

Est. 1765

York

America's 1st First Fair

★ ★ STATE FAIR ★ ★

2026 4-H & FFA PREMIUM BOOK



July 24 - August 2, 2026

★ ★ ★ ★ ★ WWW.YORKSTATEFAIR.ORG ★ ★ ★ ★ ★

York, Pennsylvania

Welcome to the 261th York State Fair!

We extend a warm welcome to all exhibitors, friends, and visitors to the 2026 York State Fair!



Register your Livestock, Poultry, Home, and Horticultural Exhibits online!

Receive an email and print your confirmation for later, as well as saving you time!

Online and Mail-In Livestock & Dairy Entries are due by **June 23rd**. Online/Mail-In PPRC & Mail-In Entries for Old Main, Hort Hall, and 4-H/FFA are due by **June 30th**. Hort Hall, Old Main, and 4-H/FFA Online Entries are due by **July 17th**!

Go to www.yorkstatefair.org and click on Competitive exhibits & Entries > “Register Here” to register online!

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Dear York State Fair Exhibitors,

Welcome to the 2026 York State Fair! Our Fair is what it is today because of the contributions of the past. In this same vein our Fair will be highly regarded in the future because of the contributions you make today whether it be baked, grown, canned or quilted. Your efforts to be the best at your craft provide products that challenge the judges to determine a singular winner. Thanks to you, the York State Fair will continue to be a tribute to and recognition of the Agricultural heritage that is woven deep into our community.

Good luck!
Patrick Ball
CEO

GENERAL INFORMATION

ADMISSION & HOURS OF OPERATION

For the most updated hours of operation and admission prices,
please visit www.yorkstatefair.com or call the office at 717-848-2596

PARKING RULES

- Automobiles and all other vehicles must be parked on space assigned by the Parking Department. All vehicles improperly parked will be towed away.
- Under no circumstances can automobiles be parked around buildings, in fire lanes, or in open areas throughout the central part of the grounds.
- Livestock trailer/truck parking in assigned areas. Camper parking in assigned areas with permit only. See Livestock Office.
- The Society will not be liable, under any circumstances, through negligence of itself, its agents, acts of third party, or otherwise, for injury to the person or property of the owner or occupant, for any property loss or damage.

GENERAL RULES

1. **All rules and regulations referred to herein are made a part of the conditions under which entries are accepted and permits granted for exhibits and concessions.**
2. The Management reserves the right to interpret, amend or add to its rules and regulations.
3. Persons violating general, special rules or engaging in personal misconduct shall be subject to such penalty as the management may impose including forfeiture of all privileges and premiums.
4. The management encourages the reporting of mistreatment or extortion by concessionaires and any discourtesy or irregularity of its employees. Violation of local, State or Federal laws should be reported promptly to the Police Department.
5. **No pets, except properly identified service animals and properly identified service animals-in-training will be allowed anywhere on the fairgrounds. All service animals must remain leashed. Dogs, whether leashed or not, are prohibited on the grounds.**

EXHIBITS AND EXHIBITORS

Read carefully all rules pertaining to each department.

NEW FOR THE 2025 YORK STATE FAIR:

1. Premium payments will be made via check or cash. Only exhibitors receiving less than \$50 have the option to be paid via cash.
 - a. Payments will be available for pickup August 21st, 2026. If not picked up by August 28, 2026, payments will be mailed.
2. Premium checks must be cashed by October 31, 2026, all uncashed premium checks as of November 1, 2026 will be considered a donation back to the York County Agricultural Society.
 - a. **Deadline for reporting any discrepancies in award checks is September 30, 2026.**

GENERAL EXHIBIT & EXHIBITOR RULES:

1. Applications for entries of Livestock must be made on forms furnished by the Society in accordance with instructions and rules of the premium list.
2. Right is reserved to close entries before specified closing date. Entries cannot be changed after closing date.
NO REFUNDS.
3. Entries must be made in the name of a bona fide owner. Violation of this rule shall work a forfeiture of premiums.
4. **All livestock must stay in the designated area.**
5. **The Management has the right to require any unhealthy animal to be removed from the Fair Grounds.**
6. All livestock entries (except steers, market goats, & companion goats) must be registered with their National Breed Association. Hereford cattle must be in the American Polled Hereford Association Record and or The American Hereford Assoc. All animals must have clearly legible tattoo identification and such identity must conform to the tattoo recorded on the official registry certificates.
7. **All exhibits must be delivered and removed at time indicated by rules of each department.**
8. Exhibits must be displayed in the manner requested by Department Superintendents.
9. **All livestock must be judged to be eligible for premiums.**
10. **Any exhibitor removing any of their animals from the barn before the release time will forfeit all their premium money.**
11. The posting and distribution of advertising matter is strictly prohibited other than in or from space occupied by exhibitor.
12. The Management assumes no responsibility for loss or damage to stock or exhibits from any cause.
13. The Management will take every precaution to protect the safety of stock or articles entered or shown after their arrival and placement; but under no circumstances will it be responsible for any loss, injury or damage done to, or occasioned by, or arising from any animal or article on exhibition. The exhibitor shall indemnify the York County Agricultural Society for any and all damages caused by any animal or article.
14. The Society reserves the right to withhold awards where its rules and regulations are not complied with, where fraud or deception has been practiced, or where the exhibit does not merit an award.
15. Fair reserves the right to reject or disqualify any entry. In all cases, the decision of the management shall be final.
16. False representation, interference or misconduct by an exhibitor or his agent will be dealt with by the Director in Charge of the departments wherein the exhibit is entered. There will be no appeal from this decision.
17. Protests against awards must be in writing and indicate the reason there for and be filed with the Secretary not later than the day after the award is made. Protestants will be granted a hearing if deemed necessary, by the Management.

JUDGES

1. Exhibitors are not permitted to act as judges in a class in which he or she exhibits or is directly or indirectly interested.
2. Judges must not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, 1st, 2nd, 3rd or no premiums will be awarded according to the merit of the exhibit.
3. Judges will make special mention of meritorious exhibits for which no premium is offered.
4. Interference with judges will not be permitted. Interfering exhibitors will be barred from competition.
5. All award books or sheets must be properly signed by the judges and returned to the head of the department immediately after the completion of awards.
6. In paying premiums, no evidence of awards will be recognized except the entry book and sheets, signed by superintendents and judges. Ribbons, cards, and labels that may be attached to the exhibits will not be recognized.
7. The decision of the judges will be final in all cases except where error, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the decision of the Management will be final.



DEPARTMENT 10- FFA



- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 2026 1:00 P.M. – 8:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 7:00 P.M.
- Do not exhibit any substances that could be toxic or harmful to others (for example: blasting devices left in rockets, medicines in first aid kit, formaldehyde in containers, etc.).

Department 10-20: FFA Exhibits and Contests

Rules:

- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 2026 1:00 P.M. – 8:00 P.M.
- Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 7:00 P.M.

1. FFA Chapter Exhibit These exhibits are to be educational, have unity, convey one central idea based on an approved method or practice in vocational agriculture. They may be stationary or have mechanical motion.

Premiums for Class 1: 1st..... \$75.00 2nd..... \$60.00 3rd..... \$50.00 4th..... \$40.00

2. FFA Chapter Bundle Collection (Exhibited in Horticultural Hall) Best collection of bundles of not less than 5 varieties of grains, legumes, and/or cultivated grasses. Each bundle must measure between two and three inches at butt with the over-all bundle not measuring more than fourteen inches. Each chapter may enter 1 collection.

Premiums for Class 2: 1st..... \$12.00 2nd.....\$10.00 3rd..... \$8.00 4th.....\$6.00 5th.....\$4.00

Department 10-22: FFA Project Exhibits

Rules:

- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 2026 1:00 P.M. – 8:00 P.M.
- Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 7:00 P.M.
- Display of Project Products and the Project Record Book complete to date.
- Signs, posters or photos showing or explaining the details of the Project or lessons learned may be used, if made by the exhibitor.
- No display to occupy a space exceeding 3 feet in length with suitable background.
- Exhibits to be judged on the following basis:

| | |
|--|-----------|
| Quality of Product or Products | 35 |
| Effectiveness and Originality | 35 |
| Completeness, Neatness and Accuracy of Project Record Book | <u>30</u> |
| | 100 |

| Class | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1. Crop and Garden Projects | \$10.00 | \$8.00 | \$5.00 | \$5.00 | \$4.00 | \$4.00 | \$4.00 |
| 2. Animal Project | \$10.00 | \$8.00 | \$5.00 | \$5.00 | \$4.00 | \$4.00 | \$4.00 |
| 3. Miscellaneous Projects | \$10.00 | \$8.00 | \$5.00 | \$5.00 | \$4.00 | \$4.00 | \$4.00 |



Rules:

- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.
- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken within the current year.
- Posters must measure 14”X22” to be judged. They will be judged based on visual impact, creativity, neatness, & accuracy.
- Do not exhibit any substances that could be toxic or harmful to others (for example: blasting devices left in rockets, medicines in first aid kit, formaldehyde in containers, etc.).
- A 4-H member may enter only one item per subclass.

DEPARTMENT 10-15: 4-H Food

Rules:

- Exhibitor must be carrying 4-H foods projects as noted to be eligible to enter classes.
- Foods other than canned goods should be displayed on a paper plate and covered with plastic wrap.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | 4-H Cooking 101 | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| | 1. Three granola bars | 4.00 | 3.00 | 2.00 |
| | 2. One coffee cake or one-layer quick mix yellow cake | 4.00 | 3.00 | 2.00 |
| | 3. Two brownies | 4.00 | 3.00 | 2.00 |
| | 4. Three peanut butter cookies or oatmeal drop cookies | 4.00 | 3.00 | 2.00 |
| | 5. A 14” X 22” poster on one of the following topics: My Plate, sugar in soft drinks, using & cleaning electrical equipment, microwave safety, setting the table, or salad preparation. | 4.00 | 3.00 | 2.00 |
| | 4-H Cooking 201 | | | |
| | 6. One any-size loaf of one of the following basic quick bread recipes in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread. | 4.00 | 3.00 | 2.00 |
| | 7. Three cheese muffins without bacon | 4.00 | 3.00 | 2.00 |
| | 8. Two biscuits | 4.00 | 3.00 | 2.00 |
| | 9. One 9” X 9” banana stack cake (may exhibit an 8” X 8”) banana snack cake). | 4.00 | 3.00 | 2.00 |
| | 10. One 8” X 8” X 2” funny cake (or wacky cake) | 4.00 | 3.00 | 2.00 |
| | 11. Four snickerdoodle cookies | 4.00 | 3.00 | 2.00 |
| | 12. A 14” X 22” poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label. | 4.00 | 3.00 | 2.00 |
| | 4-H Cooking 301 | | | |
| | 13. Three of one type of shaped roll | 4.00 | 3.00 | 2.00 |
| | 14. Two soft pretzels | 4.00 | 3.00 | 2.00 |
| | 15. One loaf of basic yeast bread (white or other variety) or white batter bread. | 4.00 | 3.00 | 2.00 |
| | 16. One round or square of cinnamon rolls (8” or 9” pan size) with icing | 4.00 | 3.00 | 2.00 |
| | 17. One loaf (any type) of bread made in a bread machine. | 4.00 | 3.00 | 2.00 |
| | 18. One layer of an unfrosted cake | 4.00 | 3.00 | 2.00 |
| | 19. 14”X22” poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, large kitchen equipment or kitchen gadgets. | 4.00 | 3.00 | 2.00 |
| | 4-H Cooking 401 | | | |
| | 20. One loaf of a yeast bread. | 4.00 | 3.00 | 2.00 |
| | 21. Four pieces of one type of candy | 4.00 | 3.00 | 2.00 |
| | 22. One pastry tart (without filling) or four strips of baked pastry | 4.00 | 3.00 | 2.00 |
| | 23. One angel food cake, any flavor, without frosting or icing. | 4.00 | 3.00 | 2.00 |
| | 24. A 14” X 22” poster on one of the following topics: cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat, cooking methods, stir-frying, or fruit selection | 4.00 | 3.00 | 2.00 |

DEPARTMENT 10-15: 4-H Food

| Class | Breads Around the World | Premiums | | |
|------------------------------------|---|----------|------|------|
| | | 1 | 2 | 3 |
| 25. | One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe) | 4.00 | 3.00 | 2.00 |
| 26. | Three of the same type from one of the following: pretzels, tortillas, or other bread product. Recipe must originate from another country or culture. Indicate country or culture. (attach recipe). | 4.00 | 3.00 | 2.00 |
| 27. | A 14" X 22" poster on a specific bread with information about the country or culture the bread represents. (Include a recipe or recipes on the poster). | 4.00 | 3.00 | 2.00 |
| Cake Decorating | | | | |
| 28. | Level 1- Decorated cake using a minimum of 4 different skills and techniques. | 4.00 | 3.00 | 2.00 |
| 29. | Level 2- Decorated cake using a minimum of 5 different skills and techniques. | 4.00 | 3.00 | 2.00 |
| 30. | Level 3 - Decorated stacked and/or tiered cake using a minimum of 4 different Level 3 skills and techniques. | 4.00 | 3.00 | 2.00 |
| 31. | Level 4 - Decorated cake using more than 5 different skills & techniques (original design). | 4.00 | 3.00 | 2.00 |
| Candy Making | | | | |
| 32. | First Year – Make and exhibit three different kinds of candy. Put two pieces from each recipe on a disposable plate. Include recipes. | 4.00 | 3.00 | 2.00 |
| 33. | Second Year – Make and exhibit three different kinds of candy. Put two pieces from each recipe on a disposable plate. Include recipes. | 4.00 | 3.00 | 2.00 |
| 34. | Third Year & beyond – Make & exhibit four different types of candy (2 crystalline & 2 non-crystalline). Put two pieces from each recipe on a disposable plate. Include your project book & recipes. | 4.00 | 3.00 | 2.00 |
| Gifts from the Kitchen | | | | |
| 35. | Beginner- 2 samples of recipes in a jar & gift recipe cards prepared by the member. | 4.00 | 3.00 | 2.00 |
| 36. | Advanced-2 samples of recipes in a jar & gift recipe cards prepared by the member. | 4.00 | 3.00 | 2.00 |
| Global Gourmet | | | | |
| 37. | Cassava cake – 3, 2"squares | 4.00 | 3.00 | 2.00 |
| 38. | Grissini – 3 breadsticks | 4.00 | 3.00 | 2.00 |
| 39. | Apfel Torte – 3, 2" wedges | 4.00 | 3.00 | 2.00 |
| 40. | Poster giving information about foods from another country or culture | 4.00 | 3.00 | 2.00 |
| Grilling – Grill Master | | | | |
| 41. | Foil pouch made as illustrated on page 42 of the project book. | 4.00 | 3.00 | 2.00 |
| 42. | A 14" X 22" poster providing organizational plans for grilling off –site (see page 37 of project book for examples). | 4.00 | 3.00 | 2.00 |
| 43. | Charcoal grill made by member (instructions on page 14 of Project book) | 4.00 | 3.00 | 2.00 |
| Grilling – Beyond the Grill | | | | |
| 44. | A 14" X 22" poster on 1 of the following topics: how to pack a cooler or outdoor food safety. | 4.00 | 3.00 | 2.00 |
| 45. | Notebook or collection of 5-10 recipes you have prepared in your project, including 1 dutch oven recipe. | 4.00 | 3.00 | 2.00 |
| 46. | A 14" X 22" poster with outdoor party preparation timeline. | 4.00 | 3.00 | 2.00 |
| I Spy in the Kitchen | | | | |
| 47. | Four oatmeal raisin cookies. | 4.00 | 3.00 | 2.00 |
| 48. | Four butterscotch bar cookies. | 4.00 | 3.00 | 2.00 |
| Let's Bake Quick Breads | | | | |
| 49. | Two muffins, any type. | 4.00 | 3.00 | 2.00 |
| 50. | Two biscuits, any type. | 4.00 | 3.00 | 2.00 |
| 51. | One loaf fruit bread | 4.00 | 3.00 | 2.00 |
| 52. | One loaf vegetable OR peanut butter bread | 4.00 | 3.00 | 2.00 |
| 53. | A 14" X 22" poster on quick breads OR a quick bread technique. | 4.00 | 3.00 | 2.00 |
| Make It With Mixes | | | | |
| 54. | Three plain small food items (such as cookies or muffins). | 4.00 | 3.00 | 2.00 |
| 55. | One large food item (such as a cake). | 4.00 | 3.00 | 2.00 |
| 56. | A 14" X 22" poster on a related topic. | 4.00 | 3.00 | 2.00 |

DEPARTMENT 10-15: 4-H Food

| Class | Microwave Magic Level A – Bag of Tricks | Premiums | | |
|-------|--|----------|------|------|
| | | 1 | 2 | 3 |
| 57. | 1 cup cheesy popcorn | 4.00 | 3.00 | 2.00 |
| 58. | 1 cup granola mix | 4.00 | 3.00 | 2.00 |
| 59. | A 14" X 22" poster on one; food safety or health and nutrition topic | 4.00 | 3.00 | 2.00 |
| | Microwave Magic Level B – Micro Magicians | | | |
| 60. | Four bar cookies | 4.00 | 3.00 | 2.00 |
| 61. | Four fudge brownies | 4.00 | 3.00 | 2.00 |
| 62. | A 14" X 22" poster on one; food safety or health and nutrition topic | 4.00 | 3.00 | 2.00 |
| | Microwave Magic Level C – Amazing Rays | | | |
| 63. | Half of a coffee cake | 4.00 | 3.00 | 2.00 |
| 64. | Four pieces of peanut brittle | 4.00 | 3.00 | 2.00 |
| 65. | A 14" X 22" poster on one; food safety or health and nutrition topic | 4.00 | 3.00 | 2.00 |
| | Microwave Magic Level D – Presto Meals | | | |
| 66. | Half of one layer of chocolate cake | 4.00 | 3.00 | 2.00 |
| 67. | Half of one layer of applesauce cake | 4.00 | 3.00 | 2.00 |
| 68. | A 14" X 22" poster on one; food safety or health and nutrition topic | 4.00 | 3.00 | 2.00 |
| | Snack Attack | | | |
| 69. | Three oatmeal muffins | 4.00 | 3.00 | 2.00 |
| 70. | Popcorn trail mix (one cup) exhibited in a clear glass covered food container. | 4.00 | 3.00 | 2.00 |
| 71. | Three peanut butter cookies, covered and exhibited on a paper plate | 4.00 | 3.00 | 2.00 |
| 72. | A 14" X 22" poster on one of the following topics: nutrient dense foods, choosing fruit and vegetables, reading a nutrition label, or snack selection. | 4.00 | 3.00 | 2.00 |
| 73. | A 14" X 22" poster of your physical activity for a week, including time spent & type of activity | 4.00 | 3.00 | 2.00 |
| | Star-Spangled Foods | | | |
| 74. | Four oatmeal muffins | 4.00 | 3.00 | 2.00 |
| 75. | Four snickerdoodle cookies | 4.00 | 3.00 | 2.00 |
| 76. | A 14" X 22" poster on the recipe you most enjoyed. You should include information on the recipe's history, culture, and other interesting facts and statistics | 4.00 | 3.00 | 2.00 |
| | Yeast Breads on the Rise - First Year | | | |
| 77. | One loaf or round of yeast bread | 4.00 | 3.00 | 2.00 |
| 78. | Three crisp dinner rolls | 4.00 | 3.00 | 2.00 |
| 79. | Two soft pretzels | 4.00 | 3.00 | 2.00 |
| 80. | One loaf English Muffin Bread | 4.00 | 3.00 | 2.00 |
| 81. | Three 2" squares Coffee Cake | 4.00 | 3.00 | 2.00 |
| 82. | A 14" X 22" poster about yeast breads or making yeast bread. | 4.00 | 3.00 | 2.00 |
| | Yeast Breads on the Rise- Second Year | | | |
| 83. | One loaf of bread made in a bread machine. | 4.00 | 3.00 | 2.00 |
| 84. | Three 2" squares focaccia | 4.00 | 3.00 | 2.00 |
| 85. | Three bagels | 4.00 | 3.00 | 2.00 |
| 86. | One small loaf of Holiday Stollen | 4.00 | 3.00 | 2.00 |
| 87. | Three English Muffins | 4.00 | 3.00 | 2.00 |
| 88. | Three thin Cracker Breads | 4.00 | 3.00 | 2.00 |
| 89. | Three Pita breads | 4.00 | 3.00 | 2.00 |
| 90. | One loaf of Three-Grain Bread | 4.00 | 3.00 | 2.00 |
| 91. | A 14" X 22" poster about yeast breads or making yeast breads. | 4.00 | 3.00 | 2.00 |
| | Canned Foods | | | |
| 92. | Includes one jar of fruit in sugar syrup or one jar of fruit in fruit juice, and one jar of tomatoes, tomato juice, or tomato sauce | 4.00 | 3.00 | 2.00 |
| 93. | Includes three different kinds of jams and jellies. (Label contents of each jar.) | 4.00 | 3.00 | 2.00 |
| 94. | Poster about canning fruits or tomatoes or other form of food preservation | 4.00 | 3.00 | 2.00 |

Department 10-17: 4-H Plant Science

Rules:

- Exhibits must be grown or made by a member of a 4-H club within the current year and should be a part of the specific project or projects in which the number is enrolled.
- Exhibits must conform to the number of specimens in each class.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Meet the Plants | 1 | 2 | 3 |
|--|-----------------------------------|----------|----------|----------|
| 1. Plant propagated with a 5" x 7" card describing the steps used in propagation. | | 4.00 | 3.00 | 2.00 |
| | Indoor Gardening | | | |
| 2. Display a flowering plant with a 5" x 7" card listing common name & scientific/botanical name. | | 4.00 | 3.00 | 2.00 |
| 3. Completed experiment from the project book with 5" x 7" card describing the process & results. | | 4.00 | 3.00 | 2.00 |
| | Landscape Gardening | | | |
| 4. A landscape plot plan for the site you landscaped with before & after photographs. | | 4.00 | 3.00 | 2.00 |
| | Vegetable Gardening | | | |
| 5. Four of the same type of vegetable on a paper plate. | | 4.00 | 3.00 | 2.00 |
| 6. A collection of 4-5 vegetables on a paper plate. | | 4.00 | 3.00 | 2.00 |
| 7. A pot (10" diameter maximum) of an herb the 4-H member grew for the project. | | 4.00 | 3.00 | 2.00 |
| 8. A poster of a topic related to your garden project. Suggestions included vegetable diseases, garden insects, picture story of garden experience. | | 4.00 | 3.00 | 2.00 |
| 9. Garden and calendar plan showing the vegetables used in your garden and photographs showing the growing. | | 4.00 | 3.00 | 2.00 |
| 10. Completed experiment from project on a 5" x 7" card describing the process and results. | | 4.00 | 3.00 | 2.00 |
| | Forestry/Natural Resources | | | |
| 11. Adopt -A-Tree- Exhibit project book and album of activities completed | | 4.00 | 3.00 | 2.00 |
| 12. Treetop – Exhibit project book and the "Tree Touch Book" | | 4.00 | 3.00 | 2.00 |
| 13. Trees + Me = Forestry – Exhibit completed project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified. | | 4.00 | 3.00 | 2.00 |
| 14. Advancing in Forestry - Exhibit project book & poster of two completed roundup ideas. | | 4.00 | 3.00 | 2.00 |

Department 10-18: 4-H Clothing and Textiles

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Counted Cross Stich | 1 | 2 | 3 |
|---|------------------------------|----------|----------|----------|
| 1. Beginner | | 4.00 | 3.00 | 2.00 |
| 2. Intermediate | | 4.00 | 3.00 | 2.00 |
| 3. Advanced | | 4.00 | 3.00 | 2.00 |
| | Crochet- Beginner | | | |
| 4. One small article from the project list (paired items such as mittens count as 1 article). | | 4.00 | 3.00 | 2.00 |
| | Crochet- Intermediate | | | |
| 5. One small article from the project list (paired items such as mittens count as 1 article). | | 4.00 | 3.00 | 2.00 |
| 6. One garment or large article, such as an afghan | | 4.00 | 3.00 | 2.00 |
| | Crochet- Advanced | | | |
| 7. One small article from the project list (paired items such as mittens count as 1 article). | | 4.00 | 3.00 | 2.00 |
| 8. One garment or large article, such as an afghan | | 4.00 | 3.00 | 2.00 |

Department 10-18: 4-H Clothing and Textiles

| Class | | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| | Knitting - Beginner | | | |
| 9. | One small article from the project list (paired items such as mittens count as 1 article). | 4.00 | 3.00 | 2.00 |
| | Knitting - Intermediate | | | |
| 10. | One small article from the project list (paired items such as mittens count as 1 article). | 4.00 | 3.00 | 2.00 |
| 11. | One garment or large article, such as an afghan | 4.00 | 3.00 | 2.00 |
| | Knitting - Advanced | | | |
| 12. | One small article from the project list (paired items such as mittens count as 1 article). | 4.00 | 3.00 | 2.00 |
| 13. | One garment or large article, such as an afghan | 4.00 | 3.00 | 2.00 |
| | Latch Hook | | | |
| 14. | Beginner- using a commercial kit, complete a design & display the bound project. | 4.00 | 3.00 | 2.00 |
| 15. | Advanced- design a project & transfer it to canvas. Complete the hooking & finish the edges as appropriate. | 4.00 | 3.00 | 2.00 |
| | Sew Much Fun | | | |
| 16. | Pants, shorts, skirt or apron with elastic or drawstring waistband. | 4.00 | 3.00 | 2.00 |
| 17. | Shirt, top, or blouse with casing or simple closure | 4.00 | 3.00 | 2.00 |
| 18. | Costume, night clothes, or dress with casing or simple closure (NOTE: night clothes may not be modeled in fashion revue) | 4.00 | 3.00 | 2.00 |
| 19. | "Instant" top, skirt, or dress using a pre-shirred fabric or cut-out | 4.00 | 3.00 | 2.00 |
| 20. | Apron or other simple garment. | 4.00 | 3.00 | 2.00 |
| | Sew Much More | | | |
| 21. | Travel, bed, or sewing caddy or pocket on beach towel | 4.00 | 3.00 | 2.00 |
| 22. | Draft dodger | 4.00 | 3.00 | 2.00 |
| 23. | Potholders or mitt | 4.00 | 3.00 | 2.00 |
| 24. | Pillow or quillo | 4.00 | 3.00 | 2.00 |
| 25. | Tote, laundry or gym bag | 4.00 | 3.00 | 2.00 |
| 26. | Simple accessory or household item | 4.00 | 3.00 | 2.00 |
| 27. | Wall hanging | 4.00 | 3.00 | 2.00 |
| 28. | Other item (not a garment) | 4.00 | 3.00 | 2.00 |
| | Stitch by Stitch | | | |
| 29. | Sampler with a variety of three or more hand stitches, buttons, or patches. | 4.00 | 3.00 | 2.00 |
| 30. | Activity book with a variety of hand stitches and fasteners. | 4.00 | 3.00 | 2.00 |
| 31. | Decorative hand stitches on a purchased, sewn or knitted garment. | 4.00 | 3.00 | 2.00 |
| 32. | Other hand-stitched garment or accessory | 4.00 | 3.00 | 2.00 |
| | Accessories | | | |
| 33. | A grouping of 3 different sewn accessories (paired items such as gloves count as 1 type) | 4.00 | 3.00 | 2.00 |
| | Coordinates | | | |
| 34. | Simple top, vest, or poncho and skirt or slacks. (NOTE: two garments are required) | 4.00 | 3.00 | 2.00 |
| 35. | Simple dress, jumper, or shift | 4.00 | 3.00 | 2.00 |
| 36. | Other simple coordinate garment | 4.00 | 3.00 | 2.00 |
| | Create Your Own Project | | | |
| 37. | A project book and display, poster, or sewn product produced in the project | 4.00 | 3.00 | 2.00 |
| | Knits | | | |
| 38. | T-shirt, or sweatshirt | 4.00 | 3.00 | 2.00 |
| 39. | Dress or outfit | 4.00 | 3.00 | 2.00 |
| 40. | Pants or skirt | 4.00 | 3.00 | 2.00 |
| 41. | Outfit using both knit and woven construction. | 4.00 | 3.00 | 2.00 |
| | Sewing for Other Projects and People | | | |
| 42. | Garment for another person with a photo of the person wearing the garment. | 4.00 | 3.00 | 2.00 |
| 43. | Toy, blanket, kite or another item made in this project | 4.00 | 3.00 | 2.00 |

Department 10-18: 4-H Clothing and Textiles

| Class | Time-saving Sewing | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| 44. | A time-saving pattern or idea that features a unique technique. The pattern instructions and/or information on the technique must be included with the project. | 4.00 | 3.00 | 2.00 |
| | Textile Design | | | |
| 45. | A purchased garment or textile with applied design (ex. stenciling, smocking, sweatshirt decorating, appliqué, etc.) | 4.00 | 3.00 | 2.00 |
| 46. | A garment or textile created/woven from an original design | 4.00 | 3.00 | 2.00 |
| 47. | Recycled or remade garment with “before” photo or drawing. | 4.00 | 3.00 | 2.00 |
| 48. | Tie dye – Level 1 | 4.00 | 3.00 | 2.00 |
| 49. | Tie dye – Level 2 | 4.00 | 3.00 | 2.00 |
| 50. | Tie dye – Level 3 | 4.00 | 3.00 | 2.00 |
| 51. | Tie dye – Advanced | 4.00 | 3.00 | 2.00 |
| | Quilting - Beginner | | | |
| | Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt | | | |
| 52. | Quilt block, hand or machine pieced (unfinished, not quilted) | 4.00 | 3.00 | 2.00 |
| 53. | Table runner, placemat, small quilt, or other item-hand quilted | 4.00 | 3.00 | 2.00 |
| 54. | Table runner, placemat, small quilt, or other item-machine quilted | 4.00 | 3.00 | 2.00 |
| 55. | Table runner, placemat, small quilt, or other item-tied | 4.00 | 3.00 | 2.00 |
| | Quilting - Intermediate | | | |
| | Blocks using triangles and bias edges; Items with sashing, borders, cornerstones, etc. | | | |
| 56. | Quilt idea book, file, or box that includes photographs, Magazine Clippings, descriptions, and/or sketches. | 4.00 | 3.00 | 2.00 |
| 57. | Quilt, pieced, appliqué, or other technique –any size, hand quilted | 4.00 | 3.00 | 2.00 |
| 58. | Quilt, pieced, appliqué, or other technique –any size, machine quilted | 4.00 | 3.00 | 2.00 |
| 59. | Quilt, pieced, or other technique –any size, tied | 4.00 | 3.00 | 2.00 |
| 60. | Wall hanging or other small item, pieced, appliqué, or other technique – hand quilted. | 4.00 | 3.00 | 2.00 |
| 61. | Wall hanging or other small item, pieced, appliqué, or other technique – machine quilted. | 4.00 | 3.00 | 2.00 |
| 62. | Wall hanging or other small item, pieced, appliqué, or other technique – tied. | 4.00 | 3.00 | 2.00 |
| | Quilting - Advanced | | | |
| | Demonstrates advanced skills such as y-seams, curved piecing or complex piecwork. May include whole cloth quilts, cathedral windows, trapunto, sashiko, and other embellishments. | | | |
| 63. | Quilt or other item with one or more advanced techniques –hand quilted | 4.00 | 3.00 | 2.00 |
| 64. | Quilt or other item with one or more advanced techniques–machine quilted | 4.00 | 3.00 | 2.00 |
| | Fiber Art | | | |
| 65. | Hand-spun hank of yarn | 4.00 | 3.00 | 2.00 |
| 66. | Accessory using hand-spun yarn | 4.00 | 3.00 | 2.00 |
| 67. | Knitted item using hand-spun yarn | 4.00 | 3.00 | 2.00 |
| 68. | Crocheted item using hand-spun yarn. | 4.00 | 3.00 | 2.00 |
| 69. | Felted accessory or wearable | 4.00 | 3.00 | 2.00 |
| | Fleece Projects | | | |
| 70. | Sewn item | 4.00 | 3.00 | 2.00 |
| 71. | Non-sewn home decorative item (i.e. knotted pillow) | 4.00 | 3.00 | 2.00 |
| 72. | Non-sewn knotted throw or blanket | 4.00 | 3.00 | 2.00 |
| | Stuffed Animals | | | |
| 73. | First year | 4.00 | 3.00 | 2.00 |
| 74. | Second year | 4.00 | 3.00 | 2.00 |
| 75. | Advanced | 4.00 | 3.00 | 2.00 |
| | Weaving | | | |
| 76. | A cloth or textile made on a loom of some type (w/ photo or drawing of loom) | 4.00 | 3.00 | 2.00 |
| 77. | A homemade loom or a poster showing photos of a homemade loom, how to use a loom, or equipment used in weaving. | 4.00 | 3.00 | 2.00 |

Department 10-19: 4-H Arts and Crafts

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Basketry | 1 | 2 | 3 |
|---|-----------------------|----------|----------|----------|
| 1. First year | | 4.00 | 3.00 | 2.00 |
| 2. Advanced | | 4.00 | 3.00 | 2.00 |
| 3. Made from material other than reed | | 4.00 | 3.00 | 2.00 |
| | Candles | | | |
| 4. First Year – 1 unlit molded candle (Do not use commercial molds) & 1 floating candle. | | 4.00 | 3.00 | 2.00 |
| 5. Second Year – 1 ice candle & one decorated candle | | 4.00 | 3.00 | 2.00 |
| 6. Third Year – 2 unlit free form candles | | 4.00 | 3.00 | 2.00 |
| 7. Fourth Year- 3 unlit candles that use multiple techniques & artistry. Candles should display a combination of techniques and skills. | | 4.00 | 3.00 | 2.00 |
| | Ceramics | | | |
| 8. First Year – 1 piece taken from greenware to a finished project. | | 4.00 | 3.00 | 2.00 |
| 9. Second Year - 1 glazed piece taken from greenware or bisque to a finished project. | | 4.00 | 3.00 | 2.00 |
| 10. Third Year - 1 piece that has been taken from greenware to a finished product & has been under glazed and glazed. | | 4.00 | 3.00 | 2.00 |
| 11. Fourth Year – 1 piece from bisque & glazed including a decal. | | 4.00 | 3.00 | 2.00 |
| 12. Fifth Year - 1 piece from bisque. The item should be larger & more detailed than items completed in Unit I-IV. | | 4.00 | 3.00 | 2.00 |
| | Jewelry Making | | | |
| 13. Beginner - one item | | 4.00 | 3.00 | 2.00 |
| 14. Intermediate - set of two items | | 4.00 | 3.00 | 2.00 |
| 15. Advanced - set of three items | | 4.00 | 3.00 | 2.00 |
| | Leather Craft | | | |
| 16. Beginner | | 4.00 | 3.00 | 2.00 |
| 17. Intermediate | | 4.00 | 3.00 | 2.00 |
| 18. Advanced | | 4.00 | 3.00 | 2.00 |
| | Macramé | | | |
| 19. Beginner | | 4.00 | 3.00 | 2.00 |
| 20. Intermediate | | 4.00 | 3.00 | 2.00 |
| 21. Advanced | | 4.00 | 3.00 | 2.00 |
| | Palette of Fun | | | |
| 22. Cutting and Pasting Art 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 23. Cutting and Pasting Art 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 24. Painting, 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 25. Painting, 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 26. Sculpting, 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 27. Sculpting, 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 28. Printing, 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 29. Printing, 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 30. Construction Art, 8-12 years old (by Jan. 1) may not exhibit the same item in woodworking. | | 4.00 | 3.00 | 2.00 |
| 31. Construction Art, 13-18 years old (by Jan. 1) may not exhibit the same item in woodworking. | | 4.00 | 3.00 | 2.00 |
| | Photography | | | |
| 32. Level 1: Focus on Photography - three journal pages from project book. | | 4.00 | 3.00 | 2.00 |
| 33. Level 2: Controlling the Image - three journal pages from project book. | | 4.00 | 3.00 | 2.00 |
| 34. Level 3: Mastering Photography - three journal pages from project book. | | 4.00 | 3.00 | 2.00 |
| | Plaster Craft | | | |
| 35. First year - one item | | 4.00 | 3.00 | 2.00 |
| 36. Second year - one item | | 4.00 | 3.00 | 2.00 |
| 37. Advanced - one item | | 4.00 | 3.00 | 2.00 |

Department 10-19: 4-H Arts and Crafts

| Class | Portfolio Pathways | Premiums | | |
|---|--------------------|----------|------|------|
| | | 1 | 2 | 3 |
| 38. Painting: One matted or framed print ready for hanging 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 39. Painting: One matted or framed print ready for hanging 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 40. A collection of two or more matted or framed paintings designed to be hung together and ready for hanging. | | 4.00 | 3.00 | 2.00 |
| 41. Printing: one matted or framed print, ready for hanging. | | 4.00 | 3.00 | 2.00 |
| 42. Graphic design: one graphic design, or three greeting cards. | | 4.00 | 3.00 | 2.00 |
| Quilling | | | | |
| 43. First Year - Includes one 9"X11" sample board, one design using a beginner's kit, and one original design of your own. | | 4.00 | 3.00 | 2.00 |
| 44. Second Year - Includes a framed design and two floral design. | | 4.00 | 3.00 | 2.00 |
| 45. Third Year - Includes one three-dimensional design. (i.e. doll furniture, egg, standing angel, etc.) and a completed quilling design of your own creativity. | | 4.00 | 3.00 | 2.00 |
| Scrapbooking | | | | |
| 46. One scrapbook created by a 8-12 year old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 47. One scrapbook created by a 13-18 year old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| Sketchbook Crossroads | | | | |
| 48. Drawing: One matted drawing ready for hanging 8-12 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 49. Drawing: One matted drawing ready for hanging 13-18 years old (by Jan. 1). | | 4.00 | 3.00 | 2.00 |
| 50. A collection of two or more matted or framed drawings designed to hang. | | 4.00 | 3.00 | 2.00 |
| 51. One complete drawing, framed, and ready for hanging. | | 4.00 | 3.00 | 2.00 |
| Soap Making | | | | |
| 52. Beginner: at least 3 bars of wrapped & labeled glycerin soap. | | 4.00 | 3.00 | 2.00 |
| 53. Advanced: 2 different recipes of re-batched soap, 1 bar of advanced technique glycerin soap & a sample of perfume/cologne or another personal care product made by the member | | 4.00 | 3.00 | 2.00 |
| Stepping Stone | | | | |
| 54. First year | | 4.00 | 3.00 | 2.00 |
| 55. Second year | | 4.00 | 3.00 | 2.00 |
| 56. Advanced | | 4.00 | 3.00 | 2.00 |
| 57. Made from a kit | | 4.00 | 3.00 | 2.00 |
| Miscellaneous Arts and Crafts | | | | |
| 58. Duct Tape | | 4.00 | 3.00 | 2.00 |
| 59. Glass Etching | | 4.00 | 3.00 | 2.00 |
| 60. Metal Punch | | 4.00 | 3.00 | 2.00 |
| 61. Rubber Stamp | | 4.00 | 3.00 | 2.00 |
| 62. Miscellaneous Arts and Craft Project | | 4.00 | 3.00 | 2.00 |

Department 10-20: 4-H Group Exhibits

Division 01: 4-H Exhibits Club Three-Dimensional Exhibits

Rules:

- Size - Exhibit space may not exceed 3' high, 3' wide and 30" deep.
- Exhibit may be stationary or have mechanical motion.
- Exhibitor **must** provide table cover to carry out the theme.
- The 4-H Emblem and reference to 4-H work **must** be included as part of the exhibit.
- Exhibit **must** be from the current year.
- **Prior approval must be given from the Penn State Cooperative Extension office before entry.**
- Cloverbud exhibits are not judged but will be displayed in the All Trans Memorial Hall West Building.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | | 1 st | 2 nd | 3 rd | 4 th |
|-------|--|-----------------|-----------------|-----------------|-----------------|
| 1 | 4-H Promotion | \$75.00 | \$60.00 | \$50.00 | \$40.00 |
| 2 | 4-H Leadership or Citizenship or Diversity | \$75.00 | \$60.00 | \$50.00 | \$40.00 |
| 3 | 4-H Project or Activity | \$75.00 | \$60.00 | \$50.00 | \$40.00 |

Department 10-20: Group Exhibits

Division 02: 4-H Agricultural Production

Rules:

- Displayed and judged in the All Trans Memorial Hall West Building.
 - Open to all livestock, dairy and fiber 4-H clubs.
 - The exhibits should be 4 feet square and be static or may have movable parts.
 - Exhibit should be entered in the Club's name and must include contact information for the club represented.
 - Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.
- | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 1. Promotional Exhibit | 1 st\$75.00 | 2 nd\$60.00 | 3 rd\$50.00 | 4 th\$40.00 |
|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|

Department 10-22: 4-H Miscellaneous Projects

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| | Babysitting | | | |
| 1. | Babysitter's Tool Kit (do not include actual medication) | 4.00 | 3.00 | 2.00 |
| | Generation Celebration | | | |
| 2. | Project book or poster | 4.00 | 3.00 | 2.00 |
| | Theater Arts | | | |
| 3. | Puppet or Puppets made in project. | 4.00 | 3.00 | 2.00 |
| 4. | Poster showing stage design, make-up or other part of the project | 4.00 | 3.00 | 2.00 |
| 5. | Costume | 4.00 | 3.00 | 2.00 |
| | Other Posters | | | |
| 6. | 4-H Leadership OR Citizenship OR Diversity | 4.00 | 3.00 | 2.00 |
| 7. | 4-H Safety and/or Health | 4.00 | 3.00 | 2.00 |
| 8. | 4-H School Enrichment | 4.00 | 3.00 | 2.00 |
| 9. | 4-H Plant OR Animal Science | 4.00 | 3.00 | 2.00 |
| | Create Your Own Project | | | |
| 10. | Project book and a display, poster, or product produced in the project. | 4.00 | 3.00 | 2.00 |

Department 10-26: 4-H Engineering

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| | Computers | | | |
| 1. | Level 1 - Four or more greeting cards representing a variety of holidays & special occasions. | 4.00 | 3.00 | 2.00 |
| 2. | Level 2 - T-shirt, animation, magazine, or special effects photograph (youth may not exhibit the same photography for photography project) | 4.00 | 3.00 | 2.00 |
| 3. | Level 3 - Multi-media presentation, web site, color magazine, or presentation animation or map. | 4.00 | 3.00 | 2.00 |
| | Electricity | | | |
| 4. | Level 1 – Simple working circuit using a light, buzzer, lamp or other electric-powered object. | 4.00 | 3.00 | 2.00 |
| 5. | Level 2 – Simple telegraph, burglar alarm, or rocket launch system | 4.00 | 3.00 | 2.00 |
| 6. | Level 3 – Electrical tool and supply kit with items labeled . | 4.00 | 3.00 | 2.00 |
| 7. | Level 3 – Poster of floor plan(s) of your home (min. of 5 rooms) showing location of the service entrance panel and all switches, receptacles, & fixtures, using appropriate symbols. | 4.00 | 3.00 | 2.00 |
| 8. | Level 3 – A switch, labeled as either single pole or three way, correctly wired. | 4.00 | 3.00 | 2.00 |
| 9. | Level 4 – Working integrated circuit | 4.00 | 3.00 | 2.00 |
| 10. | Level 4 – LED circuit with blinking light. | 4.00 | 3.00 | 2.00 |
| 11. | Level 4 – Alarm built using photocell or SCR intruder alarm. | 4.00 | 3.00 | 2.00 |

Department 10-26: 4-H Engineering

| Class | Rockets | Premiums | | |
|--|---------|----------|------|------|
| | | 1 | 2 | 3 |
| 12. Unit I – Exhibit a single stage rocket, simple tube design | | 4.00 | 3.00 | 2.00 |
| 13. Unit I – Exhibit a single stage rocket, more advanced design | | 4.00 | 3.00 | 2.00 |
| 14. Advanced - Exhibit a basic multi-stage rocket | | 4.00 | 3.00 | 2.00 |
| 15. Advanced - Exhibit a more advanced multi-stage rocket | | 4.00 | 3.00 | 2.00 |
| 16. One bottle rocket | | 4.00 | 3.00 | 2.00 |
| Small Engines – Level 1 | | | | |
| 17. Display a small (max 18 h.p.) engine with external parts identified by name and function, or display 10 tools identified by name and function. | | 4.00 | 3.00 | 2.00 |
| 18. Display 10 tools or pictures of 10 tools and describe their functions. (If using actual tools be sure to fasten them to a display board) | | 4.00 | 3.00 | 2.00 |
| 19. Display or poster focusing on small engine shop safety | | 4.00 | 3.00 | 2.00 |
| Small Engines – Level 2 | | | | |
| 20. Display a small (max 18 h. p.) engine with internal parts identified by name and function or display 10 tools identified by name and function. | | 4.00 | 3.00 | 2.00 |
| 21. Display or poster focusing on personal safety in a small engine shop. | | 4.00 | 3.00 | 2.00 |
| 22. Display or poster on engine oil viscosity and service classification. | | 4.00 | 3.00 | 2.00 |
| Small Engines- Level 3 | | | | |
| 23. Display or poster on troubleshooting an engine, how the problem was identified, and how it was fixed. | | 4.00 | 3.00 | 2.00 |
| 24. Display or poster on the research done in consideration of starting a small engine business. | | 4.00 | 3.00 | 2.00 |
| Wood Science | | | | |
| 25. Small accessory, member 14 years of age or younger | | 4.00 | 3.00 | 2.00 |
| 26. Small accessory, member 15 years of age or older | | 4.00 | 3.00 | 2.00 |
| 27. Small furniture, member 14 years of age or younger | | 4.00 | 3.00 | 2.00 |
| 28. Small furniture, member 15 years of age or older | | 4.00 | 3.00 | 2.00 |
| 29. Large accessory, member 14 years of age or younger | | 4.00 | 3.00 | 2.00 |
| 30. Large accessory, member 15 years of age or older | | 4.00 | 3.00 | 2.00 |
| 31. Large furniture, member 14 years of age or younger | | 4.00 | 3.00 | 2.00 |
| 32. Large furniture, member 15 years of age or older | | 4.00 | 3.00 | 2.00 |

Department 10-27: 4-H Entomology

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Entomology | Premiums | | |
|--|------------|----------|------|------|
| | | 1 | 2 | 3 |
| 1. Year 1 – Display a minimum of 25 different insects representing 5 insect orders. | | 4.00 | 3.00 | 2.00 |
| 2. Year 2 – Display a minimum of 50 different insects representing 7 insect orders. | | 4.00 | 3.00 | 2.00 |
| 3. Year 3 – Display a minimum of 70 different insects representing 9 insect orders. | | 4.00 | 3.00 | 2.00 |
| 4. Year 4 – Display a minimum of 90 different insects representing 10 insect orders. | | 4.00 | 3.00 | 2.00 |
| 5. Special collection (Year 3 and 4 members only) – Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (for example: aquatic or nocturnal insects). | | 4.00 | 3.00 | 2.00 |

Department 10-28: 4-H Veterinary Science

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Veterinary Science | 1 | 2 | 3 |
|---|---------------------------|----------|----------|----------|
| 1. Level 1 – Airedales to Zebras. Exhibit a ten-day record of observations of an animal for signs of normal and abnormal health and behaviors plus a poster display related to one of the topics in the project lessons. Record should be in a suitable binder. | | 4.00 | 3.00 | 2.00 |
| 2. Level 2 – All Systems Go - Exhibit a record of the health of the member's own animal and practices followed to keep the animal healthy, including references to signs of abnormal health or activities, and a poster display related to one of the topics in the project lessons. Record should be displayed in a binder. | | 4.00 | 3.00 | 2.00 |
| 3. Level 3 – On the Cutting Edge – Exhibit a report in a binder and a poster display related to the member's individual study topic for the project. | | 4.00 | 3.00 | 2.00 |

Department 10-29: 4-H Animal Science

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Embryology | 1 | 2 | 3 |
|--|---|----------|----------|----------|
| 1. Three dimensional 28"X22" display which features your project and may include photos, models, equipment, and drawings. | | 4.00 | 3.00 | 2.00 |
| | Pet Care | | | |
| 2. A 14" X 22" poster about the natural characteristics of member's animal, its life history, or basic pet care | | 4.00 | 3.00 | 2.00 |
| 3. Pet first aid or grooming kit. Include at least six items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicines. | | 4.00 | 3.00 | 2.00 |
| | Animal Posters for Small Animals | | | |
| 4. Beginning levels 1 and 2 | | 4.00 | 3.00 | 2.00 |
| 5. Advanced level 3 or higher | | 4.00 | 3.00 | 2.00 |
| | Animal Posters for Large Animals | | | |
| 6. Beginning Levels 1 and 2 | | 4.00 | 3.00 | 2.00 |
| 7. Advanced level 3 or higher | | 4.00 | 3.00 | 2.00 |

Department 10-30: 4-H Wildlife

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 2025, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Wildlife | Premiums | | |
|--|-----------------|-----------------|----------|----------|
| | | 1 | 2 | 3 |
| 1. The Wildlife Detective, Book 1 - A journal that includes your wildlife observations, what you saw when & where; also include field trips with descriptions, pictures, & what you learned. | | 4.00 | 3.00 | 2.00 |
| 2. Spring, Book 2 - Completed project book & display birdhouse | | 4.00 | 3.00 | 2.00 |
| 3. Summer, Book 3 - Completed project book & display of 3 plaster casts of animal tracks. | | 4.00 | 3.00 | 2.00 |
| 4. Fall, Book 4 - Completed project book & poster of a map describing different types of cover for animals (labeled) | | 4.00 | 3.00 | 2.00 |
| 5. Winter, Book 5 - Completed project book & poster describing animal signs that can be found in winter. | | 4.00 | 3.00 | 2.00 |
| 6. The Wildlife Ecologist Project - Completed nature journal based on the suggested activities in the project. | | 4.00 | 3.00 | 2.00 |

Department 10-30: 4-H Wildlife

| Class | Wildlife- Continued | Premiums | | |
|-------|---|----------|------|------|
| | | 1 | 2 | 3 |
| 7. | The Wildlife Manager Project - Completed nature journal based on the suggested activities in the project. | 4.00 | 3.00 | 2.00 |
| 8. | Endangered Wildlife Project - Completed nature journal based on the suggested activities in the project. | 4.00 | 3.00 | 2.00 |
| 9. | Woodworking for Wildlife - Completed nesting box, feeder, or an item from the project book. | 4.00 | 3.00 | 2.00 |
| 10. | Wildlife Journal, ages 8-12 (as of Jan. 1) | 4.00 | 3.00 | 2.00 |
| 11. | Wildlife Journal, ages 13-18 (as of Jan. 1) | 4.00 | 3.00 | 2.00 |

Department 10-31: 4-H Health & Fitness

Rules:

- Each article must be an item made by an enrolled 4-H member as part of 4-H projects taken this current year.
- Personal entries must be made in the All-Trans Memorial Hall West building on the Fairgrounds, Wednesday, July 22nd, 9:00 A.M. – 6:00 P.M. Exhibits must be picked up Monday, August 3rd, 12:00 P.M. – 8:00 P.M.

| Class | Fishing | 1 | 2 | 3 |
|-------|--|------|------|------|
| 1. | One poster of pictures of 4 (Level 1) or 7 (Level 2 and 3) species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish you caught. | 4.00 | 3.00 | 2.00 |
| 2. | Three types of tackle and five types of bait (artificial bait or drawings only- no live bait) labeled. (Level 1 only) | 4.00 | 3.00 | 2.00 |
| 3. | Three types of tackle and five types of bait (artificial bait or drawings only- no live bait) labeled. (Level 2 and 3) | 4.00 | 3.00 | 2.00 |
| | Health | | | |
| 4. | First Aid Kit for home or car (do not include actual medications) | 4.00 | 3.00 | 2.00 |
| 5. | Poster on topic learned during the project year or chart showing progress toward a health-related goal. | 4.00 | 3.00 | 2.00 |
| | Outdoor Adventures | | | |
| 6. | Hiking Trails – Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike. | 4.00 | 3.00 | 2.00 |
| 7. | Camping Adventure – Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your camping experience. | 4.00 | 3.00 | 2.00 |
| 8. | Backpacking – Poster that includes a narrative story about a backpacking trip. Include at least 3 pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip. | 4.00 | 3.00 | 2.00 |
| | Shooting Sports | | | |
| 9. | Poster on any phase of safety presented in the project (note poster size requirements) | 4.00 | 3.00 | 2.00 |
| 10. | Poster on the use and purpose of these sporting instruments (note poster size requirements) | | | |