

**78<sup>th</sup> Annual Kissimmee Valley  
Livestock Show & Fair, Inc.**

***February 11<sup>th</sup> – 20<sup>th</sup>, 2022***

**Exhibitor Handbook**



**1911 Kissimmee Valley Lane, Kissimmee, Florida 34744**

**[www.osceolacountyfair.com](http://www.osceolacountyfair.com)**

*If you would like to enter a contest or exhibit at the Fair,*

*Use the forms, rules and classes available below:*

# The 78th Annual Osceola County Fair

## General Manager, Directors, Committee Chairpersons

*Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.*

### STAFF

Larry Berry, CPM: General Manager

Pam Plylar: Assistant to General Manager

Kasey Puckett: Receptionist & Vendor Coordinator

Travis Cox, Maintenance/Custodial

### BOARD OF DIRECTORS AND OFFICERS

Dr. Matt Walter: President

Rick Nelson: 1<sup>st</sup> VP

Dawn Rowe: 2<sup>nd</sup> VP

Bruce Wilson Jr: Secretary

Karen Giel: Treasurer

Shawn Beck: Director

Danny Coggins: Director

Dewayne Goodson: Director

Dale Davis: Director

Jim Fisher: Director

Tara McCommon: Director

#### **Alternates:**

Linda Tyner: Director

Jon DeVuyst: Director

### COMMITTEE CHAIRPERSONS

Alumni Round Robin, Michael Crosby

Antique Tractor/Farm Equip., Rob Carstensen

Baby Hearts Pageant, Amanda Lauler

Children's Pet Show, Heather Yarborough

Creative Arts, Beverly Frankenberg/ Diann Arthur

Fruit Crops, Jamie Burrow

Dog Show, Jackie Spence

Market Goat, Tracy Boggs

Market Hog, Dewayne Goodson

Market Lamb, Lisa Toms

Market Steer & Open Steer, Bridget Coggins

Youth Breeding Sheep, Lisa Toms

Poultry Show, Annette Nation

Premier Exhibitor, Ashley Nimits

Purebred Cattle Shows, Tara McCommon

Round Robin Showmanship, Ronnie Beam

Youth Rabbit Show, Kathy Gantz

Youth Scholarship, Brooke Davis

State Dairy Goat Show, Neal Hughes

Truck & Tractor Pulls, Mark Hall

Youth Beef Heifer Karrie Haskett

Youth Breeding Goat, Cyndi Bronson-Glasheen

Youth Exhibits, Andrea Plylar

Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT  
BUREAU OF STATE FARMERS MARKETS  
(850) 617-7380  
(850) 617-7381 FAX



THE MAYO BUILDING  
407 SOUTH CALHOUN STREET  
TALLAHASSEE, FLORIDA 32399-0800

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**  
COMMISSIONER NICOLE "NIKKI" FRIED

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Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh from Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner

# **ADGA OPEN & YOUTH DAIRY GOAT SHOW**

## *Chairperson(s) & Contact Information:*

- Neal “Tiny” Hughes (Chairperson)
  - (321) 624-9797, email Chubby111@me.com
- Tammy Hughes (321-624-9850) ,
- Jackie Walther (321-402-8512)
- Victoria Carnahan (Show Secretary) (407-908-6433)  
Email [Carnahan1234@aol.com](mailto:Carnahan1234@aol.com)

## *Judge:*

- Timothy Flickinger

## **DATES & TIMES:**

- February 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup> 2022
- See Event Calendar for complete details.
- BASE DATE OF SHOW: February 19<sup>th</sup>, 2022

## **ARRIVAL:**

1. An accredited state inspector will be available to check the unloading of animals during posted arrival times.
2. **NO ANIMALS SHALL BE UNLOADED ONTO THE FAIRGROUNDS UNTIL THEY HAVE BEEN INSPECTED! NO EXCEPTIONS!**
3. Goats may not be unloaded until the Show Chairperson has assigned pens.
4. All livestock exhibitors must follow signs for Goat Arrival.
5. All trailers must be parked in the designated area.
6. Parking of exhibitor vehicles must be in designated areas only. Parking permits will be available at check-in.
7. If any emergencies, contact the Fair Office at (321) 697-3050.
8. Pens will be assigned according to the number of goats you bring to the show.
9. Check In with Secretary starting at arrival ending 30 mins after said arrival times.
10. Must Check in with secretary the day of arrival.

## **Youth State Dairy Goat Arrival**

- Friday, February 18<sup>th</sup>, 2022 from 4:00-7:00 PM

## **Youth State Dairy Goat Show**

- Saturday, February 19<sup>th</sup>, 2022 from 7:30 AM - 12:00 PM

## **Open State Dairy Goat Show Arrival**

*February 11<sup>th</sup>-20<sup>th</sup>, 2022*  
*www.osceolacountyfair.com*

# **ADGA OPEN & YOUTH DAIRY GOAT SHOW**

- *Saturday, February 19<sup>th</sup>, 2022 from 1:00 PM -3:00 PM*

## ***Youth State Dairy Goat Showmanship***

- *Sunday, February 20<sup>th</sup>, 2022 8:00 AM*

## ***Open Senior State Dairy Goat Show***

- *Immediately following Youth Showmanship*

## ***Open Junior State Dairy Goat Show***

- *Following Open Senior Show*

## ***State Dairy Goat Check-out***

- *At conclusion of Show*

### ***GENERAL RULES & REGULATIONS:***

- **Please Address All questions to the above Listed Show Committee**
1. All goats must have certificates of veterinary inspection and a scrapie premise number (call 321-333-3120 or visit: [www.aphis.usda.gov/vs/scrappie](http://www.aphis.usda.gov/vs/scrappie) for more information).
  2. A Health Certificate current within ninety (90) days of goats originating in the State of Florida or thirty (30) days for goats originating from out of state.
  3. Goats originating in the State of Florida no longer need to be tested for tuberculosis or brucellosis.
  4. Goats originating from out of state must have been tested for tuberculosis and brucellosis within ninety (90) days and health certificate current within thirty (30) days of the day of the show.
  5. The Junior, Senior and Youth Doe Shows are separately sanctioned by the American Dairy Goat Association (ADGA) for the following breeds: Alpine, Lamancha, Nigerian Dwarf and Nubian, All Other Purebreds (Oberhasli, Sable, Toggenburg, Saanan), and Recorded Grade will be shown in that order, and is not subject to change.
  6. The Official ADGA Registration Certificate is required for all animals over six (6) months of age.
  7. A duplicate Application for Registry stamped by the ADGA office is permissible for animals under six months of age.
  8. If animal is leased, the ADGA Lease Agreement is required.
  9. The Official Registration certificate, stamped duplicate copy or ADGA Lease Agreement must be presented at check-in or to the Show Secretary prior to the beginning of the show.

*February 11<sup>th</sup>-20<sup>th</sup>, 2022*  
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# **ADGA OPEN & YOUTH DAIRY GOAT SHOW**

10. Substitution of animals can be made @showsecretaries email or at check in. Only max of 3 at check in
11. ADGA Rules shall govern.
- 12. NO OVER UDDERING, VET WILL DO RANDOM CHECKS THRU OUT SHOW**
13. Show programs are posted in the morning prior to show, it is the Exhibitors responsibility to make sure their animals are in the correct classes prior to start of show No last-minute changes will be made after start of show!!

## **ELIGIBILITY:**

1. Any youth between the ages of 5 and 19 or who has not graduated from high school by the date of the show (February 20, 2022) is eligible to enter.

## **ENTRIES:**

1. Entries must be postmarked by February 9<sup>th</sup>, 2022. **LATE ENTRIES WILL NOT BE ACCEPTED.**
2. **An entry fee of \$10.00 per open class animals**
3. **An entry fee \$2.00 per animal for Youth Show**
4. **ALL ENTRIES MUST accompany the entry form.**
5. Available pen space will be determined by postmark on entry forms on a first come, first serve basis.
6. **Substitution of animals can be made @showsecretaries email or at check in. Only max of 3 at check in**
7. Entries must be submitted **In PAPERFORM ONLY.**
  - Entry Forms are available online [www.osceolacountyfair.com](http://www.osceolacountyfair.com)
  - **Make Checks Payable to: KVLS**
  - Entry Forms must be mailed to:
  - **Victoria Carnahan**  
**4471 Seymour St.**  
**Kissimmee, FL 34744**
  - **Postmarked By February 9, 2022**

## **GENERAL:**

1. There will be an area for pasteurizers to be used.
2. Due to health and safety regulations, no cooking will be allowed in the barn; no food or drink may be consumed in the animal areas and exhibitors should wash hands after handling animals.
3. All goats must be dehorned and tattooed prior to arrival.

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# **ADGA OPEN & YOUTH DAIRY GOAT SHOW**

4. It is the responsibility of the exhibitors to see that their goats are fed, watered and milked daily for the duration of the show.
5. Exhibitors should bring their own cleaning equipment.
6. Exhibitors bringing in small goats must provide adequate means for containment.
7. No dogs will be allowed in the barn.
8. By order of the Fire Marshall, no overnight sleeping will be allowed in the barn.
9. KVLS does not provide feed or hay.
10. Milk must be dumped in the provided milk dump.
11. Exhibitors must sign the Kissimmee Valley Livestock Shows & Osceola County Fair, Inc. *Rules & Hold Harmless Agreement Form*.
12. Any person who violates any of the general rules or special rules as posted in this premium list will forfeit all privileges and premiums won.
13. Tack areas provided, if room is available. If provided, tack must be kept in tack area. Assigned pens can be used for tack areas.
14. Extra space provided for milking areas outside covered walkway.

## **YOUTH DAIRY GOAT SHOW**

**Open to all youth 5 years and under 19 years. Animals**

**Must be registered in the name of the youth exhibitor or his/her family.**

- 1. Maximum of 6 animals, no more than 2 per class may be shown by youth exhibitor.**
- 2. Youth exhibitors must show their own animals unless there are 2 in the class.**
- 3. Youth Exhibitor Dress Code- Same as Open Show**

### **JUDGING:**

1. DRESS CODE:
  - a. Exhibitors must be clean and neat, dressed in black or white pants or long skirts (no skinny jeans or yoga pants) and a white shirt with a collar.
  - b. Close-toed shoes or boots are required.
  - c. Exhibitors not conforming to dress code will not be allowed to enter the show ring.
  - d. Blue jeans will not be permitted in the show ring.
2. All decisions made by and of the judges shall be final.

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# ADGA OPEN & YOUTH DAIRY GOAT SHOW

## **RELEASE:**

1. Animals will be released at conclusion of the show on Sunday, February 20, 2022.
2. Pen area must be free of trash and debris.
3. **Exhibitors must sign-out with the Show Chairperson for release. (NO GOATS WILL BE TAKEN OUT OF BARN WITHOUT CHAIRPERSONS APPROVAL).**
4. Premiums will NOT be awarded if release form is not signed.

## **BREEDS | OPEN**

1. Alpine
2. Lamancha
3. Nigerian Dwarf
4. Nubian
6. All Other Purebreds
7. Record Grade

## **BREEDS | YOUTH**

8. Alpine
9. Lamancha
10. Nigerian Dwarf
11. Nubian
13. All Other Purebreds
14. Record Grade

## **SHOW CLASSES for YOUTH & OPEN**

01. Junior Doe (Kids) | Under 6 months
02. Senior Doe (Kids) | 6 months and under 12 months
03. Junior Doelings | 12 months and under 18 months
04. Senior Doelings | 18 months and under 24 months
05. Junior Champion
06. Reserve Junior Champion
07. Milkers | Under 2 years of age
08. Milkers | 2 years of age and under 3
09. Milkers | 3 years of age and under 4
10. Milkers | 4 years of age and under 5
11. Milkers | 5 years of age and older

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# ADGA OPEN & YOUTH DAIRY GOAT SHOW

12. Champion Challenge
13. Senior Champion
14. Reserve Senior Champion
15. Grand Champion (Youth Show Only)
16. Reserve Grand Champion (Youth Show Only)
17. Best Doe in Show
18. Best Udder (Open Only)

## Class 15 | SHOWMANSHIP

- |                                   |   |
|-----------------------------------|---|
| 02. Junior Showmanship<br>(8-10)  | 03. Intermediate Showmanship<br>(11-13) |
| 04. Senior Showmanship<br>(14-19) | 05. Dairy Goat Showmanship              |

### **PREMIUMS AND AWARDS:**

1. Classes:
  - a. 1, 2, 3, 4, 7, 8, 9, 10, 11
2. Awards:
  - a. General:
    - i. 1<sup>st</sup> Place | \$15.00 + Ribbon
    - ii. 2<sup>nd</sup> Place | \$10.00 + Ribbon
    - iii. 3<sup>rd</sup> Place | \$5.00 + Ribbon
    - iv. Grand Champion (of each breed) | ADGA Rosette
    - v. Reserve Grand Champion (of each breed) | ADGA Rosette
    - vi. Best Doe in Show | ADGA Rosette
  - b. Youth Showmanship:
    - i. Juniors (8-10 years of age)
    - ii. Intermediate (11-13 years of age)
    - iii. Senior (14-18 years of age)
    - iv. Supreme Dairy Goat Showman- all 1<sup>st</sup> place showmen (Junior, Intermediate, Senior Division) will compete for Dairy Goat Showmanship. (\$50.00)
  - c. All three (3) Youth Showmanship age categories receive the following awards:
    - i. 1<sup>st</sup> Place Winner | Medallion + \$15.00
    - ii. 2<sup>nd</sup> Place Winner | Medallion
    - iii. 3<sup>rd</sup> Place Winner | Medallion

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# KISSIMMEE VALLEY LIVESTOCK SHOW & OSCEOLA COUNTY FAIR ADGA OPEN DAIRY GOAT SHOW OFFICIAL ENTRY FORM

**DEADLINE: POSTMARKED BY 02/09/2022**

Send all Entries to:

Victoria Carnahan

4471 Seymour St.

Kissimmee, FL 34744

Entry Fee: Open—\$10 per animal, Youth—\$2 per animal

Entry fee must accompany entry form.

Name (Last,First): \_\_\_\_\_ Age: \_\_\_\_\_ Youth Only

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

It is understood the Osceola County Fair takes every reasonable precaution for safeguarding exhibits, and the owner assumes all responsibility for any accident, loss or damage that may occur. All items not claimed after removal time deadline will be retained by the Fair, and all premium monies will be forfeited. (I have read, understood and will abide by all rules applicable to me as printed in the rules and the Guidelines for Exhibition. On this entry form there is an area for youth, as well as adult signatures, names, and ID numbers.

Class #	Breed	Registered Name of Animal	Registration #	Date of Birth	ADGA Owner ID#	Exhibitor	Currently in milk?	Open	Youth

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the KISSIMMEE VALLEY LIVESTOCK SHOW, INC. AND OSCEOLA COUNTY FAIR, its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the KISSIMMEE VALLEY LIVESTOCK SHOW, INC. AND OSCEOLA COUNTY FAIR negligence or not, which may arise by reason of use by signing exhibitor(s) of the KISSIMMEE VALLEY LIVESTOCK SHOW, INC. AND OSCEOLA COUNTY FAIR'S property.

I have read and understand, consent to, and agree to abide by the rules and the Guidelines of Exhibition as stated in the EXHIBITOR HANDBOOK of the Kissimmee Valley Livestock Show, Inc. and the Osceola County Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

ALL FORMS MUST BE SIGNED OR WILL BE RETURNED TO EXHIBITOR

\_\_\_\_\_ Exhibitors Name                      \_\_\_\_\_ Exhibitors Signature                      \_\_\_\_\_ Date

\_\_\_\_\_ Parents Name                              \_\_\_\_\_ Parents Signature                              \_\_\_\_\_ Date

I am bringing \_\_\_\_\_ babies    \_\_\_\_\_ juniors    \_\_\_\_\_ seniors                      I will arrive on \_\_\_\_\_ Friday, or \_\_\_\_\_ Saturday

Sponsor a breed? Which breed(s) \_\_\_\_\_ Include \$25 per breed

**Breed Legend**

A - Alpine                              L - Lamancha  
 N - Nubian                              ND - Nigerian Dwarf  
 AOP - All other purebreds

Total Due: \_\_\_\_\_

Check # \_\_\_\_\_

Payable to: **KVLS**