OSCEOLA COUNTY FAIR
KISSIMMEE VALLEY LIVESTOCK SHOW
OSCEOLA COUNTY 4-H

MARKET ANIMAL RECORD BOOK

Project Year:_____

Circle 4-H Level & Age as of Sept 1 of project year

Junior (ages 8-10)　　Intermediate (ages 11-13)　　Senior (ages 14-18)

Circle animal species, one animal per book

GOAT　　STEER　　HOG　　LAMB　　HEIFER

KVLS　　　　　Official (840 Tag / Scrapies Tag)

Tag # _____　　State ID # _____

Exhibitor's Name:_____ **Age(as of Sept 1 of project yr):**_____

4-H Club or Chapter:_____**Years in Project (for this animal species):**_____

Leader Signature:_____ **Leader's Name:**_____

I hereby certify that as the exhibitor of this project I have been personally responsible for the care of this animal, have personally kept records on this project for the current year, and have personally completed this record book <u>in my own handwriting</u>.

Exhibitor Signature:_____**Date:**_____/_____/_____

I, the parent/ guardian certify that <u>my child</u> has completed this project and this record book and will comply with all the Rules and Regulations of this fair.

Parent/Guardian Signature:_____**Date:**_____/_____/_____

Livestock Drug Statement: I/We hereby certify that any drug, antibiotic, or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Exhibitor Signature:_____**Date:**_____/_____/_____

Parent/Guardian Signature:_____**Date:**_____/_____/_____

CATEGORY CHOICE FOR KVLS JUDGING

If you would like to compete in the record book competition for the fair please select Graded. If you do not wish to compete please select Pass/Fail. Please sign beside the section you choose. If you choose pass/fail please be aware that you are opting out of the competition for awards in record book placing and your book will not receive a graded score from KVLS. Any book without a choice will automatically be put into the Pass/Fail category. A record book may be moved into the Pass/Fail category at the Record Book Committee's discretion if it is evident that the book has not been completed by the exhibitor.

Select one

_____ **Please enter my book in the Graded category. Exhibitor Signature:**_____

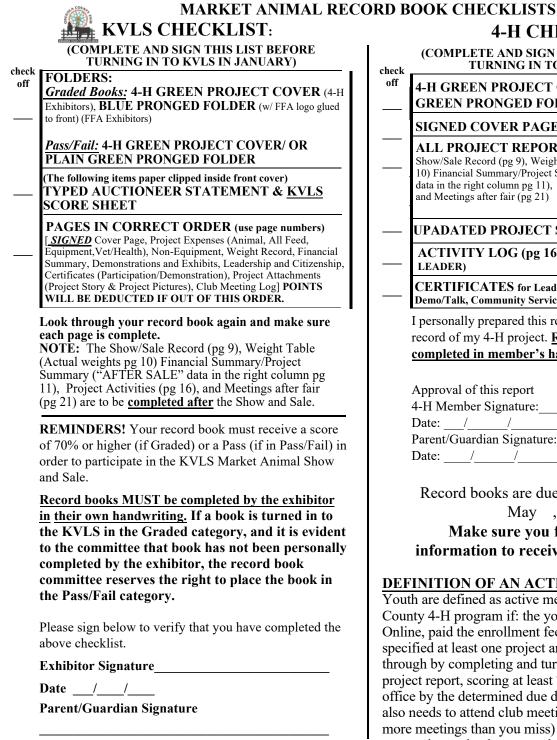_____ **Please enter my book in the Pass/Fail category. Exhibitor Signature:**_____

ALL BOOKS WILL BE TURNED IN PRIOR TO ANIMAL SHOWS REGARDLESS OF CATEGORY CHOICE.

IMPORTANT DATES

Record books are due on **Wednesday, January 22, 2025 from 10:00a.m. – 6:00 p.m.** at the KVLS.
Skill-A-Thon will be administered on **Wednesday, January 29, 2025 from 2:00 - 6:00 p.m.** at the UF Extension Services (4-H buliding next to KVLS)

Report Cards: All exhibitors must provide a current report card. Report cards can be brought the day of skill-a-thon, or if you feel your GPA will meet the minimum to opt out of taking the skill-a-thon (please see exhibitor handbook for current GPA) you can send report cards in via email for GPA calculation. You can also bring report cards to the Record Book turn in to have GPA verified.

If your report card does not meet the minimum GPA for opting out of the Skill-a-Thon, as stated in the exhibitor handbook, you must take the Skill-a-Thon and make a passing score of at least 70%. Even those choosing to opt out must bring grades to KVLS on the day of Skill-A-Thon to have them verified OR submit in person or via email and receive confirmation prior to skill-a-thon of exemption status. Any Skill-A-Thon questions (not report cards) can be directed to brittanyjustesen@ufl.edu

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MARKET ANIMAL RECORD BOOK CHECKLISTS

KVLS CHECKLIST:

(COMPLETE AND SIGN THIS LIST BEFORE TURNING IN TO KVLS IN JANUARY)

check off

FOLDERS: *Graded Books:* **4-H GREEN PROJECT COVER** (4-H Exhibitors), **BLUE PRONGED FOLDER** (w/ FFA logo glued to front) (FFA Exhibitors)   *Pass/Fail:* **4-H GREEN PROJECT COVER/ OR PLAIN GREEN PRONGED FOLDER**
(The following items paper clipped inside front cover) **TYPED AUCTIONEER STATEMENT & KVLS SCORE SHEET**
PAGES IN CORRECT ORDER (use page numbers) [*SIGNED* Cover Page, Project Expenses (Animal, All Feed, Equipment,Vet/Health), Non-Equipment, Weight Record, Financial Summary, Demonstrations and Exhibits, Leadership and Citizenship, Certificates (Participation/Demonstration), Project Attachments (Project Story & Project Pictures), Club Meeting Log] **POINTS WILL BE DEDUCTED IF OUT OF THIS ORDER.**

Look through your record book again and make sure each page is complete.
NOTE: The Show/Sale Record (pg 9), Weight Table (Actual weights pg 10) Financial Summary/Project Summary ("AFTER SALE" data in the right column pg 11), Project Activities (pg 16), and Meetings after fair (pg 21) are to be **completed after** the Show and Sale.

REMINDERS! Your record book must receive a score of 70% or higher (if Graded) or a Pass (if in Pass/Fail) in order to participate in the KVLS Market Animal Show and Sale.

Record books MUST be completed by the exhibitor in their own handwriting. If a book is turned in to the KVLS in the Graded category, and it is evident to the committee that book has not been personally completed by the exhibitor, the record book committee reserves the right to place the book in the Pass/Fail category.

Please sign below to verify that you have completed the above checklist.

Exhibitor Signature_____

Date ___/____/____

Parent/Guardian Signature

_____

Date _____/____/_____

4-H CHECKLIST:

(COMPLETE AND SIGN AFTER FAIR BEFORE TURNING IN TO 4-H IN MAY)

check off

4-H GREEN PROJECT COVER or GREEN PRONGED FOLDER
SIGNED COVER PAGE
ALL PROJECT REPORT AREAS (post fair) Show/Sale Record (pg 9), Weight Table (Actual weights pg 10) Financial Summary/Project Summary ("AFTER SALE" data in the right column pg 11), Project Activities (pg 16), and Meetings after fair (pg 21)
UPADATED PROJECT STORY/ PHOTOS
ACTIVITY LOG (pg 16) (SIGNED BY 4-H LEADER)
CERTIFICATES for Leadership, Citizenship, Demo/Talk, Community Service (club level)

I personally prepared this report and it is a true record of my 4-H project. **Record books MUST be completed in member's handwriting.**

Approval of this report
4-H Member Signature:_____
Date: ___/_____/_____
Parent/Guardian Signature:_____
Date: ____/_____/_____

Record books are due to 4-H on Monday, May   , 2025.
Make sure you fill-in after fair information to receive maximum points.

DEFINITION OF AN ACTIVE 4-H MEMBER
Youth are defined as active members of the Osceola County 4-H program if: the youth has enrolled in 4-H Online, paid the enrollment fee, if applicable, specified at least one project area and followed through by completing and turning in at least one 4-H project report, scoring at least 70 points, to the 4-H office by the determined due date. An active member also needs to attend club meetings regularly (attend more meetings than you miss) throughout the 4-H year and attend at least one club meeting after the fair.

RECORD BOOK JUDGING SHEET
YOUTH MARKET/OPEN RECORD BOOK

NAME _____ AGE LEVEL ___JR___INT___SR

CLUB _____ PROJECT AREA_____

** Please see instructions on page 2, under KVLS Checklist for information about required covers. Points will be deducted per section for spelling and math errors (per section).
No plastic covers on pages.

SECTIONS/PAGES	COMMENTS	POINTS POSSIBLE	BONUS POINTS	AWARDED SCORE (w/o BPts)
Cover Page		**6**		
Expenses: Animal & Equipment		**12**		
Expenses: Feed, Non-equipment, & Vet/Health)		**18**		
Animal Weight, Feed Conversion		**12**		
Project Summary: Feed & Gain		**12**		
Project Summary: Financial		**12**		
Knowledge and Skills I Gained		**2**		
Project Story (Required information from Project Story Guidelines list included)		**12**		
Project Pictures (Min 3 - Max 20 with handwritten captions and dates)		**12**		
Neatness		**2**		
Judge Comments:	**Subtotal – Possible Score**	**100**		
		TOTAL BONUS POINTS		
	Total Points Awarded	**100**	**SUBTOTAL + TOTAL BONUS PTS**	

Blue   Red   White
100 – 90   89 – 80   79 and under

Osceola County 4-H Project Report Score Sheet

JR   INT   SR

Name: _____   **Project:** _____

Club: _____   **Years in Project:** _____

Points Earned	Possible Points	Criteria	Comments
		Section 1: Project Plans and Goals (5 points possible)	
	5	**This is what I want to accomplish this year:** 1. Ability to set obtainable and relevant goals. 2. Goal should be in project area. 2 points off if not.	
		Section 2: Project Overview (35 points possible)	
	9	**4-H Presentations:** 1. 3 points off if 1 presentation is NOT in project area 2. A minimum of 1 oral presentation related to your project work. 3. Expectations: JR-1, INT-2, SR-3	
	4	**Exhibit:** 1. Automatic 2 points off if one exhibit is NOT in project area 2. A minimum of one exhibit must be in your project area. 3. Two exhibits required	
	8	**Leadership:** 1. Automatic 2 points off if one is NOT in project area 2. A minimum of one leadership activity in your project area. 3. Expectations: JR/INT-2, SR-4	
	8	**Citizenship: NOT required in project area** 1. Expectations: JR/INT-2, SR-4	
	6	**Knowledge and Skills, I Gained:** 1. One item under each category should be checked.	
		Section 3: Project Attachments (60 points possible)	
	10	**Financial Summary Page:** 1. All sections that are applicable should be filled out.	
	24	**Activities/Project Book: 4 points for each activity completed** 1. Completed required number of activities (six) outlined in the project as evidence of learning project skills. 2. Activity Forms can be submitted for an activity you completed. 3. Approved county level workshop certificates (with Agent signature) may be substituted as an activity. 4. Leader signature is acceptable for Market Animal projects.	
	14	**Project Story:** 1. Story portrays experiences with project work. 2. Answers required questions. 3. Meets length requirements (JR-4 paragraphs, INT-5 paragraphs, SR-6 paragraphs). 4. Shows a beginning, middle and end. 5. If a market animal project, includes information after fair. 6. See guidelines under Additional Project Attachments.	
	10	**Project Pictures:** 1. Automatic 3 points off if captions or dates are missing 2. Shows member actively engaged in learning experiences with their project (evidence of beginning, middle, & end, with captions & dates). 3 points are given for completion of each section. 3. Minimum of 3 photos & maximum of 20. (Max of 4 per page.) Separate out project, citizenship, and leadership pictures. 4. Printed photo collages are allowed.	
	2	**Club Meeting Attendance:** 1. Must attend meetings before fair (1-pt) 2. Must attend one meeting after fair (1-pt)	
	100	**Total Score**	

Evaluator(s): _____

PLEASE READ PAGE 19 FOR INSTRUCTIONS ON HOW TO COMPLETE THE PROJECT STORY AND PROJECT PHOTOS SECTION.

HELPFUL HINTS

- Read the whole record book through before you start. You may want to make a copy of your record book to use as a rough draft.
- Fill in the inventory first, use last years book and start with what you already have on hand.
- Keep your records up-to-date.
- If you need more pages, print them yourself and fasten them in the book.
- When items or supplies have been **donated** to you for use in your project, make sure to <u>give the item or supply a value</u>.
- Do not include materials in the Record Book that will add "bulk" (example: various scrapbook embellishments, such as buttons, eyelets, ribbons, dimensional stickers, letters, etc.) Use only "flat" stickers, photos, etc.
- Do not confuse record book section numbers with designated 4-H section numbers. Financial summary goes off record book section numbers.

NOTICE TO PARENTS: Parents may, and should, provide leadership and guidance for the exhibitor. However, the Record Book must be compiled and completed by the exhibitor **in their own handwriting.** If a book is turned in to be graded and is suspected to not be in the exhibitor's handwriting, the book will be moved (at committee's discretion) to the Pass/Fail category.

CURRENT YEAR: All information in this Record Book is to include those activities and events you have done this project year (beginning to end of project). Do not include information that you did last year or the years before, only include current information. Please list date in **mm/dd/yy** format for all pages. Project begins when animal is purchased.

NEATNESS: You can use either a pencil or pen. You may either print or use cursive writing. You may use <u>lined or plain papers</u> for your story and picture pages. (Make sure there are no ragged edges). If you make a mistake, erase it completely, or use white-out to correct pen errors. Make your records as neat as possible. **THE ONLY SECTIONS THAT CAN BE TYPED ARE THE PROJECT STORY AND THE AUCTIONEER'S STATEMENT. PHOTO CAPTIONS AND DATES MUST BE HANDWRITTEN (DATE MUST INCLUDE A YEAR).**

ACTIVITIES: A total of 6 activities need to be completed. There are 6 activities in the Skill-A-Thon book that will satisfy this requirement. Certificates for interactive activities and workshops issued by the Extension Office may count toward your six required activities. It is recommended that you complete the 6 activities provided in the Skill-A-Thon book to help prepare you for the Skill-A-Thon. Skill-A-Thon books can be found on the Osceola County Fair web site under navigation tab
PARTICIPATE>LIVESTOCK>RECORD BOOK & SKILL-A-THON BOOKS.
Before turning in to 4-H in May have your leader sign the Activity Page showing they have seen your six (6) completed Activities.

WHY KEEP RECORDS?

- To have an account of all your accomplishments in one place.
- Records point out the advantages and disadvantages of projects.
- Records reflect your interest as a 4-H/FFA member.
- Records show self-improvement and service to others.
- Records show others what you have done.
- By keeping records, this will train you for future work.
- Records can qualify you for contests, awards and scholarships.

MARKET ANIMAL PROJECT INVENTORY

(1) ANIMAL

Please make sure you list under gender the type of animal you have. Ex: gilt, wether, steer, etc.

Remember to show all amounts with **2 decimal places** (rounded correctly). Ex: $500.00 or 4.02 lbs

Animal Species	Gender	Breed	Date of Purchase mm/dd/yy	Weight at Purchase	Price Paid
				lbs	$

(2) ANIMAL LOSS (DEATH/MORTALITY) RECORD

Write N/A in the table below if this does not apply to your project. If you started the project and your animal died and you replaced it with a new animal (like a spare), please include the purchase information here. DO NOT INCLUDE ANIMALS STILL LIVING THAT YOU ARE SHOWING IN OPEN SHOWS. Only include animals that died that you replaced with your current animal.

Animal Species	Gender	Breed	Date of Purchase mm/dd/yy	Price Paid	Date of Loss
				$	

(3) EQUIPMENT

This is for any equipment purchased this project year. If there are no new purchases this project year, write $0.00 in the Total Cost line. If donated, notate the item is donated, and remember to show all monetary amounts with 2 decimal places. Ex: $64.35. Equipment is items like brushes, show sticks, halters, buckets, etc.

Do not list non-equipment on this page. Make a copy of this page if you need additional space.

Date Purchased mm/dd/yy	Item	Cost
	TOTAL COST OF NEW EQUIPMENT	

(4)   FEED EXPENSES

In this section you will list **all** of your feed expenses (grains/mineral/etc.), hay (show as bales not pounds), treats (marshmallows, etc), supplements, or any consumed feed item your animal ate during this project. Please list all dates in MM/DD/YY format. Remember to show dollar amounts with 2 decimal places, or pounds with ounces (If not a whole pound amount). EX: $16.35, $98.00, 7.25 lbs, 13 lbs. List feed items (if different types) separately even if purchased on the same day (ie: don't list feed and hay on the same line). <u>Hay for swine list on non-equipment page.</u>

Before you turn in to KVLS in January, include estimated dates and amounts for feed purchases that will/may be made after record books are turned in in January. **Please make a note beside the dates** that these are estimated amounts (**write EST**) OR WRITE THAT THIS AMOUNT WILL GET YOU THROUGH FAIR. Include these amounts in your total. *Before you turn in to 4-H in May*, replace estimated amounts with actual feed purchases through fair. Remember to recalculate your totals.

Date Purchased mm/dd/yy	Feed Item Description	Total Pounds of Feed	Hay Bales (Quantity)	Total Cost
Add all amounts to get a total for each column. If you need more space, print a new page, and make sure to show subtotals on each page with a grand total on the final page. **Make a note beside purchases that are estimated to be purchased between record book turn in and fair (highlight, asterick, write EST beside, etc).** Column Totals		4A		4B

(5)   VETERINARY AND HEALTH EXPENSES & RECORD

This includes any money spent for products or services related to your animal's health. Examples include, but are not limited to: veterinarian fees, health certificate costs, implants, dewormers, medications, animal tags, fly spray, etc.

When supplies, equipment, medications, etc. have been **donated** for use in your project (like the KVLS ear tag), give the supply/item, medication, etc. a real value and include those values in your totals throughout the record book. Also notate that these items are donated, like the Ear Tag.

Remember to show all numbers with **2 decimal places** (rounded correctly). If no expenses please put $0.00 on Total Cost line.

Also fill out the Health Record section of the table stating why and how you administered any medication/ dewormer/ etc. Make sure to include how it was administered; sub-Q, orally, intramuscular, pour on, etc.

DATE mm/dd/yy	Item/ Product Used	Reason Used	DosageAmount/ How it was given	Withdraw Time (days)	COST
Ex: 10/25/22	Fly spray - Saber	Fly control	15 cc / pour on	0	1.00
TOTAL COST FOR VETERINARY AND HEALTH EXPENSES					

(6)   NON-EQUIPMENT EXPENSES

This includes any items that you spend money for other than equipment, that are consumable (meaning you typically have to repurchase at the start of the next project).

Examples (but not limited to): stamps for letters, film/developing, bedding, shavings, soap, grooming sprays, etc.
Remember to show all numbers with **2 decimal places** (rounded correctly). If you have no expenses in this section please write $0.00 in the total for non-equipment expenses.

DATE mm/dd/yy	DESCRIPTION (Product/ Item)	COST
	TOTAL NON-EQUIPMENT EXPENSES	

(7)   SHOW RECORD (to be completed in May, after show/sale)

AWARDS & RECOGNITIONS RECEIVED IN THIS PROJECT

SHOW DATE mm/dd/yy	ASSIGNED CLASS	PLACE/RIBBON/OVERALL CLASS PLACING

AWARDS RECEIVED (check any that apply, then beside write your placing, if Other please list)

[ ]Record Book_____   [ ] Showmanship_____   [ ]Skill-A-Thon_____   [ ] Fitting & Grooming_____

[ ]Premier Exhibitor_____   [ ]Round Robin_____   [ ]Other_____

(7a) TOTAL PREMIUM MONEY EARNED $

(8)   SALE RECORD (to be completed after the sale)

SALE DATE mm/dd/yy	BUYER	PRICE PER POUND	SALE WEIGHT	TOTAL SALE PRICE

If you received add-ons (8a) write the total combined amount, then add that to the Total Premiums earned (7a) for Total Additional Income Amount (8b)

TOTAL ADD-ON AMOUNT (8a) $_____

(8b) TOTAL ADDITIONAL INCOME AMOUNT (7a + 8a)   **(8b) $**

(9) ANIMAL WEIGHT RECORD

Use the date you purchased your animal as your **initial weight and Day 1** for your project start date. Keep track of the weight your animal gains using a scale or weight tape. **Final weight and day are determined by the date each species weighs in for fair.** Make sure to **include the estimated amounts for : show weight, weight gain and total number of project days on feed; along with the final weigh in date** before turning in books to KVLS. **Actual weights/gains** will be recorded after fair for 4-H. Please list weights as whole numbers without decimals, except for the average daily gain.

Calculation Formulas to use:
Total Weight Gain (TWG)= (FINAL WEIGHT - INITIAL WEIGHT)   Ex: 325 - 65 = 260 lbs (TWG)
Average Daily Gain (ADG) * = take the total weight gain and divide that by the number of project days on feed.

Ex: 260 /140 = 1.857 rounds up to 1.86 lbs ADG

*Please round ADG to two decimal places Ex: 2.356 lbs rounds to 2.36 lbs)

Estimated show weight x $2.00 will be used on pg 11 for Market Animal Value before sale.

	Date mm/dd/yy	Weight		
Initial weight @ purchase (if date is different from first official)				
Weight @ First official weigh in or date of hog ear tagging			Total Number of Project Days on Feed (initial weight to final weigh in)	
Estimated Show Weight (what you think it will weigh on final weigh in date)			*Estimated Total Weight Gain*	
			Average Daily Gain (estimate)	
Actual Show Weight (what it actually weighed at final weigh in)			*Actual Total Weight Gain*	
			Average Daily Gain (actual)	

(10) FEED AND GAIN SUMMARY

Complete the table below to calculate the rate of gain for the animal during the official project days. Complete the top section of the table (using formulas in the boxes below) before turning in to KVLS in January. Complete bottom section before turning into 4-H in May.

	A	B	C	D	E	F	G
	Final Weight	Starting Weight	Total Weight Gained	Total Pounds of Feed	Pounds of Feed per Pound of Gain	Total Cost of Feed	Feed Cost Per Pound of Gain
Complete before books are turned in to KVLS in January	(Use Estimated)	(Use Initial)	(A - B = lbs gained) *Estimated*	(pg 7 box 4A) *Estimated*	(D ÷ C) *Estimated*	(pg 7 box 4B) *Estimated*	(F ÷ C) *Estimated*
Complete before books are turned in to 4-H in May	(Use Actual)	(Use Initial)	(A - B = lbs gained) *Actual*	(pg 7 box 4A) *Actual*	*Use Actual* (Column D ÷ C)	(pg 7 box 4B) *Actual*	*Use Actual* (Column F ÷ C)

FINANCIAL SUMMARY

Find your PROFIT or (LOSS) on this page. Use the section numbers from your record book, or page numbers as indicated below. Enter the amounts below, then calculate the Total Receipts (Income) and Total Expenses. Make sure all amounts are shown with **2 decimal places**. If an amount is zero, please write as $0.00. **DO NOT LEAVE ANY AREAS BLANK ON BEFORE SALE SIDE (WRITE $0.00 if there is no amount to record.)** All amounts should end in a decimal. Ex: write $500.00 not $500

#2 *Before Sale formula
Estimated Market Animal Value = $2.00 per lb x estimated show weight listed in Section 9]
#3, 11a & 11b will be recorded after books are returned from KVLS.

RECEIPTS / INCOME	BEFORE SALE		AFTER SALE
1. Market Animal Value **Before Sale** Use EstimatedValue* **After Sale** Use Actual Sale Price [Section 8]		1	
2. Additional Income/ Add-on Support/ Premiums Paid [pg 9, box 8b]	— — — —	2	
3. **Total Receipts/Income** Before Sale [line 1 = line 3] After Sale [Add lines 1 & 2 = line 3]		3	

EXPENSES			
4. Cost of Animal [Section 1]		4	
5. Loss of Animal [Section 2] (If applicable, IF NOT APPLICABLE WRITE $0.00)		5	
6. New Equipment Expenses [Section 3] (if none write $0.00)		6	
7. Feed Expenses [Section 4, item 4B]		7	
8. Vet Expenses [Section 5] (if none write $0.00)		8	
9. Non-Equipment Expenses [Section 6] (if none write $0.00)		9	
10a. Other Deductions (Ex: Ultrasound, Check-off Fee, Buyer's Gift)	— — — —	10a	
10b. KVLS Commission = 5% x Sale Price	— — — —	10b	
11. **Total Expenses** Before Sale [Add lines 5 through 9 = line 11] After Sale [Add lines 5 through 10b = line 11]		11	

BEFORE SALE	AFTER SALE

Total PROFIT OR (LOSS)
Subtract Total Expenses from Total Receipts
[Line 3 - Line 11 = P or (L)]

If a Loss indicate in parenthesis along with a - sign. Ex: (-$355.48)

4-H Section 1: Project Plans and Goals

Complete this section at the beginning of your project.

This is what I want to learn this year (choose two project goals):

1. _____

_____

_____

2. _____

_____

_____

Member Signature: _____ Date: _____

This is what my leader/adult agreed to help me do:

_____

_____

_____

_____

Leader/Adult Signature: _____ Date: _____

4-H Section 2: Project Overview

Presentations, Exhibits, Leadership, and Citizenship are not a KVLS requirement (KVLS will not grade) and should be filled out and turned in with record books to 4-H in May.

Presentations

List your 4-H Presentations (demonstrations and illustrated talks). This is an opportunity to tell others about your 4-H project. Some examples of places that 4-H Presentations can be done are at 4-H club meetings, County Events, District Events, school, etc. Presentations should not occur at home. If your club meets at your home, write club meeting as the location. **If listed in Presentations section, they cannot be listed in Leadership Section. 4-H requirement: Three points will automatically be deducted if NO presentation is listed in project area.**

4-H REQUIREMENTS: Juniors: 1 presentation   Intermediates: 2 presentations   Seniors: 3 presentations complete by May turn-in, at least one presentation should be project related for each age level.

DATE	PRESENTATION TITLE/ PROJECT AREA	LOCATION
Ex: 11/30/21	Different Dog Breeds/ Dog	4-H County Events,Osceola Extension, Kissimmee

Exhibits

Exhibits are an opportunity for you to **show what you learned within your 4-H project.** This may be done by exhibiting something in the fair (for example showing your animal, participating in Fashion Revue, creating a game board, project tabletop) or through a contest (for example Marine Ecology, Consumer Choices, showmanship at Fair, showing at a prospect show).

4-H REQUIREMENT: All Exhibitors: Minimum of 2 Exhibits, one MUST be project related.

DATE	PROJECT AREA/ EXHIBIT	LOCATION
Ex: 02/10/21	Hog/ Junior Showmanship	KVLS Livestock Pavillion, Kissimmee

Leadership

Leadership is defined as any time when you **teach or lead others.** Keep in mind that sometimes a demonstration can be considered leadership. This is only if the audience is also doing the task at the same time. **If it is listed in the demonstration/presentation section, it cannot be listed for leadership.** PLEASE LIST EACH LEADERSHIP ACTIVITY SEPARATELY.
Examples: camp counselor, club officer, show others how to groom an animal, Farm City Ambassador, etc.

Two points will automatically be deducted if <u>NO leadership</u> is listed in project area.

4-H REQUIREMENTS:
- Juniors & Intermediates: 2 Leadership Activities, 1 MUST be project related.
- Seniors: 4 Leadership Activities, 1 MUST be project related.

DATE	DESCRIPTION OF ACTIVITY	YOUR ROLE
Ex: 11/13/22	Lead a workshop on grooming	Taught others how to clip a steer for a show.

Citizenship/Community Service

Citizenship is anytime you have **helped others.** Did you help someone out? Did you donate something? Did you help the environment? Did you volunteer or donate your time to something you didn't personally benefit from? PLEASE LIST EACH CITIZENSHIP ACTIVITY SEPARATELY.
Example: helping a friend build a hog pen, help pick-up litter, or donating your old show shirt to a 4-H member.

4-H REQUIREMENTS:
- Juniors & Intermediates: 2 Citizenship/Community Service Activities
- Seniors: 4 Citizenship/Community Service Activities

DATE	DESCRIPTION OF ACTIVITY	YOUR ROLE
Ex: 10/15/22	Volunteered with Heavenly Hooves at Partin Ranch Corn Maze	Helped give pony rides

*Even if including a certificate chart from your leader in the back for presentations, leadership, or citizenship; these pages still need to be handwritten by the exhibitor. Extra items may be added (handwritten) on a separate page.

Knowledge and Skills I Gained

KVLS & 4-H Requirement- please check at least one item in each of the four H's. You may check more than one item

There are many things to learn in 4-H. Check each item below that you learned or improved in 4-H during the past year.

I learned or improved my ability to…

HEAD (*Independence*)
___try something new
___set goals for myself
___plan a project
___keep myself organized
___keep track of finances
___keep records of my work
___gain knowledge of my project
___get more information about something
   interested in
___use resources wisely
___participate in a business meeting
___run a business meeting
___make wise choices and decisions solve problems
___learn from my mistakes
___understand that it's ok to change my mind if I need to
___pay attention to instructions

HANDS (*Generosity*)
___work with others
___work within a group
___work within a committee
___work with adults
___get past differences to reach a goal
___help others to succeed
___make something with my hands
___explore a career I am interested in
___follow directions
___lead others
___find ways to make a positive contribution to
   society
___understand the importance of community service
___see that my efforts can make a difference
___take the initiative to start something on my own

HEART (*Belonging*)
___speak confidently in front of a group
___give a public presentation
___share my feelings or point of view
___make myself understood without being loud
___listen to other people
___respect someone else's feelings
___resolve differences of opinion
___appreciate my cultural heritage
___accept people who are different from me
___get along with other kids
___make others feel welcome
___stand up for others
___make new friends
___ appreciate the importance of friendships in my life

HEALTH (*Mastery*)
___understand my strengths and weaknesses
___finish something I started
___be proud of my accomplishments
___accept change
___see that my character can affect a situation
___take responsibility for my own words and actions
___deal with winning and losing gracefully
___be careful and practice safety
___appreciate the importance of good health
___stay healthy
___feel good about myself

Other: _____

_____

_____

4-H Section 3: Project Attachments
Due to 4-H in May, NOT a KVLS requirement
4-H Project Book/ Activities
(ONLY for 4-H Members)

Please list the six activities you completed in your 4-H project area (even ones on attached Activity Form). If activities were completed in group setting, please attach certificates with County Agent signature. There must be at least six activities—these can be within the Skill-A- Thon book, activity certificates, or a combination of book and activity certificates.

Before turning into 4-H in May, complete the table and have your leader sign* the bottom verifying they have seen the six (6) completed activities listed.

Only complete the **Activity Form** (next page) for the following:

- a workshop (if no certificate was given) - a certificate should be included if you received one and you should record the activity on the table below
- a prospect show you attended or participated in that was not put on by 4-H/KVLS
- any activity completed outside of the record book (attach pictures if no certificate)
- **Do not do the attached Activity Form for activities found in the Skill-A-Thon study guide.)**

The purpose of the Activity Form is to share what you learned. A form is included, make multiple copies if needed.

Examples:
- Steer Parts, 10/1/19, Page 17
- Steer identification plate, 12/3/19, Activity Form and picture page 25
- Pin the parts on the hog, 1/7/20, Certificate from club leader (activity done at a club meeting)
- Goat Workshop, 11/25/19, Activity Form and certificate

Activity	Date (mm/dd/yy)	Page #/Certificate/Activity Wks
1.		
2.		
3.		
4.		
5.		
6.		

*Leaders please sign that you have seen the <u>completed</u> activities after books are returned from KVLS. Leader's Signature _____ Date ____/_____/_____

Please see pg 5 for instructions on how to access the Skill-A-Thon page activities.

<u>Osceola County 4-H Record Book Activity Form</u>

(ONLY USE IF YOU DO NOT HAVE PROOF OF AN ACTIVITY
ie: CERTIFICATE, ACTIVITY PAGES, ETC.)
Do not complete this form for Skill-A-Thon activities.

What activity did you complete (title) and when (date)?

_____

_____

What did you learn?

_____

_____

_____

_____

_____

How did this activity help you with your project? _____

_____

_____

_____

_____

Additional Project Attachments

Project Story can be typed (Double Spaced Lines, 12pt font; choose Arial or Times New Roman. Points will be deducted if format is not followed, expectations listed below are not covered in the story, or length is not met). If story is hand written it should be in the **exhibitor's handwriting.** A rough draft can be included, but is not required.

All project stories can be typed or handwritten. Please only type or handwrite on <u>one side of the paper.</u> The story should be long enough to cover the work that you have done in the project. Make sure to include the beginning, middle, and an end.

<u>Project Story:</u> Create a story of your project experiences. Begin with an introduction of yourself and your animal, then in your story cover the following:

Juniors:
- What new thing(s) did you learn about your project? (3 points)
- What was enjoyable this year? (3 points)
- What was unique about your project this year? (3 points)
- For 4-H in May- What did you do at/after the fair? (3 points)
- Minimum length is 3 paragraphs for KVLS in January and 4 paragraphs for 4-H in May (Each paragraph should be no less than 3 complete sentences.) (3 points)

Intermediates:
- What new thing(s) did you learn about your project? (2 points)
- Did you meet your goals? What plans or goals do you have for next year? (3 points)
- What problems did you have and how did you overcome them? (3 points)
- What would you do differently next time? (1 points)
- For 4-H in May- What did you do at/after the fair? (3 points)
- Minimum length is 4 paragraphs for KVLS in January and 5 paragraphs for 4-H in May (Each paragraph should be no less than 5 complete sentences.) (3 points)

Seniors:
- What new thing(s) did you learn about your project? (1 points)
- Did you meet your goals? What plans or goals do you have for next year (if graduating put plans after graduation)? (3 points)
- What problems did you have and how did you overcome them? (3 points)
- What would you do differently next time? (1 points)
- What were your accomplishments? (1 points)
- For 4-H in May- What did you do at/after the fair? (3 points)
- Minimum length 5 paragraphs for KVLS in January and 6 paragraphs for 4-H in May (Each paragraph should be no less than 5 complete sentences.) (3 points)

<u>Project Pictures:</u> NO TYPED CAPTIONS or DATES, these should be done in the Exhibitor's handwriting. Attach 3-20 photos of your project work with captions and dates. In the caption EXPLAIN what you are doing. An automatic 3 points deduction if captions or dates are missing or typed. Date should include year.

Show progress of <u>you</u> and <u>your market animal</u> together during your project. Include a beginning(when acquired), middle(throughout project), and end (prior to fair for KVLS [Dec/Jan] and after fair for 4-H). Pictures should not be selfies. You need to be in the photos, and you need to be doing something project related. (Ex: feeding your goat = pouring feed into the pan, both exhibitor and animal are in photo)

You may also include pictures of your citizenship and leadership activities. This does not count towards the limits on your numbers of photo (3 minimum, 20 maximum). These also do not count toward your project photos (unless the activity directly relates to your project). Flat stickers are acceptable, but do not include bulky scrapbook accessories! Digital photo collages are acceptable (4 photos max per page - each picture in the collage counts as 1 photo for photo section). No 3-D items. Duplicate photos will be counted as one photo.

AUCTIONEER STATEMENT INSTRUCTIONS

Complete and **TYPE** Auctioneer Statement on next page and attach it to the inside of the front cover of your record book.

Due to the limited time available, and the high number of animals to be auctioned, *statements must be brief*.

- Type the statement in a 16 pt. font. Arial or Times New Roman
- 100 words or less
- Write it in 3rd person (she, he, her, his), NOT in 1st person (I, me, my).

Things you *may* include:

- The exhibitor's name (commonly called, not formal), age, school grade (7th, 8th – not A, B) and school name (DO NOT include the word "School" following "Elementary," "Middle," or "High.");
- The animal's name, your club's name and any offices you currently hold (do not use the word, "currently");
- The number of years you have been in 4H/FFA and number of years in this market project;
- Something learned/experienced this project year (relating to the project –serious or humorous);
- What your earnings will be applied toward;
- If you are a senior, mention that it is your last year and any goals/plans you have (college/major, military, etc.); and
- Any special thank-you's or acknowledgements.

Read it carefully and remove any unnecessary words.

AUCTIONEER STATEMENT

EXHIBITOR'S NAME _____

NAME OF ANIMAL _____ TAG # _____

Please type a short one paragraph story (100 words or less) about yourself for the auctioneer to read before he/she auctions your animal. Remember, this page **must be typed** in 16 pt font (Arial or Times New Roman) and attached by a **paper clip inside the front cover**.

CLUB MEETING LOG

_____
Club Name

_____
Leader(s) Name

PLEASE NOTE: YOU MUST ATTEND AT LEAST 1 (ONE) 4-H MEETING _AT or AFTER_ THE FAIR

DATE OF MEETING	MEETING LOCATION
4-H/FFA MEETINGS ATTENDED AT OR AFTER FAIR:	

UF | IFAS Extension
UNIVERSITY of FLORIDA

"The Foundation for the Gator Nation" an Equal Opportunity Institution

Handbook revised by Brittany Justesen and Jessica Sprain, Extension Faculty
Osceola County Cooperative Extension Service
and the University of Florida

KVLS Record Book Committee

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