

EXACT CASH, CASHIER'S CHECK OR MONEY ORDER PAYABLE TO YMBL. NO PERSONAL CHECKS WILL BE ACCEPTED. THE ENTRY FEE IS \$25.00 PER CATEGORY. ALL ENTRY FEES ARE NON-REFUNDABLE. **LATE ENTRIES:** Late entries in the Junior Market F-1 Commercial Heifer, Goat, Lamb, Steer and Swine shows will be accepted up to 14 days after the entry deadline. The Late Entry fee is \$150.00 for the first 7 days the entry is late and \$300.00 for the 8th to the 14th day the entry is late. No entries will be accepted after the 14 day. Late entry and payment must be made in person at the YMBL office.

YMBL/SOUTH TEXAS STATE FAIR

7250 WESPARK, BEAUMONT, TEXAS 77705

www.ymb.org

JUNIOR MARKET SHOWS ENTRY FORM

HAIR SAMPLES MUST ACCOMPANY ENTRY FORM

Fair Dates: March 23 – April 2, 2023

Entry Deadline Dates for 2023 Shows are: (Steers and F-1 Heifers – September 15, 2022); (Swine, Goats and Lambs – December 1, 2022).

**** IF MAILED, ENTRIES MUST BE SENT VIA CERTIFIED MAIL AND MUST BE POSTMARKED ON OR BEFORE THE ENTRY DEADLINE DATE OR IT WILL BE CONSIDERED LATE ****

****REQUIRED FIELDS**

****Exhibitor's Name** _____

****Mailing Address** _____

****City / State / Zip** _____

****Phone** _____ **Cell** _____

****EMAIL ADDRESS:** _____

****Date of Birth** _____

****Club/Chapter** _____

Exhibitor may change their Club/Chapter but only in the case of an actual move. Change is subject to approval by South Texas State Fair Management.

SHOW ENTRY CATEGORY

PLEASE CHECK FOR THE APPROPRIATE SHOW: \$25.00 each (Limit one category per form)

- _____ **F-1 HEIFER SHOW**
(ABBA Certified)
- _____ **GOAT SHOW - Terminal**
- _____ **LAMB SHOW - Terminal**
- _____ **STEER SHOW - Terminal**
- _____ **SWINE SHOW - Terminal**

Tag #	To be completed by Livestock Secretary

♦If the ear tag # or exhibitor's name is incorrect; the YMBL must be notified in writing within 10 days of the date the animal was tagged.

Junior Market Shows will be limited to 4-H and FFA members from Jefferson, Hardin, Orange, Jasper, Tyler, Newton, Chambers Counties and the High Island School District.

**** Exhibitor County of Residence** _____

We, the Jr. Exhibitor and Parent/Legal Guardian, certify that we have read, understand and will abide by the Livestock Rules as stated in the Exhibitor Rule Book and all rules and regulations of the South Texas State Fair. We further certify that we have not administered and, to the best of our knowledge, the animal(s) listed above has not received any substance not approved by the FDA and/or USDA for consumption by animals. This entry is not, nor will be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA by the time the animal is officially weighed in at the show.

We agree that if the animal requires emergency treatment while on the showgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. The exhibitor may choose any licensed veterinarian, but the Official Show Veterinarian must be notified, **in writing**, of any treatment given. All treatment costs are the responsibility of the exhibitor. If an animal is treated by a licensed veterinarian while on the showgrounds and the medication administered exceeds fifteen (15) days withdrawal time, the animal will be disqualified and not allowed to show. If an animal is disqualified, it must be removed from the show grounds by the exhibitor immediately.

We certify that we understand that the South Texas State Fair reserves the right to condemn and/or disqualify any animal either live or slaughtered, or any animal found with a quantity of diuretic or any unapproved medication and the exhibitor will forfeit all auction sale money. If the animal is disqualified, the exhibitor will be barred. If an animal is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing may be changed.

****Exhibitor's Signature**

****Parent/Legal Guardian Signature**

Notary Seal Here

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____, DAY OF _____, 20_____.

***Notary Public**

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/legal guardian of the consequences of stated rule violations as to the uses of drugs, chemicals or feed additives.

****County Extension Agent / Agricultural Science Teacher Signature**

****Date**

****Email:** _____ **Cell** _____

FOR LIVESTOCK SECRETARY USE ONLY			
Received From – FIRST AND LAST NAME	CIRCLE FORM OF PAYMENT		Date
	Form of Payment:	Cash Cashiers Check Money Order	

****Livestock Secretary Signature (Form not valid without this signature)**