

KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM

Auction Birds Project

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Fruit Crop Program, and/ or Auction Birds Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Fruit Crop Program, and/ or Auction Birds Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following: (Primary Project Only)

<u>Record Book Scores and Placings</u>	<u>Auction Birds Show Placings</u>
<u>Personally, Delivered Buyer Letters</u>	<u>Auction Birds Informational Poster</u>
<u>Resume (Seniors Only)</u>	<u>Resume Optional for Junior and Intermediate</u>
<u>Demonstrations</u>	<u>Essay/Video</u>
<u>Attending / Leading workshops</u>	<u>Premier Exhibitor Workshop</u>
<u>Youth Exhibits</u>	<u>Prospect Show</u>

At the end of the year, based on the number of points you have earned, you could win the Premier Exhibitor Award for the Auction Birds Project. An applicant must have a minimum of 150 points to be considered for an Auction Birds Premier Exhibitor placing:

- 1st Place- Belt Buckle, Jacket, and \$75.00
- 2nd Place- Ribbon and \$50
- 3rd Place- Ribbon and \$25

Only one jacket per exhibitor will be awarded if multiple winner.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Auction Birds Exhibitor Award. In the event of a Tie, the following will be used to determine the tiebreaker:

- 1) Score on Record Book
- 2) Essay/Video
- 3) Informational Poster Placing

If you are exhibiting in more than one project area, you can only compete in Premier Exhibitor Program with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILLA ENVELOPE. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award online by **December 19, 2025**. When you register, you are registering to compete in the Auction Birds Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Fruit Crop, and/ or Auction Birds).** Premier Exhibitor packet and **Auction Birds record book** must be turned in on Skill-A-Thon Day, **January 28, 2026**.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
AUCTION BIRDS PREMIER EXHIBITOR PROGRAM

All forms will be available on the website at:

www.osceolacountyfair.com

If you have questions about the Premier Exhibitor Program, please
call:

Charmain: Karen Milazzo 407-367-917 wearefamily1717@aol.com

Co-Chairman: Melissa De Vuyst 407-709-1430 melissadevuyst@comcast.net

Please do not list events that occur at the Osceola County Fair.

**Sample forms are at the end of the packet if you wish to use them, or you can
create your own, such as:**

Certificate and workshop sign-in sheets.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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REGISTRATION FORM

Exhibitor Name: _____ DOB: ____/____/____

Mailing Address: _____

Phone number: _____

E-mail: _____

Age Division: (circle one) Junior Intermediate Senior

(MUST ONLY PICK ONE FOR PREMIER EXHIBITOR PROJECT)

Club/Chapter: _____

Leader's name: _____

Phone number: _____

I understand that this system is based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms by a to-be-determined due date. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my Essay/video used for future publication - _____ YES _____ NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

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AUCTION BIRDS PREMIER EXHIBITOR PROGRAM

Information on Animal Used for Premier Exhibitor

**Attach Photo of Project Animal for
Premier Exhibitor Here**

Breed of Animal: _____ Band # _____

Identification Number(s): _____

Color / Variety: _____

Age at the beginning of the project: _____

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Total Points: _____

Placing: _____

Exhibitor's Name: _____

Age Division: _____

Official Use Only: (Points are only for Primary Project chosen)

Record Book	Placing:	Points:
Record Book	Score:	Points:
Auction Birds Skill-A-Thon	Score:	Points:
Auction Birds Skill-A-Thon	Placing:	Points:
Auction Birds Placement	Placing:	Points:
Auction Birds Class Placing	Placing:	Points:
Auction Birds Show Overall Placing Grand/ Reserve	Placing:	Points:
Auction Birds Project Placing	Placing:	Points:
Auction Birds Project Placing Grand / Reserve	Placing:	Points:
Auction Bird Informational Poster	Placing:	Points:
Showmanship	Placing:	Score:
Showmanship Participation		Score:
Demonstrations without Primary Project	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Hand Delivered Buyer Letters Invitations	Number:	Points:
Essay / Video		Points:
Resume (Senior Only)		Points:
Optional Resume for Junior and Intermediate		Points:
Premier Exhibitor Workshop		Points:
Prospect Show with or without Auction Bird	Number:	Points:
Youth Exhibit – 1		Points:
Youth Exhibit – 2		Points:
Master Exhibitor		Points:
	TOTAL POINTS:	

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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Scoring Information

Record Book	
Record Book Score (Must score above 90)	Actual Points
Record Book Placing (Must score above 90)	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points
Skill-A-Thon Actual Score	Total Score
Skill-A-Thon Placing	1 st Place: 30 points 2 nd Place: 25 points 3 rd Place: 20 points
Showmanship Participation	10 points
Showmanship Placing	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points
Auction Birds Project Placings	
Auction Birds Placing	Grand Champion: 45 points Reserve Champion: 40 points
Auction Birds Contest	Grand Champion: 45 points Reserve Champion: 40 points
Auction Birds Show Placing	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points
Auction Birds Informational Poster	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
Master Exhibitor	45 Points
Demonstration with Birds	Maximum 3 20 points each
Demonstration without Birds	Maximum 3 10 points each
Leading Workshops	Maximum 3 20 points each
Attending Workshops	Maximum 3 10 points each
Prospect Show	Maximum 1 20 points with Auction Bird(s) 10 points without Auction Bird(s)
Invitations Personally Delivered to Show and Sale	Maximum 12 1 point each
Resume (Senior Only)	20 points
Resume Optional for Junior and Intermediate	20 points
Essay / Video	20 points
Premier Exhibitor Workshop	5 points
Youth Exhibit -1	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Best in Class: 10 points Best in Show: 20 Points
Youth Exhibit -2	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Best in Class: 10 points Best in Show: 20 Points

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Essay or Video (Must Include the Following:)

Explain about your Auction Birds (Type, years, showing, 4-H Club, etc...)

Explain what goals you have set to achieve during your project.

What type of challenges have you had, and what do you feel you have accomplished?

The story must be in the exhibitor's writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted from the contents.)

Video – Speak clearly; use primary Auction Birds. Be creative.

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AUCTION BIRDS PREMIER EXHIBITOR PROGRAM

YOUTH EXHIBITS for Premier Exhibitor Points

All exhibits must be on Primary Birds

1. Tri-Fold—Follow the guidelines listed in the Youth Exhibit Packets. You will receive points according to ribbon awards.

2. Please list: (Follow the guidelines listed in the Youth Exhibit Packet).

Class: _____ Category: _____

Give a description of the project entered:

3. Please indicate: (Follow the guidelines listed in the Youth Exhibit Packet).

Class: _____ Category: _____

Give a description of the project entered:

**ALL EXHIBITS MUST BE SUBMITTED BY THE YOUTH EXHIBIT
DEADLINE.**

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Prospect Show

Points with Auction Bird(s) 20 Points without Auction Bird(s) 10 Points

(Provide Picture)

Name of Show: _____

Date of Event: _____

Time spent at show: _____

Briefly describe the show:

What did you learn?

How will this participation/observation help you with your Auction Birds?

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ATTENDED WORKSHOPS
(CAN NOT DUPLICATE LEAD AND ATTENDED)

(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES

Date of Event	Description and Location

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AUCTION BIRDS PREMIER EXHIBITOR PROGRAM

LEAD WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

(ATTACH PICTURES, AGENDA (SUBJECT), ATTENDANCE SIGN-IN SHEETS AND PARTICIPANTS EVALUATION SHEETS) (An Adult attendee and at least 3 attendees are recommended)

Date of Event	Description and Location

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
AUCTION BIRDS PREMIER EXHIBITOR PROGRAM**

DEMONSTRATION WITH AUCTION BIRDS

Please have a representative of the Organization sign the verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Demonstrations count towards Premier Exhibitor Points.

(FORMS MUST BE COMPLETELY FILLED OUT TO RECEIVE POINTS)

Date: _____

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone Number: _____

Name of Exhibitor: _____

The Topic of Demonstration: _____

This portion is to be completed by the Organization Representative.

The demonstration was given in _____ minutes. (Please provide time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their chicken?

Please comment on the presentation, exhibitor, etc. _____

I witnessed the youth named above give a demonstration to our organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair... Thank you for supporting our youth.

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
AUCTION BIRDS PREMIER EXHIBITOR PROGRAM**

DEMONSTRATION WITHOUT AUCTION BIRDS VERIFICATION

Please have a representative of the Organization sign the verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Demonstrations count towards Premier Exhibitor Points.

(FORMS MUST BE COMPLETELY FILLED OUT TO RECEIVE POINTS)

Date: _____

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone Number: _____

Name of Exhibitor: _____

The Topic of Demonstration: _____

This portion is to be completed by the Organization representative.

The demonstration was given in _____ minutes. (Please provide time in length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc.... _____

I have witnessed the youth mentioned above give a demonstration to our organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair.... Thank you for supporting our youth.

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PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY
Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

The exhibitor named above has personally visited me and has given a written invitation by him/her to attend the show and/or sale in February, 2026.

Signature of Business Representative

Print Name

Date

Did the Exhibitor provide you with details on how to purchase their project? _____

Did the Exhibitor explain how Add-Ons can be given? _____

Thank you for allowing this Exhibitor to invite you to the Osceola County Fair, show, and sale.

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RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for the past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, and Dual Enrollment Classes will not be used to be considered for Premier Exhibitor score but should be included in the resume.

B) Participation in Auction Birds Project

- a. Years exhibited.
- b. Auction Birds exhibited in the past 3 years.
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels.
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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SIGN IN FOR:

WORKSHOP TOPIC NAME: _____

DATE: _____ GIVEN BY: _____

LOCATION: _____

(SIGN IN (PRINT FULL NAME)

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EXHIBTOR NAME: _____ DATE: _____

WORKSHOP TOPIC: _____

WORKSHOP EVALUATION

Rating this workshop: (1-Being the lowest - 10-Being the highest)

1. How would you rate the usefulness of this workshop?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

2. How would you rate the hands-on activities?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

3. How would you rate the presenter's knowledge on this subject?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

4. How would you rate the pace(time) of this presentation?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

5. Was the workshop above or below your current skill level?
(Above Below Just Right)

What did you like the best about the workshop?

What skills did you learn that will help?

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**CERTIFICATE OF ATTENDANCE
FOR
WORKSHOP**

TYPE OF WORKSHOP

GIVEN BY

DATE

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Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades

B) Participation in Animal Projects

- a. Years Exhibited in the past.
- b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in

C) Participation in 4-H club, FFA Chapter, and school activities

- a. Office held in clubs of various levels.
- b. School clubs
- c. Community Service
- d. Projects in which you have participated.

20 Extra points will be awarded to Junior and Intermediate if completed.