

2025 Supreme Exhibitor Summary Record (Page 1 of 4)

Exhibitor Name : \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Animal Specie Competing: \_\_\_\_\_

Number of Years in Project: \_\_\_\_\_

Please describe your project \_\_\_\_\_

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What was your most memorable learning experience with your project: \_\_\_\_\_

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Describe one important thing you learned from YQCA (Youth for the Quality Care of Animals) class:

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What other projects/activities are you involved in: \_\_\_\_\_

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Summary of this year's Leadership experiences:

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**Project Expenses:**

**Include both current expenses and estimate expenses through fair.**

Expense Item: Be Specific (i.e., Animal Purchase, Grain, Hay, etc.) **Amount**

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**Total Expenses** \_\_\_\_\_

**Project Income:**

**Include both current income and estimate income through fair.**

Expense Item: Be Specific (i.e., Animal Sales, Premiums, etc.) **Amount**

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**Total Income** \_\_\_\_\_

**Estimated Project Net Profit/Loss (Income minus Expenses)** \_\_\_\_\_



