

SOUTH TEXAS STATE FAIR
EXHIBITS & CONCESSIONS VENDOR
RENTAL RULES AND REGULATIONS

NOTICE

All exhibitors/concessionaires are cautioned to read the following rules and regulations carefully, as they will be strictly enforced without deviation. The following guidelines are not all-inclusive, apply to all Exhibitors/Concessionaires, and will be enforced. Failure of the Exhibitor/Concessionaire to comply with these rules and regulations shall cause the Exhibitor/Concessionaire to forfeit all their rights afforded to them per their rental contract.

FAIR DATES

The South Texas State Fair, YMBL-operated, will be held at Ford Park, Beaumont, Texas, **March 25 – April 4, 2027**, inclusive, unless postponed or extended by the Board of Directors, all of which they hereby claim and reserve the right to do, from any cause whatsoever they may deem necessary for the general good of all concerned.

RENTAL AREA

Applications for booth rental in the Exhibit Hall or on the fairgrounds may be made to the Young Men's Business League, South Texas State Fair, 7250 Wespark Circle, Beaumont, Texas 77705.

APPLICATION PROCESS

Booth Space may be requested by filling out the Indoor or Outdoor “Booth Space Application”. Applications **must** include descriptions and/or literature about the products or services to be displayed and/or sold. **A copy of the business sales and use tax permit must also accompany the application.**

In order to process your application, **A PHOTO OF YOUR BOOTH AND/OR TRAILER THAT WILL REPRESENT YOUR BOOTH AT THE SOUTH TEXAS STATE FAIR MUST BE INCLUDED TO PROCESS YOUR APPLICATION.** The Fair reserves the right to reject any application. Approved exhibitors/concessionaires will be notified in writing of their acceptance, and an Exhibitor/Concessionaire Contract will be sent to them.

No payment is required when submitting an Outdoor or Indoor Application; however, if the application is approved and a contract is issued, the applicant will have 15 days to make the necessary payment. Acceptable forms of payment include cash, cashier's checks, money orders, and credit cards, which are accepted until December 15th.

If your **OUTDOOR** application is approved, a **contract** will be issued, and a non-refundable advance Payment of **50%** of the BOOTH RENTAL FEE amount is required.

Example 1: Booth Rental Fee Amount for Location Rental 30' @ \$55.00 per foot =	\$1,650.00
Non-Refundable Advance Payment: 50% of Booth Rental Fee	<u>-\$825.00</u>
Balance due before 12/15/2026	\$825.00

Example 2: Booth Rental Fee Amount for Location Rental 30' @ \$65.00 per foot =	\$1,950.00
Non-Refundable Advance Payment 50% of Booth Rental Fee	<u>-\$975.00</u>
Balance due before 12/15/2026	\$975.00

Example 3: Booth Rental Fee Amount for Location Rental 30' @ \$75.00 per foot =	\$2,250.00
Non-Refundable Advance Payment: 50% of Booth Rental Fee	<u>-\$1,125.00</u>
Balance due before 12/15/2026	\$1,125.00

If your **INDOOR** application is approved, a **contract** will be issued, and a non-refundable advance Payment of **50%** of the BOOTH RENTAL FEE amount is required.

Example 1: Booth Rental Fee Amount for Space Rental 10' @ \$55.00 per foot =	\$550.00
Non-Refundable Advance Payment: 50% of Booth Rental Fee	<u>-\$275.00</u>
Balance due before 12/15/2026	\$275.00

Example 2: Booth Rental Fee Amount for Space Rental 20' @ \$55.00 per foot =	\$1,100.00
Non-Refundable Advance Payment 50% of Booth Rental Fee	<u>-\$555.00</u>
Balance due before 12/15/2026	\$555.00

Example 3: Booth Rental Fee Amount for Space Rental 30' @ \$55.00 per foot =	\$1,650.00
Non-Refundable Advance Payment: 50% of Booth Rental Fee	<u>-\$825.00</u>
Balance due before 12/15/2026	\$825.00

The YMBL Office must receive the non-refundable advance payment and the contract within 15 days of issue. The contract balance is due **on or before December 15, 2026.**

Payment for new contracts approved after December 15, 2026, must be PAID IN FULL and made with cash, cashier's checks, or money orders. NO BUSINESS or PERSONAL CHECKS or CREDIT CARD PAYMENTS will be accepted after December 15, 2026.

BOOTH SPACE LOCATIONS

INDOOR

1. Booth spaces are 10 front feet wide and 10 feet deep and are sold by the front foot in multiples of ten feet (a 10-foot minimum is required) **\$55.00** per frontage foot (10 ft.= \$550.00). Corner spaces are an additional \$50.00.
2. Booth spaces will have 8 ft. tall background drapes and 3 ft. tall side dividers provided by the Fair. You will be provided with one 110-V outlet on a 20-amp electrical circuit.
3. **Any additional electrical requests/requirements will be at the expense of the Exhibitor/Concessionaire and must be in good working order.**
4. **We do not provide electrical cords, garden hoses, tools of any kind, tables, or chairs. Electrical cords must be rated a minimum of 12/3.**
5. All decorations, furnishings, and services are the responsibility of the Exhibitor/Concessionaire. **Carpeting, padding, and any floor coverings are strictly prohibited.**
6. Please note that **all tables must be skirted to the floor.**
7. If the backs of the tables are shown to the public, they must also be skirted.
8. All storage boxes must be out of sight.
9. All booths must be staffed and open to the public, as stated on each Vendor Contract.
10. All booth display items must remain in the contracted booth space and NOT extend out in the aisle.
11. All items for sale must be visibly priced.
12. All Exhibitor/Concessionaire personnel must work within the confines of their booth, not in the aisle.
13. All Exhibitor/Concessionaire booths must be ready for inspection and operation by **2:00 p.m.** on the opening day of the Fair. Exhibitor/Concessionaire booths not ready by 2:00 p.m. are subject to contract cancellation and forfeiture of monies paid.
14. **The Cost of liability coverage for the duration of the Fair is included in the booth space rental price. Coverage is not automatic and is subject to underwriting approval by the Fair's insurance carrier. In the event the Fair's insurance carrier does not approve coverage, all**

Exhibitors and Concessionaires are required to provide proof of \$1,000,000.00 General Liability Insurance Coverage (*naming the Young Men's Business League/South Texas State Fair and Jefferson County, Texas as additionally insured, valid and in force for the duration of the Fair*).

The following additional guidelines are specific to the Exhibit Hall:

1. The Exhibit Hall is a smoke-free facility.
2. Each booth space is subject to and must pass an inspection from the Beaumont Fire Department.
3. Compressed gas bottles (helium, CO₂, etc. must be chained to a cart or to a solid object that will prevent them from tipping over. (Fire Code)
4. Internal combustion engines may not start and/or run while the Fair is open to the public. (Fire Code) Vehicles on display must have less than ¼ tank of gas, and access to the fuel tank should be limited by either locking the gas cap or taping it shut. Batteries must be disconnected from vehicles on display. (Fire Code)
5. Due to venting issues and grease dispersion, **NO FOOD COOKING** is allowed in the Exhibit Hall. Only approved food items can be warmed and sold in the Exhibit Hall. Microwaves and rotisserie-type devices can be used only to warm food items. The Exhibits and Concessions Chairman will approve food items for sale in the Exhibit Hall.
6. All activities that require a physical attachment to the facility, including taping, gluing, nailing, or screwing, or other means of attachment, **are strictly prohibited**.
7. The Exhibitor/Concessionaire is responsible for cleaning up and restoring their booth space to its condition before setup, including removing boxes, trash, etc.

OUTDOOR

1. Locations are rented by the front foot in increments of thirty feet (**30-foot minimum required**). The depth of the location is 10 feet. Awnings, trailer hitches, etc., may **NOT** extend out of the rented location. Locations are sold at **\$55.00, \$ 65.00, or \$75.00** per frontage foot, depending on location in the food plaza. Example: {30 ft. X **\$55.00 per frontage foot = \$1,650.00**}, {30 ft. X **\$65.00 per frontage foot = \$1,950.00**}, or {30 ft. X **\$75.00 per frontage foot = \$2,250.00**}.
2. **Due to safety concerns, Pop-up tents are NOT ALLOWED** in the outside vendor area! All tents must have legs and tops of a minimum diameter of 2" or greater, and each leg must be secured by a minimum of one fully filled 55-gallon water barrel. Staking into the ground is NOT ALLOWED. This includes, but is not limited to, tents, stands, décor, etc.
3. One 120-volt or 208-volt **OUTLET** per booth will be furnished at **NO CHARGE**. Any additional hookups, if available, must be approved by Fair Management and will be at the Exhibitor/Concessionaire's expense. **We do not provide electrical cords (IT IS REQUIRED THAT EACH VENDOR PROVIDE UP TO 100' OF CORD TO REACH EACH POD). Electrical cords must be rated a minimum of 12/3. All electrical cords used outside must be rated for outdoor use and be in good working order, without cuts or splices.**
4. Grease receptacles are located in the food court and available for the disposal of cooking oil. (If you or anyone associated with you is suspected of dumping oil or any other item into the gray water, freshwater drains or garbage receptacles, you will be fined. **The Minimum Fine is \$250.00 per occurrence and you are subject to removal from the Fairgrounds.**
5. You will have access to drinking water and gray water discharge sources. You must provide your own water hoses and they must not leak. **A minimum of 100' is recommended.**
6. Food concessions must have a menu board with prices clearly readable.
7. **Portable signage, décor, etc., is NOT ALLOWED in the public walkways.**
8. As stated in your contract, all booths must be staffed and open to the public.
9. All personnel must work from within the booth location. They are NOT allowed to work in the aisle or on the sidewalks.
10. All booths placed on the fairgrounds must have the prior approval of Fair management.
11. Booths must be ready for inspection and operation by **2:00 p.m.** on the opening day of the Fair or be subject to forfeiture of your location at the Fair management's election.

12. Cost of liability coverage for the duration of the Fair is included in the booth rental price. Still, coverage is not automatic and is subject to underwriting approval by Fair's insurance carrier. In the event the Fair's insurance carrier does not give consent for coverage, all Exhibitors and Concessionaires are required to provide proof of \$1,000,000.00 General Liability Insurance Coverage (*naming the Young Men's Business League/South Texas State Fair, County of Jefferson, Texas as additionally insured, valid and in force for the duration of the Fair*).
13. Each location is subject to and must pass an inspection from the Beaumont Fire Department and meet the fire code.

All food vendors must have a fire extinguisher inside their booth.

Outdoor Location Requirements: A recent photo of your booth and/or trailer **MUST** be included with the application. Your booth/trailer must be moveable and removed after the Fair per your signed contract.

FOOD VENDORS

All Food Vendors must comply with all applicable codes and ordinances of the City of Beaumont, **DEPARTMENT OF HEALTH**. They can be reached by calling (409-832-7463). They charge a food permit fee per food booth, which they will bill you directly.

Sales Tax and Your Business

It is the vendor's responsibility to pay state sales tax. You may contact the State Comptroller's office if you have any questions.

The Texas Comptroller of Public Accounts wants to make doing business in Texas as easy and friendly as possible. Please apply for a sales tax permit using their [Texas Online Sales Tax Registration System](#). An application can also be downloaded from their [Tax Forms Online](#) page. You can also obtain an application by calling (800) 252-5555 or by visiting one of their [field offices](#).

SOUTH TEXAS STATE FAIR
EXCLUSIVE CONTRACTS FOR 2027 - 2029

CANDY APPLES:	As stated – <u>Available</u>
COTTON CANDY:	As stated – <u>Available</u>
CORN DOGS:	Any meat product on a stick, a meal batter, fried, baked, boiled, or any other method of cooking. – Sold
CORN ON THE COB:	As stated – <u>Available</u>
FUNNEL CAKES:	As stated – fried cake batter. – Sold
SAUSAGE ON A STICK:	As stated – <u>Available</u>
SMOKED TURKEY LEGS:	As stated – <u>Available</u>

These exclusive items are already under contract and will only be sold by the Vendors with the approved contracts.

Also, Beaumont Coca-Cola will be the **Exclusive Drink Supplier for the 2027 South Texas State Fair. Only Beaumont Coca-Cola products can be sold and distributed** on the Fairgrounds during the South Texas State Fair.

**ADDITIONAL RULES AND REGULATIONS
GOVERNING COMMERCIAL EXHIBITS AND CONCESSIONS OF
THE SOUTH TEXAS STATE FAIR**

RULES, REGULATIONS, AND TERMS OF AGREEMENT GOVERNING EVERY EXHIBIT OR CONCESSION AT THE SOUTH TEXAS STATE FAIR SHALL BE IN STRICT ACCORDANCE WITH THOSE EXPRESSLY STATED IN THE CONTRACT AGREEMENT BETWEEN THE YMBL AND SUCH EXHIBITORS OR CONCESSIONAIRES.

1. **RULE COMPLIANCE:** Failure to comply with these policies/rules will result in removal from the Fair without a refund.
2. The South Texas State Fair reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto or otherwise arising out of, connected with, or incident to the Fair.
3. The Board of Directors reserves the right to amend or add to these rules as it, in its judgment, may deem advisable.
4. Any individual, company, or corporation that violates any general or special rules published in this guide will forfeit all privileges.
5. Every trailer/booth must be in place, properly installed, and remain intact under the rules and regulations for each. Failure of any exhibitor/concessionaire to comply with this rule will bar said exhibitor/concessionaire from the South Texas State Fair.
6. All property of every kind for sell, display, or any other purpose, being anywhere on the Fair Grounds, shall be subject to the control of the Directors, but in no case shall the South Texas State Fair, its Directors or officers, or any of them, be held responsible for any loss, damage, or injury of any character to any such property while same is on the fairgrounds, or at any other time or place. If property owners are interested in property insurance and wish to be protected against loss, damage, or injury from fire or other causes, they must make their own arrangements.
7. No claim for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the Young Men's Business League or its officers or agents, by or on behalf of any persons, firms, or corporations, or other agents, representatives, servants or employees, having license or privilege to exhibit on the fairgrounds or to occupy any space thereon.
8. If any damage, loss, or injury to persons or property occurs due to neglect or willful acts by any individual, firm, or corporation, including their agents, representatives, servants, or employees with licenses or privileges to exhibit on the fairgrounds or occupying any space there, the South Texas State Fair shall not be responsible. If any expense or liability arises, those responsible shall indemnify the Young Men's Business League against all legal or other proceedings.
9. The YMBL Board of Directors, or its duly authorized agents or representatives, reserves the right, at their discretion, to remove or have removed from the fairgrounds any exhibit, stand, show, or property of any kind without providing a reason. They also have the authority to cancel any contract related to such exhibit, stand, show, or property. Upon exercising this right or option, the Young Men's Business will not refund money already paid for the exhibit, stand, show space, or right to have such personal property on the fairgrounds, and cancel any claim for additional payments for such space and rights. This action absolves the Young Men's Business League from any claims whatsoever related to such removal and cancellation.

RULES AND REGULATIONS - Continued

9. All owners of property or others having the same in charge shall care for, guard, protect, and preserve the same, as the South Texas State Fair does not assume any liability therefore, and it shall not be held responsible for any loss or damage to said property.
10. If any party desires amplifiers for use during the Fair, specific permission must be secured from the Fair Management, or such committee, person, or persons as the said Board of Directors may designate, except as herein otherwise specified, for their use, which permission may be granted or refused as the said Board of Directors or such committee, person, or persons, within discretion may determine. Furthermore, the making of any noise or sound, including music, or the operation of any device making or causing to be made any noise or sound, including music, which in the opinion of the said Board of Directors or committee, person, or persons, is objectionable, shall be subject to regulation by the said Board of Directors, committee, person, or persons and such noise or sound, including music, may, within the discretion of the said Board of Directors, committee, person, or persons, be prohibited.
11. Alcoholic beverages are **NOT** to be brought into the Exhibit Hall, Outside booths, or any other area of the Fairgrounds. Alcoholic beverages are **NOT** allowed in the Exhibitor/Concessionaire booths or to be consumed by the Exhibitor/Concessionaire while on duty at the Fair.
12. **PROHIBITED ITEMS:** Knives, guns, masks, gaiters or lasers of any type shall **NOT** be displayed or sold at the Fair. Items that bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity, emblems or pictures of firearm replicas, including jewelry and cigarette lighters, are **NOT** allowed. The final decision on the appropriateness of an item will be determined solely by Fair Management.
13. **All Concessionaires must comply with the guidelines of the Beaumont City Public Health Department, Environmental Health Division.**
14. All Exhibitors/Concessionaires must purchase soft drinks, including bottled water, from the Exclusive Drink Supplier for the Fair. Soft drinks and bottled water cannot be brought onto the fairgrounds for resale. These products must be bought from the Exclusive Drink Supplier for the Fair. If water or soft drinks are given away, they must be purchased from the Fair's Exclusive Drink Supplier.
15. Everyone inside the Exhibitor/Concessionaire booth must always wear an official Fair ID badge issued by Fair Management.
16. No animals other than Service Dogs are allowed on the premises.
17. Exhibitors/Concessionaires must confine all of their activities to within the limits of the space allotted to them. Salespeople and demonstrations are prohibited from operating in the aisles, streets, and sidewalks and from extending their activities into the aisles in such a way as to be a nuisance or interference to the public or other Exhibitors/Concessionaires.
18. Utensils, pots, grills, etc., will **NOT** be washed on the ground, and water will **NOT** be disposed of on the ground. There are no exceptions. This must be done inside the booth in the sink system, as required by the Beaumont Health Department.
19. All Supplies delivered to Exhibitors/Concessionaires by vehicle must be delivered at least **one (1) hour prior** to the opening of the Fair Gates and Midway. Under no circumstances shall Exhibitor/Concessionaire, its agents, employees or delivery vehicles be allowed to drive to Exhibitor/Concessionaire spaces after the opening of the Fair Gates and Midway.

RULES AND REGULATIONS – Continued

20. Exhibitor/Concessionaire shall be responsible for the personal appearance of all personnel employed by and under the control of the Exhibitor/Concessionaire in the operation of the Exhibit/Concession and shall make certain that such personnel are clean, neatly dressed, orderly and polite in their conduct and speech at all times. Intoxication by or the use or possession of dangerous or narcotic drugs by the Exhibitor/Concessionaire, its employees, or those under the control of the Exhibitor/Concessionaire during operating hours shall be sufficient cause for immediate and summary cancellation of the Exhibitor/Concessionaire agreement.
21. Grease must be disposed of in receptacles found in strategic locations designated for waste grease only. See the map in your registration packet. **Other waste products are NOT to be dumped in these receptacles.** (If you or anyone associated with you is suspected of dumping grease or any other item into the gray water or freshwater drains, you will be fined an appropriate amount.) **The Minimum Fine is \$250.00 per occurrence.**
22. Booth(s) must always be manned, as stated in each contract.
23. **It is expressly understood that the Exhibitor/Concessionaire shall be ready for operation by 2:00 p.m. on the opening day of the Fair and remain in operation until the posted time for closing daily through the end of the closing day of the Fair.**
24. The Exhibitor/Concessionaire is responsible for cleaning up their space after the Fair. All material and property of the Exhibitor/Concessionaire shall be removed at the expense of the Exhibitor/Concessionaire by **6:00 P.M. of the day following the last day of the Fair.** This includes mats, trash, carpet, boxes, pallets, etc. (If any of the items above are not removed and the area cleaned to the satisfaction of Fair Management, you will be fined an appropriate amount.) **The Minimum Fine is \$250.00.**
25. **All water and electrical connections will be disconnected by noon following the fair's last day.**
26. **NO** motorized vehicles or equipment, unless excepted under Guideline 28 below, shall be allowed within the fairgrounds during Fair hours except for the period up to one (1) hour before the posted daily opening of the Fair and no sooner than one (1) hour following the posted daily closing of the Fair.
27. All vehicles, unless accepted under Guideline 27 below, shall be parked in an approved parking lot during Fair hours. There should be no vehicles within the confines of the fairgrounds during Fair hours.
28. Electric or gasoline-powered golf carts will be allowed on the fairgrounds with the following conditions:
 - a) Golf carts shall be parked during Fair operating hours.
 - b) Golf carts may be parked behind the outdoor booths during Fair operating hours.
 - c) Golf carts are subject to the same movement restrictions listed under Guideline 26 above.
 - d) Any violation of this guideline will result in immediate loss of any privileges related to using golf carts within the fairgrounds.
29. **Restock trailers or reefers will NOT be allowed behind outside booth spaces. (There are a limited number of designated spaces for restock trailers/reefers with one 110-volt or one 220-volt 30-amp electrical camlock outlet. (If available, an Additional fee of a minimum of \$250.00 will be charged.)**

RULES AND REGULATIONS – Continued

30. If an approved tent is to be set up beyond the 10-foot depth of the defined outside booth space, it will require prior approval of the Exhibits and Concessions Division Chairman. All tents must meet the guidelines on Page 3, Rule 2. **NO EXCEPTIONS.**

The YMBL reserves the right to make any necessary changes to these guidelines to ensure the fair's smooth and safe operation.

CONFLICT OF RULES

In the event of a conflict between the General and Additional Rules in the various divisions, the latter will govern.

NON-COMMERCIAL HANDBILLS, PICKETING AND DEMONSTRATIONS

1. The purposes of this rule are:
 - a. To ensure the necessary order in the Fairgrounds, preserve the flow of pedestrian and vehicle traffic, and protect the safety and well-being of all Fair visitors:
 - b. To ensure that the constitutional rights of individual visitors to the Fair are preserved by reasonable, uniform, and nondiscriminatory regulations given to the limited facilities and periodic extreme congestion of the Fair.
2. No person(s) or organization shall solicit funds, distribute handbills, picket, or participate in a demonstration or protest gathering on the Fairgrounds except in the area authorized for such purposes.
3. No person(s) or organization shall engage in such activity without prior and advance notification to the Chairman of the Fair. The Chairman, or those delegated by him to assist him, shall inform the person(s) or organizations seeking to engage in the above activity of the authorized areas in which this activity is permitted. The requesting person(s) or organizations, hereinafter called the applicant, shall register by name and provide complete identification. The Chairman or his delegated assistant shall allocate the predetermined authorized areas among the applicants for use on a uniform basis. The applicant shall then be permitted to occupy the assigned location for the duration of that day and must remain within the confines of the designated area.
4. The applicant shall observe all rules of the Fair.
5. **The applicant shall not erect any structure or place any item of furniture or use material other than signs in the assigned space. The use of bullhorns or public-address systems is **NOT** permitted.**
6. The Chairman of the Fair reserves the right to set reasonable limitations on the number of persons who may engage in such activities at any specific time.
7. Violation of any state law or rule of the Fair by the applicant or his agents shall be cause for the termination of the privilege to occupy that area and expulsion from the Fairgrounds.
8. This rule applies only to non-commercial activities. The Fair makes available space for commercial endeavors on a lease/rental basis.

EMERGENCIES

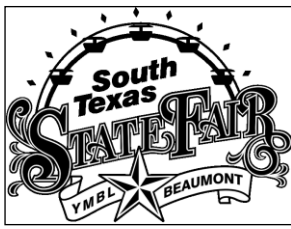
In the event any situation arises which in the sole discretion of the Fair, requires immediate suspension of Fair activities or a part of same including the activities of Fair patrons, concessionaires, exhibitors, carnival operator or any individuals, firms or corporations with or without contracts to be present on the Fairgrounds, it is agreed that they will cease their operations or activities immediately upon notice until directed to reopen or resume activities by the Fair. All parties agree that no liability shall be asserted against the Fair for such closing or ceasing of activities, even for lost profits, rent paid, or expenses of any kind.

RAFFLES

Only the Young Men's Business League/South Texas State Fair will be permitted to conduct and hold raffles during the Fair. All persons, organizations, groups, clubs, companies, and/or corporations, whether an exhibitor, concessionaire, contractor, visitor, or patron, are hereby strictly prohibited from holding any form of raffle for any type of prize while in the confines or immediate surroundings of Ford Park, Beaumont, Texas, during the dates each year of the Fair. (Raffle, in this instance, is defined as any lottery or offering in which a number of persons pay for tickets, shares, chances, or any other form of evidence of having paid for the opportunity to participate in an attempt to win a prize by random drawing).

A raffle is not to be confused with a “drawing” by which those exhibitors and concessionaires who have contracted for space with the Fair may offer prizes to patrons and prospective customers by using a procedure of “registration” at NO COST to the persons registering. If a drawing is involved with your display, the actual prize must be shown and drawn for on the final day of the Fair with a South Texas State Fair official present. Once the drawing occurs, the winner’s name must be left at the Exhibits and Concessions Office. A sign must be posted next to the drawing box informing all patrons that completing the entry form establishes a relationship that removes the patron from the “do not call” list.

Exhibitors and concessionaires staging “drawings” in their booth space must notify the Fair of their intent to use this procedure before opening day of the Fair.



INDOOR Booth Space Rental Application for
The South Texas State Fair
 7250 Wespark Circle – Beaumont, Texas 77705
 Phone – (409) 832-9991; info@ymbi.org
 www.ymbi.org/fair

Fair Dates:
 March 25 –
 April 4, 2027

Name of Business (Print): _____
 Name of Owner(s) to appear on contract: _____
 Person managing concession: _____
 Permanent Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Business Phone: _____ Home Phone: _____
 Cell Phone: _____ Have you been a vendor here before? _____
 E-Mail: _____ Website: _____

*ATTACH A COMPLETE LIST OF ALL ITEMS YOU WANT TO DISPLAY AND/OR SELL, AND UNDERLINE YOUR TOP THREE PRODUCTS. ONLY THOSE ITEMS LISTED WILL BE CONSIDERED FOR INCLUSION IN YOUR CONTRACT. **ONLY ITEMS LISTED IN YOUR CONTRACT ARE ALLOWED TO BE SOLD. NO OTHER PRODUCTS MAY BE ADDED AFTER A CONTRACT HAS BEEN ISSUED.** (NOTE: Weapons, Knives, Guns, Lasers, Face Coverings are **NOT** allowed to be displayed or sold. Items may **NOT** bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity, emblems or images, or firearm replicas, including cigarette lighters. The sale of counterfeit designer items is prohibited).

Front Footage Required: _____. Booths are 10 ft. wide X 10 ft. deep and rented by front footage in multiples of 10 ft. for **\$55.00** per front foot (10' = \$550.00). **Corners are an additional \$50.00.**

Would you like a corner booth? (Subject to availability) ____Yes ____No

Booths will have 8-foot-tall background drapes and 3-foot-tall side dividers. **If you have a pop-up tent or display, it may not fit in corner spaces with columns. **Electrical Requirements:** Amps: ____ Volts: ____ You will be provided with one 110-V 20-amp circuit of electricity. **Any additional electrical requirements will be at the exhibitor's cost. We do not provide electrical cords, garden hoses, or any tools. Electrical cords must be rated at least 12/3 and in good working order.**

Important Notice

With this application, you must include a recent color photograph of the booth setup and a copy of the business's sales and use tax permit. If these are not included, your application will be discarded.

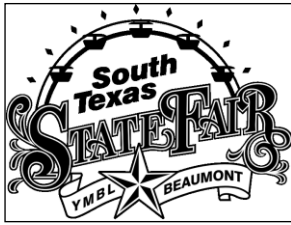
I certify that I have read and understand the information in the **Exhibit and Rental Space Guide**, and the information in this application form is complete and true to the best of my knowledge. **I understand and agree that this application does NOT guarantee space is only an application for concession space and is not a space rental contract.**

Signature of Authorized Representative Required: _____ Date: _____

Return by mail to:
 South Texas State Fair
 Exhibits & Concessions Division
 7250 Wespark Circle
 Beaumont, Texas 77705

EMAIL – info@ymbi.org

OFFICE USE ONLY	
Committee Chairman Approval _____	Date _____
Space Fee _____	Health Permit Fee(s) _____
Space Locations Assigned _____	



OUTDOOR Location Rental Application for
The South Texas State Fair
 7250 Wespark Circle – Beaumont, Texas 77705
 Phone – (409) 832-9991; info@ymbi.org
 www.ymbi.org/fair

Fair Dates;
 March 25 –
 April 4, 2027

Name of Business (Print): _____
 Name of Owner(s) to appear on contract: _____
 Person managing concession: _____
 Permanent Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Business Phone: _____ Home Phone: _____
 Cell Phone: _____ Have you been a vendor here before? _____
 E-Mail: _____ Website: _____

***ATTACH A COMPLETE LIST OF ALL ITEMS YOU WISH TO DISPLAY AND/OR SELL AND UNDERLINE YOUR TOP THREE PRODUCTS. ONLY THOSE ITEMS LISTED WILL BE CONSIDERED FOR INCLUSION IN YOUR CONTRACT. ONLY ITEMS LISTED IN YOUR CONTRACT ARE ALLOWED TO BE SOLD. NO OTHER PRODUCTS MAY BE ADDED AFTER A CONTRACT HAS BEEN ISSUED.** (Knives, guns, masks, gaiters, or lasers are **NOT** allowed to be displayed or sold. Items displayed or sold may **NOT** bear profanity, vulgarities, nudity, obscenities, emblems, or pictures of drugs or drug paraphernalia, or firearm replicas, including cigarette lighters. The sale of counterfeit designer items is prohibited.

Exact Front Footage Required (This includes trailer tongue, awnings, etc.) _____. Locations are rented in 30-foot increments. Locations are 10 ft. in depth. Locations are rented at \$55.00, \$65.00, and \$75.00 per front foot, depending on their location on the grounds.

Electrical Requirements: (Circle One: 30 Amps / 50 Amps / 60 Amps / 100 Amps) (Circle One: 120 Volts or 208 Volts. You will be provided with one 120-volt or 208-volt outlet. Any additional hookups, if available, must be approved by Fair Management and will be at the Exhibitor/Concessionaire's expense. **We do not provide electrical cords, garden hoses, or any tools. Electrical cords must be rated a minimum of 12/3 and in good working order.** All electrical cords must be rated for outdoor use. A minimum of 100' is recommended.

Important Notice

With this application, you must include a recent color photograph of the trailer/booth setup and a copy of the business sales and use tax permit. If these are not included, your application will be discarded. Draw a diagram on the **REVERSE SIDE** of this application showing how your trailer/booth will be set up and how you intend to utilize the rental location. Show the selling side (s) and the total measurements, including awnings and tongue. **All applicants must complete this.**

I certify that I have read and understand the information in the **Exhibit and Rental Space Guide**, and the information in this application is complete and true to the best of my knowledge. **I understand and agree that this application does NOT guarantee a location and is only an application for a rental location and is not a rental contract.**

Signature of Authorized Representative Required: _____ Date: _____

Return by mail to:
 South Texas State Fair
 Exhibits & Concessions Division
 7250 Wespark Circle
 Beaumont, Texas 77705

EMAIL – info@ymbi.org

OFFICE USE ONLY	
Committee Chairman Approval _____	Date _____
Location Fee(s) _____	Health Permit Fee(s) _____
Location(s) Assigned _____	