME	CIRCLE FORM OF PAYMENT	Date	Amount
	<b>Form of Payment:</b> Cash    Cashiers Check    Money Order		

**\*\*Livestock Secretary Signature (Form not valid without this signature)**