

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM

Market Animal

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. If your Market Animal does not qualify to exhibit, then it will be the committee's decision if you are still eligible for Premier Exhibitor Program. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's
Show and Showmanship Placing's
Personally Delivered Buyer Letters
Market Animal Tabletop

Demonstrations
Attending / Leading workshops
Attend Premier Exhibitor Meeting/workshop

Skill-a-thon and Skill-a-thon Placing's
Fitting & Grooming Placing's
Exhibiting & Attending Prospect Shows

Resume Optional for Junior and Intermediate
Resume (Seniors Only)
Essay or Video

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project. 1st place will receive a belt buckle, Jacket and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 300 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- 1) Score on Skill-A-Thon
- 2) Score on Record Book
- 3) Showmanship Placing
- 4) Tabletop Placing
- 5) Story or Video

If you are exhibiting in more than one market project area you can only compete in Premier Exhibitor program with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILA ENVELOPE. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award online by Friday, December 15, 2024. When you register, you are registering to compete in the youth primary market animal. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Market Animal Premier Exhibitor packets and FRUIT CROP PACKETS and Fruit Crop

Record Books are required to be turned in at the **SKILL-A-THON on January 24, 2024**, to be considered for the award. Packets will not be accepted after the SKILL-A-THON. (Please check the Heifer Premier Exhibitor Packets for submission details.)

All *forms* will be available on the website at www.osceolacountyfair.com If you have questions about the Premier Exhibitor Program, please call or email.-
Karen Milazzo – 407-367-9178 wearefamily1717@aol.com

Included in this packet are some forms you may use or create your own. (Certificate, Prospect show verification, attendees sign in sheet for workshops).

Do not list events that happen at the fair.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM
REGISTRATION FORM

Exhibitor Name: _____ DOB.: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project: CHECK ONE

STEER	HOG	LAMB	GOAT

Age Division: Junior Intermediate Senior

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the **Skill-A-Thon Testing**. I also will not be listed as a pass or fail and must pass the record book. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my Essay/video used for future publication - YES NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Total Points: _____ Placing: _____

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only: **TOTAL POINTS** _____

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Showmanship Participation		Points:
Class Placing	Placing:	Points:
Fitting & Grooming (Lamb/Steer only)	Placing:	Points:
Demonstrations with animal	Number:	Points:
Demonstration w/o animal	Number:	Points:
Exhibiting at Prospect Show	Number:	Points:
Attending a Prospect Show	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Essay or Video		Points:
Market Animal Tabletop	Placing:	Points:
Grand Champion		Points:
Reserve Champion		Points:
Hand Delivered Buyers Letters		Points:
Resume Optional Junior/Intermediate		Points:
Resume (Seniors Only)		Points:
Attend Premier Exhibitor Workshop		Points:

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM

SCORING INFORMATION

Record Book

Record Book Score ----- Actual Score

(Example- Record Book Score -100 plus 1st place- 30 =130 Total Points)

Record Book Placing

1st Place - 30 Points

2nd Place –25 Points

3rd Place – 20 Points

Skill-A-Thon

Skill-A-Thon Score ----- Actual Score

(Example-Skill—Thon score-100 plus 1st Place-30 = 130 Total Points)

Skill-A-Thon Placing

1st Place –30 Points

3rd Place –20 Points

5th Place –10 Points

2nd – Place - 25 Points

4th Place –15 Points

6th place –5 Points

Market Animal Tabletop (must be done on primary animal-See youth Exhibits for rules)

Blue Ribbon - 20 Points

Red Ribbon – 15 Points

White Ribbon – 10 Points

Class Placement

1st Place –30 Points

3rd Place –20 Points

5th Place –10 Points

2nd Place - 25 Points

4th Place –15 Points

6th place –5 Points

Hog Division Champion Points - 10

Hog Division Reserve Champion Points –5

Hog Grand Champion Points –15

Hog Reserve Champion Points –10

Goat/Lamb/Steer Grand Champion -15

Goat/Lamb/Steer

Reserve Grand Champion-10

3rd Place Points - 8

4th Place Points- 6

5th Place Points - 4

Showmanship

Showmanship Participation 15 points

Showmanship Call Back 10 points

Grand showman 1st Place - 20 Point, Reserve showman 2nd Place – 15 Points, 3rd Place – 10 Points

Fitting and Grooming (Steer and Lamb only)

Participation Fitting and Grooming- 15 points

1st Place - 20 Points

2nd Place – 15 Points

3rd Place – 10 Points

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Demonstrations- (Visual show or display explain subject of demonstration project).

(Must have 2 proofs)

Submit sign in sheet of participants!

Photos

Exhibitor can present one demonstration to own 4-H, Home School Class, School, or FFA in which they are a current member,

Must have at least one demonstration done with community/organization.

With Market Animal (Max 5) -10 Points each Without Market Animal (Max 5) 5 Points Each

Prospect Shows

Exhibiting with Market Animal (Max 8) 20 Points Attending (Max 8) 10 Points
(Must submit Certificate/or registration/program or advertisement, and Pictures) (2 Proofs)

Workshops (Is a group of exhibitors that do hands on activities to learn about project).

Submit sign in sheets!

Photos

Agenda for workshop

Exhibitors can present one workshop from their own 4-H Club, Home School Class, School, or FFA in which they are a member.

Must turn in some type of evaluation sheets from all attendees that are at your workshop.
(Adult attendees or at least 3 attendees are basic recommendation)

Leading Workshop- 20 Points Attending Workshop - 10 Points
(Must submit Sign in sheet and pictures) (Must submit Certificate/Proof and pictures)

Premier Exhibitor Workshop - 5 Points

Buyer Letters

Hand Delivering Buyer Letters (Max 12) - 1 Point Each

Resume (Seniors Only) – 20 points

A rubric for the Resume is attached in packet. Must use that type of format.

Optional Resume for Juniors and Intermediates – 20 Points

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Choice of **Essay** (250 words written) or **Video** (2-3 minutes) on zip drive.

POINTS-30

Essay or Video (Must include the following:)

Explain about your market animal (Name, Breed, age, weight, years showing, 4-H Club, etc.)

Explain what goals you have set to achieve during your project. (Feeding, training, etc.)

What type of challenges have you had and what do you feel you have accomplished?

Essay must be in exhibitors writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted, on contents).

Video- Speak clearly, use primary animal. Be creative.

KISSIMMEE VALLEY LIVESTOCK SHOW &
FAIR PREMIER EXHIBITOR PROGRAM
WORKSHOP & PROSPECT SHOW VERIFICATION

PROSPECT SHOW

Exhibitor name: _____

Club/Chapter: _____

List participation in Prospect Shows: (Can not duplicate exhibited or attended)

Attach copy of Registration and Pictures (must have at least two proofs)

EXHIBITED WITH MARKET ANIMAL

Date of Event	Description and Location

PROSPECT SHOW

Exhibitor Name: _____

Club/Chapter: _____

List participation in Prospect Shows: (Can not duplicate exhibited or attended)

Attach copy of EVENT ADVERTISEMENT or some type of verification.

(Must have at least two proofs one of which would be picture)

ATTENDED WITHOUT MARKET ANIMAL

Date of Event	Description and Location

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

LEAD WORKSHOPS

List participation in WORKSHOPS:
(CAN NOT DUPLICATE LEAD AND ATTENDED)

(ATTACH PICTURES, AGENDA(SUBJECT), ATTENDANCE SIGN IN SHEETS AND PARTICIPANTS EVALUATION SHEETS)

Date of Event	Description and Location

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

ATTENDED WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

**(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES
(Need two proofs one of which is a picture)**

Date of Event	Description and Location

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

DEMONSTRATION WITH MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization and sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. May only use one from **4-H Club meetings, Own Home School Class, School, or FFA Chapter meeting that you are a member of.** Demonstrations *count* towards Premier Exhibitor points.

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

Please comment on the presentation, exhibitor, etc.... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair... Thank you for supporting our youth.

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PREMIER EXHIBITOR PROGRAM

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Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc..._____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February–2024.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February -2024.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February -2024.

Signature of Business Representative

Print Name

Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
RESUME FOR SENIOR EXHIBITORS**

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned.
- b. Animals exhibited in the past 3 years.
 - i. County, Prospect Shows, and State Fairs
 - ii. Awards Received
 - iii. Showmanship participation/ results
 - iv. Judging Contests
 - v. Visual Presentations
 - vi. Other livestock-related contests
 - 1. Meats Judging, Livestock Bowl, others.

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels.
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

(Use this format)

RESUME FOR JUNIOR AND INTERMEDIATES WILL BE OPTIONAL FOR POINTS (See sample attached in packet)

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

SIGN IN FOR:

WORKSHOP (TOPIC) NAME: _____

DATE: _____

Given by: _____

LOCATION _____

SIGN IN (PRINT FULL NAME)

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

EXHIBITOR NAME: _____ DATE: _____
(Who Gave the Workshop)

WORKSHOP TOPIC: _____

WORKSHOP EVALUATION

Rating this workshop: (1- Being the lowest - 10- being the Highest)

1. How would you rate the usefulness of this workshop?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

2. How would you rate the hands-on activities?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

3. How would you rate the presenter's knowledge on this subject?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

4. How would you rate the pace(time) of this presentation?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

5. Was the workshop above or below your current skill level?
(Above Below Just Right)

What did you like the best about the workshop?

What skills did you learn that will help?

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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**CERTIFICATE OF ATTENDANCE
FOR
WORKSHOP**

TYPE OF WORKSHOP

NAME OF PARTICIPANT

GIVEN BY

DATE

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

PROSPECT SHOW ATTENDANCE VERIFICATION FORM

This Exhibitor has chosen to compete in the Premier Exhibitor Program for the Osceola County Fair Market Animal Program. Attendance at a prospect show is voluntary and, in an effort, to confirm that the market exhibitor did attend the event without his/her animal we ask that you take a moment to fill in your name, signature and best number to contact you. The Premier Exhibitor Committee may contact you to verify as the fair gets closer. Thank you for your time.

Exhibitor Name:	
Name and Date of Show:	
Show Representative (Print):	
Signature:	
Phone	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades

B) Participation in Animal Projects

- a. Years Exhibited in the past.
- b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in

C) Participation in 4-H club, FFA Chapter, and school activities

- a. Office held in clubs of various levels.
- b. School clubs
- c. Community Service
- d. Projects in which you have participated.

20 Extra credit points awarded to Junior or Intermediate if this is completed.