

80th Annual South Texas State Fair
A Project of the Young Men's Business League of Beaumont, Texas, Inc.



www.ymbl.org

2024 Vendor Information Packet

*It's a Good Time to have a Great Time
at the Fair!*



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TO ALL VENDORS:
RENEWAL NOTICE

We will be renewing vendor contracts for 2024 in the E&C Office as follows:

- Thursday, March 28, 2024 from 5:00 p.m. until 10:00 p.m.
- Friday, March 29, 2024 from 1:00 p.m. until 8:00 p.m.

Please Note

If you miss renewing during this time, your space will be up for a premium bid on Saturday from 12:00 Noon until 5:00 PM
No Exceptions

2025 Fair Dates:

March 27 – April 6, 2025



YMBL-SOUTH TEXAS STATE FAIR
REQUEST FOR SPACE
PREMIUM BID FORM
FOR MARCH 25 – April 6, 2025

**PREMIUM BIDS WILL BE ACCEPTED FROM NOON UNTIL 5:00 P.M.
SATURDAY, MARCH 30, 2024. NO EXCEPTIONS!**

Business Name (PRINT): _____

Authorized Representative (PRINT): _____

Address: _____

PHONE NUMBER (CELL) _____ OTHER _____

LIST CURRENT SPACE(S): _____

DESIRED LOCATION NUMBER:

1ST CHOICE _____ **PREMIUM BID AMOUNT:** _____

2ND CHOICE _____ **PREMIUM BID AMOUNT:** _____

3rd CHOICE _____ **PREMIUM BID AMOUNT:** _____

ALL PRODUCT (S) TO BE SOLD: _____

WOULD THE DESIRED LOCATION BE IN ADDITION TO YOUR CURRENT LOCATION(S)? YES / NO

I UNDERSTAND THAT IF I AM AWARDED A PREMIUM BID, THE BID AMOUNT WILL BE IN ADDITION TO THE LOCATION RENTAL FEE AND IS NON-REFUNDABLE. I ALSO UNDERSTAND THAT I MUST BE RENEWD IN MY CURRENT SPACES IN ORDER TO SUBMIT A PREMIUM BID.

THE PREMIUM BID AMOUNT IS PAYABLE IN FULL UPON NOTIFICATION OF THE WINNING BID. THIS BID FEE IS A ONE TIME FEE AND APPLIES ONLY TO THE SPACES THAT ARE AWARDED.

DATE

AUTHORIZED REPRESENTAIVE SIGNATURE



2024 Vendor/Exhibitor Space Guidelines

1. No motorized vehicles or equipment, unless excepted under Guideline 3 below, shall be allowed within the fairgrounds during Fair hours except for the period up to one (1) hour prior to the posted daily opening of the Fair and no sooner than one (1) hour following the posted daily closing of the Fair.
2. All vehicles, unless accepted under Guideline 3 below, shall be parked in an approved parking lot during Fair hours. There should be no vehicles within the confines of the fairground during Fair hours.
3. Electric or gasoline powered golf carts will be allowed on the fairgrounds with the following conditions:
 - a. Golf carts shall be parked during Fair hours.
 - b. Golf carts may be parked behind outside booths during Fair hours.
 - c. Golf carts are subject to the same movement restrictions listed under Guideline 1 above.
 - d. Any violation of this guideline will result in immediate loss of any privileges related to the use of golf carts within the fairgrounds.
4. **No restock trailers or reefers will be allowed behind outside booth spaces (There will be designated spaces for restock trailers or reefers. Fees for a limited number of electrical hook-ups are being reviewed.)**
5. Any vendor who wishes to place a tent beyond the 10' depth of the defined outside booth space requires prior approval of the Exhibits and Concessions Chairman. All tents must meet the YMBL guidelines. No exceptions.
6. The YMBL reserves the right to make any changes it deems necessary to these guidelines in order to ensure the smooth, safe operation of the Fair.

Coca-Cola Southwest Beverages



February 28, 2024

Dear Valued Customer:

Welcome to the **2024** YMBL South Texas State Fair. Coca-Cola Southwest Beverages has been selected to be the exclusive non-alcoholic beverage provider for the **2024** YMBL South Texas State Fair.

John Rhine, Market Development Manager, will be your contact for any questions you may have. He can be reached at the contact information below.

Email: john.rhine@cocacolaswb.com

Cell: 409-273-9163

Important Notice:

The **2024** YMBL South Texas State Fair will again be a 20oz. plastic bottle only event. If you serve bottled drinks, only 20-ounce bottles are allowed (including Dasani.) Can products will not be available therefore no cans shall be sold. All products must be purchased at the event from Coca-Cola Southwest Beverages.

A vendor may use their own post mix machine but supplies must be purchased from Coca-Cola Southwest Beverages.

- Checks will NOT be accepted.
- Review the attached revised onsite product availability scheduled. Changes have been made so ensure you are familiar with the schedule.
- Due to Coca-Cola company employee Covid protocols **no deliveries** will be made to vendor booths. All product **must be picked up** from our trailer located on the fairgrounds.

Coca-Cola Southwest Beverages

2024 Product Availability Schedule

Product will not be available after the gates are opened to the public.

| Day | Date | Hours |
|-----------|----------------|------------------------|
| Tuesday | March 19, 2024 | None |
| Wednesday | March 20, 2024 | None |
| Thursday | March 21, 2024 | 10:00 a.m. – 4:00 p.m. |
| Friday | March 22, 2024 | 2:00 p.m. – 4:00 p.m. |
| Saturday | March 23, 2024 | 10:00 a.m. – 4:00 p.m. |
| Sunday | March 24, 2024 | 10:00 a.m. – 4:00 p.m. |
| Monday | March 25, 2024 | 2:00 p.m. – 4:00 p.m. |
| Tuesday | March 26, 2024 | 2:00 p.m. – 4:00 p.m. |
| Wednesday | March 27, 2024 | 2:00 p.m. – 4:00 p.m. |
| Thursday | March 28, 2024 | 2:00 p.m. – 4:00 p.m. |
| Friday | March 29, 2024 | 10:00 a.m. – 4:00 p.m. |
| Saturday | March 30, 2024 | 10:00 a.m. – 4:00 p.m. |
| Sunday | March 31, 2024 | None |

Coca-Cola Southwest Beverages

2024 Coca-Cola Vendor Pricing:

| Package | Product | Case Price | Brands |
|----------------|-----------------------|-------------------------------|---|
| 20 oz. | PowerAde | \$28.53 | Mountain Berry Blast (Blue) & Fruit Punch (Red) |
| 20 oz. | Sparkling Soft Drinks | \$32.42 | Coke, Coke Zero, Diet Coke, Sprite, Dr. Pepper, Diet Dr. Pepper and MM Lemonade |
| 20 oz. | Water | \$21.41 | Dasani |
| 20 oz. | Water | \$34.96 | Smartwater |
| 16 oz. | Energy Drink | \$43.52 | Monster |
| 5 Gallon BIB | Sparkling Drinks | \$108.40 | Coke, Diet Coke, Sprite, Dr. Pepper |
| 2.5 Gallon BIB | Sparkling Drinks | \$56.82 | Coke, Diet Coke, Sprite, Dr. Pepper |
| 16 oz. | Cups | \$67.24 | 1000 per case |
| 16 oz. | Lids | \$60.09 | 2000 Count |
| 32 oz. | Cups | \$52.13 | 600 per case |
| 32 oz. | Lids | \$70.00 | 2000 Count |
| 20lb | CO2 | \$26.05 plus \$125.00 Deposit | 20lb Cylinder |

- All prices are for case quantities.
- All others will purchase under Vendor Post Mix prices.

Thank you for your past and present business, Coca-Cola Southwest Beverages appreciates your continued partnership.

Sales Tax and Your New Business

The Texas Comptroller of Public Accounts wants to make doing business in Texas as easy and friendly as possible. Apply for a sales tax permit using our [Texas Online Sales Tax Registration System](#). An application can also be downloaded from our [Tax Forms Online](#) page. You can also obtain an application by calling (800) 252-5555 or by visiting one of our enforcement [field offices](#).

If you are purchasing an existing business, please read the following tax publication: [Buying An Existing Business \(98-117\)](#)

Note: Applications and forms are pdf files. If you do not have Adobe Acrobat Reader, you will need to [download](#) the latest version to view and print these items.

Registering for a Texas Sales and Use Tax Permit

You must obtain a sales tax permit if:

- you are an individual, partnership, corporation, or organization engaged in business in Texas; **and**
- you are selling tangible personal property or providing taxable services in Texas to customers in Texas; **and/or**
- you acquire tangible personal property or taxable services from out-of-state suppliers that do not hold a Texas permit; **or**
- you sell or resell telecommunications services, such as the electronic transmission of tax returns or other information, the provision of phone service for a charge to tenants or hotel guests, fax services, or paging services, or you are a telecommunications utility or a mobile service provider collecting and paying telecommunications receipts under Texas Tax Code, Chapter 151; **or**
- you are a telecommunications utility, a mobile service provider, or a business service user that provides local exchange access, equivalent local exchange access, wireless telecommunications connections, or intrastate long-distance service, and you are responsible for collecting emergency communications charges and/or surcharges under Texas Health and Safety Code, Chapter 771; **or**
- you collect tax on the retail sale of fireworks; (You are required to charge both the sales tax and the fireworks tax.) **or**
- you collect tax on sale of health spa memberships; **or**
- you sell, lease, or rent off-road, heavy duty diesel powered equipment (You are required to charge both the sales tax and the surcharge.); **or**
- you are an out-of-state winery direct shipping wine to consumers in Texas. (You are required to obtain an Out-of-State Winery Direct Shipper permit from the Texas Alcoholic Beverage Commission.) **or**
- You sell cigarette and/or tobacco products (You are required to obtain a cigarette/tobacco retailer's permit, [AP-193](#). Refer to Cigarette/Tobacco Products under Texas Taxes.)

Both wholesalers and retailers must apply for a sales tax permit. Internet and catalog sellers engaged in business in Texas must be permitted and are responsible for collecting and remitting the applicable state and local taxes on sales delivered to customers in Texas.

If you have any questions about selling in Texas or the sales tax permit registration process, please see our [Frequently Asked Questions](#).

Register Online:

To apply for a sales tax permit online, go to [Texas Online Tax Registration Application](#).

Register In Person:

You may register for a permit in person at one of our [field offices](#).

Register by Mail:

You can download and print AP-201, Texas Applications for Sales Tax Permit, Use Tax Permit, and/or Telecommunications Infrastructure Fund Assessment from our web page at: <http://www.window.state.tx.us/taxinfo/taxforms/01-forms.html>. The completed application can be delivered in person to any of our local offices or mailed to our main office at

Comptroller of Public Accounts
111 E. 17th Street
Austin, Texas 78774-0100

You can request to have an application for a sales and use tax permit mailed to you by calling (800) 252-5555.

Representatives are available to assist you with permit questions Monday through Friday (except State holidays) from 7:30 A.M. to 5:30 P.M. A registration packet will be mailed to you within 24 hours. You will generally receive your permit approximately two weeks after we have received your completed application. Incomplete applications may delay the process.

Electronic Sales Tax Return Filing

Electronic reporting services are available 24 hours a day, 7 days a week. You can save time, money and paper by using these fast and easy services.

TeleFile

The Comptroller's office offers the opportunity to satisfy certain filing requirements by touch-tone phone. If you have a sales tax permit and have no taxable sales to report for the filing period, you can avoid filing a paper return by simply calling us at 1-888-4FILING (1-888-434-5464)

Sales for Resale

Texas does not issue special "Reseller's licenses or permits." If you will be making sales for resale, you must obtain a Texas sales and use tax permit. Other information and forms that you will need include:

- The resale certificate, form [01-339](#)
- [Rule 3.285](#), Resale Certificate; Sales for Resale

Rules

As a new business owner, tax rules you will find helpful include [3.286, Seller's and Purchaser's Responsibilities](#), and [complete list](#) of state sales tax rules to find those that apply to your particular business.



SOUTH TEXAS STATE FAIR - DAILY ADMISSION PRICES
March 21 - 31, 2024



| DAY / DATE | PARKING LOTS OPEN | GATES OPEN | KIDS 4 AND UNDER | AGES 5 to 64 Purchased at the entry gate | AGES 5 to 64 Purchased Online | 65 AND OVER Valid ID Required |
|---|-------------------|-------------------------------|------------------|---|--|-------------------------------|
| Thursday, March 21st Opening Night - Wrist Band Night | 4:30 P.M. | 6:00 P.M. | FREE | \$10.00 | \$10.00 | FREE |
| Friday, March 22nd Rodeo Night | 4:30 P.M. | 5:00 p.m. 7:00 p.m. Rodeo | FREE | \$10.00 Includes Rodeo Admission - Seating not Guaranteed | \$10.00 Includes Rodeo Admission - Seating not Guaranteed | FREE |
| Saturday, March 23rd Rodeo Matinee | 11:30 A.M. | 12:00 Noon 5:00 p.m. Rodeo | FREE | \$10.00 Includes Rodeo Admission - Seating not Guaranteed | \$10.00 Includes Rodeo Admission - Seating not Guaranteed | FREE |
| Sunday, March 24th H-E-B Fair Share for Hunger Sunday* Rodeo Matinee | 11:30 A.M. | 12:00 Noon 5:00 p.m. Rodeo | FREE | \$10.00* Includes Rodeo Admission - Seating not Guaranteed | \$10.00* Includes Rodeo Admission - Seating not Guaranteed | FREE |
| Monday, March 25th Provost Umphrey Free Fun Night ** | 4:30 P.M. | 5:00 P.M. | FREE | \$0.00** | \$0.00** | FREE |
| Tuesday, March 26th Education First Family Fun Night*** | 4:30 P.M. | 5:00 P.M. | FREE | \$10.00*** | \$10.00*** | FREE |
| Wednesday, March 27th \$2.00 Carnival Ride Night | 4:30 P.M. | 5:00 P.M. | FREE | \$10.00 | \$10.00 | FREE |
| Thursday, March 28th SETX Ford Dealers Military/First Responder Night**** | 4:30 P.M. | 5:00 P.M. | FREE | \$10.00**** | \$10.00**** | FREE |
| Friday, March 29th Good Friday Holiday / Bull Ride Night | 11:30 A.M. | 12:00 noon | FREE | \$10.00 | \$10.00* Includes Bullride Admission - Seating not Guaranteed | FREE |
| Saturday, 30th Kids Day / Bull Ride Matinee | 11:30 A.M. | 12:00 noon | FREE | \$10.00 | \$10.00* Includes Bullride Admission - Seating not Guaranteed | FREE |
| Sunday, March 31st***** Coca-Cola/Dr. Pepper Cantastic Sunday | 11:30 A.M. | 12:00 noon | FREE | \$10.00***** | \$10.00***** | FREE |

*Sunday, March 24 - H-E-B Fair Share for Hunger Sunday. During this daylong promotion fairgoers are admitted free, when they bring six (6) HEB Brand Vegetable can foods to the Southeast Texas Food Bank. Fair visitors without can foods pay regular entry price.

**Monday, March 25 - Provost Umphrey Free Fun Night. Patrons admitted FREE all night. Carnival Rides are \$2.00 each that evening.
 ***Tuesday, March 26 - Education First Family Fun Night. Patrons with coupon available from www.educationfirstfcu.org are admitted for Free. Patrons with coupon are eligible to purchase a wristband for \$25.00. (Carnival wristband is \$40.00 without the coupon and regular entry prices apply).

****Thursday, March 28 Military/First Responder Appreciation Night. This promotion allows FREE admission for active, retired, reserve military, National Guard and disabled veterans along with active First Responders and their dependents. A valid military I.D., Badge or valid First Responder I.D. must be shown at the Fair Admission gate.

*****Saturday, March 30th Kids Day. On this day the Fair admits Kids 17 and under free of charge from 12:00 noon to 3:00 p.m. Regular ride prices apply.
 *****Sunday, March 31st - Free Admission for those with 6 empty Coca-Cola/Dr. Pepper product cans - otherwise, regular prices apply. Patrons with these product cans are eligible to purchase a wristband for \$35.00. (Patrons may purchase carnival wristbands for \$40.00 without the cans.)

NOTE: COUPON FROM SPONSOR IS REQUIRED FOR ANY SPECIAL - REGULAR PRICES APPLY WITHOUT COUPON

CARNIVAL AMERICANA MIDWAY RIDE TICKET PRICING

- Thursday, March 21 - Unlimited Ride Wrist Bands - \$40.00
- Sunday, March 24 - Unlimited Ride Wrist Bands - \$40.00
- Tuesday, March 26 - Unlimited Ride Wrist Bands - \$40.00
- Friday, March 29 - Unlimited Ride Wrist Bands - \$40.00
- Sunday, March 31 - Unlimited Ride Wrist Bands - \$40.00
- Everyday Ticket Pricing - Individual Tickets - \$1.00

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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WEDNESDAY, MARCH 20 – RODEO YOUTH DAY

| | |
|---|------------------------|
| YMBL Harold Engstrom Memorial Special Kids Rodeo | 10:00 a.m. – 1:00 p.m. |
| YMBL Rodeo Slack (Invitation Only) | 10:00 a.m. – 1:00 p.m. |
| VIP/Media Night Special Preview Party (Invitation Only) | 5:30 p.m. – 8:00 p.m. |

THURSDAY, MARCH 21 - WRIST BAND NIGHT

| | |
|---|----------------------------|
| Open Longhorn & Brahman Cattle Arrival | 7:00 a.m. – 4:00 p.m. |
| Junior Market Lamb Check-in & Weigh-in | 10:00 a.m. – 11:00 a.m. |
| Junior Market Goat Check-in & Weigh-in | 10:00 a.m. – 11:00 a.m. |
| Open Poultry Large Fowl & Bantam - Check-in | 12:00 p.m. - 6:00 p.m. |
| Open Longhorn & Brahman Cattle Check-in | 2:00 p.m. - 4:00 p.m. |
| Open Longhorn Substitution Deadline | 4:00 p.m. |
| Junior Market Lamb Show | 4:30 p.m. |
| Junior Market Goat Show | 30 minutes after Lamb Show |
| Official Fair Ribbon Cutting – Main Archway Gate | 6:00 p.m. |
| Free Entry to Fair - All Normal Pay Gates | 6:00 p.m. - 6:15 p.m. |
| Fair Entry Gates Open to the Public | 6:00 p.m. |
| Barns Open to Public | 6:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone - Pavilion | 6:00 p.m. – Close |
| Motiva Kids Zone - Pavilion - Petting Zoo Open | 6:00 p.m. - 10:30 p.m. |
| Carnival Wrist Band Special (None sold after 9:00 p.m.) | 6:00 p.m. – 9:00 p.m. |
| Carnival Midway Open | 6:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 6:00 p.m. – 10:00 p.m. |
| Rodeo Mutton Bustin – Arena | 6:00 p.m. – 8:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | TBA |
| All Open Show Cattle Must Be in Barn By | 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:30 p.m. – 9:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | TBA |
| Sweet Southern Sound Patio Stage / Food Plaza - Entertainment | 9:00 p.m. – 10:30 p.m. |
| Time for Premium Distributions for All Shows | TBA |

Special Thank you to our Sponsor

T Mobile™

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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FRIDAY, MARCH 22 – RODEO NIGHT

| | |
|---|----------------------------|
| Junior Market Poultry - Sift & Check-in | 7:00 a.m. – 9:00 a.m. |
| Junior Commercial F-1 Heifer Arrival | 7:00 a.m. – 9:00 a.m. |
| Open Brahman Cattle Arrival | 7:00 a.m. – 4:00 p.m. |
| Remaining Open Longhorn Check-in | 8:00 a.m. - 9:00 a.m. |
| Jr. Market Poultry Show Awards Ceremony Following Judging | At Conclusion of Each Show |
| Sign-up for \$100 Club Drawing for Market Poultry | At Conclusion of Each Show |
| Pee Wee Texas Longhorn Show | 10:00 a.m. |
| Junior Texas Longhorn Show | 10:30 a.m. |
| Open Poultry Large Fowl & Bantam - Check-in | 12:00 p.m. - 5:00 p.m. |
| Open Texas Longhorn Show | 1:00 p.m. |
| Sign-up for \$100 Club Drawing for Lambs & Goats Starts at | 3:30 p.m. |
| Open Brahman Substitution Deadline | 4:00 p.m. |
| Barns Open to the Public | 5:00 p.m. – 10:00 p.m. |
| Final Remaining Brahman Cattle Check-in | 5:00 p.m. - 7:00 p.m. |
| Fair Entry Gates Open to the Public | 5:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 5:00 p.m. – Close |
| Carnival Midway Open | 5:00 p.m. – Close |
| Motiva Kids Zone - Pavilion - Petting Zoo Open | 5:00 p.m. – 10:30 p.m. |
| Ford Auto Show – Exhibit Hall | 5:00 p.m. – 11:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 6:30 p.m. – 7:00 p.m. |
| YMBL Rodeo – Arena | 7:00 p.m. – 9:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:30 p.m. – 9:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 9:00 p.m. – 10:30 p.m. |
| Junior Market Poultry Show | TBA |
| Release Jr. Market Poultry Except Grand & Reserve Champions | TBA |
| Time for Premium Distributions for All Shows | TBA |

Special Thank you to our Sponsor

The logo for MOTIVA is displayed in a large, light blue, sans-serif font. The letter 'O' is stylized with a horizontal bar above it, resembling a '0' or a unique brand mark.

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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SATURDAY, MARCH 23 - RODEO MATINEE

| | |
|--|---|
| Junior Market Swine Arrival & Check-in | 6:00 a.m. – 10:00 a.m. |
| Open Poultry Large Fowl & Bantam - Check-In | 6:30 a.m. - 8:00 a.m. |
| Junior Rabbit Meat Pen Check-In (Small Barn) | 7:00 a.m. - 8:00 a.m. |
| Jr. Market Rabbit Meat Pen Show | 9:00 a.m. |
| Jr. Market Rabbit Meat Pen Release | At the Conclusion of the Show |
| Sign-Up for \$100 Club Drawing for Market Rabbits | At the Conclusion of the Show |
| Junior Breeding Rabbit Check-In (Small Barn) | 30 minutes after Jr. Rabbit Meat Pen Show |
| Jr. Breeding Rabbit Show | Immediately following check-in |
| Open Poultry Large Fowl & Bantam - Judging | 9:00 a.m. |
| Open Junior Brahman Heifer Show | 9:00 a.m. |
| Open Livestock Show Brahman Division/ Split – Red & Grey | 30 minutes after Jr. Brahman Show |
| Barns Open to the Public | 12:00 p.m. – 10:00 p.m. |
| Fair Entry Gates Open to the Public | 12:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 12:00 p.m. – Close |
| Carnival Midway Open | 12:00 p.m. - Close |
| Motiva Kids Zone - Pavilion - Petting Zoo Open | 12:00 p.m. - 10:30 p.m. |
| Ford Auto Show – Exhibit Hall | 12:00 p.m. – 11:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 1:00 p.m. – 2:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 1:30 p.m. – 2:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 2:00 p.m. – 2:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 3:00 p.m. – 4:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 4:30 p.m. – 5:00 p.m. |
| YMBL Rodeo Matinee – Ford Arena | 5:00 p.m. – 7:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 5:00 p.m. – 6:30 p.m. |
| Junior Commercial F-1 Heifer Check-in & Weigh-in | 6:00 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 7:30 p.m. – 8:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 9:00 p.m. – 10:30 p.m. |
| Open Show Cattle Must Be Out of Barn by | 11:00 p.m. |
| All Open Show Cattle Releasing | TBA |
| Time for Premium Distributions for All Shows | TBA |

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SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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SUNDAY, MARCH 24 / H.E.B. FAIR SHARE FOR HUNGER SUNDAY & RODEO MATINEE

| | |
|--|-------------------------|
| Remaining Open Show Cattle Must be Out of Barn by | 7:00 a.m. |
| Stall Preparation | 7:00 a.m. – 12:00 p.m. |
| Agricultural Mechanical Projects May Arrive | 8:00 a.m. – 10:00 a.m. |
| Release Remaining Open Poultry | 8:00 a.m. – 12:00 p.m. |
| Junior Market Swine Show | 9:00 a.m. |
| Barns Open to the Public | 12:00 p.m. – 10:00 p.m. |
| Fair Entry Gates Open to the Public | 12:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 6:00 p.m. – Close |
| Carnival Midway Open | 12:00 p.m. – Close |
| Carnival Wristband Special (none sold after 9:00 p.m.) | 12:00 p.m. – 9:00 p.m. |
| Ford Auto Show – Exhibit Hall | 12:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone - Pavilion - Petting Zoo Open | 12:00 p.m. – 10:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 12:30 p.m. – 1:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 1:30 p.m. - 2:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 3:00 p.m. – 4:30 p.m. |
| Baking Contest Judging – Exhibit Hall | 3:00 p.m. – 4:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 4:30 p.m. – 5:00 p.m. |
| YMBL Rodeo Matinee – Ford Arena | 5:00 p.m. – 7:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 5:00 p.m. – 6:30 p.m. |
| Junior Commercial F-1 Heifer Show | 5:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 6:30 p.m. – 8:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 7:30 p.m. – 8:00 p.m. |
| Time for Premium Distributions for All Shows | TBA |

Special Thank you to our Sponsor



Helping Here.

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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MONDAY, MARCH 25 – PROVOST UMPHREY FUN NIGHT

| | |
|--|------------------------|
| Agricultural Mechanical Projects May Arrive | 8:00 a.m. - 10:00 a.m. |
| Junior Market Steer Arrival | 8:00 a.m. - 4:00 p.m. |
| Sign-up for \$100 Club Drawing for Market Swine Starts at | 3:30 p.m. |
| Junior Market Steer Classifying & Weigh-in | 4:00 p.m. |
| Barns Open to the Public | 5:00 p.m. – 10:00 p.m. |
| Fair Entry Gates Open to the Public | 5:00 p.m. |
| Free Gate Admission – Courtesy of Provost Umphrey Law Firm | 5:00 p.m. – 9:00 p.m. |
| Carnival Midway Open | 5:00 p.m. – Close |
| Patrons Ride each ride for \$2.00 all Night | 5:00 p.m. – Close |
| Motiva Kids Zone – Ford Pavilion | 5:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 5:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone - Petting Zoo Open | 5:00 p.m. - 10:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 6:30 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 8:30 p.m. – 9:00 p.m. |
| Time for Premium Distributions for All Shows | TBA |

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PROVOST • UMPHREY

LAW FIRM LLP

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

ymbbl.org

TUESDAY, MARCH 26 – EDUCATION 1st FAMILY FUN NIGHT

| | |
|---|------------------------|
| Agricultural Mechanical Projects Final Arrival | 8:00 a.m. – 10:00 a.m. |
| BISD DAY (Invitation Only) | 9:30 a.m. |
| Floral Design Contest Judging – Exhibit Hall (Invitation Only) | 12:30 p.m. |
| Fair Entry Gates Open to the Public | 5:00 p.m. |
| Free Gate Admission with Coupon – Courtesy of Education First FCU | 5:00 p.m. – 9:00 p.m. |
| Barns Open to the Public | 5:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 5:00 p.m. – Close |
| Carnival Midway Open | 5:00 p.m. – Close |
| Carnival Wristband Special (none sold after 9:00 p.m.) | 5:00 p.m. – 9:00 p.m. |
| Ford Auto Show – Exhibit Hall | 5:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 5:00 p.m. - 10:30 p.m. |
| Junior Market Steer Show - Arena | 5:30 p.m. |
| Floral Design Contest Silent Auction Begins – Exhibit Hall | 6:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 6:30 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Time for Premium Distributions for All Shows | TBA |

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Education First

— FEDERAL CREDIT UNION —

SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

ymbl.org

WEDNESDAY, MARCH 27 - \$2.00 CARNIVAL RIDE NIGHT

| | |
|--|-------------------------|
| Jr. Breeding Beef Arrival for Jefferson, Hardin, Orange & Chambers Counties | 7:00 a.m. - 11:00 a.m. |
| BISD DAY (Invitation Only) | 9:30 a.m. |
| Jr. Breeding Beef Check-in for Jefferson, Hardin, Orange & Chambers Counties | 10:00 a.m. – 11:00 a.m. |
| Fair Entry Gates Open to the Public | 5:00 p.m. |
| Barns Open to the Public | 5:00 p.m. – 10:00 p.m. |
| Carnival Midway Open | 5:00 p.m. – Close |
| Patrons Ride each ride for \$2.00 all Night` | 5:00 p.m. – Close |
| Motiva Kids Zone – Ford Pavilion | 5:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 5:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 5:00 p.m. - 10:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 6:30 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Time for Premium Distributions for All Shows | TBA |

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SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

ymbi.org

THURSDAY, MARCH 28 – FORD SALUTES THOSE WHO SERVE MILITARY & 1st RESPONDER APPRECIATION NIGHT

| | |
|---|-------------------------|
| Junior Breeding Beef Arrival for Remaining Counties | 7:00 a.m. - 11:00 a.m. |
| Junior Breeding Beef Check-in for Remaining Counties | 10:00 a.m. - 11:00 a.m. |
| Junior Breeding Beef Substitution Deadline | 11:00 a.m. |
| Fair Entry Gates Open to the Public | 5:00 p.m. |
| Barns Open to the Public | 5:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 5:00 p.m. – Close |
| Carnival Midway Open | 5:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 5:00 p.m. – Close |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 5:00 p.m. - 10:30 p.m. |
| Junior Livestock Auction 4-H & FFA Participant's Check-In | 5:00 p.m.- 5:30 p.m. |
| Junior Livestock & Poultry Auction - Ford Arena (Invitation Only) | 6:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 6:30 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Floral Design Contest Silent Auction Ends | 9:30 p.m. |
| Time for Premium Distributions for All Shows | TBA |

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SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

ymbbl.org

FRIDAY, MARCH 29 – GOOD FRIDAY HOLIDAY

| | |
|--|-------------------------|
| Junior Breeding Beef Show | 9:00 a.m. |
| Agricultural Mechanics Show | 9:00 a.m. |
| Fair Entry Gates Open to the Public | 12:00 p.m. |
| Barns Open to the Public | 12:00 p.m. – 10:00 p.m. |
| Carnival Midway Open | 12:00 p.m. - Close |
| Ride All Day Wristband (none sold after 9:00 p.m.) | 12:00 p.m. – 9:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 12:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 12:00 p.m. – 11:00 p.m. |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 12:00 p.m. – 10:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 1:00 p.m. – 2:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 1:30 p.m. – 2:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 3:00 p.m. – 4:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 4:30 p.m. – 5:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 5:00 p.m. – 6:30 p.m. |
| Record Book Deadline Turn-in at Livestock Office | 6:00 p.m. |
| YMBL Chute Out Bull Ride – Ford Arena | 7:00 p.m. – 9:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 8:30 p.m. – 9:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 9:00 p.m. – 10:30 p.m. |
| Time for Premium Distributions for All Shows | TBA |

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SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

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SATURDAY, MARCH 30 – KIDS DAY

| | |
|--|-------------------------|
| 4-H & FFA Livestock Judging Registration (Livestock Office) | 7:30 a.m. – 8:30 a.m. |
| Release Agricultural Mechanics Projects | 8:00 a.m. – 12:00 p.m. |
| 4-H & FFA Livestock Judging Contest | 9:00 a.m. |
| Release of Remaining Junior Poultry Show Birds | 9:00 a.m. – 12:00 p.m. |
| Record Book Awards | Follows Above |
| Supreme 4-H & FFA Award | Follows Above |
| Fair Entry Gates open to the Public | 12:00 p.m. |
| Barns Open to the Public | 12:00 p.m. – 10:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 12:00 p.m. – Close |
| Carnival Midway Open | 12:00 p.m. – Close |
| Ford Auto Show – Exhibit Hall | 12:00 p.m. – 11:00 p.m. |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 12:00 p.m. - 10:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 1:00 p.m. – 2:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 1:30 p.m. – 2:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 3:00 p.m. – 4:30 p.m. |
| Release All Open Cattle & Junior Show Cattle Not Making Sale | 3:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 4:30 p.m. – 5:00 p.m. |
| YMBL Chute Out Bull Ride – Ford Arena | 5:00 p.m. – 7:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 5:00 p.m. – 6:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 7:00 p.m. – 8:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 7:30 p.m. – 8:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 9:00 p.m. – 10:30 p.m. |
| 4-H & FFA Livestock Judging Award Presentation | TBA |
| Time for Premium Distributions for All Shows | TBA |

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SCHEDULE OF EVENTS

South Texas State Fair

March 21st – March 31st

ymb1.org

SUNDAY, MARCH 31 – COCA-COLA CANTASTIC SUNDAY

| | |
|---|-------------------------|
| ***Release of All Livestock Will Cease Except for Packers | 8:00 a.m. |
| Release of All Remaining Livestock Will Continue | After Packers |
| Fair Gates Open to the Public | 12:00 p.m. |
| Carnival Midway Opens | 12:00 p.m. – Close |
| Carnival Wrist Band Special (None Sold after 9:00 p.m.) | 12:00 p.m. – 9:00 p.m. |
| Motiva Kids Zone – Ford Pavilion | 6:00 p.m. – Close |
| Barns Not Open to the Public | N/A |
| Ford Auto Show – Exhibit Hall | 12:00 p.m. – 8:00 p.m. |
| Motiva Kids Zone – Pavilion - Petting Zoo Open | 12:00 p.m. - 10:30 p.m. |
| All Livestock Must Be Off Fairgrounds | 12:00 p.m. |
| Time for Final Premium Distributions for All Shows | 12:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 12:30 p.m. – 1:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 1:30 p.m. – 2:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 3:00 p.m. – 4:30 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 4:30 p.m. – 5:00 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 5:00 p.m. – 6:30 p.m. |
| Sweet Southern Sound – Free Music Stage - Food Plaza | 6:30 p.m. – 8:00 p.m. |
| Motiva Kids Zone - Pavilion – Gator Country Reptile Show | 7:30 p.m. – 8:00 p.m. |
| | |

TICKET BOOTH ADMISSION TICKET PURCHASE PRICES: Kids ages 4 and under FREE. Ages 5 to 64 - \$10.00; Senior Citizens 65 and over FREE with valid I.D.

Parking is FREE. Parking Lots open 30 minutes before daily opening of Fair gates.

Special Thank you to our Sponsor



2024 Fair Attractions & Entertainment Schedule

| Thursday | March 21 | |
|--------------------|---|-------------|
| 7:00 - 8:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Chip Darby | Patio Stage |
| 8:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 9:00 - 10:30 p.m. | Larry Tillery | Patio Stage |
| Friday | March 22 | |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Kaiser Brothers Band | Patio Stage |
| 7:00 - 9:30 p.m. | RODEO | Arena |
| 7:00 - 9:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 8:30 to 10:00 p.m. | George Dearborne | Patio Stage |
| 9:00 - 10:00 p.m. | Gator Country Reptile Show | Kids Zone |
| Saturday | March 23 | |
| 12:00 - 2:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 1:00 - 2:30 p.m. | The 22's Band | Patio Stage |
| 2:00 - 3:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 3:00 - 4:30 p.m. | Lost Shaker of Salt | Patio Stage |
| 3:00 - 6:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 5:00 - 6:30 p.m. | Greg Martinez & the Delta Kings | Patio Stage |
| 5:00 - 7:30 p.m. | RODEO | Arena |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | David Joel | Patio Stage |
| 7:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 9:00 - 10:30 p.m. | Davi Jay & The Bourbon Street Experience | Patio Stage |
| Sunday | March 24 | |
| 12:00 - 2:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 1:00 - 2:30 p.m. | Spellbound | Patio Stage |
| 2:00 - 3:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 3:00 - 4:30 p.m. | Sandy G y Los Gavilanes | Patio Stage |
| 3:00 - 6:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 5:00 - 6:30 p.m. | Sandy G y Los Gavilanes | Patio Stage |
| 5:00 - 7:30 p.m. | RODEO | Arena |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Spellbound | Patio Stage |
| 7:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| Monday | March 25 | |
| 7:00 - 8:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Kaiser Brothers Band | Patio Stage |
| 8:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| After 9:00 p.m. | DO NOT BOOK | Patio Stage |
| Tuesday | March 26 | |
| 7:00 - 8:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Curse & The Cure | Patio Stage |
| 8:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| After 9:00 p.m. | DO NOT BOOK | Patio Stage |

| Wednesday | March 27 | |
|-------------------|---|-------------|
| 7:00 - 8:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Larry Tillery | Patio Stage |
| 8:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| After 9:00 p.m. | DO NOT BOOK | Patio Stage |
| Thursday | March 28 | |
| 7:00 - 8:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:30 - 9:00 p.m. | Kenny and The Classics | Patio Stage |
| 8:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 9:00 - 10:30 p.m. | Joey Ward Band | Patio Stage |
| Friday | March 29 | |
| 12:00 - 2:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 1:00 - 2:30 p.m. | 4 - Way Split | Patio Stage |
| 2:00 - 3:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 3:00 - 4:30 p.m. | 4 - Way Split | Patio Stage |
| 3:00 - 6:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 5:00 - 6:30 p.m. | Layne Allen Band | Patio Stage |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | Crossroads | Patio Stage |
| 7:00 - 9:30 p.m. | BULL RIDE | Arena |
| 7:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 9:00 - 10:30 p.m. | Will Carter Band | Patio Stage |
| Saturday | March 30 | |
| 12:00 - 2:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 1:00 - 2:30 p.m. | Coastline at LSCPA | Patio Stage |
| 2:00 - 3:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 3:00 - 4:30 p.m. | D Roux & The Trinity | Patio Stage |
| 3:00 - 6:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 5:00 - 6:30 p.m. | Britt Godwin | Patio Stage |
| 5:00 - 7:30 p.m. | BULL RIDE | Arena |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | James Hollingsworth | Patio Stage |
| 7:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 9:00 - 10:30 p.m. | George Ducas | Patio Stage |
| Sunday | March 31 | |
| 12:00 - 2:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 1:00 - 2:30 p.m. | La Fuerza Lara | Patio Stage |
| 2:00 - 3:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 3:00 - 4:30 p.m. | La Fuerza Lara | Patio Stage |
| 3:00 - 6:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |
| 5:00 - 6:30 p.m. | La Fuerza Lara | Patio Stage |
| 6:00 - 7:00 p.m. | Gator Country Reptile Show | Kids Zone |
| 7:00 - 8:30 p.m. | DO NOT BOOK | Patio Stage |
| 7:00 - 10:00 p.m. | Gator Country Reptile Interactive Exhibit | Kids Zone |



**SOUTH TEXAS STATE FAIR
MARCH 21 - 31, 2024**

BEER GARDEN TENT HOURS OF OPERATION

| DAY | DATE | TENT OPENS | TENT CLOSES | MIDWAY OPENS |
|------------|-------------|-----------------------|------------------------|-------------------------|
| Thursday | 3/21/2024 | 6:00 p.m. | 10:00 p.m. | 6:00 p.m. |
| Friday | 3/22/2024 | 5:00 p.m. | 11:00 p.m. | 5:00 p.m. |
| Saturday | 3/23/2024 | 12:00 noon | 11:00 p.m. | 12:00 noon |
| Sunday | 3/24/2024 | 12:00 noon | 9:00 p.m. | 12:00 noon |
| Monday | 3/25/2024 | 5:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Tuesday | 3/26/2024 | 5:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Wednesday | 3/27/2024 | 5:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Thursday | 3/28/2024 | 5:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Friday | 3/29/2024 | 12:00 noon | 11:00 p.m. | 12:00 noon |
| Saturday | 3/30/2024 | 12:00 noon | 11:00 p.m. | 12:00 noon |
| Sunday | 3/31/2024 | 12:00 noon | 9:00 p.m. | 12:00 noon |

SOUTH TEXAS STATE FAIR
MARCH 21 - MARCH 31, 2024
EXHIBITS AND CONCESSIONS DIVISION

EXHIBIT HALL OPERATING HOURS

***Opening time for Vendors Only, the Ford Park Exhibit Hall will open to Fair patrons when the Midway Opens.

NOTICE: ALL VEHICLES MUST BE OUTSIDE OF THE BARRICADES ONE HOUR PRIOR TO FAIR OPENING. NO EXCEPTIONS!

| Day | Date | Exhibit Hall Opens*** | Exhibit Hall Closes | E & C Office Closes | Midway Opens |
|------------|-------------|----------------------------------|--------------------------------|------------------------------------|-------------------------|
| Sunday | 3/17/24 | 12:00 noon | 6:00 p.m. | 6:00 p.m. | N/A |
| Monday | 3/18/24 | 8:00 a.m. | 6:00 p.m. | 6:00 p.m. | N/A |
| Tuesday | 3/19/24 | 8:00 a.m. | 6:00 p.m. | 6:00 p.m. | N/A |
| Wednesday | 3/20/24 | 8:00 a.m. | 5:00 p.m. | 5:00 p.m. | N/A |
| Thursday | 3/21/24 | 8:00 a.m. | 10:00 p.m. | 10:00 p.m. | 6:00 p.m. |
| Friday | 3/22/24 | 4:00 p.m. | 11:00 p.m. | 11:00 p.m. | 5:00 p.m. |
| Saturday | 3/23/24 | 9:00 a.m. | 11:00 p.m. | 11:00 p.m. | 12:00 noon |
| Sunday | 3/24/24 | 11:00 a.m. | 10:00 p.m. | 10:00 p.m. | 12:00 noon |
| Monday | 3/25/24 | 4:00 p.m. | 10:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Tuesday | 3/26/24 | 4:00 p.m. | 10:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Wednesday | 3/27/24 | 4:00 p.m. | 10:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Thursday | 3/28/24 | 4:00 p.m. | 10:00 p.m. | 10:00 p.m. | 5:00 p.m. |
| Friday | 3/29/24 | 9:00 a.m. | 11:00 p.m. | 11:00 p.m. | 12:00 noon. |
| Saturday | 3/30/24 | 9:00 a.m. | 11:00 p.m. | 11:00 p.m. | 12:00 noon |
| Sunday | 3/31/24 | 11:00 a.m. | 8:00 p.m. | 10:00 p.m. | 12:00 noon |
| Monday | 4/1/24 | 8:00 a.m. | 6:00 p.m. | 6:00 p.m. | N/A |

**2024 SOUTH TEXAS STATE FAIR
VENDORS & PROVIDERS**

LOCKSMITHS

| | | |
|---------------------|---------------------------|--------------|
| STAR LOCKTECKS | 6650 EASTEX FWY. | 409-892-2376 |
| AAA LOCK & SAFE | 4295 CALDER AVE. | 409-898-3181 |
| A BMT LOCKSMITH CO. | 1650 WASHINGTON VIL PKWY. | 409-898-1800 |
| POP-A-LOCK | | 409-833-7766 |

FOOD DISTRIBUTORS

| | | |
|----------------------------|---|---------------------------|
| KOMMERCIAL KITCHENS | | 409-769-1199 |
| READ ICE | <i>On Site at Ford Park Fairgrounds</i> | 409-246-3333 |
| ENRIQUE MONTES DISTR. | | 409-291-1741/409-866-7360 |
| SYSCO FOOD SVCS of HOUSTON | | 409-924-3080 |
| ZUMMO MEAT CO. | 3705 ST. JAMES BLVD. | 409-842-1810 |

WRECKERS / ROAD SERVICE

| | | |
|------------------------|------------------|--------------|
| DOUG'S WRECKER SERV. | 6828 COLLEGE ST. | 409-866-6900 |
| MANUEL'S 24 HOUR | 1455 FANNIN | 409-833-0400 |
| SPANKY'S WRECKER SERV. | 2255 LOUISIANA | 409-291-8887 |

HOSPITALS / EMERGENCY ROOMS

| | | |
|------------------------|------------------|--------------|
| CHRISTUS ST. ELIZABETH | 2830 CALDER AVE. | 409-892-7171 |
| | EMERGENCY | 409-899-7009 |
| BAPTIST HOSPITAL | | |
| | 3080 COLLEGE | 409-212-5000 |
| | EMERGENCY | 409-212-6600 |

CAR & TRUCK REPAIR

| | | |
|--------------------|------------------|--------------|
| GOING'S AUTOMOTIVE | 5495 COLLEGE ST. | 409-842-1900 |
| JOHNSON'S SHELL | 6390 CALDER AVE. | 409-860-5361 |
| BAKER AUTO REPAIR | 2310 CALDER AVE. | 409-833-8200 |
| SNOWDEN AUTOMOTIVE | 1267 CALDER AVE. | 409-835-3555 |

TENT RENTAL

AAA RENTAL-PARTY SUPPL. 5805 OLD DOWLEN RD 409-838-9102

TAXICAB SERVICE

YELLOW CAB 409-860-3335
TEXAS CAB COMPANY 409-842-2727
FLANAGAN TAXI 409-838-1283
SQUARE DEAL 409-842-0030

RV PARKS & CAMPGROUNDS

GULF COAST RV RESORT 5175 BROOKS RD. at I-10 WEST 866-410-7801
ROBBIN'S RV PARK 7809 FANNETT RD 409-504-6411
HIDDEN LAKES RV PARK 6860 S. MAJOR DRIVE 409-840-9691
SPINDLETOP RV 4950 W. CARDINAL DR. 409-842-6300

PROPANE

SANDIFER PROPANE *On Site at Ford Park Fairgrounds* (409) 963-1269/409-728-2246
M&D ACE HARDWARE 4500 COLLEGE 409-842-2731
PROGAS INC 800 E. FWY, VIDOR 409-832-2442
IWS GAS & SUPPLY 2060 W. CARDINAL DR. 409-842-5795

FIRE EXTINGUISHER SERVICES

ALLIED ELECT. SYSTEMS & SOLUTIONS - *On Site at Ford Park Fairgrounds*
409-860-4636
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HARDWARE

M&D ACE HARDWARE 4500 COLLEGE ST. 409-842-2731
RITTER AT HOME 7420 HWY 105 409-842-5410
HOME DEPOT 3910 EASTEX FWY 409-892-4131
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UPS, FedEx & DHL EXPRESS, US MAIL GUIDELINES FOR VENDORS

UPS, FedEx AND DHL EXPRESS WILL BE MAKING DELIVERIES
AT APPROXIMATELY 11:00 A.M. IN FRONT OF THE EXHIBIT HALL
AT THE ENTRANCE TO THE VIP PASS GATE

**** VENDORS MUST SIGN FOR THEIR OWN SHIPMENTS AT 11:00 AM
EACH DAY. YMBL VOLUNTEERS ARE NOT AUTHORIZED TO SIGN FOR
ANY SHIPMENTS.**

**IF YOU ARE NOT THERE, YOUR PACKAGE WILL GO BACK WITH THE
COURIER – NO EXCEPTIONS!**

USE THE FOLLOWING ADDRESS:

FORD PARK

SOUTH TEXAS STATE FAIR

(Insert Your Name – Your Company Name – Your Space #__)

5115 IH-10 SOUTH

BEAUMONT, TEXAS 77705

COURIER INFORMATION

UPS
3755 WASHINGTON BLVD.
BEAUMONT, TX 77705
409-842-0984

UPS
6120 College Street, Suite D
BEAUMONT, TX 77707
409-554-0375

FEDEX
3915 W. CARDINAL DR.
BEAUMONT, TX 77705
409-842-2943

US Mail Guidelines for Vendors

South Texas State Fair

During the Fair, USPS mail for vendors can be sent to the Young Men's Business League address. There will be a designated mail area in the Exhibits & Concessions office for mail received. The Exhibits & Concessions personnel will make every effort to deliver or notify the vendor of mail receipts.

The addressing of the mail is very important. The address below is not for the receipt of UPS, FedEx, DHL Express, etc. The following information is a must in order for the mail to reach the designated vendor:

*Young Men's Business League
South Texas State Fair
Attn: John Doe-John's Best BBQ-Space 38
7250 Wespark Drive
Beaumont, TX 77705*

KOMMERCIAL KITCHENS

FOOD SERVICE EQUIPMENT & SUPPLY
www.KommericalKitchens.com
800-962-1555

2510 I-10
Beaumont, TX 77703

PH: (409) 769-1199
FAX: (409) 769-8800

| Price Book | KOMMERCIAL KITCHENS | | | 3/7/2024 |
|--|---------------------|-----|----------|----------|
| Product | UOM | Qty | L1 Price | Column |
| #1 - 6400 EDLUND #1 CAN OPENER | EA | 1 | | 174.25 |
| 0012-01 - 6565 WINCO, WINDSOR HEAVY WEIGHT, TEASPOON | DZ | 1 | | 3.45 |
| 0012-05 - 6560 WINDSOR HEAVY WEIGHT, DINNER FORK | DZ | 1 | | 4.60 |
| 0405 - 5885 R3 SOUTHERN CHAMPION #40 PAPER FOOD TRAY, RED PLAID, | CS | 1 | | 26.75 |
| 0409 - 5890 R3 SOUTHERN CHAMPION #.5 PAPER FOOD TRAY, RED PLAID, | CS | 1 | | 26.10 |
| 0413 - 5880 R3 SOUTHERN CHAMPION #1 PAPER FOOD TRAY, RED PLAID, | CS | 1 | | 34.45 |
| 0417 - 5895 R3 SOUTHERN CHAMPION #2 PAPER FOOD TRAY, RED PLAID, | CS | 1 | | 38.31 |
| 0709 - 5905 R3 SOUTHERN CHAMPION HOT DOG TRAY, 7" X 2-3/4" X | CS | 1 | | 50.23 |
| 10002 - 5330 R3 SOS WOOL SOAP PADS 6/10/CS | CS | 1 | | 17.25 |
| 1053 - 6535 TABLECRAFT 5 GALLON BEVERAGE DISPENSER, BLACK | EA | 1 | | 67.35 |
| 10CWCH135 - 6470 CAMBRO FULL SIZE COVER WITH HANDLE, CLEAR | EA | 1 | | 11.89 |
| 112 BROWN - 5367 BROWN 4" X 2" X 8" GLASSINE BAG, 1000/CS | BX | 1 | | 43.07 |
| 119 BROWN - 5435 BROWN 5-1/2" x 5-3/4" GLASSINE BAG, 1000/CS | BX | 1 | | 28.60 |
| 134 MB - 6205 JAC-O-NET HAIR NET, 24", NO ELASTIC 12/PKG | DZ | 1 | | 29.45 |
| 14CW135 - 6465 CAMBRO FULL SIZE 4" PAN, CLEAR | EA | 1 | | 17.91 |
| 167BCAP110CW - 6215 21" NON WOVEN DISPOSABLE PAPER BOUFFANT CAP, | PK | 1 | | 6.99 |
| 16C18 - 5995 WINCUP 16OZ STYROFOAM CUP 500/CS, 20C C1618 | CS | 1 | | 30.15 |
| 16CW135 - 6460 CAMBRO FULL SIZE 6" PAN, CLEAR | EA | 1 | | 21.74 |
| 20029 - 6445 VOLLRATH FULL SIZE 2-1/2" PAN | EA | 1 | | 21.00 |
| 20049 - 6440 VOLLRATH FULL SIZE 4" PAN | EA | 1 | | 24.92 |
| 20069 - 6435 VOLLRATH FULL SIZE 6" PAN | EA | 1 | | 37.45 |
| 2006B - 5555 BROWN 6"x 10-3/4" BAKERY TISSUE, 1000/BX, 10C | BX | 1 | | 9.25 |

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| Product | UOM | Qty | L1 Price | Column |
| 2022-6MIC - 5578 PINNACLE 7 GALLON CAN LINER, 20" X 22, 6 MIC, | CS | 1 | | 23.50 |
| 20229 - 6454 VOLLRATH 1/2 SIZE 2-1/2" PAN | EA | 1 | | 12.88 |
| 20249 - 6450 VOLLRATH 1/2 SIZE 4" PAN | EA | 1 | | 16.45 |
| 20269 - 6453 VOLLRATH 1/2 SIZE 6" PAN | EA | 1 | | 26.46 |
| 20349 - 6452 VOLLRATH 1/3 SIZE 4" PAN | EA | 1 | | 15.69 |
| 20369 - 6451 VOLLRATH 1/3 SIZE 6" PAN | EA | 1 | | 19.60 |
| 21830 - 5830 R3 PARPAK 6OZ OFFER VS SERVE CONTAINER 3.5" x 3.5" x | CS | 1 | | 68.65 |
| 2250 - 6300 QUEST VELVA SHEEN DUST MOP TREATMENT | EA | 1 | | 7.00 |
| 282P - 5450 WESTERN PLASTIC 18" X 1000' PRESTIGE FOIL, HEAVY | EA | 1 | | 66.93 |
| 29367 - 5630 R3 PARPAK 5-3/4" 1 COMPARTMENT HINGED CONTAINER, | CS | 1 | | 56.50 |
| 29421 - 5810 R3 PARPAK 4OZ OFFER VS SERVE CONTAINER 3" X 3" X 1 | ,CS | 1 | | 51.69 |
| 30542 - 6459 VOLLRATH SUPER PAN V HALF SIZE,4"DEEP | EA | 1 | | 41.90 |
| 307 - 5515 WESTERN PLASTIC 10" X 10" PERFORATED CLING FILM 1900/1 | CS | 1 | | 20.00 |
| 30966 - 5055 R3 CLOROX BLEACH CASE 3/121OZ BOTTLES 8.25% | CS | 1 | | 23.75 |
| 32987 - 5135 R3 COMET SCOURING POWDER 24/21OZ/CS | CS | 1 | | 50.19 |
| 32XPT - 6130 R3 TORK XPRESS DISPENSER, BLACK | EA | 1 | | 16.25 |
| 364753600 - 6310 CARLISLE DUST MOP HEAD, 36" | EA | 1 | | 13.62 |
| 3858-1.15MIL - 5591 PINNACLE 60GAL HEAVY DUTY CAN LINER, 38" X 58" X | CS | 1 | | 28.69 |
| 3858-1.35MIL - 5565 PINNACLE 60GAL HEAVY DUTY GARBAGE CAN LINER 38" X 58 | ,CS | 1 | | 28.69 |
| 4-0101 - 5077 CHEM PACS CITRUS ALL PURPOSE CLEANER FOR QUARTS, 20 | JAR | 1 | | 21.36 |
| 4-0102 - 5084 CHEM PACS SPRAY BOTTLE, CITRUS CLEANER | EA | 1 | | 4.25 |
| 4-0153 - 5079 CHEM PACS DISINFECTANT CLEANER (SANITIZER) FOR | JAR | 1 | | 21.12 |
| 4-0162 - 5084 CHEM PACS SPRAY BOTTLE, DISINFECTANT (SANITIZER) | EA | 1 | | 4.25 |
| 4-0179 - 5078 CHEM PACS ALL PURPOSE HEAVY DUTY CLEANER FOR QUARTS, | JAR | 1 | | 22.80 |
| 4-0199 - 5080 CHEM PACS NEUTRAL FLOOR CLEANER, 60 PER TUB | TUB | 1 | | 44.64 |
| 4-0264 - 5082 CHEM PACS DISHWASHING DETERGENT, 40 PER TUB | TUB | 1 | | 47.00 |
| 4-0288 - 5076 CHEM PACS GLASS AND HARD SURFACE CLEANER FOR QUARTS, 20 | JAR | 1 | | 21.36 |

Price Book

KOMMERCIAL KITCHENS

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| Product | UOM | Qty | L1 Price Column |
|--|-----|-----|-----------------|
| 4-0291 - 5084 CHEM PACS SPRAY BOTTLE, ALL PURPOSE CLEANER | EA | 1 | 4.25 |
| 4-0292 - 5084 CHEM PACS SPRAY BOTTLE, GLASS CLEANER | EA | 1 | 4.25 |
| 4-0394 - 5081 CHEM PACS HEAVY DUTY FLOOR CLEANER, 30 PER TUB | TUB | 1 | 24.84 |
| 4-2757 - 5083 CHEM PACS THIRD SINK SANITIZER PAC, 150 PER TUB | TUB | 1 | 118.80 |
| 4046-0.95MIL - 5570 40GAL GARBAGE CAN LINER 40" x 46", .95 MIL, BLACK, | CS | 1 | 17.45 |
| 4046-1.1MIL - 5580 40GAL GARBAGE CAN LINER 40" x 46", 1.1 MIL, BLACK, | CS | 1 | 26.19 |
| 42001 - 5480 FULL PAN SHALLOW STEAMTABLE LINER 34" X 12", UP | CS | 1 | 53.49 |
| 42002 - 5485 FULL PAN DEEP STEAMTABLE LINER 34" X 18", UP TO 400F, | CS | 1 | 37.59 |
| 42008 - 5500 FULL SIZE SHEET PAN LINER, UP TO 400F, 100/CS | CS | 1 | 24.99 |
| 42636 - 5470 HALF PAN DEEP STEAMTABLE LINER 23" X 14", UP TO 400F, | CS | 1 | 35.09 |
| 42946 - 5490 FULL PAN STEAMTABLE BAG LINER 34" X 25", UP TO 220F, | CS | 1 | 32.39 |
| 42947 - 5475 HALF PAN DEEP STEAMTABLE LINER 23" X 17", UP TO 220F, | CS | 1 | 18.79 |
| 42948 - 5345 ROUND WARMER LINER, 18-3/4" X | CS | 1 | 15.39 |
| 433 - 5560 WESTERN PLASTIC 24" SLIDE CUTTER FOR PVC WRAP | EA | 1 | 4.15 |
| 46812 - 6370 VOLLRATH 2 OZ LADLE, STAINLESS | EA | 1 | 3.02 |
| 46814 - 6375 VOLLRATH 4 OZ LADLE, STAINLESS | EA | 1 | 4.10 |
| 46818 - 6380 VOLLRATH 8 OZ LADLE, STAINLESS | EA | 1 | 6.75 |
| 47119 - 6382 VOLLRATH MEASURING CUP SET, STAINLESS | ST | 1 | 22.12 |
| 47139 - 6337 VOLLRATH #6 DISHER 5-1/3 OZ, WHITE | EA | 1 | 14.36 |
| 47140 - 6325 VOLLRATH #8 DISHER 4 OZ, GRAY | EA | 1 | 14.36 |
| 47141 - 6332 VOLLRATH #10 DISHER 3-1/4 OZ, IVORY | EA | 1 | 14.36 |
| 47142 - 6335 VOLLRATH #12 DISHER 2-2/3 OZ, GREEN | EA | 1 | 14.36 |
| 47143 - 6330 VOLLRATH #16 DISHER 2 OZ, BLUE | EA | 1 | 14.36 |
| 47146 - 6338 VOLLRATH #30 DISHER 1 OZ, BLACK | EA | 1 | 14.36 |
| 47147 - 6339 VOLLRATH #40 DISHER 3/4 OZ, PURPLE | EA | 1 | 14.36 |
| 47388 - 6334 VOLLRATH #4 DISHER 8OZ, ORANGE | EA | 1 | 26.53 |
| 47389 - 6333 VOLLRATH #5 DISHER 6 OZ, TEAL | EA | 1 | 26.53 |

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| Product | UOM | Qty | L1 Price | Column |
| 4854 - 5105 DAWN LIQUID HEAVY DUTY DEGREASER, 32OZ SPRAY BOTTLE, | CS | 1 | | 42.05 |
| 5220 - 6395 VOLLRATH 1/4 SIZE SHEET PAN, 18GA | EA | 1 | | 11.47 |
| 5303P - 6396 VOLLRATH 1/2 SIZE SHEET PAN, PERFORATED | EA | 1 | | 27.09 |
| 57445 - 5110 R3 DAWN ORIGINAL POT AND PAN DETERGENT, BLUE, 4/1GAL/CS | CS | 1 | | 79.15 |
| 58123 - 6492 VOLLRATH 13-1/2" HIGH HEAT SOFTSPOON SPATULA | EA | 1 | | 15.88 |
| 58775 - 5230 R3 SPIC N' SPAN DISINFECTING ALL-PURPOSE SPRAY | CS | 1 | | 58.33 |
| 61145 - 6342 VOLLRATH 1 OZ PERFORATED SPOODLE, BLACK | EA | 1 | | 14.36 |
| 61147 - 6341 VOLLRATH 1 OZ SOLID SPOODLE, | EA | 1 | | 14.36 |
| 61221 - 6110 R3 ROSES TALL FOLD PAPER NAPKIN 7.25" | CS | 1 | | 30.08 |
| 612W45 - 5545 INSULATED FOIL SANDWICH WRAP SHEETS, 10-3/4" x 14 | ,CS | 1 | | 78.35 |
| 62155 - 6365 VOLLRATH 2 OZ PERFORATED SPOODLE, BLUE | EA | 1 | | 14.36 |
| 62157 - 6360 VOLLRATH 2 OZ SOLID SPOODLE, BLUE | EA | 1 | | 14.36 |
| 62165 - 6368 VOLLRATH 3 OZ PERFORATED SPOODLE, IVORY | EA | 1 | | 14.36 |
| 62167 - 6367 VOLLRATH 3 OZ SOLID SPOODLE, IVORY | EA | 1 | | 14.36 |
| 62170 - 6355 VOLLRATH 4 OZ PERFORATED SPOODLE, GRAY | EA | 1 | | 14.36 |
| 62172 - 6350 VOLLRATH 4 OZ SOLID SPOODLE, GRAY | EA | 1 | | 14.36 |
| 62175 - 6345 VOLLRATH 6 OZ PERFORATED SPOODLE, TEAL | EA | 1 | | 15.12 |
| 62177 - 6340 VOLLRATH 6 OZ SOLID SPOODLE, TEAL | EA | 1 | | 15.12 |
| 62180 - 6358 VOLLRATH 8 OZ PERFORATED SPOODLE, ORANGE | EA | 1 | | 15.12 |
| 62182 - 6357 VOLLRATH 8 OZ SOLID SPOODLE, ORANGE | EA | 1 | | 15.12 |
| 627 - 5452 R3 REYNOLDS HEAVY DUTY FOIL, 24" X 1,000' | RL | 1 | | 154.92 |
| 632 - 5460 WESTERN PLASTIC POP-UP FOIL SHEET 9" X 10-3/4 | ,CS | 1 | | 76.07 |
| 634 - 5465 WESTERN PLASTIC POP-UP FOIL SHEET 12" x 10-3/4 | ,CS | 1 | | 96.20 |
| 6C6W - 5965 WINCUP 6OZ FOAM CUP, 1000/CS, 20C | CS | 1 | | 21.99 |
| 704FSTW - 6270 CHEF REVIVAL FLOUR SACK TOWELS, 22" X 37" | DZ | 1 | | 23.17 |
| 706DC - 6262 CHEF REVIVAL DISH CLOTH, 13" X | DZ | 1 | | 10.27 |
| 73163 - 5100 R3 COMET CREME DEODORIZING CLEANSER | CS | 1 | | 56.89 |
| 750003509 - 5055 P/S ULTRA GERMICIDAL BLEACH 6/1GAL/CS | CS | 1 | | 23.75 |

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| Product | UOM | Qty | L1 Price | Column |
| 75004062 - 5205 R3 P/S BRITE S/S CLEANER POLISH 16oz WATER BASED | EA | 1 | | 5.05 |
| 78000008 - 6255 R3 KITCHEN ROLL TOWEL 2-PLY PAPER 11" X 7" 85 SHEET | CS | 1 | | 28.59 |
| 78000009 - 6240 R3 RIGHT CHOICE CENTER PULL | CS | 1 | | 29.10 |
| 84998 - 5167 R3 TIDE W/BLEACH POWDERED 2/144 CONTAINERS, COLOR SAFE | CS | 1 | | 63.25 |
| 85 - 6545 TABLECRAFT 5 GAL DISPENSER, INFUSER AND ICE | EA | 1 | | 265.35 |
| 8769 - 6285 TAYLOR TEMPRITE DISHWASHER TEST STRIPS, 24 PK | EA | 1 | | 22.00 |
| 8C8W - 5980 WINCUP 8OZ FOAM CUP 1000/CS, 40C | CS | 1 | | 25.99 |
| 9002P - 6397 VOLLRATH FULL SIZE SHEET PAN, PERFORATED 18 GAUGE | EA | 1 | | 29.86 |
| 9003 - 6385 VOLLRATH FULL SIZE SHEET PAN, | EA | 1 | | 17.51 |
| 9303 - 6390 VOLLRATH 1/2 SIZE SHEET PAN, 19 GAUGE | EA | 1 | | 14.11 |
| 953 - 6540 TABLECRAFT 3 GALLON TEA DISPENSER, BLACK | EA | 1 | | 40.05 |
| A71002 - 5295 CONTINENTAL 60" SUREGRIP WET MOP HANDLE | EA | 1 | | 16.74 |
| ADB-4 - 6457 WINCO S/S ANGLED DISPLAY ADAPTOR FRAME | EA | 1 | | 53.12 |
| APZS-16 - 6398 WINCO 16" ALUMINUM PIZZA SCREEN | EA | 1 | | 5.47 |
| BOR1824HD - 5385 ELKAY FREEZER TWIST TIE FOOD STORAGE BAG, 18" X 24 | ,CS | 1 | | 15.80 |
| BP2737C - 5380 PINNACLE PLASTICS BUN PAN BAG, 27" X 37", 200/CS | CS | 1 | | 13.98 |
| BR5280C - 5445 PINNACLE PLASTICS BUN RACK COVER, 50/CS | CS | 1 | | 14.11 |
| BS5BLK - 6132 R3 BAR-PAK 5.25" STIRRER STICK,BLACK 10000/CS | CS | 1 | | 30.23 |
| C12A - 5990 WINCUP 12OZ FOAM CUP 1000/CS,25C | CS | 1 | | 35.88 |
| CBST-1218 - 6455 WINCO CUTTING BOARD SET, 12" X 18", (RED, YELLOW, | ST | 1 | | 80.54 |
| CL2PX27BKBK - 6221 JOHN RITZ 17" BESTGUARD OVEN | PR | 1 | | 15.18 |
| CLPG1-2 - 6225 JOHN RITZ TERRY PAN GRABBER, PAIR, 8" x 11 | ,PR | 1 | | 10.60 |
| CLX200-CL - 5659 R3 1 COMPARTMENT 8-3/8" HINGED CONTAINER, CLEAR, | CS | 1 | | 49.15 |
| CR710BU - 6555 THUNDER, 10.25" - 3 COMPARTMENT PLATE, PURPLE | DZ | 1 | | 99.35 |
| CR710GR - 6555 Compartment Plate, 10- 1/4"dia., round, 3-wells, | DZ | 1 | | 99.35 |
| CR710PR - 6555 Compartment Plate, 10- 1/4"dia., round, 3-wells, | DZ | 1 | | 99.35 |
| CR710RD - 6555 Compartment Plate, 10- 1/4"dia., round, 3-wells, | DZ | 1 | | 99.35 |
| CR710YW - 6555 Compartment Plate, 10- 1/4"dia., round, 3-wells, | DZ | 1 | | 99.35 |

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| Product | UOM | Qty | L1 Price Column | |
| DOT2 - 6298 CDN OVEN THERMOMETER, 150 TO 550, NSF | EA | 1 | | 4.09 |
| DP-13C - 5310 WINCO LOBBY DUST PAN, WITH WIND BREAK COVER | EA | 1 | | 16.67 |
| DP9-1 - 5950 R3 9" 1-COMPARTMENT FOAM PLATE, 500/CS, 4C | CS | 1 | | 30.94 |
| DT450X - 6295 CDN WATERPROOF POCKET STEM THERMOMETER -40 TO 450, | EA | 1 | | 12.93 |
| DT8 - 5981 WINCUP LID TO FIT 8OZ CUP 1000/CS, 10C | CS | 1 | | 18.25 |
| DX900 - 6125 R3 TORK XPRESS DISPENSER NAPKIN, 13" X 8-1/2", WHITE, | CS | 1 | | 71.30 |
| DX906E - 6120 R3 TORK XPRESS NAPKIN, 13" X 8-1/2", BROWN, 12/500 | CS | 1 | | 64.45 |
| F12 - 5675 WINCUP 12OZ STYROFOAM SQUAT CONTAINER 500/CS, 20 SL | CS | 1 | | 29.58 |
| F4 - 5700 WINCUP 4OZ FOAM SQUAT CONTAINER 1000/CS, 25/40 | CS | 1 | | 26.30 |
| F6 - 5710 WINCUP 6OZ FOAM SQUAT CONTAINER 1000/CS, 25/40 | CS | 1 | | 36.40 |
| F8 - 5627 (5680) WINCUP 8OZ FOAM SQUAT CONTAINER | CS | 1 | | 23.89 |
| FH16 - 5628 WINCUP 16OZ SQUAT BOWL 500/CS, 20 SL 25, 20C | CS | 1 | | 35.25 |
| FL-DIS - 6280 JAYHAWK 2" X 2" DISSOLVABLE | RL | 1 | | 14.95 |
| FL4V - 5705 WINCUP LID FOR 4OZ CONTAINER FITS F4 1000/CS, 10 | CS | 1 | | 15.85 |
| FL6V - 5715 WINCUP LID FOR 6OZ CONTAINER FITS F6 1000/CS, 10 | CS | 1 | | 21.30 |
| FL8V - 5670 (5685) WINCUP LID FITS F8, F12, F16 SQUAT CONTAINER | CS | 1 | | 27.14 |
| FPU01-1232-215A - 5247 R3 PURE SURFACE DISINFECTANT | CS | 1 | | 63.75 |
| GBH-2 - 6530 WINCO 7" X 3-1/2" GRIDDLE BRICK HOLDER | EA | 1 | | 6.09 |
| H10S - 5985 WINCUP 10OZ FOAM CUP 1000/CS,40/SL, 25C | CS | 1 | | 32.45 |
| H434816 - 5595 56GAL GARBAGE CAN LINER 43" X 48", 16 MICRON, BLACK, | CS | 1 | | 26.34 |
| HCSPK1020 - 5994 HOT CUP SLEEVE, BROWN, 1,200/CS | CS | 1 | | 59.50 |
| J0050001 - 5404 R3 PLASTIC THANK YOU BAGS 11.5" X 6.5" X 21 | ,EA | 1 | | 22.30 |
| K-40P - 6420 WINCO 3" PARING KNIFE | EA | 1 | | 1.83 |
| KT1100 - 6401 EDLUND #1 KNIFE AND GEAR REPLACEMENT KIT | KT | 1 | | 56.00 |
| KWP-91 - 6430 WINCO STAL 9.5" BREAD KNIFE | EA | 1 | | 9.96 |
| L18S - 5992 (5997) WINCUP LID TO FIT 12OZ & 16OZ CUPS 1000/CS, | CS | 1 | | 19.25 |
| L32V - 5629 WINCUP LID TO FIT FH16 & F32, 1000/CS, 10C | CS | 1 | | 45.10 |
| L6V - 5966 WINCUP LID TO FIT 6OZ CUP 1000/CS, 10C | CS | 1 | | 15.85 |

| Product | UOM | Qty | L1 Price Column |
|---|-----|-----|-----------------|
| LIB 2122 - 5280 LIBMAN LARGE ANTI-BACTERIAL LOOPED-END WET | EA | 1 | 10.35 |
| LIB 502 - 5250 LIBMAN JANITOR CORN BROOM | EA | 1 | 20.36 |
| LIB 926 - 5242 LIBMAN 18" X 9" MICROFIBER | EA | 1 | 21.84 |
| LIB 927 - 5243 LIBMAN 18" X 9" MICROFIBER | EA | 1 | 8.69 |
| LIB 974 - 5290 LIBMAN #16 CUT-END COTTON WET MOP | EA | 1 | 6.80 |
| LIB 977 - 5260 LIBMAN 16 OZ COTTON DECK MOP | EA | 1 | 9.95 |
| LIB 983 - 5285 LIBMAN RESIN JAW MOP HANDLE | EA | 1 | 9.55 |
| LIB 997 - 5255 LIBMAN 15" WIDE COMMERCIAL ANGLE BROOM | EA | 1 | 12.09 |
| LSC663 - 5932 R3 REYMA FOAM 6" HINGED CONTAINER (HAMBURGER) 500/CS, | CS | 1 | 35.55 |
| M18700 - 6493 MERCER MILLENNIA 8" X 3" TURNER, BLACK | EA | 1 | 14.75 |
| M22306WBH - 6475 MERCER MILLENNIA 6" BONING KNIFE | EA | 1 | 15.26 |
| M23406WBH - 6425 MERCER MILLENNIA 6" UTILITY KNIFE, WAVY EDGE | EA | 1 | 15.50 |
| M23890WBH - 6480 MERCER MILLENNIA 9" BREAD KNIFE, OFFSET WAVY EDGE | EA | 1 | 17.92 |
| MAGNUS COMBICAR - 5097 MAGNUS COMBICARE RINSE AGENT 2/2.5 GAL/CS | CS | 1 | 145.00 |
| MAGNUS COMBICLE - 5095 MAGNUS COMBICLEAN OVEN CLEANER 2/2.5 GAL./CS | CS | 1 | 152.98 |
| MPB-36 - 5300 WINCO 36 QUART YELLOW MOP BUCKET WITH WRINGER | EA | 1 | 87.45 |
| N175 - 6550 TABLECRAFT 3.5 GALLON COLD BEVERAGE DISPENSER | EA | 1 | 140.00 |
| N49-1 - 5495 R3 QUILLON PAN LINER, 16" X | CS | 1 | 43.25 |
| PB0014409AA - 5145 PROBLEND RINSE FREE HIGH TEMP RINSE AID 5GAL | EA | 1 | 76.70 |
| PB0018145AA - 5125 SEATEX PROBLEND HW LT DETERGENT, 5 GAL. | EA | 1 | 62.95 |
| PB0023330AA - 5075 FREEZER CLEANER 4/1GAL | CS | 1 | 74.23 |
| PB0027258AA - 5115 SEATEX PROBLEND LINEN FRESH DEODERIZER, 6 QT/CS | CS | 1 | 46.25 |
| PB00RD102AB - 5065 PROBLEND CITRASOL DEGREASER & | CS | 1 | 47.09 |
| PHC122050-WT - 5993 PAPER HOT CUP, 12OZ, WHITE, 1,000/CS, | CS | 1 | 53.08 |
| PL-7K - 6500 WINCO 7" BUS TUB, BLACK | EA | 1 | 8.37 |
| PP25004 - 5760 PLASTIC PORTION CUP, 4 OZ, CLEAR, 2,500/CS, 25C | CS | 1 | 40.95 |
| PP25004LID - 5765 (5768) PLASTIC PORTION CUP LID, 3.25 - 5.5 OZ, CLEAR, | CS | 1 | 32.40 |
| PP25005 - 5767 PLASTIC PORTION CUP, 5.5 OZ, CLEAR, 2,500/CS, 25C | CS | 1 | 49.35 |

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| Product | UOM | Qty | L1 Price | Column |
| PUMP S - 6323 PUMP FOR GALLON CONTAINER | EA | 1 | 3.59 | |
| PXT-880 - 5641 8" 1 COMPARTMENT HINGED CONTAINER OPS 8" X 8" X 3 | , "CS | 1 | 89.95 | |
| R601BAC-BLK - 6150 CHEF REVIVAL 1 POCKET BIB APRON, 30" X 34", BLACK | EA | 1 | 10.75 | |
| R601BAC-HG - 6150 CHEF REVIVAL 1 POCKET BIB APRON, 30" X 34", HUNTER GREEN | EA | 1 | 10.75 | |
| R601BAC-RD - 6150 CHEF REVIVAL 1 POCKET BIB APRON, 30" X 34", RED | EA | 1 | 10.75 | |
| R601BAC-WH - 6150 CHEF REVIVAL 1 POCKET BIB APRON, 30" X 34", WHITE | EA | 1 | 10.75 | |
| R601BACRB - 6150 CHEF REVIVAL 1 POCKET BIB APRON, 30" X 34", ROYAL BLUE | EA | 1 | 10.75 | |
| RFT1 - 6297 CDN REFRIGERATOR / FREEZER THERMOMETER -20 TO 80 | EA | 1 | 4.09 | |
| S150 - 5220 EDWARDS COUNCILOR STERAMINE SANITIZER TABLETS, | EA | 1 | 7.89 | |
| S25-123 - 5060 KROWNE CHLORINE TEST STRIPS, 100/CT | EA | 1 | 4.04 | |
| SCRP-16 - 6510 WINCO 5" ALUMINUM GRILL SCRAPER WITH 16" HANDLE | EA | 1 | 42.38 | |
| SLT-6 - 5925 R3 REYMA 6 COMPARTMENT FOAM TRAY, 500/CS | CS | 1 | 44.00 | |
| SMJH9KCGS38K - 5058 SANITIZER STATION TO HOLD ONE GALLON JUG | EA | 1 | 148.23 | |
| SP-96N - 5315 WINCO 6" X 9-3/8" GREEN SCOURING PADS, 6/PK | PK | 1 | 3.77 | |
| SPJH-102PF - 6456 WINCO STEAMTABLE PAN, FULL SIZE, 2-1/2", PERFORATED | EA | 1 | 29.24 | |
| SSW8B - 6147 R3 JUMBO SPOON STRAW 8" RED, 200/BX 25C | BX | 1 | 7.85 | |
| TC5108D - 5660 8 OZ DESSERT CUP, 1000/CS | CS | 1 | 47.25 | |
| TC5112FLN - 5665 CLEAR SOLID FLAT LID NO HOLE TO FIT 8 OZ DESSERT CUP, | CS | 1 | 24.99 | |
| TF-01 - 5993 DOME COFFEE LID, BLACK, FITS 10 - 24 OZ HOT CUPS, | CS | 1 | 37.25 | |
| TK1-0006 - 5945 6" STYROFOAM PLATE, WHITE, 1,000/CS | CS | 1 | 29.75 | |
| WSB35 - 6415 WARING 7" IMMERSION BLENDER | EA | 1 | 118.65 | |



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YMBL STATE FAIR REFILL PRICING

| | |
|------------------------|-------------|
| 20# | \$20 |
| 30# | \$30 |
| 40# | \$40 |
| 50# | \$48 |
| 60# | \$55 |
| 100# | \$80 |
| RECERTIFICATION | \$12 |

DELIVERY/REFILL HOURS

| Day | Date | Hours |
|-----------|----------------|--|
| Wednesday | March 20, 2024 | 12:00 p.m. – 4:00 p.m. - Service Survey Only |
| Thursday | March 21, 2024 | 1:30 p.m. – 4:00 p.m. |
| Friday | March 22, 2024 | 2:00 p.m. – 4:00 p.m. |
| Saturday | March 23, 2024 | 8:00 a.m. – 11:00 a.m. |
| Sunday | March 24, 2024 | 8:00 a.m. – 11:00 a.m. |
| Monday | March 25, 2024 | 1:30 p.m. – 4:00 p.m. |
| Tuesday | March 26, 2024 | 1:30 p.m. – 4:00 p.m. |
| Wednesday | March 27, 2024 | 1:30 p.m. – 4:00 p.m. |
| Thursday | March 28, 2024 | 1:30 p.m. – 4:00 p.m. |
| Friday | March 29, 2024 | 8:00 a.m. – 11:00 a.m. |
| Saturday | March 30, 2024 | 8:00 a.m. – 11:00 a.m. |
| Sunday | March 31, 2024 | 8:00 a.m. – 11:00 a.m. |

B.C. MILLER ELECTRIC CO.

1504 NEDERLAND AVE. NEDERLAND, TEXAS 77627
PHONE (409) 722-9141 FAX (409) 722-0441 Tx. Lic. #TECL17607
E-Mail mitch@bcmillerelectric.com

Price List for Electrical Items For Fair Vendors

Wiring Devices

| | |
|------------------------------|----------|
| 60amp 4wire 240volt cord cap | \$124.00 |
| 30amp 4wire 240volt cord cap | \$75.00 |
| 30amp 3wire 120volt cord cap | \$54.00 |
| 20amp 3wire 120volt cord cap | \$26.00 |

SO Cord

| | |
|------------------------|------------|
| 4 conductors #4 100amp | \$14.00/ft |
| 4 conductors #6 60amp | \$12.30/ft |
| 4 conductors #10 30amp | \$7.75/ft |
| 3 conductors #10 30amp | \$6.00/ft |
| 3 conductors #12 20amp | \$4.75/ft |

All prices are cash or credit card and exclude tax!
Installation available at an additional hourly rate!

Service Department 409-722-9141

YMBL South Texas State Fair Important Points for Food Vendors

- Sanitarians from the Beaumont Public Health Department will be on location at the South Texas State Fair beginning at **9:00am-3:00pm on Tuesday March 19- Wednesday 20, 2024 and 9:00am – 4:00pm Thursday March 21, 2024.** They will take lunch each day from Noon to 1:00 pm.
- If you hire day workers to work in your booth, you are responsible to make sure that they comply with the City of Beaumont Food Safety Rules.
 - They **must** wear a hair restraint at all times even during cleanup times.
 - They **must** wash their hands with soap and warm water.
 - They **must** minimize body jewelry and wear appropriate clothing.
 - These items are in addition to all requirements of the food safety rules that must be followed.
- There is **NO SMOKING**, or tobacco use of any kind inside the concession or around the food areas. All persons working in the concession **must** wash their hands after returning from a break.
- **NO UNAUTHORIZED PEOPLE IN THE CONCESSION AT ANY TIME.** If someone is off duty, they may not “hang around” the booth. Your children may not stay in the booth at any time during cleaning, set up or food preparation.
- No worker is allowed to eat inside the food concession. After taking a food break outside the booth, the worker **must** wash their hands before returning to food preparation.
- Sanitarians from the Beaumont Public Health Department will be at the Fair for the entire **11 days**. They will be making random checks and responding to complaints/problems. If you have any questions, feel free to ask. We want everyone to have a safe and happy time at the South Texas State Fair.

BEAUMONT

Public Health

Environmental Health Division

Phone: (409) 832-7463 Fax: (409) 212-9589

TEMPORARY PERMIT HOLDER INSPECTION CHECKLIST:

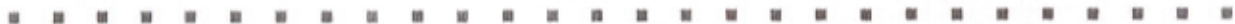
This form is being issued as a notice of requirements in effect for the duration of your permit. Failure to meet these requirements will result in revocation of the temporary permit.

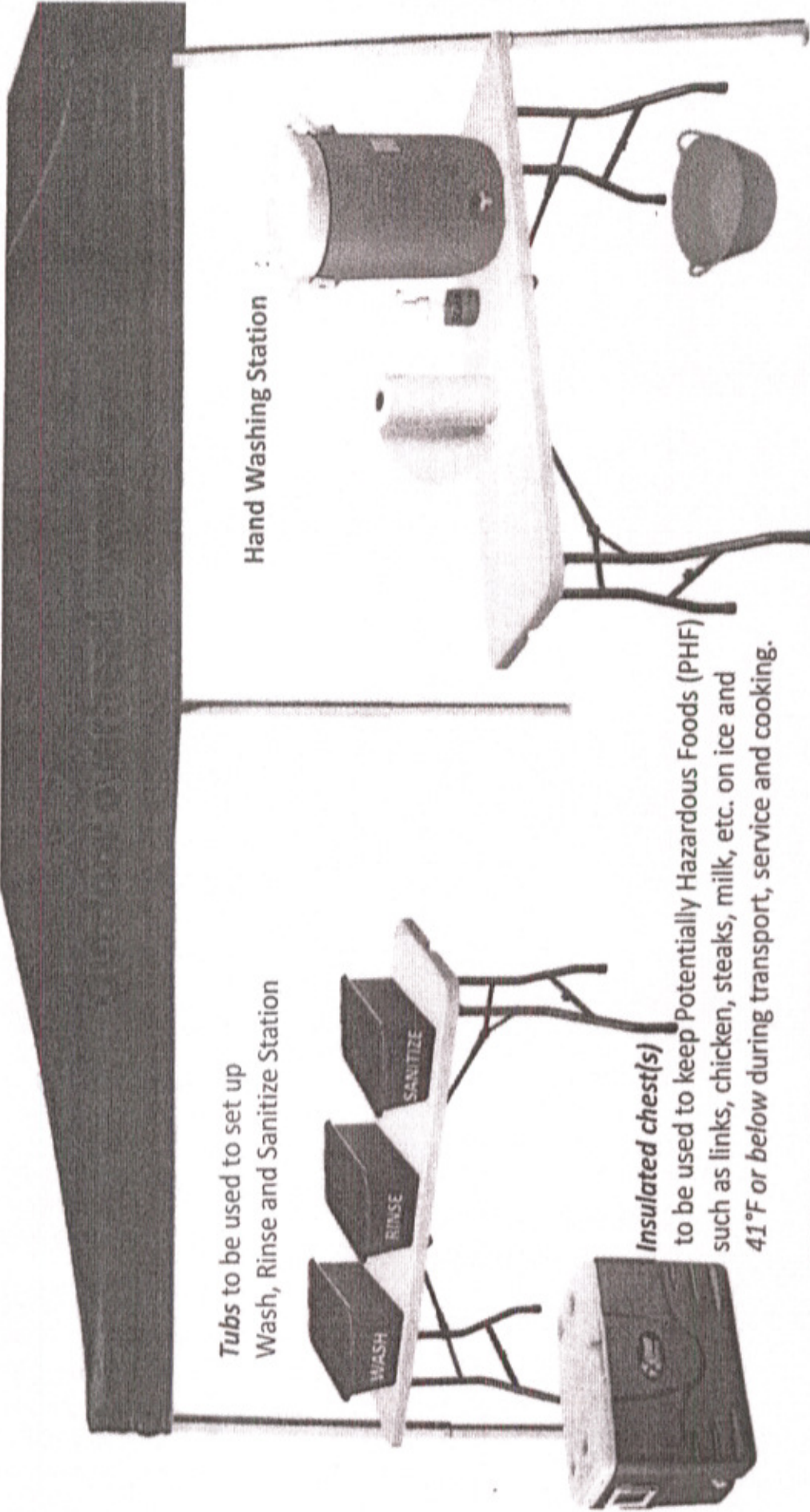
Foods that are not prepared on-site or that require extensive preparation/cooking must be prepared at a licensed food establishment located within the city limits of Beaumont.

All foods to be prepared and sold during each day of operation must be purchased the same day from a permitted grocery or other retail food store.

- Three tubs for washing, rinsing, and sanitizing
- Dish soap and warm water in tub #1
- Clear water in tub #2
- A few drops of bleach (50 ppm) in water of tub #3 (chemical test kit)
- Insulated container to hold warm water for hand washing with spigot.
- Handwash soap and paper towels at the hand wash area.
- Catch bucket under the spigot of the hand wash container.
- Product thermometer for internal temperatures of cold-hold or hot-hold sensitive foods.
- Cold food 41°F (5°C) or less
- Hot food 135°F (57.2°C) or greater.
- Sealed surfaces such as concrete or plywood as flooring.
- All food products covered and off of the floor.
- Tent or canopy over food to protect it from elements.
- All employees and/or volunteers wearing hair restraints.
- All employees and/or volunteers wearing gloves as needed.
- Food must be in the original package with receipts present.
- Food Handler Certification obtained.

"Promoting healthy lifestyles, preventing disease, and protecting the health of our community"





Tubs to be used to set up Wash, Rinse and Sanitize Station

Hand Washing Station :

Insulated chest(s)

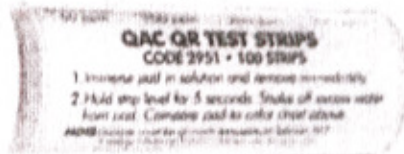
to be used to keep Potentially Hazardous Foods (PHF) such as links, chicken, steaks, milk, etc. on ice and 41°F or below during transport, service and cooking.

HAVE ALL ITEMS ABOVE READY BY SCHEDULED BOOTH SET UP TIME ON APPLICATION.

Metal stem digital thermometers are necessary for food safety throughout the cooking, hot/cold holding and serving of your food products to the public.



Chemical test kits are required to check the level of sanitizer in wash water. These test kits are available at restaurant supply stores or from some food vendors such as Sysco. They are not the same as kits available at stores selling pool supplies.



BEAUMONT
Public Health

Environmental Health Division
Phone: (409) 832-7463 Fax: (409) 212-9589

All Food Vendors

-----Important Notice-----

The Beaumont Public Health Department, Environmental Health Division:

Requires that someone be in each booth starting at 9am on Opening Day, until after the Health Inspection has been completed. Your booth must be ready for inspection.

-----Your cooperation is required-----

The 3 Inspectors will begin at 9am on Opening Day, and will go booth to booth in an attempt to complete all inspections.

If no one is in your booth when they pass by, you have missed your turn and will have to wait until the next time that inspector passes.

Note: If you want your Health Inspection on Wednesday, the day before Opening Day, then you must call and leave a voice mail at (409)654-3664.

---- You may not operate your food booth until after it has passed its Health inspection. ----

SOUTH TEXAS STATE FAIR EXHIBIT AND RENTAL SPACE GUIDE

EXHIBIT AND CONCESSION SPACE RULES & REGULATIONS

NOTICE

All exhibitors/concessionaires are cautioned to read carefully the following rules and regulations, as it will be strictly enforced, without deviation of any kind. The following guidelines are not all-inclusive, are applicable to all Exhibitors/Concessionaires and will be enforced. Failure of Exhibitor/Concessionaire to comply with these guidelines shall cause Exhibitor/Concessionaire to forfeit all the rights to said space and rental thereon.

FAIR DATES

The South Texas State Fair, YMBL operated, will be held at Ford Park, Beaumont, Texas, **March 21 – March 31, 2024** inclusive unless postponed or extended by the Board of Directors, all of which they hereby claim and reserve the right to do, from any cause whatsoever they may deem necessary for the general good of all concerned.

SPACE FOR EXHIBITION

Applications for space in the Exhibit Hall or on the grounds may be made to the Young Men's Business League, South Texas State Fair, 7250 Wespark Drive, Beaumont, Texas 77705.

APPLICATION PROCESS

Space may be requested by filling out the Indoor or Outdoor "Booth Space Application". Applications **must** include a description, photos and/or literature about the products or services to be displayed and/or sold.

A \$750.00 payment is required to be submitted with an Outdoor Application and a \$250.00 payment is required to be submitted with an Indoor Application. Cash, Cashier Check or Money Order Only. If your application is not accepted by the YMBL your payment will be returned.

If your **Outdoor** application is approved, a **contract** will be issued and Non-Refundable Advance Payment of **\$750.00** per location, **30** feet (required minimum) is required.

| | |
|--|-------------|
| Example: Space Rental 30' @ \$55.00 per foot = | \$1,650.00 |
| Non-Refundable Advance Payment | - \$ 750.00 |
| Balance due before 12/15/2023 | \$ 900.00 |

OR

| | |
|--|-------------|
| Example: Space Rental 30' @ \$65.00 per foot = | \$1,950.00 |
| Non-Refundable Advance Payment | - \$ 750.00 |
| Balance due before 12/15/2023 | \$1,200.00 |

OR

| | |
|--|-------------|
| Example: Space Rental 30' @ \$75.00 per foot = | \$2,250.00 |
| Non-Refundable Advance Payment | - \$ 750.00 |
| Balance due before 12/15/2023 | \$1,500.00 |

If your **Indoor** application is approved, a **contract** will be issued and a Non-Refundable Advance Payment of **\$250.00** for the first 10 feet (required minimum) and **\$500.00** for 20 feet and **\$750.00** for 30 feet (Maximum Non-Refundable Advance Payment) is required.

| | |
|--|------------------|
| Example: Space Rental 10' @ \$55.00 per foot = | \$550.00 |
| Non-Refundable Advance Payment | <u>-\$250.00</u> |
| Balance due before 12/15/2023 | \$300.00 |

OR

| | |
|--|-------------------|
| Example: Space Rental 20' @ \$55.00 per foot = | \$1,100.00 |
| Non-Refundable Advance Payment | <u>-\$ 500.00</u> |
| Balance due before 12/15/2022 | \$ 600.00 |

OR

| | |
|--|-------------------|
| Example: Space Rental 30' @ \$55.00 per foot = | \$1,650.00 |
| Non-Refundable Advance Payment | <u>-\$ 750.00</u> |
| Balance due before 12/15/2023 | \$ 900.00 |

The YMBL Office must receive the non-Refundable Advance Payment and the contract within 30 days of issue. Balance of the contract is due **on or before December 15, 2023.**

Payment for new contracts approved after December 15, 2023 must be made with cash, cashier's checks or money orders. NO BUSINESS or PERSONAL CHECKS or CREDIT CARD PAYMENTS will be accepted after December 15, 2023.

BOOTH SPACE AREA

INDOOR

1. Booth spaces are 10' deep and 10' wide and are sold by front foot in multiples of ten feet (10-foot minimum required) @ **\$55.00** per frontage foot (10'=\$550.00). Corner spaces are an additional \$50.00.
2. Booth spaces will have 8' tall background drapes and 3' tall side dividers. You will be provided with one 110-V 20-amp circuit electricity.
3. **Any additional electrical requirements will be at the Exhibitor/Concessionaires expense and in good working order.**
4. **We do not provide extension cords, garden hoses or tools of any kind. Extension cords must be rated a minimum of 12/3.**
5. All other decorations, furnishings, services are the sole responsibility of the Exhibitor/Concessionaire. **Carpeting, padding or any floor coverings are strictly prohibited.**
6. Ordering information for decorating and additional electrical will be in the exhibitor/concessionaire packet you will receive at time of check-in.
7. Please note that **all tables must be skirted to the floor.**
8. If backs of tables show to public, they must be covered also.
9. All storage boxes must be out of sight.
10. All booths must be staffed and open to the public as stated on each contract.
11. No part of the booth may extend out in the aisle any further than the contracted depth.
12. All items for sale must be visibly priced.
13. All personnel must work from the confines of the booth. At no time will they be allowed to work in the aisle space.

14. Exhibitors/Concessionaires booths must be ready for inspection and operation by **2:00 p.m.** on the opening day of the Fair or be subject to forfeiture of space at the Fair management's election.
15. **Cost of liability coverage for the duration of the Fair is included in the booth space rental price but coverage is not automatic and is subject to underwriting approval by Fair's insurance carrier. In the event the Fair's insurance carrier does not give approval for coverage,** all Exhibitors and Concessionaires are required to provide proof of \$1,000,000.00 General Liability Insurance Coverage (*naming the Young Men's Business League/South Texas State Fair and Jefferson County, Texas as additionally insured, valid and in force for the duration of the Fair*).

The following guidelines are specific to the Exhibit Hall:

1. Each booth space is subject to and must pass an inspection from the Beaumont Fire Department.
2. The Exhibit Hall is a smoke-free facility.
3. Compressed gas bottles (helium, CO₂, etc. must be chained to a cart or to a solid object that will prevent it from tipping over. (Fire Code)
4. Internal combustion engines may not start and/or run while the Fair is open to the public. (Fire Code) Vehicles on display must have less than ¼ tank of gas and have access to the fuel tank limited by locking gas cap or gas cap taped shut. Batteries must be disconnected from vehicles on display. (Fire Code)
5. Due to venting issues and grease dispersion, no cooking of food for sale is allowed in the Exhibit Hall. Concessionaires will be limited as to what food items can be warmed and sold in the Exhibit Hall. Microwaves and rotisserie type devices can be used to heat food items. The Exhibits and Concessions Chairman will approve food items for sale in the Exhibit Hall.
6. All activities that require a physical attachment to the facility, including taping, gluing, nailing or screwing or other means of attachment, is strictly prohibited.
7. It is the responsibility of the Exhibitor/Concessionaire to clean up and restore the space. This includes removing any tape on floor, boxes, trash, etc.

OUTDOOR

1. Spaces are sold by the front foot in increments of thirty feet (**30-foot minimum required**). Depth of the Spaces will vary but will not affect the price of the space. Awnings, trailer hitches, etc. may **NOT** exceed the rented space. Spaces are sold @ **\$55.00** per frontage foot (**30'=\$1,650.00**), **\$65.00** per frontage foot (**30'=\$1,950.00**) or **\$75.00** per frontage foot (**30'=\$2,250.00**).
2. **No pop-up tents** will be allowed in the outside vendor area! All tents must have a minimum 1" or greater diameter legs and top and must be secured by 55-gallon water barrels. Staking into the ground is not allowed. This includes but is not limited to, tents, stand, décor, etc.
3. One 120 volt or 208 volts **OUTLET** per booth will be furnished at **NO CHARGE**. Any additional hook-ups, if available, must be approved by the Fair Management and will be at the expense of the Exhibitor/Concessionaire. **We do not provide extension cords (IT IS RECOMMENDED EACH VENDOR PROVIDE UP TO 100' OF CORD TO REACH EACH POD) Extension cords must be rated a minimum of 12/3. All extension cords used outside must be rated for outdoor use and be in good working order.**
4. Ordering information for decorating and additional electrical will be in the exhibitor/concessionaire packet you will receive at time of check-in.
5. Grease barrels will be setup and posted for disposal of all grease. (If you or anyone associated with you is suspected of dumping grease or any other item into the gray water or fresh water drains you will be fined an appropriate amount.) **Minimum Fine is \$250.00.**
6. You will be provided with access to a drinking water and gray water discharge source, but you must provide your own water hoses. **Minimum of 100' recommended.**
7. Food concessions must have a menu board with prices clearly readable.
8. **Portable signage, décor, etc. is not allowed on ground surrounding food concessions.**
9. All booths must be staffed and open to the public as stated on each contract.

10. All personnel must work from the confines of the booth. At no time will they be allowed to work in the aisle space.
11. All booths placed on the fairgrounds must have the prior approval of Fair management.
12. Exhibitors/Concessionaires booths must be ready for inspection and operation by **2:00 p.m.** on the opening day of the Fair or be subject to forfeiture of space at the Fair management's election.
13. **Cost of liability coverage for the duration of the Fair is included in the booth space rental price but coverage is not automatic and is subject to underwriting approval by Fair's insurance carrier. In the event the Fair's insurance carrier does not give approval for coverage,** all Exhibitors and Concessionaires are required to provide proof of \$1,000,000.00 General Liability Insurance Coverage (*naming the Young Men's Business League/South Texas State Fair, County of Jefferson Texas as additionally insured, valid and in force for the duration of the Fair*).
14. Each booth space is subject to and must pass an inspection from the Beaumont Fire Department.

Outdoor Space Requirements - A recent photo of your booth and/or trailer **MUST** be returned with the application. Your booth/trailer must be moveable and removed after the Fair in accordance with the signed contract. Remember, in order to process your application, **A PHOTO OF YOUR BOOTH AND/OR TRAILER THAT WILL REPRESENT YOUR SPACE AT THE SOUTH TEXAS STATE FAIR MUST BE INCLUDED IN ORDER TO PROCESS YOUR APPLICATION.** The Fair reserves the right to reject any application. Selected exhibitors/concessionaires will be notified in writing of their acceptance and sent an Exhibitor/Concessionaire Agreement.

FOOD VENDORS

All Food Vendors must comply with all applicable codes and ordinances. The City of Beaumont **DEPARTMENT OF HEALTH (409-832-7463)** inspection fee of \$25.00 per each food booth will be charged to you and is due at the same time as the space rental fee. ***Payments for the inspection fee made after December 15th, must be made by cash, cashiers check or money order.***

All food vendors are required to have a fire extinguisher located inside their booth.

SOUTH TEXAS STATE FAIR **EXCLUSIVE CONTRACTS FOR 2019 - 2023**

| | |
|----------------------------|--|
| CANDY APPLES: | As stated – Available |
| COTTON CANDY: | As stated – Available |
| CORN DOGS: | Any meat product on a stick, a meal batter, fried, baked, boiled or any other method of cooking. |
| CORN ON THE COB: | As stated – Available |
| FUNNEL CAKES: | As stated - fried cake batter. |
| SAUSAGE ON A STICK: | As stated – Available |
| SMOKED TURKEY LEGS: | As stated – Available |

These exclusive items are already under contract and will only be sold by the Vendors with the approved contracts.

Also, Beaumont Coca-Cola will be the **Exclusive Drink Supplier of the 2023 South Texas State Fair. Only Beaumont Coca-Cola products are allowed to be sold and distributed** on the Fairgrounds during the South Texas State Fair.

**ADDITIONAL RULES AND REGULATIONS
GOVERNING COMMERCIAL EXHIBITS AND CONCESSIONS OF
THE SOUTH TEXAS STATE FAIR**

RULES, REGULATIONS, TERMS OF AGREEMENT GOVERNING EVERY EXHIBIT OR CONCESSION AT THE SOUTH TEXAS STATE FAIR SHALL BE IN STRICT ACCORDANCE WITH THOSE EXPRESSLY STATED IN THE CONTRACT AGREEMENT BETWEEN THE YMBL AND SUCH EXHIBITORS OR CONCESSIONAIRES.

1. The South Texas State Fair reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, connected with, or incident to, the Fair.
2. The Board of Directors reserves the right to amend or add to these rules as it, in its judgment, may deem advisable.
3. Any individual, company or corporation that violates any of the general rules or special rules as published in this guide will forfeit all privileges.
4. Every trailer/booth must be in place and properly installed and remain intact under the rules and regulations for each. The failure on the part of any exhibitor/concessionaire to comply with this rule will bar said exhibitor from the Fair.
5. All property of every kind for sell, display, or for any other purpose, being anywhere on the Fair Grounds, shall be subject to the control of the Directors, but in no case shall the South Texas State Fair, its Directors or officers, or any of them, be held responsible for any loss, damage, or injury of any character to any such property while same is on the fairgrounds, or at any other time or place. If property owners interested in property desire protection against loss, damage, or injury from fire, or from any other cause, they must make their own arrangements.
6. No claim for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the South Texas State Fair or its officers or agents, by or on behalf of any persons, firms, or corporations, or other agents, representatives, servants or employees, having license or privilege to exhibit on the fairgrounds or to occupy any space thereon.
7. If any damage, loss, or injury, to person or property shall be caused by reason of any neglect or willful acts of any person, firm or corporation their agents, representatives, servants or employees having licenses or privileges to exhibit on said fair grounds, or occupying any space thereon, the South Texas State Fair shall in no manner be responsible therefore, and in case it is subjected to any expense or liability, all persons causing same or liable therefore, shall indemnify the said South Texas State Fair against all legal or other proceedings.

RULES AND REGULATIONS - Continued

8. The Board of Directors, or its duly authorized agents or agent reserve the right or option at its election, to remove or have removed from the fairgrounds any exhibit, stand, show or property of any nature whatsoever without assigning a reason therefore and to cancel any contract pertaining to such exhibit, stand, show, or property and upon exercising said right or option, the South Texas State Fair may return money already paid for such exhibit, stand, show space or right to have such personal property on the fair grounds and cancel any claim it may have for additional payments for such space and right which action shall exonerate the South Texas State Fair from any claim or claims whatsoever for such removal and cancellation.
9. All owners of property or others having same in charge shall care for, guard, protect and preserve the same as the South Texas State Fair does not assume any liability therefore, and it shall not be held responsible for any loss or damage to said property.
10. If amplifiers are desired by any party for use during the Fair, specific permission must be secured from the Board of Directors, or such committee, person, or persons as the said Board of Directors may designate, except as herein otherwise specified, for their use, which permission may be granted or refused as the said Board of Directors or such committee, person, or persons, within discretion may determine. Furthermore, the making of any noise or sound, including music, or the operation of any device making or causing to be made any noise or sound, including music, which in the opinion of the said Board of Directors or committee, person, or persons, is objectionable, shall be subject to regulation by the said Board of Directors, committee, person, or persons and such noise or sound, including music, may, within the discretion of the said Board of Directors, committee, person, or persons, be prohibited.
11. No alcoholic beverages are to be brought into the Exhibit Hall, outside booths or any other area of Ford Park. No alcoholic beverages are allowed in the Exhibitor/Concessionaire booths or consumed by Exhibitor/Concessionaire at Ford Park.
12. No knives, guns or lasers of any type shall be displayed or sold at the Fair. No items may bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity emblems or pictures of firearm replicas including jewelry and cigarette lighters. The final decision on appropriateness of an item will be determined solely by Fair Management.
13. All Concessionaires must comply with the guidelines of the Beaumont City Public Health Department, Environmental Health Division.
14. All Exhibitors/Concessionaires must purchase soft drinks including bottled water from the Exclusive Drink Supplier for the Fair. Soft drinks and bottled water cannot be brought on to the grounds at Ford Park for resale. These products must be bought from the Exclusive Drink Supplier for the Fair. If water or soft drinks are given away, they must be purchased from the Exclusive Drink Supplier for the Fair.
15. Each person inside the Exhibitor/Concessionaire booth must wear an official Fair ID badge issued by Fair Management at all times.
16. No animals are allowed on premises other than Service Dogs.

RULES AND REGULATIONS – Continued

17. Exhibitors/Concessionaires must confine all of their activities to within the limits of the space allotted to them. Salespeople and demonstrations are prohibited from operating in the aisles, streets and sidewalks, and from extending their activities into the aisles in such a way as to be a nuisance or interference to the public or other Exhibitors/Concessionaires.
18. For Concessionaires with food items, there will be no washing of utensils, pots, grills, etc. on the grounds or dispose of this water on the grounds. No exceptions. This must be done inside the booth in the sink system as required by the Beaumont Health Department.
19. Supplies of any kind delivered to Exhibitors/Concessionaires by vehicle must be delivered at least **one (1) hour prior** to the opening of the Fair Gates and Midway. Under no circumstances shall Exhibitor/Concessionaire, its agents, employees or delivery vehicles be allowed to drive to Exhibitor/Concessionaire spaces after the opening of the Fair Gates and Midway
20. Exhibitor/Concessionaire shall be responsible for the personal appearance of all personnel employed by the Exhibitor/Concessionaire in the operation of the Exhibit/Concession and shall make certain that such personnel are clean, neatly dressed, orderly and polite in their conduct and speech at all times. Intoxication by or the use or possession of dangerous or narcotic drugs by Exhibitor/Concessionaire or its employees during operating hours shall be sufficient cause for immediate and summary cancellation of this agreement.
21. Grease must be disposed of in drums/barrels found in strategic locations designated for waste grease only. See map inside your registration packet. **No other waste products are to be dumped in these drums/barrels.** (If you or anyone associated with you is suspected of dumping grease or any other item into the gray water or fresh water drains you will be fined an appropriate amount.) **Minimum Fine is \$250.00.**
22. Booth(s) must be manned at all times as stated in each contract.
23. **It is expressly understood the Exhibitor/Concessionaire shall be ready for operation by 2:00 p.m. on the opening day of the Fair and remain in operation until the posted time for closing daily through the end of the closing day of the Fair.**
24. The Exhibitor/Concessionaire is responsible for cleaning up their space at the conclusion of the Fair. All material and property of Exhibitor/Concessionaire shall be removed at the expense of the Exhibitor/Concessionaire by **6:00 P.M. of the day following the last day of the Fair.** This includes mats, trash, carpet, boxes, pallets, etc. (If any of the aforementioned items are not removed and the area cleaned to the satisfaction of Fair Management you will be fined an appropriate amount.) **Minimum Fine is \$250.00.**
25. **All water and electrical connections will be disconnected by noon of the day following the last day of the Fair. If**
26. No motorized vehicles or equipment, unless excepted under Guideline 28 below, shall be allowed within the fairgrounds during Fair hours except for the period up to one (1) hour prior to the posted daily opening of the Fair and no sooner than one (1) hour following the posted daily closing of the Fair.
27. All vehicles, unless accepted under Guideline 27 below, shall be parked in an approved parking lot during Fair hours. There should be no vehicles within the confines of the fairground during Fair hours.

RULES AND REGULATIONS – Continued

28. Electric or gasoline powered golf carts will be allowed on the fairgrounds with the following conditions:
- a) Golf carts shall be parked during Fair hours.
 - b) Golf carts may be parked behind outside booths during Fair hours.
 - c) Golf carts are subject to the same movement restrictions listed under Guideline 26 above.
 - d) Any violation of this guideline will result in immediate loss of any privileges related to the use of golf carts within the fairgrounds.
28. **Restock trailers or reefers will NOT be allowed behind outside booth spaces (There are a limited number of designated spaces for restock trailers/reefers with one 110 volt or one 220 volts 30 Amp electrical camlock outlet. (Additional fee of \$250.00 will be charged if available.)**
29. **If a tent is to be setup beyond the 10-foot depth of the defined outside booth space, it will require prior approval of the Exhibits and Concessions Chairman. All tents must meet the guidelines as stated on Page 3, Rule 2. NO EXCEPTIONS.**
30. The YMBL reserves the right to make any changes it deems necessary to these guidelines in order to ensure the smooth, safe operation of the Fair.

CONFLICT OF RULES

In the event of a conflict between the General and Additional Rules in the various divisions, the latter will govern.

NON-COMMERCIAL HANDBILLS, PICKETING AND DEMONSTRATIONS

1. The purposes of this rule are:
 - a. To ensure the necessary order in the Fairgrounds, preserve the flow of pedestrian and vehicle traffic and protect the safety and well-being of all Fair visitors:
 - b. To ensure that the constitutional rights of individual visitors to the Fair are preserved by reasonable, uniform and non-discriminatory regulations given to the limited facilities and periodic extreme congestion of the Fair.
2. No person(s) or organizations shall solicit funds, distribute handbills, picket or participate in a demonstration or protest gathering in the Fairgrounds except in the area authorized for such purposes.
3. No person(s) or organizations shall engage in such activity without prior and advance notification to the Chairman of the Fair. The Chairman, or those delegated by him to assist him, shall inform the person(s) or organizations seeking to engage in the above activity of the authorized areas in which this activity is permitted. The requesting person(s) or organizations, hereinafter-called applicant shall register by name and provide full identification. The Chairman, or his delegated assistant, shall allocate the predetermined authorized areas among the applicants for use on a daily, first come, and first serve, non-discriminatory and uniform basis. The applicant shall then be permitted to occupy the assigned area for the duration of that day and must remain within the confines of the assigned area.
4. Applicant shall observe all rules of the Fair.

5. **The applicant shall not erect any structure or place any item of furniture or use other material on the assigned space other than signs. Uses of bullhorns or public-address systems are not permitted.**
6. The Chairman of the Fair reserves the right to set reasonable limitations on the number of persons who may engage in such activities at any specific time.
7. Violation of any state law or rule of the Fair by the applicant or his agents shall be cause for the termination of the privilege to occupy that area and expulsion from the Fairgrounds.
8. A copy of this rule shall be provided to each applicant of space by the Chairman or his designee.
9. This rule applies only to non-commercial activities. The Fair makes available space for the commercial endeavors on a lease/rental basis.

EMERGENCIES

In the event any situation arises which in the sole discretion of the Fair, requires immediate suspension of Fair activities or a part of same including the activities of Fair patrons, concessionaires, exhibitors, carnival operator or any individuals, firms or corporations with or without contracts to be present on the Fairgrounds, it is agreed that they will cease their operations or activities immediately upon notice until directed to reopen or resume activities by the Fair. All parties agree that no liability shall be asserted against the Fair on account of such closing or ceasing of activities even for lost profits, rent paid or expenses of any kind.

RAFFLES

Only the Young Men's Business League/South Texas State Fair will be permitted to conduct and hold raffles during the Fair. All persons, organizations, groups, clubs, companies and/or corporations, whether an exhibitor, concessionaire, contractor, visitor or patron, are hereby strictly prohibited from holding any form of raffle for any type prize while in the confines or immediate surroundings of Ford Park, Beaumont, Texas, during the dates each year of the Fair. (Raffle, in this instance, is defined as any lottery or offering in which a number of persons pay for tickets, shares, chances or any other form of evidence of having paid for the opportunity to participate, in an attempt to win a prize by random drawing).

A raffle is not to be confused with a “drawing” by which those exhibitors and concessionaires who have contracted for space with the Fair may offer prizes to patrons and prospective customers by using a procedure of “registration” at NO COST to the persons registering. If a drawing is involved with your display, the actual prize must be shown and drawn for on the final day of the Fair with a South Texas State Fair official present. The winner’s name must be left at the Exhibits and Concessions Office once the drawing takes place. A sign must be posted next to the drawing box that informs all patrons that completion of the entry form establishes a relationship that removes the patron from the “do not call” list.

Exhibitors and concessionaires staging “drawings” in their booth space must notify the Fair of their intent to use this procedure before opening day of the Fair.



*To All Our Vendors,
The YMBL would like to say
“Thank You”
For participating in the
2024
South Texas State Fair.
We look forward to seeing
You again in 2025.*

Sincerely,

Marcus Southerland

Matt Southerland, 2024 Chairman
Exhibits & Concession Division

*The Young Men's Business League
Has Been Serving
The Southeast Texas Community
For over 100 Years*