KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following: (Primary Project Only)

Record Book Scores and Placings

Citrus Tree Show Placings

<u>Personally, Delivered Buyer Letters</u> <u>Citrus, or Blueberry Tabletop</u>

Demonstrations

Resume Optional for Junior and Intermediate

Attending / Leading workshops

Premier Exhibitor Workshop

Blueberry Plant Placings Resume (Seniors Only) Essay/Video

At the end of the year, based on the number of points you have earned, you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing. 1st place will receive a belt buckle, Jacket, and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

1) Score on Record Book

2) Essay/Video

3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in PEP with your primary project.

<u>PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILLA ENVELOPE BE CERTAIN</u>

<u>YOUR NAME</u> <u>IS ON ALL YOUR PAPERWORK!!!</u>

You are required to register for the Premier Exhibitor Award online by <u>December 15, 2023</u>. When you register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop). Premier Exhibitor packet and <u>CITRUS record book</u> must be turned in at the Skill-A-thon day-January 24, 2024.

KISSIMMEE VALLEY LIVESTOCK SHOW AND FAIR PREMIER EXHIBIT FRUIT CROP

All forms will be available on the website at www.osceolacountyfair.com If you have questions about the Premier Exhibitor Program please call:

Karen Milazzo-407-367-9178 wearefamily1717@aol.com

Please do not list events that occur at the Osceola County Fair.

Sample forms are at the end of packet if you wish to use, or you can create your own such as:

Certificate and workshop sign in sheets.

REGISTRATION FORM

Exhibitor Name:	Name: DOB:/			
Mailing Address:				
Phone number:		E-mail:		
Age Division: (c	ircle one) Ju	nior	Intermediate	Senior
Main Fruit Cı	rop Project: (circ	e one)	Citrus or Blue	eberry
(MUST ONLY	PICK ONE FOR P	REMIER	EXHIBITOR PRO	DJECT)
Club/Chapter:				
Leader's name:				
I understand that this is a system award, I must complete and turn to be determined. I have read as PLEASE CHECK THE FOLLOWING: I agree to have my Essay/video us	n in the necessary vend understood the	erification requireme	forms at a designants for this progra	ated due date which is m.
Exhibitor's Signature			Date	
Parent's Signature			Date	
Leader's Signature			Date	

	Total Points: Placing:
Exhibitor's Name:	
Age Division:	

Official Use Only: (Points are only for Primary Project chosen)

Record book	Placing:	Points:
Citrus or Blueberry		
Record book	Score:	Points:
Citrus or Blueberry		
Fruit Crop Project Placing	Placing:	Points:
Contest Citrus Tree		
Citrus Tree Show Class Placing	Placing:	Points:
Citrus Tree Show Overall Placing Grand/Reserve	Placing:	Points:
Fruit Crop Project Placing	Placing:	Points:
Blueberry		
Fruit Crop Project Placing	Placing:	Points:
Blueberry – Grand/Reserve		
Citrus or Blueberry Tabletop (Must be on Primary Project)	Placing:	Points:
Demonstrations with Primary Project	Number:	Points:
Demonstrations without Primary Project	Number:	Points
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Hand Delivered Buyer Letter Invitations	Number:	Points:
Essay/Video	Number:	Points:
Resume (Seniors Only)		Points:
Optional resume for Junior and Intermediate		Points:
Premier Exhibitor Workshop		Points:
	TOTAL POINTS:	

SCORING INFORMATION

Record Book Score(Must score above 90) Actual Points Record Book Placing(Must score above 90) 1st Place: 120 points 2nd Place: 15 points 3rd Place: 10 points Fruit Crop Project Placings Fruit Crop Placing Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Citrus Tree Show Placings 1st Place: 20 points 2nd Place: 15 points 3rd Place: 10 points 4th Place: 5 points 5th Place: 4 points 6th Place: 3 points 8reserve Champion: 45 points 8reserve Champion: 40 points Fruit Crop Placing 1st Place: 20 points 2nd Place: 15 points 8reserve Champion: 40 points Full Crop Placing 1st Place: 20 points 2nd Place: 15 points 8reserve Champion: 45 points 8reserve Champion: 45 points 9rd Place: 3 points 6th Place: 3 points 9rd Place: 4 points 6th Place: 3 points 9rd Place: 5 points 9rd	Record Book		
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Resume Optional for Junior and Intermediate20 pointsEssay/Video20 Points		Maximum 12 1 Point each	
	<u> </u>		
Premier Exhibitor Workshop 5 Points	Essay/Video	20 Points	
	Premier Exhibitor Workshop	5 Points	

Essay or Video (Must include the following:)

Explain about your Fruit Crop (Type, years showing, 4-H Club, etc.,)

Explain what goals you have set to achieve during your project.

What type of challenges have you had and what do you feel you have accomplished.

Story must be in exhibitors writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted, on contents).

Video- Speak clearly, use primary Fruit Crop. Be creative.

ATTENDED WORKSHOPS (CAN NOT DUPLICATE LEAD AND ATTENDED)

(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES

Date of Event	Description and Location

LEAD WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

(ATTACH PICTURES, AGENDA(SUBJECT), ATTENDANCE SIGN IN SHEETS AND PARTICPANTS EVALUATION SHEETS) (An Adult attendee and at least 3 attendees are recommended)

Date of Event	Description and Location

DEMONSTRATION WITH TREE/PLANT

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Only <u>one</u> can be used at your own from **4-H Club meetings, Own Home School Class, School, or FFA Chapter meeting that you are a member of. Chapter Demonstrations** *can count* **toward Premier Exhibitor points.**

Date:
Name of Club, School, or Organization your demonstration is being given to:
Mailing Address:
Phone number:
Name of Exhibitor:
The topic of Demonstration:
This portion is to be completed by the Club, School, or Organization representative.
The demonstration was given inminutes. (Please give time length)
What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?
Please comment on the presentation, exhibitor, etc
I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.
(Signature of Club/Organization Representative)
(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Only <u>one</u> can be used at your own from **4-H Club meetings, Own Home School Class, School, or FFA Chapter meeting that you are a member of. Demonstrations** *can count* **toward Premier Exhibitor points.**

Date:
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Mailing Address:
Phone number:
Name of Exhibitor:
The topic of Demonstration:
This portion is to be completed by the Club, School, or Organization representative.
The demonstration was given in minutes. (Please give time length)
What types of visual aids did the exhibitor use in their demonstration?
Please comment on the presentation, exhibitor, etc
I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.
(Signature of Club/Organization Representative)
(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name:		
Business Name:		
Mailing Address:		
Phone number:		
I have been <u>personally visited by</u> to attend the show and/or sale in		d have been given a written invitation by him/her
Signature of Business Representative		Date
Business Name:		
Mailing Address:		
I have been <u>personally visited by</u> to attend the show and/or sale in		d have been given a written invitation by him/her
·	Print Name	Date
Business Name:		
Mailing Address:		
I have been <u>personally visited by</u> to attend the show and/or sale in		d have been given a written invitation by him/her
Signature of Rusiness Representative	Print Nama	Date

RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes
- * National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score but should be included in the resume.
- B) Participation in Fruit Crop Project
 - a. Years exhibited.
 - b. Fruit Crops exhibited in the past 3 years.
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead
- C) Participation in 4-H Club, FFA Chapter, and school activities
 - a. Offices held in clubs of various levels.
 - b. School organizations/ clubs
 - c. Community Service/ Citizenship Activities

	Given by:	
	Given by:	
		
SIGN IN (PRINT FULL I	<u>VAME)</u>	
		
		
		
		

EXHIBITOR NA	ME: DATE:
WORKSHOP TO	OPIC:
	WORKSHOP EVALUATION
	Rating this workshop: (1- Being the lowest - 10- being the Highest)
1.	How would you rate the usefulness of this workshop?
	Lowest (1 2 3 4 5 6 7 8 9 10) Highest
2.	How would you rate the hands-on activities?
	Lowest (1 2 3 4 5 6 7 8 9 10) Highest
3.	How would you rate the presenter's knowledge on this subject?
	Lowest (1 2 3 4 5 6 7 8 9 10) Highest
4.	How would you rate the pace(time) of this presentation?
	Lowest (1 2 3 4 5 6 7 8 9 10) Highest
5.	Was the workshop above or below your current skill level?
	(Above Below Just Right)
What did you	like the best about the workshop?

What skills did you learn that will help?



Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades
- B) Participation in Animal Projects
 - a. Years Exhibited in the past.
 - b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in
- C) Participation in 4-H club, FFA Chapter, and school activities
 - a. Office held in clubs of various levels.
 - b. School clubs
 - c. Community Service
 - d. Projects in which you have participated.
- 20 Extra points awarded to Junior and Intermediate if completed.