

KISSIMMEE VALLEY LIVESTOCK SHOW AND FAIR
PREMIER EXHIBIT FRUIT CROP
2025-2026

PREMIER EXHIBITOR PROGRAM
FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Auction Birds or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following: (Primary Project Only)

Record Book Scores and Placings

Citrus Tree Show Placings

Personally, Delivered Buyer Letters

Citrus, or Blueberry Tabletop

Demonstrations

Resume Optional for Junior and Intermediate

Attending / Leading workshops

Premier Exhibitor Workshop

Youth Exhibits

Blueberry Plant Placings

Resume (Seniors Only)

Essay/Video

At the end of the year, based on the number of points you have earned, you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing.

1st Place Belt Buckle, \$75. And Jacket

2nd Place – Ribbon and \$50.

3rd Place – Ribbon and \$25.

Only one jacket per Exhibitor will be awarded if multiple wins.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

1) Score on Record Book

2) Essay/Video

3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in Premier Exhibitor Project with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILLA ENVELOPE *BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!*

You are required to register for the Premier Exhibitor Award online by **December 19, 2025**. When you

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register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal and/ or Fruit Crop).** Premier Exhibitor packet and **CITRUS record book** must be turned in at the Skill-A-thon day-January 28, 2026.

All forms will be available on the website at
www.osceolacountyfair.com If you have questions about the
Premier Exhibitor Program please call:

CHAIR -Karen Milazzo-407-367-9178 wearefamily1717@aol.com
CO-CHAIR-Melissa DeVuyst-407-709-1430 melissadevuyst@comcast.net

Please do not list events that occur at the Osceola County Fair.

Sample forms are at the end of packet if you wish to use, or you can create your own such as:

Certificate and workshop sign in sheets .

Important update changes:

Demonstrations and Workshops cannot be counted if done during 4-H meetings, FFA meetings, or Home School Class. All demonstrations and workshops need to be completed on Exhibitors own time.

One demonstration must be done in a community setting.

Exhibitor must do demonstrations/workshops on their own but may have assistants.

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REGISTRATION FORM

Exhibitor Name: _____ DOB: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Age Division: (circle one) Junior Intermediate Senior

Main Fruit Crop Project: (circle one) Citrus or Blueberry

(MUST ONLY PICK ONE FOR PREMIER EXHIBITOR PROJECT)

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at a designated due date which is to be determined. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my Essay/video used for future publication - ____ YES ____ NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

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Total Points: _____

Placing: _____

Exhibitor's Name: _____

Age Division: _____

Official Use Only: (Points are only for Primary Project chosen)

Record book <i>Citrus or Blueberry</i>	Placing:	Points:
Record book <i>Citrus or Blueberry</i>	Score:	Points:
Fruit Crop Project Placing <i>Contest Citrus Tree</i>	Placing:	Points:
Citrus Tree Show Class Placing	Placing:	Points:
Citrus Tree Show Overall Placing <i>Grand/Reserve</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry – Grand/Reserve/3rd Place</i>	Placing:	Points:
Citrus or Blueberry Tabletop (Must be on Primary Project)	Placing:	Points:
Demonstrations with Primary Project	Number:	Points:
Demonstrations without Primary Project	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Youth Exhibit – 1		Points:
Youth Exhibit – 2		Point:
Hand Delivered Buyer Letter Invitations	Number:	Points:
Essay/Video	Number:	Points:
Resume (Seniors Only)		Points:
Optional resume for Junior and Intermediate		Points:
Premier Exhibitor Workshop		Points:
	TOTAL POINTS:	

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Essay or Video (Must include the following:)

Explain about your Fruit Crop (Type, years showing, 4-H Club, etc.,)

Explain what goals you have set to achieve during your project.

What type of challenges have you had and what do you feel you have accomplished.

(10 points each will be deducted if missing any of the above items)

Story must be in exhibitors writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted, on contents).

Video- Speak clearly, use primary Fruit Crop. Be creative.

[Type here]

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YOUTH EXHIBITS for Premier Exhibitor Points

All exhibits must be on Primary Citrus

(Can not duplicate exhibits)

1. Tri-Fold - Follow guidelines listed in Youth Exhibit Packets. Will receive points according to ribbon awards.

2. Please list: (Follow guidelines that are listed in the Youth Exhibit Packet).

Class _____ Category _____

Give a description of project entered:

3. Please indicate: (Follow guidelines that are listed in the Youth Exhibit Packet).

Class _____ Category _____

Give a description of project entered:

EXHIBITS MUST BE SUBMITTED BY THE YOUTH EXHIBIT DEADLINE.

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ATTENDED WORKSHOPS
(CAN NOT DUPLICATE LEAD AND ATTENDED)

(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES

Date of Event	Description and Location

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LEAD WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

(ATTACH PICTURES, AGENDA(SUBJECT), ATTENDANCE SIGN IN SHEETS AND PARTICIPANTS EVALUATION SHEETS) (An Adult attendee and at least 3 attendees are recommended)

Date of Event	Description and Location

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DEMONSTRATION WITH TREE/PLANT

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance.

Date: _____ **(FORMS MUST BE COMPLETELY FILLED OUT TO RECEIVE POINTS)**

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?

Please comment on the presentation, exhibitor, etc. _____

I have witnessed the above-named youth give a demonstration to our Organization on the date listed above.
Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

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DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION

Please have a representative of the Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance.

Date: _____ **(FORMS MUST BE COMPLETELY FILLED OUT TO RECEIVE POINTS)**

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc. _____

I have witnessed the above-named youth give a demonstration to our Organization on the date listed above.
Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY
Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February, 2026.

Signature of Business Representative Print Name Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February, 2026.

Signature of Business Representative Print Name Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February, 2026.

Signature of Business Representative Print Name Date

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RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score but should be included in the resume.

B) Participation in Fruit Crop Project

- a. Years exhibited.
- b. Fruit Crops exhibited in the past 3 years.
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels.
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

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EXHIBITOR NAME: _____ DATE: _____

WORKSHOP TOPIC: _____

WORKSHOP EVALUATION

Rating this workshop: (1- Being the lowest - 10- being the Highest)

1. How would you rate the usefulness of this workshop?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

2. How would you rate the hands-on activities?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

3. How would you rate the presenter's knowledge on this subject?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

4. How would you rate the pace(time) of this presentation?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

5. Was the workshop above or below your current skill level?
(Above Below Just Right)

What did you like the best about the workshop?

What skills did you learn that will help?

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**CERTIFICATE OF ATTENDANCE
FOR
WORKSHOP**

TYPE OF WORKSHOP

NAME OF PARTICIPANT

GIVEN BY

DATE

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Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades

B) Participation in Animal Projects

- a. Years Exhibited in the past.
- b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in

C) Participation in 4-H club, FFA Chapter, and school activities

- a. Office held in clubs of various levels.
- b. School clubs
- c. Community Service
- d. Projects in which you have participated.

20 Extra points awarded to Junior and Intermediate if completed.