

# Youth Exhibits (YE) Osceola County Fair/KVLS Youth Exhibits (YE) Handbook 2025



## **Chairperson(s)/Contact Information:**

Youth Exhibits Chairperson – Marcia Nelson (407) 709-7244 | mnelson7676@gmail.com

Youth Exhibits Co-Chairperson – Michelle Lux (407) 349-7088 | youthexhibitskvls@gmail.com

Youth Exhibits Co-Chairperson- Jessica Carstensen (407) 709-7244 | slp.jessicacarstensen@gmail.com

Fashion Revue Chairperson - Ashley Nimits (407) 456-4620 | ashleynimits@gmail.com

Share the Fun & Poster Art – Jessica Sprain (321) 697-3000 | jsprain@ufl.edu

Horticulture Questions - Eva Pabon (321) 697-3000 | epabon5@ufl.edu

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## **ELIGIBILITY:**

- Exhibitors must be a current member of Osceola County 4-H, FFA, or FCCLA
  - **Junior Exhibitors** (8-10 years old as of September 1st of current school year)
  - **Intermediate Exhibitors** (11-13 years old as of September 1st of current school year)
  - **Senior Exhibitors** (14-18 years old as of September 1st of current school year)

## **REGISTRATION:**

- All Exhibitors are required to register all entries online on the Fair Website; under YE **by the registration deadline.**

## **IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**

- Please ensure that you hit SUBMIT at the end of your entry so that you will receive a fair entry confirmation.
- Please print out your confirmation so you will have a record of your entries. This confirmation may be required at check in to confirm all entries.
- Additional entries will not be accepted.

## **HEALTH REQUIREMENTS:**

- All animals are required to be free of disease, parasites, and mites.
- If not free of the listed above, they will be disqualified.
- All animals will be checked at check-in.

## **ANIMAL ELIGIBILITY:**

- All small animals must be left in their own cages at the fair.
- ALL CAGES ARE REQUIRED TO HAVE A LOCK TO SECURE CAGE. This is for the protection of your animal. ALL AQUARIUMS ARE REQUIRED to have secure cover or ratchet lock.
- See small animal section or rabbit and poultry committee for rules and regulations.

**NOTICE: KVLS IS NOT RESPONSIBLE FOR LOST, DAMAGE, OR STOLEN ITEMS REGISTERED FOR PUBLIC VIEW. ITEMS MAY BE BROKEN OR STOLEN WHILE ON DISPLAY AT THE FAIR.**

## **CHECK-IN SATURDAY:**

All entries will be turned in on check in day except for Baked Goods, Small Animals and Horticulture. Check-in will be from 12-4 pm. **Check the fair website for exact dates and times as they are subject to change.**

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## CHECK-IN THURSDAY:

All Baked Goods, Horticulture and Small Animals will be checked in from 5-7 pm.

Please check the online Event Calendar for a complete listing of award ceremony dates and times, as these are subject to change.

## PREMIUMS:

\*\*\*ALL PREMIUMS ARE THE SAME UNLESS OTHERWISE NOTED IN SECTIONS\*\*\*

- Ribbons:
  - 1st Blue - \$5.00 | 2nd Red - \$3.00 | 3rd White - \$2.00
  - Best in Class (Pink) - \$7.00 | Best in Show (Purple) - \$25.00
  - Exhibitors will be paid FOR EACH AWARD EARNED (Premiums are stacked)
- To qualify for Best in Class or Best in Show, you must place with a Blue Ribbon.
  - **Best in Class and Best in Show may not be awarded to every class.**
  - **These awards may be awarded based on number of entries and Judges discretion.**
- All premium checks will be mailed to the exhibitors after the fair. Please allow up to 8 weeks.
- Any exhibits **removed** before checkout time will forfeit their premium money unless prior arrangements have been made with Youth Exhibit Chair or Co-Chair.
- Any exhibits **NOT PICKED UP** during checkout time will forfeit their project unless previous arrangements have been made.
- Anyone can pick up your exhibits if they have your claim checks. They will be asked to sign for them.
- No Exhibits will be held in the Fair or Extension Services after checkout day.
- Any remaining items will be discarded unless prior arrangements have been made with the Youth Exhibit Chair.
- Awards will be presented during the *Youth Exhibit Awards*, this ceremony will not include Share the Fun and Fashion Revue as those will be awarded at the time of the show.
- **The Superior Exhibitor Award is for those that have gone above and beyond. The award availability is based on sponsorship.**
- **All entries (except live animal exhibits) must be dry. (no wet glue or other substances that have not fully dried, including water)**
- **Any late entries will be for display only. No premiums will be awarded to late entries.**

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SCORING

We use the Danish method of judging. It does not judge one person's work against another. It is an evaluation made against the project's standard. A judge will evaluate the requirements and awards according to the degree that the project meets the standards.

The purpose of this system is to give all exhibitors recognition for the hours of hard work and dedication they have put in to complete each project while comparing it to the standard for that project. This system is used to help youth improve their skills, recognize their effort, encourage them to continue with their projects, and advise them on how they may improve.

Below is a breakdown for each award:

**Blue Ribbon (Excellent):** Awarded to those entries that exceed the average standard. The workmanship meets the standards but has a few flaws.

**Red Ribbon (Good):** Awarded to those entries that meet or are slightly below the average standard for that class. The workmanship meet expectations but has multiple flaws.

**White Ribbon (Fair):** Awarded to those entries that do not meet average standard. The level of accomplishment is less than expected.

**No Ribbon:** this will be given if exhibitors fail to follow rules, submit their project late, or fail to meet the minimum reasonable expectation.

**Best in Show (Superior):** Awarded to those entries that have met and far exceed the average standards established. The workmanship is outstanding with minimal flaws. There is typically one per section.

**Best in Class (Incredible):** Awarded to those entries that have met and slightly exceed the average standards. established. The workmanship is outstanding with some flaws. There is typically one per class awarded.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 1 | TABLETOPS/TRI-FOLD DISPLAY BOARD

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter **FOUR (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.**
- You must enter a new display each year. **Please add Name, Club or Chapter, Current Fair Year, Age and Phone Number in pen or marker on back of display. Failure to include this information can result in a reduced score or disqualification.**
- A 4-H, FFA or FCCLA emblem is **suggested** on all tabletop exhibits.
- Only Tri-fold Exhibit Boards will be accepted. Please do not use staples.
- Tri-fold size must be 27in x 39in to 36in x48in. Other sizes may be disqualified.
- **Only one board can be used in the display.**
- **Full display cannot exceed the 36in height.**
- NOT Allowed in display: live animals/insects/plants, food items, flammable materials, ie. Matches, lighters, etc.

### Tips for a Successful Project

- **Select a class from the list below:** Choose a subject/topic that goes along with the class.  
Example: Class 26- Clothing/Sewing Topic-Types of fabric and seams  
Example: Class 18-Shooting Sports Topic- Archery
- **Specific Subject to teach/share message:** The goal is to teach the viewer or get a message to the viewer. Many topics are broad so narrow the information to fit your trifold area.  
Example: appropriate seam for cotton versus silk  
Example: Parts of a bow and arrow
- **Title:** Have a title on the project that tells the viewer what the content is. Keep your title short. Attract attention.  
Example: Super Seams  
Example: Bulls Eye!
- **Techniques to Grab Attention:** Use 3-D objects, colors, actual objects related to the topic, illustrations, select lettering that is simple and easy to read. Use a ruler to keep letters the same size and straight.
- **Arrangement:** Simple, uncluttered arrangement of material will keep your project aesthetically pleasing. Less is more. Use bullets instead of paragraphs. Designs should draw the viewers eyes to a center of interest.
- **Attaching 2D and/or 3D items:** Make sure items are attached neatly and securely. Rubber cement, spray mount, and clear tape are great adhesive. Hot glue or strong craft glue (like E-6000) for 3D items.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

- **Citations:** Make sure to cite the source for content and/or illustrations. Put this on the front of the board. Citations can be handwritten or typed. Seniors should use proper MLA format.
- **Text:** Punctuation and spelling should be age appropriate. Text can be handwritten, typed, or a combination of both.
- **Personalization:** Include photos with exhibitors or own handwriting. Will NOT be judged on penmanship.

## CLASSES:

- |  |                          |                        |
|--|--------------------------|------------------------|
| 1. Cattle                              | 15. Conservation         | 27. Consumer Education |
| 2. Goat                                | 16. Forestry             | 28. Food Preservation  |
| 3. Hog                                 | 17. Recreation           | 29. Food & Nutrition   |
| 4. Sheep/ Lamb                         | 18. Shooting Sports      | 30. Citizenship        |
| 5. Rabbit                              | 19. Wildlife             | 31. Leadership         |
| 6. Poultry                             | 20. Entomology           | 32. Public Speaking    |
| 7. Citrus                              | 21. Marine Science       | 33. Small Engine       |
| 8. Market Animal                       | 22. Horticulture         | 34. Rocketry           |
| 9. Cats                                | 23. Child Development    | 35. Photography        |
| 10. Dogs                               | 24. Health               | 36. Transportation     |
| 11. Pocket Pet/<br>Companion<br>Animal | 25. Home Improvement     | 37. Heifer Premiere    |
| 12. Vet Science                        | 26. Clothing &<br>Sewing | 38. Other              |
| 13. Horse                              |                          |                        |
| 14. Apiary                             |                          |                        |

## What Judges Look For:

- **Good design** - Simple, neat, orderly layout. Color and fonts are pleasing to the eye and used effectively.
- **Text** - Easy to read from a distance.
- **Originality/Creativity** - Does the display show imagination, is this topic displayed in a new way, did the exhibitor use innovative ways to present the material.
- **Educational** - Exhibitor has a main idea/message that is effectively displayed and accurate. Make sure the message is appropriate for the audience.
- **Age Appropriate** - Quality of the work should reflect the age and experience level of the exhibitor. A younger exhibitor may not be as neat as a Senior exhibitor.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 2 | SEWING, CROCHETING, NEEDLEWORK

### RULES:

- Open to all Osceola County 4-H, FFA or FCCLA members may enter SIX (6) CLASSES, BUT ONLY ONE (1) ENTRIES PER CLASS.
- All items must be made by the exhibitor, after the end of previous year's Fair and not exhibited previously. Items must be clean, pressed and in good condition.
- All sewing items must be brought to the SATURDAY Youth Exhibit check-in from 2-4 pm.
- All construction must be completed by hand or use of a SEWING MACHINE.
- No tied blankets will be accepted.
- Pillows and weaving projects must be within 5"x5" to 16"x16" overall size parameters, (suggestion: cut fabric 16x16 before sewing).

### CLASSES:

1. Apron
2. Pillows
3. Tote Bag
4. Custom Pillows
5. Quilt (machine or hand-sewn)
6. Top/blouse/shirt/vest
7. Dress/outfit/pj set
8. Bottoms/skirts/pants
9. Crocheting
10. Needlework (cross stitch, needlepoint)
11. Rugs (braided, latch hook, rag rugs)
12. Weaving
13. Knitting
14. Pillow case (up to 20x30)
15. Stuffed Animal
16. Reconstructed Clothing Item

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 3 | BAKED GOODS

### RULES:

- Open to all Osceola County 4-H, FFA or FCCLA member may **enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.**
- A **recipe form is needed** and is in Forms on the fair website **UNDER YOUTH EXHIBITS** and must be submitted with your entry.
- Recipe must be attached baked goods for judges. Please list ingredients and cooking information.
- All baked goods must be brought on Thursday at **Youth Exhibit check-in from 5-7 pm.**

### GENERAL RULES:

- Items must be in a **DISPOSABLE CONTAINER.** (photos of entries will be displayed in lieu of displaying actual product)
- Items must be cooked (except candy), must contain flour (except candy), and cannot use raw eggs in recipe or have meringue (all eggs must be cooked or baked into recipe) and require **NO REFRIGERATION.**
- No “Friendship” bread or other products that are “aged” without refrigeration before baking. A minimum of five ingredients is required.
- A new recipe is required each year.
  - For example, if you made Grandma’s chocolate cookies last year you cannot make them again this year.
- **NO PRE-PACKAGED, BOXED PRODUCTS OR PREMADE INGREDIENTS MAY BE ENTERED** (for example, no boxed cake mixes, frozen bread or pre-made pie crusts, etc.).

### CLASSES:

Must submit required quantity to qualify for judging AND label name of recipe on top of the provided container. (no penalty for turning in a whole pie instead of ½)

- |                    |                                     |
|--------------------|-------------------------------------|
| 1. Bar Cookies (4) | 5. Cupcakes (4)                     |
| 2. Biscuits (4)    | 6. Pies (whole or half) or mini pie |
| 3. Candy (4)       | 7. Muffins (4)                      |
| 4. Cookies (4)     |                                     |

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**



# Youth Exhibits (YE)

## SECTION 4 | PHOTO EXHIBITION

### **PHOTOGRAPHY CONTEST OBJECTIVES:**

- To develop photography skills in composition, light, story line, posing, and awareness.

### **DISQUALIFICATIONS OF ENTRIES:**

- Entries that do not follow the rules, division and class guidelines or any general guidelines will automatically be disqualified.

### **Rules:**

- All 4-H, FFA or FCCLA members may enter four (4) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Photographs may only be entered into one class.
- Photos must have provided description tags attached BEFORE check in. They are provided here to print.
- Best In Show for each category and age group will be qualified to go to the District 4 H Photography Contest (except for Photo Story).

### **Eligibility of Photos:**

- All photographs must have been taken within one year of the date of the photo contest.
- Recognizable pictures of any adult or youth under the age of 18 must include a “Model release” signature. If a minor is in the photo, the signature MUST come from their parent or guardian.

### **Presentation of Photos:**

- Photos submitted must be 8x10 and mounted properly for an overall maximum size of 8x10.
- All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than photo and trimmed neatly (no rough or uneven edges).
  - No framing (of any kind) is allowed.

### **Alterations of Photos:**

- Although slightly computer enhanced photos are allowed, such as cropping, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors, applying design styles or using computer graphics will disqualify entry.

### **Refusal Rights:**

- KVLS reserves the right to refuse inappropriate or unsuitable entries.
- Photograph must NOT be offensive, degrading, racists, or contain pornography of any form.

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## CLASSES:

### People

Any photo where the main subject(s) is a person or people. Still shots or active. **\*\*If the person's face is identifiable a photo release MUST be signed and attached to the entry for EACH person pictured. Photo release is available on fair website or on next page.**

01. Junior (8-10) | 11. Intermediate (11-13) | 21. Senior (14-18)

### Flora and Fauna

**Plants, animals; Living items found in nature.**

02. Junior (8-10) | 12. Intermediate (11-13) | 22. Senior (14-18)

### Scenic

*Cityscapes, rural landscapes, natural settings that do not fit into the Flora and Fauna category.*

03. Junior (8-10) | 13. Intermediate (11-13) | 23. Senior (14-18)

### Still Life

*An arrangement or display of inanimate objects.*

04. Junior (8-10) | 14. Intermediate (11-13) | 24. Senior (14-18)

### Black & White

*Any subject presented in black and white.*

05. Junior (8-10) | 15. Intermediate (11-13) | 25. Senior (14-18)

### Photo Story

*A sequence of pictures, consisting of a minimum of 3 photos and a maximum of 4 photos that tell a story or how to make or do something. **Must stay connected.** (Must have each photo labeled in sequence.) **\*\*Not eligible for State 4H Competition***

06. Junior (8-10) | 16. Intermediate (11-13) | 26. Senior (14-18)

- A minimum of 3 photos to a maximum of 4 photos must be submitted individually in this class. Each photo must be 8x10 and no larger and individually mounted properly with at least one rope, cord or ribbon holding the photos in sequence. (May use two, ropes, cords, etc. for better mounting.)
  - All photos must be taken and mounted in the same direction. (All horizontal or all vertical).

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

- On the back of the photo on the label/ID tag, please outline the sequence of the photos and provide an explanation about your “Photo Story”.  
**MUST be attached BEFORE check in.**

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

AGE DIVISION	
CLASS TITLE	
NAME	
CLUB NAME	
Why I chose this photo...	

February 14th – 23<sup>rd</sup> 2025  
[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**  
 All rules are subject to change

# Osceola County Fair Photo Release Form

## FL 4H PHOTOGRAPHY CONTEST PHOTOGRAPH RELEASE

THIS RELEASE MUST BE FULLY COMPLETED AND SENT IN WITH THE DESIGNATED PHOTO.  
FAILURE TO DO SO WILL RESULT IN DISQUALIFICATION.

Name: _____	Email: _____
Photo Class: _____	Title: _____
Address: _____	Description of Work:
City/Zip: _____	

### PHOTOGRAPHY RELEASE STATEMENT:

I do hereby consent and agree that UF/IFAS Extension, Florida 4-H Youth Development Program staff have permission to take photographs and/or record video and/or audio of me and/or my property and to use these for 4-H Youth Development educational, promotional, and/or marketing materials. I further do hereby give the right to exhibit any such works publicly or privately, including posting on the Florida 4-H Youth Development Program website. I waive any rights, claims, or interests I may have to control the use of my identity, the identity of the subject(s), or likeness in the photographs, video or audio and agree that any uses described herein may be made without compensation or additional consideration. I represent that I have read and understand the foregoing statements and I am competent to execute this agreement.

Name (please print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*If the individual in the photo is a recognizable adult or youth, under the age of 18, then consent from the model or the minor's legal parent or guardian is needed.**

Model/Parent or Guardian Release: I grant permission to The University of Florida, the Institute of Food and Agricultural Sciences and Florida 4-H Youth Development Program and its agents or employees, to use photographs taken of and/or by my minor child on the date listed below for publication in university publications such as brochures, promotional, newsletters, and magazines, and to use the photos on display boards, websites, and to offer them for publications in other non-university newspapers, magazines and websites, without notifying me. I agree to waive and release any and all claims against the University, IFAS and Florida 4-H and its contractors and licensees relating to my child's likeness, the Photo and their uses and/or distribution any version or media throughout the universe, including without limitation, any rights and claims relating to royalties or compensation, editing, alteration, copyright, distribution, misappropriation, libel, false light, rights of privacy and/or publicity.

Parent/Guardian name (please print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Youth Exhibits (YE)

## SECTION 5 | POSTER ART

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter ONE (1) entry.
- The Poster Art Program gives exhibitors an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4H, FFA, or FCCLA programs.
- Individuals are encouraged to develop their visual communication skills by also identifying locations to display posters to communicate to external audiences about 4H, FFA, or FCCLA programs.
- Poster size should be no larger than 11 x 14 (half of a poster board). Larger boards will be disqualified.)

### DESCRIPTION OF MEDIUMS:

Apply any one of the 4-H mission themes to their poster art design.

The primary art medium for creating the poster art must fall into one of the following mediums descriptions:

**WATERCOLOR** | this class includes paints and pencils that use water as a solvent.

**PEN & INK** | Ink pens, including gel and ink paints, come in an array of colors including metallic, fluorescent, glow-in-the-dark, and more.

**PENCIL** | this class includes both colored and graphite pencils.

**MARKER** | Markers contain a reservoir of soluble ink that is wicked onto a drawing or writing surface through a felt or nylon tip.

**CRAYON** | this class includes chalk, conté crayons, grease crayon, charcoal, wax crayon, pastels, and litho.

**ACRYLIC** | this class includes all techniques applied to acrylic paints.

**SPECIAL EFFECTS** | this class includes collages, varnishes, gouache paint, oil paints, and other fine art mediums.

**COMPUTER ENHANCED** | this class includes computer or machine drawn images, scrapbooking, stencil letters, and foam letters.

**Examples on how to apply one of the themes to a poster include:** Illustrations of youth preparing healthy meals, curriculum icons, people speaking about programs at a county commission meeting, individuals working with the rocketry curriculum, anti-smoking themes, youth in a leadership role, or exploring beekeeping as a hobby.

### CLASSES:

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 6 | ARTS

**IF YOU ARE ASKED TO PAY YOU ARE NOT IN YOUTH EXHIBITS.**

### **RULES:**

- Each Osceola County 4-H, FFA or FCCLA member may enter **SIX (6)** CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- **NEW THIS YEAR Digital Design/Computer Generated Art**
  - Any artwork that was created on the computer using pixels and any software package.
  - Project **may not** include scanned work, clip art, downloaded images, imported images, or photographs.
- Details are listed by each item

### **CLASSES:**

1. Canvas Painting (8x10 to 11x14)
2. Drawing/ Sketching (8x10 to 11x14)  
may be colored in with bold lines)
3. Mosaic
4. Stained Glass
5. Crayon Art
6. Plate Decorating (glass or plastic)
7. Non-Wood Model Kits (die cast, Legos, erector sets, K'nex, etc.
8. Tie Dye (must be dry before check in)
9. 3D Wood model kit
10. Watercolor (8x10 to 11x14)
11. Diamond Art
12. Ceramics – hand painted
13. Ceramics – hand built
14. Wheel thrown pottery
15. Wood burning by hand (no chemical or machine) **\*\*Woodburning by machine or chemical can be entered as other**
16. **Digital Design/Computer Generated Art**
17. **Other**

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 7 | CRAFTS

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter **SIX (6)** CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Details are listed by each item.
- **NEW THIS YEAR: Paper Crafting**
  - Any original item made of paper. Examples: origami, greeting cards, paper flowers, paper mache, handmade paper, paper collage, paper models of architecture, quilling, design cut out of paper, etc.
- **NEW THIS YEAR: Scrapbooking**
  - One album or notebook (8 1/2" x 11" or 12" x 12") with front and back cover.
  - Must have a minimum of 4 pages, front and back, exhibited in page protectors.
  - Use of embellishments is encouraged.
  - Tell a story with photos, journaling or a combination of both.
- NO KITS

### CLASSES:

1. Button Craft (min 50)
2. Dream Catcher
3. Leather Craft
4. Perlers (min 100)
5. Agriculture/Fair themed Legos (original design) **Must be on base no larger than 10inx15in.**
6. Duct Tape Craft
7. Current Fair Theme Craft (any craft with this year's fair theme) **Must be on base no larger than 10inx15in.**
8. Jewelry
9. Rock Painting (set of 3)
10. Slime (in a container with sealed but removable lid, ingredient list attached)
11. Suncatcher (no plastic paint kits)
12. Tin Craft
13. Painted/ Decorated Glass Jar
14. Machine design/produced Craft (laser, maker machine, etc.)
15. Recycled Craft
16. Paper Crafting
17. Scrapbooking
18. Other

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**



# Youth Exhibits (YE)

## SECTION 8 | HOME DECOR

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter **SIX (6)** CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- Details are listed by each item
- Please adhere to safety precautions and proper adult supervision.

### CLASSES

1. Home Décor Sign
2. Cricut/ Silhouette Craft (no cups)
3. Clay Pot Art
4. Mason Jar Lantern (threaded lid)
5. Set of Coasters (min 4)
6. Sand Art
7. String Art
8. Hydro Dipping (MUST be dry)
9. Wreath
10. Windchime
11. Nature Art (must use mater collected outdoors)
12. Flower Arrangements (silk c dried)
13. Door Hanger (for doorknob or door style)
14. Other

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 9 | HORTICULTURE

### HORTICULTURE CHECK-IN DAY – THURSDAY PRIOR TO FAIR

#### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter **SIX (6)** CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
- The **exhibitor must grow plants** at least sixty (60) days prior to the fair and all entries must be **clean, insect free, disease free**. Plants will be inspected for insects and disease at check in.
- Exhibitor is responsible for watering plant during fair hours. **NOTE: Final judging may occur after fair opens**
- Citrus Trees should be entered in the Citrus Tree Contest (Department CTC).
- Plants will be on display indoors for ten (10) days; it is recommended that only plants suited to low light conditions be entered.
- **Exhibitors are responsible for labeling all plants with common botanical names.** Plants without proper plant identification may be disqualified. **Exhibiting member are Responsible for providing their own labels.**
- An **interview with the Horticulture agent or a representative on check in day may be required** to all exhibiting members and must be present during check in to answer a few questions. Watch for email from Horticulture for more details. **If there is a conflict that makes it so an exhibitor is unavailable during the interview time the horticulture agent will set a time on Friday for the interview.**

#### WORKSHOPS:

Osceola County Extension Services often provides horticulture workshops prior to Fair. These workshops are open to individuals actively enrolled in the program, and more information can be obtained by calling the Extensions Services Office (321-697-3000) or via their website <http://osceola.ifas.ufl.edu/>. Club workshops are available if requested by the club leader.

#### CLASSES:

- |  |                             |
|--|-----------------------------|
| 1. Dish Garden/Terrarium                   | 8. Vegetable Plant (Garden) |
| 2. Flowering Plant (In bloom)              | 9. Fruit Plant (Garden)     |
| 3. Hanging Baskets                         | 10. Bromeliads              |
| 4. House Plant                             | 11. Ferns                   |
| 5. Fairy Garden                            | 12. Topiary                 |
| 6. Shoe Garden (use old shoe as container) | 13. Bonzai                  |
| 7. Succulents/Cactus                       |                             |

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 10 | Woodworking

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS.
  - **You must include at least 3 photos of exhibitor working on project.** Photos can be printed or project tag must be signed off by volunteer at check in after viewing your cell phone photos.
- Items must be made after end of Fair of previous year and must be constructed by exhibitor.
- NO WOOD KITS. Submissions will be disqualified.
- Objects must be made with use of tools.
  - Example: Birdhouse: Saw, nails, hammer, etc.

### CLASSES:

1. Item for barn or garage use
2. Item for home use (bookends/ furniture)
3. Item for outdoor use
4. Item from recycled palette
5. Item for children's use (toy/ toybox)

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 11 | SMALL ANIMALS

### RULES:

- Each Osceola County 4-H, FFA or FCCLA member may enter TWO (2) CLASSES, BUT ONLY ONE (1) ENTRY PER CLASS
- **Any animal that is required by law to have rabies shots, must bring proof of current shots to check in. i.e. ferrets**
- Animals must be brought to the **Thursday Youth Exhibit check-in from 5-7 pm.**
- Exhibitor is responsible for feeding/watering their pet and keeping habitat and area around habitat clean during the time that it is at the fair.
- **In addition to the show, exhibitor will also be judged on the following:**
  - Cleanliness of habitat, care received during the fair, and **questionnaire sheet form** found on the fair website UNDER YOUTH EXHIBITS and **must-included with your entry.**
- Feeding hours must coincide with fair hours.
- All small animals may be taken home the last day of fair, Sunday. Please clean up your area before you leave.
- **It is REQUIRED that all cages have a lock and all aquariums have a secure cover or ratchet lock for the security of your animal.** (A lock is not required for vases used for Beta Fish.)
- **Date and time of showmanship will be posted on a fair schedule.**

### CLASSES:

<b>Aquarium</b> (live in water)	01. Junior (8-10)		06. Intermediate (11-13)		11. Senior (14-18)
<b>Caged Birds</b>	02. Junior (8-10)		07. Intermediate (11-13)		12. Senior (14-18)
<b>Pocket Pets</b> (gerbil, hamster, tortoise, hermit crabs)	03. Junior (8-10)		08. Intermediate (11-13)		13. Senior (14-18)
<b>Reptile</b>	04. Junior (8-10)		09. Intermediate (11-13)		14. Senior (14-18)
<b>Showmanship</b>	05. Junior (8-10)		10. Intermediate (11-13)		15. Senior (14-18)

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 12 | GAME BOARDS

### RULES:

- Each exhibitor may enter only one (1) board in the appropriate age division.
- Game boards must be 15"x20" or they will be disqualified, and WILL NOT be displayed. Boards may NOT be cut into shapes.
- Game boards must be designed to run on no larger than a 9-volt battery and you must supply the battery. It must be secured to back of gameboard. (No freestanding batteries will be accepted.)
- Boards may be painted, drawn on or utilize any other craft technique. Fresh materials that will not hold up for the duration of the Fair should not be used.
- Each board must contain only one game and not be a part of a series of boards.
- Boards may be 3 dimensional, however, they must not have sharp objects sticking out, or pieces attached that may be removed or fall off. Chairpersons have a final say over safety.
- If constructed of brown cardboard, the front of the game board must be covered with poster board, wall paper, contact paper or other similar material.
- All game boards must meet the following criteria:
  - Made from cardboard, foam core or coroplast.
  - All electric joints soldered or taped to back of board. The back of the board must be visible to judges. Any boards with paper coverings concealing wiring will not be accepted.
  - Uses simple or advanced wiring (circuits).
  - Brads or small screws with nuts may be used to secure your wiring. If using brads, be sure to use uncoated brads. Back of game board wiring must be neatly secured.
  - Board must have covered light, buzzer or other advanced electric technology such as LED's, selector switches, etc. If LED lights are used, they must be flat on back of board.
  - Contest entries must have their name, club name & age written on back of board. Holes must be punched in the top corners to be displayed.

### CLASSES:

01. Junior (8-10) | 02. Intermediate (11-13) | 03. Senior (14-18)

\*\*Please keep in mind that there is NO LONGER a district or state level competition for game boards.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

To Be Attached to your Game Board Project:

## GAMEBOARD PROJECT ENTRY TAG

**Exhibitor:** \_\_\_\_\_

**Age:** \_\_\_\_\_

Category (check one):

Animal Science \_\_\_\_\_

Science/Technology \_\_\_\_\_

Environmental Education \_\_\_\_\_

Family Resources \_\_\_\_\_

Career Exploration/Leadership Citizenship \_\_\_\_\_

Communication & Expressive Arts \_\_\_\_\_

How does this game board relate to your 4-H Project?

What did you learn by doing this project?

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 13 | CLUB ROCK GARDEN

### RULES:

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME.**
- Garden sandboxes will be provided for display.
- The rocks must have a theme. The 4-H, FFA, or FCCLA Symbol must be displayed on at least one of the rocks, as well as the name of the local club or chapter.
- Provide a small club name display, no larger than 5x7 for possible display. No heavy material or glass should be used.

### CLASSES:

01. Club Rock Garden

### PREMIUMS/AWARDS:

- Best in Show Rock Garden will be awarded \$50.00 & Award.
- First Runner Up Rock Garden will be awarded \$25.00 & Award.
- All other entrants will be awarded with a rosette.

### OTHER:

- *Each club that enters a rock garden must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR**.*
- *These volunteers are responsible for supervising the exhibits and answering questions.*

February 14th – 23<sup>rd</sup> 2025

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 14 | HAY BALE DECORATING CONTEST

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter.
- **MUST BE REGISTERED UNDER CLUB NAME**
  - Entry form is due ONLINE and due dates correlate with other Youth Exhibit deadlines. Please check osceolacountyfair.com. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the first 12 entries received will be accepted.
- Osceola County Fair will provide one (1) hay round (approx. 42" tall x 28" wide)
- Up to six (6) additional rectangular hay bales may be used but are not provided.
- Paint may be applied to the hay bale, grass, or mulch only. **Please notify the committee by email if you plan to paint your haybale so it can be placed off the concrete.**
- NO PAINT will be allowed on concrete or asphalt.
- Decorations should be wind and weatherproof.
- NO commercial or Political signage is allowed.
- The design AND construction MUST include youth participation. Adult partnership is also allowed.
- Hay bale design must correlate with current year Fair theme.

### **CLASSES:**

01. Club Hay Bale Standing on end                      02. Club Hay Bale Laying on its side  
*1<sup>st</sup> place \$100.00, 2<sup>nd</sup> place \$75.00, 3<sup>rd</sup> place \$50.00*  
*All others will receive \$25 for participation*

### **SETUP:**

Wednesday 3:00-7:00 and Thursday 9am-7pm before the Fair opens. Please check the haybales on the midway for your placement location. **A map will be available at the fair office.**

**DO NOT MOVE THE SIGNS OR YOUR CLUB WILL BE DISQUALIFIED.**

### **REMOVAL:**

**Clubs must clean up and remove any items adding to the hay bales. If anything is used to secure items to haybale clubs must make sure they are removed by the day after the fair closes.**

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**



# Youth Exhibits (YE)

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 15 | CLUB/CHAPTER DISPLAY

*Set Up Day | Saturday Prior To Fair (ONLY)*

*Set up time is from 10am-6pm, NO EXCEPTIONS.*

### GENERAL RULES:

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter. **MUST BE REGISTERED UNDER CLUB NAME**
  - Entry form is due ONLINE and due dates correlate with other Youth Exhibit deadlines. Please check [osceolacountyfair.com](http://osceolacountyfair.com). PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.
- Only the first 8 entries received will be accepted.
- **Exhibit space measures at least: 4' DEEP X 8' LONG BY 8' HIGH.**
- Electric connections are available on request and must be noted on Registration Form.
- **NO HAY WILL BE PERMITTED AS PART OF EXHIBIT.**
- No entry may be removed before Monday checkout time.
- The booth design and construction MUST be a youth/adult partnership.
- Booths MUST be at least 50 percent different than the previous year's booth.
- Booths MUST clearly display the club/group name, county name, and correct symbol.
- Booth should have 4-H, FFA or FCCLA promotional information including information about 4-H/FFA and County 4-H/FCCLA program.

### OTHER:

- *Each club that enters a club/ chapter display must be willing to provide a minimum of two volunteers to staff the Youth Exhibits Area in the Event Center for **ONE HOUR**.*
- *These volunteers are responsible for supervising the exhibits and answering questions.*

### CLASSES:

01. Club/ Chapter Display

### PREMIUMS:

- Best in
- Show | \$100.00 & Rosette
- First Runner Up | \$50.00 & Rosette
- All other participating groups will receive \$25.00 and a participating rosette.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 16 | CLUB/ CHAPTER BANNER

*Set Up Day | Saturday Prior To Fair (ONLY)*

*Set up time is from 10am-6pm, NO EXCEPTIONS.*

### GENERAL RULES:

- Open to all Osceola County 4-H Clubs, FFA, and FCCLA Chapters. Entrants will be limited to one (1) entry per club.
- Banners can be made of felt, fabric, sign cloth or a firm fabric that is sturdy enough to hold its shape.
- Finished banners should measure 5' wide x 3' long and be easy to hang.
  - Finished banners will be rectangular.
- Please provide a pipe, dowel rod (no larger than ¾" round) or grommets to hang your banner on.
- Design on banners may be painted, glued or sewn, however all decorations and lettering on the banner must be securely fastened to the banner.
- All banners must display the name of their club/chapter symbol.
- Banners may not be commercially made and must be made in the current year.
  - Banners should be a work of the exhibitors.
- Only quality banners will be displayed, at the discretion of the Youth Exhibits Chairperson.
- 
- Banners will be judged based on creativity, neatness, and unique representation of the organization.
- One (1) entry per Club/Chapter.
  - Each club that enters a banner must provide a minimum of two volunteers to staff the Youth Exhibits
  - Area in the Exhibition Hall during open hours.
  - This can include a combination of youth exhibitors and adult volunteers.
  - At least one of these volunteers must be an adult.

### CLASSES:

01. Club/ Chapter Banner

### PREMIUMS/AWARDS:

- Best in
- Show Banner will be awarded \$50.00 & Award.
- First Runner Up Banner will be awarded \$25.00 & Award.
- All other entrants will be awarded with a rosette.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## SECTION 17 | 4-H SHARE THE FUN (S-T-F) TALENT SHOW

**\*\*\*See Osceola County Fair Event Calendar\*\*\***

Ashley Nimits, [ashleynimits@gmail.com](mailto:ashleynimits@gmail.com)

Jessica Sprain, (321) 697-3000, [jsprain@ufl.edu](mailto:jsprain@ufl.edu)

### **GENERAL RULES:**

- S-T-F entrants may present acts as individuals or groups (groups are limited to 5 members-all in the same age class).
- Youth may compete in one act: One Individual or One (1) Group.
- The time range for each act is a minimum of 1 min, but make sure your act is long enough for all judges to see all parts NOTE: If you move onto the regional competition the act must be 3-5min in length.
- Classes will be divided into Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14-18). S-T-F participants will be performing at the Fair. Age is based on age as of September 1<sup>st</sup> of the current year.
- See Youth Calendar for time and date. Judging will take place at that time.
- Please note that you will be required to provide all the necessary instruments (including securing a piano) and materials needed during your act. It will not be the job of the 4-H Agent or the Fair to secure or move any equipment or provide adequate space for dance routines.
- There may not be any accompaniment that it is not part of the act. Any accompaniment is considered part of the act if it is live. All accompaniment not part of the act must be on a Flash drive or e-mailed to Jessica Sprain
  - **NOTE:** You must complete a data sheet that is available from the 4-H office, or the Fair website. This form must be turned to the Extension Services (4-H office) no later than December 31, 2022. NO EXCEPTIONS or act will be disqualified. Data Sheet must also include words/lyrics for songs, dramatic readings, monologues, poems, or skits. The Data Sheet must include description of act. Complete a data sheet for each member of a group act listing all members and each member of the act must indicate the category and class on their Youth Exhibit Registration. The performance listed on the data sheet must match what is actually performed at Share the Fun or the 4- H youth will be disqualified.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

- Music/words must be turned in by December 31, 2022 if performing song, dance, skit, etc.
- Vocal performers must use flash drives with music only, no words.
- 1<sup>st</sup> place

## CLASSES:

<b>CLASSES:</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
<b>Individual Instrumental</b>	<b>1</b>	<b>11</b>	<b>21</b>
<b>Individual Vocal</b>	<b>2</b>	<b>12</b>	<b>22</b>
<b>Individual Dance</b>	<b>3</b>	<b>13</b>	<b>23</b>
<b>Individual Dramatic</b>	<b>4</b>	<b>14</b>	<b>24</b>
<b>Individual General</b>	<b>5</b>	<b>15</b>	<b>25</b>
<b>Group Instrumental</b>	<b>6</b>	<b>16</b>	<b>26</b>
<b>Group Vocal</b>	<b>7</b>	<b>17</b>	<b>27</b>
<b>Dance Group</b>	<b>8</b>	<b>18</b>	<b>28</b>
<b>Dramatic Group</b>	<b>9</b>	<b>19</b>	<b>29</b>
<b>General Group</b>	<b>10</b>	<b>20</b>	<b>30</b>

## PRIZES/PREMIUMS:

- **Ribbons**
  - Blue - \$5.00
  - Red - \$3.00
  - White - \$2.00
- **Rosettes**
  - 1<sup>st</sup> Place-\$25.00
  - 2<sup>nd</sup> Place-\$10.00
  - 3<sup>rd</sup> Place-\$5.00
  - in each division (Junior, Intermediate and Senior)

**\*\*Prizes are stacked. Example a participant can win a Blue ribbon and 1st place Rosette.**

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## Section 18 | FASHION REVUE CONTEST

Chairperson-Ashley Nimits, [ashleynimits@gmail.com](mailto:ashleynimits@gmail.com)

Co-Chairperson-Beth Shumbera, [bam1277@aol.com](mailto:bam1277@aol.com)

Additional Support-Jessica Sprain, 321-697-3000, [jsprain@ufl.edu](mailto:jsprain@ufl.edu)

### **GENERAL RULES:**

- Fashion Revue is open to all Osceola County 4-H, FFA, and FCCLA members.
- Youth may enter in a maximum of 3 classes.
- Classes will be divided into Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14-18). Age is based on age as of September 1<sup>st</sup> of the current year.
- Youth participating in the Fashion Revue are encouraged to complete the appropriate project for their age.
- Outfits are subject to review for modesty and appropriate attire. Formalwear may be strapless or have spaghetti straps.
- An entry may consist of an outfit of one or more coordinated pieces.
- Garments must have been sewn/constructed since March 1st of the previous year.
- Entries will be judged for construction, accessory selection and modeling.
- Contestants will be required to model their outfit during judging to complete this contest. If entering the Sewing for Others: Construction category, the person the garment was sewn for must model this garment. Modeling practice will occur right before the contest begins.
- Osceola County Extension Services and the 4-H Program require additional data sheets be completed for project completion. Forms are located on the fair website.
  - **NOTE:** Data sheets must be obtained from the Fair website. Data sheets are different for Construction and Selection. **Fashion Revue garments CAN be entered under SECTION 2 – SEWING**
- Construction Categories:
  - A sewing machine must be used for a majority of construction, unless entering Needle art: Construction.
  - The exhibitor must do all construction.
- Clothing Selection Category:
  - The exhibitor must do all selection.
- Wearable Art/Embellished Category:
  - The exhibitor must do all creation/construction.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

## CATEGORIES

- **Personally Sewn: Construction**
  - This category is to showcase the member's sewing skills and their ability to coordinate an outfit for themselves.
  - As skill levels range from beginning to advance, entries in the Personally Sewn category will also vary. The entry might be a one- piece dress or it might be three coordinated pieces.
  - A sewn costume would be considered Personally Sewn category.
  - Examples: dress, apron, shorts, pajamas, pants, skirt
- **Sewing for Others: Construction**
  - This category is to showcase the member's sewing skills and their ability to coordinate an outfit for another person.
  - As skill levels range from beginning to advance, entries in the Sewing for Others category will also vary. The entry might be a one- piece dress or it might be three coordinated pieces.
  - Both sewer and model must be available for modeling and judging.
  - Examples: skirt, dress, vest, top, sweater, pajamas, pants, shorts, apron
- **Needle Arts: Construction**
  - This category is to showcase the member's ability to knit, crochet, or weave a garment and coordinate an outfit around the garment.
  - Garment can be for the member or another person.
  - Examples: skirt, dress, vest, top, sweater
- **Clothing Selection**
  - This category is to showcase the member's ability to coordinate an outfit exhibiting positive consumer and fashion skills.
  - Garment can be chosen from previously purchased items as long as they are neat and clean, free from stains and/or tears, or can be purchased since the last year's Fashion Revue.
  - Clothing Selection is a contest designed to encourage youth to use the clothing in their wardrobe to achieve a fashion look that is complementary to their age and body type.
  - A selection entry can consist of an outfit of one or more pieces.
  - Contestants will be required to tell the judges why they have selected the outfit, why the accessories were used and their part in achieving the fashion look.
  - Participants will be required to model their outfits during judging to complete this contest.

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**

# Youth Exhibits (YE)

- **Wearable Art/Embellished**

- This category is to showcase the member’s ability to decorate a garment using arts and crafts techniques.
- Participants may start with an existing garment.
- Examples: iron-on vinyl, sublimation, iron-on patches, applique, tie-dye, painting

**CLASSES:**

	Junior	Intermediate	Senior
<b>Personally Sewn: Construction</b>	<b>1</b>	<b>6</b>	<b>11</b>
<b>Sewing for Others: Construction</b>	<b>2</b>	<b>7</b>	<b>12</b>
<b>Needle Arts: Construction</b>	<b>3</b>	<b>8</b>	<b>13</b>
<b>Clothing Selection</b>	<b>4</b>	<b>9</b>	<b>14</b>
<b>Wearable Art/Embellished</b>	<b>5</b>	<b>10</b>	<b>15</b>

**PRIZES/PREMIUMS:**

**\*\*Prizes are stacked. Example a participant can win a Blue ribbon and 1st place Rosette.**

- **Ribbons**

- Blue - \$5.00
- Red - \$3.00
- White - \$2.00

- **Rosettes**

- Construction Category
  - 1<sup>st</sup> Place-\$25.00
  - 2<sup>nd</sup> Place-\$10.00
  - 3<sup>rd</sup> Place-\$5.00
  - in each division (Junior, Intermediate and Senior).
- Selection Category
  - 1<sup>st</sup> Place-\$25.00
  - 2<sup>nd</sup> Place-\$10.00
  - 3<sup>rd</sup> Place-\$5.00
  - in each division (Junior, Intermediate and Senior).
- Wearable Art/Embellished Category
  - 1<sup>st</sup> Place-\$25.00
  - 2<sup>nd</sup> Place-\$10.00
  - 3<sup>rd</sup> Place-\$5.00
  - in each division (Junior, Intermediate and Senior).

*February 14th – 23<sup>rd</sup> 2025*

[www.osceolacountyfair.com](http://www.osceolacountyfair.com)

**New Rules in Yellow**

**All rules are subject to change**