

**78<sup>th</sup> Annual Kissimmee Valley  
Livestock Show & Fair, Inc.**

***February 11<sup>th</sup> – 20<sup>st</sup>, 2022***

**Exhibitor Handbook**



**1911 Kissimmee Valley Lane, Kissimmee, Florida 34744**

**[www.osceolacountyfair.com](http://www.osceolacountyfair.com)**

*If you would like to enter a contest or exhibit at the Fair,*

*Use the forms, rules and classes available below:*

# The 78th Annual Osceola County Fair

## General Manager, Directors, Committee Chairpersons

*Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.*

### STAFF

Larry Berry, CPM: General Manager

Pam Plylar: Assistant to General Manager

Kasey Puckett: Receptionist & Vendor Coordinator

Travis Cox, Maintenance/Custodial

### BOARD OF DIRECTORS AND OFFICERS

Dr. Matt Walter: President

Rick Nelson: 1<sup>st</sup> VP

Dawn Rowe: 2<sup>nd</sup> VP

Bruce Wilson Jr: Secretary

Karen Giel: Treasurer

Shawn Beck: Director

Danny Coggins: Director

Dewayne Goodson: Director

Dale Davis: Director

Jim Fisher: Director

Tara McCommon: Director

#### **Alternates:**

Linda Tyner: Director

Jon DeVuyst: Director

### COMMITTEE CHAIRPERSONS

Alumni Round Robin, Michael Crosby

Antique Tractor/Farm Equip., Rob Carstensen

Baby Hearts Pageant, Amanda Lauler

Children's Pet Show, Heather Yarborough

Creative Arts, Beverly Frankenberg/ Diann Arthur

Fruit Crops, Jamie Burrow

Dog Show, Jackie Spence

Market Goat, Tracy Boggs

Market Hog, Dewayne Goodson

Market Lamb, Lisa Toms

Market Steer & Open Steer, Bridget Coggins

Youth Breeding Sheep, Lisa Toms

Poultry Show, Annette Nation

Premier Exhibitor, Ashley Nimits

Purebred Cattle Shows, Tara McCommon

Round Robin Showmanship, Ronnie Beam

Youth Rabbit Show, Kathy Gantz

Youth Scholarship, Brooke Davis

State Dairy Goat Show, Neal Hughes

Truck & Tractor Pulls, Mark Hall

Youth Beef Heifer Karrie Haskett

Youth Breeding Goat, Cyndi Bronson-Glasheen

Youth Exhibits, Andrea Plylar

Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT  
BUREAU OF STATE FARMERS MARKETS  
(850) 617-7380  
(850) 617-7381 FAX



THE MAYO BUILDING  
407 SOUTH CALHOUN STREET  
TALLAHASSEE, FLORIDA 32399-0800

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**  
COMMISSIONER NICOLE "NIKKI" FRIED

---

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh from Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner

## **OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION**

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians  
for the 2022 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2022 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

# Youth Exhibits | (YE)

Please check the Event Calendar for a complete listing of award ceremony dates and times, as these are subject to change.

## *Chairperson(s)/Contact Information:*

- Youth Exhibits Chairperson – Andrea Plylar, (407) 791-2438 | [plylar.andrea@gmail.com](mailto:plylar.andrea@gmail.com)
- Youth Exhibits Co-Chairperson–Michelle Lux, (407)349-7088| [youthexhibitskvl@gmail.com](mailto:youthexhibitskvl@gmail.com)
- Youth Exhibits Co-Chairperson- Marcia Mick, (407) 709-7244 | [mnelson7676@gmail.com](mailto:mnelson7676@gmail.com)
- Fashion Revue Chairperson- Ashley Avant, (407) 456-4620 | [ashleyavant@gmail.com](mailto:ashleyavant@gmail.com)
- Share the Fun & Poster Art - Laura Valencia, (321) 697-3000 | [lauraval@ufl.edu](mailto:lauraval@ufl.edu)
- Horticulture Questions - Eva Pabon, (321) 697-3000 | [epabon5@ufl.edu](mailto:epabon5@ufl.edu)

## **ELIGIBILITY:**

- Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- **Junior Exhibitor (8-10), Intermediate Exhibitor (11-13), Senior Exhibitor (14-18)** years of age as of September 1<sup>st</sup> of current year.

## **REGISTRATION:**

- All Exhibitors are required to register all entries **online on the Fair Website; under YE PRIOR TO REGISTRATION DEADLINE.**
- **IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**
- Please ensure that you hit SUBMIT at the end of your entry so that you will receive a fair entry confirmation.
- Please print out your confirmation so you will have a record of your entries. This confirmation will be required at check in to confirm all entries.
- **Additional entries will not be accepted.**

## **HEALTH REQUIREMENTS:**

- All animals are required to be free of disease, parasites, and mites.
- If not free of the listed above, they will be disqualified.
- All animals will be checked at check-in.

## **ANIMAL ELIGIBILITY:**

- All small animals must be left in their own cages at the fair.
- ALL CAGES ARE REQUIRED TO HAVE A LOCK TO SECURE CAGE. This is for the protection of your animal. ALL AQUARIUMS ARE REQUIRED to have secure cover or ratchet lock.
- See small animal section or rabbit and poultry committee for rules and regulations.

**NOTICE: KVLs IS NOT RESPONSIBLE FOR LOST, DAMAGE, OR STOLEN ITEMS REGISTERED FOR PUBLIC VIEW. ITEMS MAY BE BROKEN OR STOLEN WHILE ON DISPLAY AT THE FAIR.**

# Youth Exhibits | (YE)

## **CHECK-IN SATURDAY:**

All entries will be turned in on check in day except for Baked Goods, Small Animals and Horticulture. **Check-in will be from 12-4 pm.**

## **CHECK-IN THURSDAY:**

- All Baked Goods, Horticulture and Small Animals will be **checked in from 5-7 pm.**
- Market Hog Exhibitors can check in from 1-3 to allow them time for their mandatory Hog Meeting.

## **JUDGING:**

- Exhibitors must be present during judging of rabbits and poultry or prior arrangements must be made with the committee, otherwise no premiums will be paid.

## **PREMIUMS:**

**\*\*\*ALL PREMIUMS ARE THE SAME UNLESS OTHERWISE NOTED IN SECTIONS\*\*\***

- Ribbons:
  - 1<sup>st</sup> Blue - \$5.00 | 2<sup>nd</sup> Red - \$3.00 | 3<sup>rd</sup> White - \$2.00
  - Best in Class (Pink) - \$7.00 | Best in Show (Purple) - \$25.00
  - Exhibitors will be paid the highest premium of award level  
i.e., Best in class will receive \$7 total/ Best in show will receive \$25
    - To qualify for Best in Class, you must place with a Blue Ribbon.
- All premium checks will be mailed to the exhibitors after the fair.
- Please allow up to 6 weeks.
- Any exhibits **removed** before checkout time will forfeit their premium money unless prior arrangements have been made with Youth Exhibit Chair or Co-Chair.
- Any exhibits **NOT PICKED UP** during checkout time will forfeit their **PROJECT** unless previous arrangements have been made.
- Anyone can pick up your exhibits if they have your claim checks. They will be asked to sign for them.
- No Exhibits will be held in the Fair or Extension Services after checking out day.
- Any remaining items will be discarded unless prior arrangements have been made with the Youth Exhibit Chair.
- Grand Champion and Reserve Grand will be awarded on the first Sunday during the *Youth Exhibit Awards*, this ceremony will not include Share the Fun and Fashion Revue as those will be awarded at the time of the show.

**\*Best in Class and Best in Show will not be awarded to every class.**

**These awards may be awarded based on number of entries and Judges discretion.**

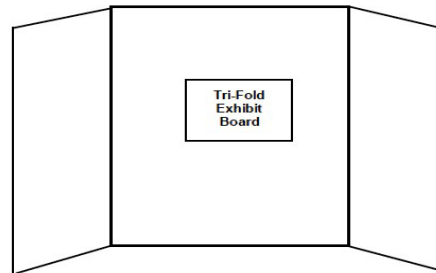
# Youth Exhibits | (YE)

## SECTION 1 | TABLETOPS

### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Exhibits will be judged on: originality, having 3-D, drawing attention, pleasing appearance and well planned (see example below.)
- Must demonstrate one main theme or idea and teach something about the project.

- **28X40 Maximum –**
- **Larger boards will be disqualified**
- **You may cut large boards in half.**
- **No live animals or insects allowed as part of a display.**
- **No flammable materials, ie. matches, lighters etc, no food items can be used**



*Use this area for items explain tabletop(optional)*

- **You must enter a new display each year. (Please add Name, Club or Chapter, Current Fair Year, Age and Phone Number on back of display).**
- **A 4-H, FFA or FCCLA emblem is required on all tabletop exhibits PRIOR to check-in.**
- Only Tri-fold Exhibit Boards will be accepted. Please do not use staples.

### **CLASSES:**

- |                                 |                        |                     |
|---------------------------------|------------------------|---------------------|
| 1. Cattle                       | 15. Conservation       | 30. Citizenship     |
| 2. Goat                         | 16. Forestry           | 31. Leadership      |
| 3. Hog                          | 17. Recreation         | 32. Public Speaking |
| 4. Sheep/ Lamb                  | 18. Shooting Sports    | 33. Small Engine    |
| 5. Rabbit                       | 19. Wildlife           | 34. Rocketry        |
| 6. Poultry                      | 20. Entomology         | 35. Photography     |
| 7. Citrus                       | 21. Marine Science     | 36. Transportation  |
| 8. Market Animal                | 22. Horticulture       | 37. Other           |
| 9. Cats                         | 23. Child Development  |                     |
| 10. Dogs                        | 24. Health             |                     |
| 11. Pocket Pet/Companion Animal | 25. Home Improvement   |                     |
| 12. Vet Science                 | 26. Clothing & Sewing  |                     |
| 13. Horse                       | 27. Consumer Education |                     |
| 14. Apiary                      | 28. Food Preservation  |                     |
|                                 | 29. Food & Nutrition   |                     |

# Youth Exhibits | (YE)

## **SECTION 2 | SEWING, CROCHETING, NEEDLEWORK**

### ***RULES:***

- Open to all Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- All items must be made by exhibitor, after February 28th of previous year and not exhibited previously. Items must be **clean, pressed and in good condition.**
- All sewing items must be brought to the SATURDAY Youth Exhibit check-in from 2-4 pm.
- **All construction must be completed by hand or use of a SEWING MACHINE.**
- **No tied blankets will be accepted.**
- Pillows and weaving projects must be within 5"x5" to 16"x16" overall size parameters, (suggestion: cut fabric 16x16 before sewing).

### ***CLASSES:***

1. Apron
2. Pillows
3. Tote Bag
4. Custom Pillows
5. Skirt
6. Dress
7. Quilt (machine or hand-sewn)
8. Crocheting & Knitting
9. Needlework (cross stitch, needlepoint)
10. Rugs (braided, latch hook, rag rugs)
11. Weaving (size parameters)



# Youth Exhibits | (YE)

## SECTION 3| BAKED GOODS

### ***RULES:***

- Open to all Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- A recipe form is needed and is in Forms on the fair website **UNDER YOUTH EXHIBITS** and must be submitted with your entry.
- Recipe must be attached baked goods for judges. Please list ingredients and cooking information.
- All baked goods must be brought on Thursday at **Youth Exhibit check-in from 5-7 pm.**

### ***GENERAL RULES:***

- Items must be in a **PRESENTABLE DISPOSABLE CONTAINER** for display.
- Items must be cooked (except candy), must contain flour (except candy), and cannot use raw eggs in recipe or have meringue (all eggs must be cooked or baked into recipe) and require NO REFRIGERATION.
- No “Friendship” bread or other products that are “aged” without refrigeration before baking. A minimum of five ingredients is required.
- A new recipe is required each year.
  - a. For example, if you made Grandma’s chocolate cookies last year you cannot make them again this year.
- NO PRE-PACKAGED, BOXED PRODUCTS OR PREMADE INGREDIENTS MAY BE ENTERED (for example, no boxed cake mixes, frozen bread or pre-made pie crusts, etc.).

### ***CLASSES:***

Must submit required quantity to qualify for judging AND label name of recipe on top of the provided container.

- |                    |                     |
|--------------------|---------------------|
| 1. Bar Cookies (6) | 6. Pies (whole) (1) |
| 2. Biscuits (6)    | 7. Muffins (6)      |
| 3. Candy (6)       |                     |
| 4. Cookies (6)     |                     |
| 5. Cupcakes (6)    |                     |

# Youth Exhibits | (YE)

## SECTION 4 | PHOTO EXHIBITION

**IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**

### **Rules:**

- All 4-H, FFA or FCCLA members may enter four (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Photographs cannot be dually entered into the same class.
- Photos must have provided description tags attached BEFORE check in. They are provided here to print.

### **Eligibility of Photos:**

- All photographs must have been taken within one year of the date of the photo contest.
- **No subjects** under the age of 18 will be allowed unless faces cannot be seen.

### **Size of Photo:**

- Photos submitted must be 8x10 and no larger. Mounted properly for an overall maximum size of 8x10.

### **Mounting of Photographs:**

- All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than photo.
- No framing (of any kind) is allowed.

### **Photo Story Class Submissions:**

- A minimum of 3 photos to a maximum of 4 photos must be submitted individually in this class. Each photo must be 8x10 and no larger and individually mounted properly with at least one string, rope, cord or ribbon holding the photos in sequence. (May use two, string, rope, etc. for better mounting).
- All photos must be taken and mounted in the same direction. (All horizontal or all vertical).
- On the back of the photo on the label/ID tag, please outline the sequence of the photos and provide an explanation about your "Photo Story".
- **No subjects** under the age of 18 will be allowed within the story unless faces cannot be seen.

### **Refusal Rights:**

- KVLS reserves the right to refuse inappropriate or unsuitable entries.
- Photograph must NOT be offensive, degrading, racists, or contain pornography of any form.

### **Alterations of Photo:**

- Altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry unless listed under Altered photo category.

# Youth Exhibits | (YE)

## **PHOTOGRAPHY CONTEST OBJECTIVES:**

- To develop photography skills in composition, light, story line, posing, and awareness.

## **PROPER LABELING OF PHOTOS:**

- Each entry must include the Photo Label and can be added at check in.

## **DISQUALIFICATIONS OF ENTRIES:**

- Entries that do not follow the rules, division and class guidelines or any general guidelines will automatically be disqualified.

## **CLASSES:**

### **Animal**

*Animal life, including domestic, wild, insects and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic. No harm or injury should be inflicted on the animal to acquire the photo.*

01. Junior (8-10) | 11. Intermediate (11-13) | 21. Senior (14-18)

### **Plant/ Landscape/ Scenery**

*Any photo that focuses on the plant or flower, scene of natural landscapes. Scene of seascapes, skyscrapers (sunsets, clouds, etc.) buildings that are part of a landscape, or underwater scene.*

02. Junior (8-10) | 12. Intermediate (11-13) | 22. Senior (14-18)

### **Still Life**

*Simple collections of everyday objects that are amazingly complex, filled with demanding lighting and difficult composition issues.*

03. Junior (8-10) | 13. Intermediate (11-13) | 23. Senior (14-18)

### **Agriculture**

*Photos of agricultural animals at work, barns, hay bales or classic farm images.*

04. Junior (8-10) | 14. Intermediate (11-13) | 24. Senior (14-18)

### **Altered Imaging/ Black & White**

*Put your creative side to work and use technology to edit and change your image. Use any forms of technology to create cool effects. **Must submit original in 4x6, attached to the back (not needed for a true black and white photo).***

05. Junior (8-10) | 15. Intermediate (11-13) | 25. Senior (14-18)

# Youth Exhibits | (YE)

## Photo Story

A sequence of pictures, consisting of a minimum of 3 photos and a maximum of 4 photos that tell a story or how to make or do something. **Must stay connected.** (Must have each photo labeled in sequence.)

06. Junior (8-10) | 16. Intermediate (11-13) | 26. Senior (14-18)

## Description tags for photos & photo story

**MUST be attached BEFORE check in.**

<b>AGE DIVISION</b>	
<b>CLASS TITLE</b>	
<b>NAME</b>	
<b>CLUB NAME</b>	
<b>Why I chose this photo...</b>	

<b>AGE DIVISION</b>	
<b>CLASS TITLE</b>	
<b>NAME</b>	
<b>CLUB NAME</b>	
<b>Why I chose this photo...</b>	

<b>AGE DIVISION</b>	
<b>CLASS TITLE</b>	
<b>NAME</b>	
<b>CLUB NAME</b>	
<b>Why I chose this photo...</b>	

<b>AGE DIVISION</b>	
<b>CLASS TITLE</b>	
<b>NAME</b>	
<b>CLUB NAME</b>	
<b>Why I chose this photo...</b>	

# Youth Exhibits | (YE)

## SECTION 5 | POSTER ART

### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter ONE (1) entry.
- The Poster Art Program gives exhibitors an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4H, FFA, or FCCLA programs.
- Individuals are encouraged to develop their visual communication skills by also identifying locations to display posters to communicate to external audiences about 4H, FFA, or FCCLA programs.
- Poster size should be no larger than 11 x 14 (half of a poster board). Larger boards will be disqualified.)

### ***DESCRIPTION OF MEDIUMS:***

- Apply any one of the 4H mission themes to their poster art design.
- The primary art medium to creating the poster fine art must fall into one of the following mediums

descriptions:

- **WATERCOLOR** | this class includes paints and pencils that use water as a solvent.
- **PEN & INK** | Ink pens, including gel and ink paints, come in an array of colors including metallic, fluorescent, glow-in-the-dark, and more.
- **PENCIL** | this class includes both colored and graphite pencils.
- **MARKER** | Markers contain a reservoir of soluble ink that is wicked onto a drawing or writing surface through a felt or nylon tip.
- **CRAYON** | this class includes chalk, conté crayons, grease crayon, charcoal, wax crayon, pastels, and litho.
- **ACRYLIC** | this class includes all techniques applied to acrylic paints.
- **SPECIAL EFFECTS** | this class includes collages, varnishes, gouache paint, oil paints, and other fine art mediums.
- **COMPUTER ENHANCED** | this class includes computer or machine drawn images, scrapbooking, stencil letters, and foam letters.

**Examples on how to apply one of the themes to a poster include:** Illustrations of youth preparing health meals, curriculum icons, people speaking about programs at a county commission meeting, individuals working with the rocketry curriculum, anti-smoking themes, youth in a leadership role, or exploring beekeeping as a hobby.

### ***CLASSES:***

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

# Youth Exhibits | (YE)

## SECTION 6 | ARTS

**IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**

### **RULES:**

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item

### **CLASSES:**

1. Canvas Painting (8x10)(11x14 senior)
2. Recycled Art
3. Drawing/ Sketching (8x10)(may be colored in with bold lines)
4. Mosaic/ Diamond Art
5. Stained Glass
6. Crayon Art
7. Plate Decorating (Glass or Plastic)
8. Non-Wood Model Kits
9. Tie Dye (must be dry before check in)
10. 3D Wood model kit
11. Watercolor (8x10)(11x14 senior)

## SECTION 7 | CRAFTS

### **RULES:**

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item
- NO KITS

### **CLASSES:**

1. Button Craft (min 50)
2. Dream Catcher
3. Leather Craft
4. Perlers (min 100)
5. Fair themed Legos (No kit)
6. Duct Tape Craft
7. Rock Painting (set of 3)
8. Slime (\*see below)
9. Suncatcher (no plastic paint kits)
10. Tin Can/ Tin Punch Craft
11. Painted/ Decorated Glass Jar
12. Wood Burning

**\*Slime must be in a container with a sealed but removeable lid.**

**Ingredients list must be attached.**

# Youth Exhibits | (YE)

## SECTION 8 | HOME DÉCOR

**IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**

### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Instructions are listed by each item

### ***CLASSES:***

1. Americana Sign
2. Cricut/ Silhouette Craft (no cups)
3. Clay Pot Art
4. Mason Jar Lantern (threaded lid)
5. Set of Coasters (min 4)
6. Sand Art (no kits)
7. String Art (kit allowed, max 8x10)
8. Hydro Dipping
9. Wreath
10. Windchime
11. Wood Frame quote sign (max 8x10)
12. Nature Art (must use actual nature)

# Youth Exhibits | (YE)

## **SECTION 9 | HORTICULTURE**

### **HORTICULTURE CHECK-IN DAY – THURSDAY PRIOR TO FAIR**

#### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- The exhibitor must grow plants at least sixty (60) days prior to the fair and all entries must be clean, insect free, disease free.
- Exhibitor is responsible for watering plant during fair hours.
- Citrus Trees should be entered in the Citrus Tree Contest (Department CTC).
- Plants will be on display indoors for ten (10) days; it is recommended that only plants suited to low light conditions be entered.
- **Exhibitors are responsible for labeling all plants with common botanical names.** Plants without proper plant identification will be disqualified. **Exhibiting member are responsible for providing their own tags.**
  - **Watch for email from Horticulture.** An **interview with the Horticulture agent or a representative on check in day may be required** to all exhibiting members and must be present during check in to answer a few questions.

#### ***WORKSHOPS:***

Osceola County Extension Services often provides horticulture workshops prior to Fair. These workshops are open to individuals actively enrolled in the program, and more information can be obtained by calling the Extensions Services Office (321-697-3000) or via their website <http://osceola.ifas.ufl.edu/>. Club workshops are available if requested by the club leader.

#### ***CLASSES:***

1. Dish Garden/Terrarium
2. Flowering Plant (In bloom)
3. Hanging Baskets
4. House Plant
5. Fairy Garden
6. Shoe Garden (use old shoe as container)
7. Succulents
8. Vegetable Plant (Garden)



# Youth Exhibits | (YE)

## Section 10 | Woodworking

### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Project tag must be signed off by volunteer at check in after viewing your cell phone photos.
- Items must be made after February 28 of previous year and must be constructed by exhibitor.
- NO WOOD KITS. Submissions will be disqualified.
- Objects must be made with use of tools.
  - Example: Birdhouse: Saw, nails, hammer, etc.

### ***CLASSES:***

1. Item for barn or garage use
2. Item for home use (bookends/ furniture)
3. Item for outdoor use
4. Item from recycled palette
5. Item for children's use (toy/ toybox)

# Youth Exhibits | (YE)

## Section 11 | SMALL ANIMALS

### ***RULES:***

- Each Osceola County 4-H, FFA or FCCLA member may enter TWO (2) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- **Any animal that is required by law to have rabies shots, must bring proof of current shots to check in. i.e. ferrets**
- **Animals must be brought to the Thursday Youth Exhibit check-in from 5-7 pm.**
- **Exhibitor is responsible for feeding/watering their pet and keeping habitat and area around habitat clean during the time that it is at the fair.**
- **In lieu of the show, exhibitor will now be judged on the following:**
  - Cleanliness of habitat, care received during the fair, and **questionnaire sheet form found on the fair website UNDER YOUTH EXHIBITS and must be used for your entry.**
- Feeding hours must coincide with fair hours.
- All small animals may be taken home the last day of fair, Sunday. Please clean up your area before you leave.
- **It is REQUIRED that all cages have a lock and all aquariums have a secure cover or ratchet lock for the security of your animal.**
  - A lock is not required for vases used for Beta Fish.

### ***CLASSES:***

<b>Aquarium</b> (live in water)	01. Junior (8-10)		05. Intermediate (11-13)		09. Senior (14-18)
<b>Caged Birds</b>	02. Junior (8-10)		06. Intermediate (11-13)		10. Senior (14-18)
<b>Pocket Pets</b> (gerbil, hamster, tortoise, hermit crabs)	03. Junior (8-10)		07. Intermediate (11-13)		11. Senior (14-18)
<b>Reptile</b>	04. Junior (8-10)		08. Intermediate (11-13)		12. Senior (14-18)

# Youth Exhibits | (YE)

## Section 12 | CLUB ROCK GARDEN

### ***RULES:***

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME.**
- Garden sandboxes will be provided for display.
- The rocks must have a theme. The 4-H, FFA, or FCCLA Symbol must be displayed on at least one of the rocks, as well as the name of the local club or chapter.
- Provide a small club name display, no larger than 5x7 for possible display. No heavy material or glass should be used.
- All other entrants will be awarded with a rosette.

### ***CLASSES:***

01. Club Rock Garden

### ***PREMIUMS:***

- Grand Champion Rock Garden will be awarded \$50.00 & Award.
- Reserve Grand Champion Rock Garden will be awarded \$25.00 & Award.

### ***OTHER:***

- *Each club that enters a rock garden must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR**.*
- *These volunteers are responsible for supervising the exhibits and answering questions.*

# Youth Exhibits | (YE)

## **Section 13 | HAY BALE DECORATING CONTEST**

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter.
- **MUST BE REGISTERED UNDER CLUB NAME**
  - Entry form is due ONLINE. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the first 12 entries received will be accepted.
- Osceola County Fair will provide one (1) hay round (approx. 42" tall x 28" wide)
- Up to six (6) additional rectangular hay bales may be used but are not provided.
- Paint may be applied to the hay bale, grass, or mulch only.
- NO PAINT will be allowed on concrete or asphalt.
- Decorations should be wind and weatherproof.
- NO commercial or Political signage is allowed.

### **CLASSES:**

01. Club Hay Bale Standing on end
02. Club Hay Bale Laying on its side

*1<sup>st</sup> place \$100.00, 2<sup>nd</sup> place \$75.00, 3<sup>rd</sup> place \$50.00*

### **SETUP:**

**Wednesday & Thursday before fair opens, 3:00-7:00**

**Please check the haybales on the midway for your placement location.**

**DO NOT MOVE THE SIGNS OR YOUR CLUB WILL BE DISQUALIFIED.**

### **REMOVAL:**

**Monday after fair closes, by 6:00 p.m.**

# Youth Exhibits | (YE)

## **Section 14 | CLUB/ CHAPTER DISPLAY**

*Set Up Day | Saturday Prior To Fair (ONLY)*

*Set up time is from 10am-6pm, NO EXCEPTIONS.*

### **GENERAL RULES:**

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME**
  - Entry form is due ONLINE. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the first 8 entries received will be accepted.
- Exhibit space measures: 4' DEEP X 8' LONG BY 6' HIGH.
- Electric connections are available on request and must be noted on Registration Form.
- **NO HAY WILL BE PERMITTED AS PART OF EXHIBIT.**
- No entry may be removed before Monday checkout time.
- The booth design and construction MUST be a youth/adult partnership.
- Booths MUST be at least 50 percent different than the previous year's booth.
- Booths MUST clearly display the club/group name, county name, and correct symbol.
- Booth should have 4-H, FFA or FCCLA promotional information including information about 4-H/FFA and County 4-H/FCCLA program.

### **OTHER:**

- *Each club that enters a club/ chapter display must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR**.*
- *These volunteers are responsible for supervising the exhibits and answering questions.*

### **CLASSES:**

01. Club/ Chapter Display

### **PREMIUMS:**

- Grand Champion | \$100.00 & Rosette
- Reserve Grand Champion | \$50.00 & Rosette
- All other participating groups will receive \$25.00 and a participating rosette.

# Youth Exhibits | (YE)

## **SECTION 15 | 4H SHARE THE FUN TALENT SHOW**

**\*\*\*See Osceola County Fair Event Calendar\*\*\***

- Laura Valencia, (321) 697-3000 | [lauraval@ufl.edu](mailto:lauraval@ufl.edu)

### **SHARE THE FUN (S-T-F) TALENT SHOW GENERAL RULES:**

- S-T-F entrants must present acts as individuals or groups (groups are limited to 5 members-all in the same age class).
- Youth may compete in one act: One (1) Individual or One (1) Group. The time range for each act is three (3) to five (5) minutes. Classes will be divided into Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14-18). S-T-F participants will be performing at the Fair. (See Youth Calendar for time and date). Judging will take place at that time. Please note that you will be required to provide all the necessary instruments (including securing a piano) and materials needed during your act. It will not be the job of the 4-H Agent or the Fair to secure or move any equipment or provide adequate space for dance routines. There may not be any accompaniment that it is not part of the act.
- Any accompaniment is considered part of the act if it is live. All accompaniments not part of the act must be on a CD or Flash drive.
- **NOTE:** You must complete a data sheet that is available from the 4-H office, or the Fair website. This form must be turned to the Extension Services (4-H office) no later than January 31, 2021. NO EXCEPTIONS or act will be disqualified. Data Sheet must also include words/lyrics for songs, dramatic readings, monologues, poems, or skits. The Data Sheet must include description of act. Complete a data sheet for each member of a group act listing all members and each member of the act must indicate the category and class on their Youth Exhibit Registration. The performance listed on the data sheet must match what is actually performed at Share the Fun or the 4H youth will be disqualified.
- Music/words must be turned in by January 31, 2021 if performing song, dance, skit, etc.
- Vocal performers must use CD's/flash drives with music only.
- If using a keyboard or other large instrument, you must notify Andrea Plylar prior to fair so a special pass can be issued for you to park behind the Events Center on show date.

### **PRIZES:**

- 1st, 2nd, and 3rd place plaques and rosettes will be given for Jr., Int. & Sr. 1st & 2nd Place winners in Jr., Int. & Sr. will go on to District Competition.

# Youth Exhibits | (YE)

<i>CLASSES:</i>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
<b>Individual Instrumental</b>	1	11	21
<b>Individual Vocal</b>	2	12	22
<b>Individual Dance</b>	3	13	23
<b>Individual Dramatic</b>	4	14	24
<b>Individual General</b>	5	15	25
<b>Group Instrumental</b>	6	16	26
<b>Group Vocal</b>	7	17	27
<b>Dance Group</b>	8	18	28
<b>Dramatic Group</b>	9	19	29
<b>General Group</b>	10	20	30

# Youth Exhibits | (YE)

## Section 16 | FASHION REVUE CONTEST

- Chairperson- Ashley Avant, 407-288-5563 | [ashleyavant@gmail.com](mailto:ashleyavant@gmail.com)
- Co- Chairperson- Beth Shumbera, 321-443-7145 | [bam1277@aol.com](mailto:bam1277@aol.com)

### **GENERAL RULES:**

- Fashion Revue is open to all Osceola County 4-H, FFA, and FCCLA members, and is one (1) entry per person, per class.
- Youth participating in the Fashion Revue are encouraged to complete the appropriate project for their age.
- The outfit must be created, coordinated, and modeled by the exhibitor participant, with the exception of the *Sewing for Others* category.
- Outfits are subject to review for modesty and appropriate attire. Formalwear may be strapless or have spaghetti straps.
  - a. No backless dresses, excessive visible cleavage, visible undergarments, lingerie, or swimsuits will be allowed.
- Before and after photos of the participant **wearing** the garment is required of **ALL** participants in the Repurposed Category.
- Fashion Revue Construction Class focuses on building clothing construction skills.
- An entry may consist of an outfit of one or more sewn coordinated pieces.
- A sewing machine must be used for a majority of the construction.
- The exhibitor must do all construction.
- Garments must have been sewn since March 1st of the previous year.

### **WORKSHOPS REQUIRED:**

#### **WORKSHOP I - CONSTRUCTION JUDGING:**

- Entries will be judged for construction, fit and accessory selection. Your Construction garment(s) must be left following the judging with the completed required data sheet attached.

#### **SELECTION JUDGING:**

- Entries will be judged on fit, poise and selection reasoning. The required data sheet must be presented at check in.

**NOTE:** Date sheet must be obtained from the Fair website. One data sheet for Construction and one date sheet for Selection.



# Youth Exhibits | (YE)

## WORKSHOP II – MODELING PRACTICE:

- You will be taught proper modeling techniques. This is a dress rehearsal. You must wear the complete garment that you will be wearing for Fashion Revue including accessories.

## **Model Judging will take place during dress rehearsal.**

- Contestants will be required to model their outfit during judging and the fair event to complete this contest except for Sewing for Others.
- The person the garment was sewn for must model this garment.

**NOTE:** You must also register on the Osceola County Fair Registration Form that must be turned in on Registration Day, with Department YE-Section 16 marked.

- Individuals participating in the Osceola County Fair Fashion Revue as an active 4H Member may be able to move on to District events for contests within this category. Please consult the Extension Services Office for complete information and details.
- ***ALL CONSTRUCTION PARTICIPANTS ONLY*** will be able to move on to District Events except for *Sewing for Others* (this will be a COUNTY ONLY contest).
- **Fashion Revue garments cannot be entered under SECTION 2 – SEWING**

## ***CONSTRUCTION:***

### **PERSONALLY SEWN:**

- This category will showcase the member's sewing skills and their ability to coordinate an outfit. As skill levels range from beginning to advance, entries in the Personally Sewn category will also vary. The entry might be a one-piece dress, or it might be three coordinated pieces.
- A sewn costume would be considered Personally Sewn category.

### **SEWING FOR OTHERS:**

- Sewing for Others gives the sewer an opportunity to sew for another person. Both sewer and model must be available at all workshops and judging events to qualify for awards.
- This category will showcase the member's sewing skills and their ability to coordinate an outfit. Garment(s) must be sewn by the exhibitor and modeled by the person sewn for.
- You must show growth in your sewing abilities, advancing each year. You must make something different each year.

# Youth Exhibits | (YE)

## **SELECTION:**

- Garment can be chosen from previously purchased items as long as they are neat and clean, free from stains and/or tears, or can be purchased since the last year's Fashion Revue. This category demonstrates the ability to coordinate an outfit exhibiting positive consumer skills. Accessories are part of the overall look.
- Garments chosen should be something that you would wear every day or for a special occasion, i.e. Prom, or a special Party. (This does not include sports uniforms or costumes).
- **Clothing Selection** is a contest designed to encourage youth to use the clothing in their wardrobe to achieve a fashion look that is complementary to their age and body type.
- A selection entry can consist of an outfit of one or more coordinated pieces.
- Contestants will be required to tell judges why they have selected the outfit why the accessories were used and their part in achieving the fashion look.
- Participants will be required to model their outfits during judging and the fair event to complete this contest.
- Each contestant must come to the Extension Office dressed in his or her garment, ready to be judged on Fashion Revue check-in day.

## **CLASSES:**

### **CONSTRUCTION:**

#### **Personally Sewn, or Sewing for Others:**

01. Junior
02. Intermediate
03. Senior

### **SELECTION CATEGORIES:**

#### **Clothing Selection:**

04. Junior
05. Intermediate
06. Senior

## **PRIZES:**

- Ribbons:  
Blue - \$5.00  
Red - \$3.00 White - \$2.00
- 1<sup>st</sup> Place Construction & Selection – Rosette, Trophy - \$25.00
- 2<sup>nd</sup> Place Construction & Selection – Rosette, Trophy - \$15.00
- 3<sup>rd</sup> Place Construction & Selection – Rosette, Trophy- \$5.00

# Youth Exhibits | (YE)