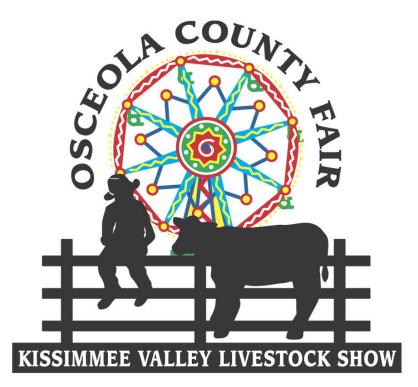
77<sup>th</sup> Annual Kissimmee Valley Livestock Show & Fair, Inc.



**Exhibitor Handbook** 



# 1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair, Use the forms, rules and classes available below:

# The 77th Annual Osceola County Fair General Manager, Directors, Committee Chairpersons

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperate Extension Services and the Board of County Commissioners of Osceola County.

# **STAFF**

Larry Berry, CPM: General Manager Kasey Puckett: Receptionist & Vendor Coordinator Pam Plylar: Assistant to General Manager Carlos Davilla, Maintenance/Custodial

# **BOARD OF DIRECTORS AND OFFICERS**

Dawn Rowe: President Rick Nelson: 1<sup>st V.P.</sup> Dale Davis: 2<sup>nd V.P.</sup> John Holl: Secretary: Karen Giel: Treasurer Shawn Beck \*Dewayne Goodson Jim Fisher \*Karen Kirkendall Aaron Mick Tara McCommon \* Linda Tyner Dr. Matt Walter Bruce Wilson Jr. *\*Alternates* 

# **COMMITTEE CHAIPERSONS**

Alumni Round Robin Showmanship, Taryn Howes Poultry Show, Annette Nation Antique Tractor/Farm Equip., Rob Carstensen Premier Exhibitor, Ashley Avant Baby Hearts Pageant, Amanda Lauler Purebred Cattle Shows, Tara McCommon Rabbit Show, Kathy Gantz Children's Pet Show, Heather Yarborough Round Robin Showmanship, Ronnie Beam Creative Arts, Beverly Frankenberg/Diann Arthur Scholarship, Brooke Davis Fruit Crops, Jamie Burrow State Dairy Goat Show, Neal Hughes Dog Show, Jackie Spence Truck & Tractor Pulls, Mark Hall Market Goat, Tracy Boggs Youth Exhibits, Andrea Plylar Market Hog, Duane Goodson Market Lamb, Lisa Toms Youth Beef Heifer Karrie Haskett Market Steer & Open Steer, Bridget Coggins Youth Breeding Goat, Cyndi Bronson-Glasheen Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms Youth Open Hog, Andrew Jordon

Division of Marketing and Development Bureau of State Farmers Markets (850) 617-7380 (850) 617-7381 Fax



The Mayo Building 407 South Calhoun Street Tallahassee, Florida 32399-0800

# Florida Department of Agriculture and Consumer Services Commissioner Nicole "Nikki" Fried

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

nicole fried

Nicole Fried Commissioner



Welcome to our 77th Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate "Strength in Youth, Strong in Heritage." With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There's opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we'll see you at the fair.

Sincerely,

Dawn A Rome

Dawn Rowe, President Kissimmee Valley Livestock Show and Osceola County Fair

1911 Kissimmee Valley Lane\*Kissimmee, FL 34744

# OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

- 1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
- 2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
- 3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
- 4. In all events and exhibits being judged, the judge's decision shall be final.
- 5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
- 6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
- 7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
- 8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
- 9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
- 10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

# To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians for the 2021 Fair:

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

Chairperson(s):

- Beverly Frankenberg | Chairperson
  - C: (407) 552-6932 | <u>Bfrank323@aol.com</u>
- Diann Arthur | Co-Chairperson
   C: (407) 922-1266 | <u>DiannPArthur@aol.com</u>
- ENTRY FEE:
  - ADULTS (19 and up) \$3.00 per item entered.
  - YOUTH (18 and under) \$2.00 per item entered.
- ELIGIBILITY:
  - $\circ~$  Entries are open to ALL residents of Osceola County.
- AWARDS:
  - Ribbons:
    - 1<sup>st</sup>, Blue \$5.00 2<sup>nd</sup>, Red – \$3.00
    - 3<sup>rd</sup>, White \$2.00
    - Entries are judged by merit and prizes are **NOT** guaranteed.
    - All *Double-Blue* (\$10.00) winners (youth & adult) will then compete in a *Best of Show* competition with a cash reward of \$25.00.
    - Please note: All prize money will be paid by check and mailed after the fair— Please allow six (6) weeks.

\*\*In classes without competition or if any entry is inferior in quality, awards will be made only at the discretion of the judges. \*\*

- DECISION OF THE JUDGES WILL BE FINAL.
- Youth classes will be judged on their own merit(s).
- *People's Choice Award* Any adult entered in quilting or needlework can win. No premium will be awarded for the People's Choice Award.
- **REGISTRATION**:
  - Creative Arts Registration will be available ONLINE at: <u>www.OsceolaCountyFair.com</u> through midnight on Saturday, January 30, 2021.
  - Paper registration will be accepted on <u>Saturday, January 23<sup>th</sup>, 2021.</u>
     Only at the KVLS Pavilion.
  - NO LATE REGISTRATIONS WILL BE ACCEPTED.

## • ENTRIES:

- Exhibitors may show up to ten (10) entries per department.
- Entries may not have been previously entered in the Osceola County Fair.
- Entries must be checked in: Saturday, February 6, 2021, 9:00 AM to 3:00 PM. Sunday, February 7, 2021, 1:00 PM to 6:00 PM.
- Baked Goods are to be brought in on <u>SUNDAY ONLY.</u> <u>No baked goods accepted that need refrigeration.</u>
- LIABILITY:
  - Kissimmee Valley Livestock Shows & Osceola County Fair, Inc. will not be responsible for any damages or loss in conjunction with any and all of the Creative Arts exhibits.
  - Attendants will be provided during operation hours only. General night security will be provided when fair is closed.

# • EXHIBITORS:

• You will not be permitted to enter the building during judging.

# • **REMOVAL OF ITEMS:**

- Exhibitors must claim and take entire charge of their exhibits from 3:00 PM to 7:00 PM on MONDAY, FEBRUARY 22, 2021 <u>ONLY.</u>
- Items removed early will result in automatic forfeiture of any premium money due.
- The fair will not be responsible for any items left after 7:00 PM on MONDAY, FEBRUARY 22, 2021. Items left after this date will be disposed of and no premiums will be awarded.

# • **DEFINITIONS**:

\*\*Exhibitors may enter as a PROFESSIONAL or AMATEUR, but not both. \*\*

o "PROFESSIONALS"

Those who teach as a profession or receive a percentage of their income for the works they create will be considered professional and cannot exhibit, unless a professional class is listed.

• "AMATEUR"

Someone who engages in a pursuit, studies, science, or sport for enjoyment and not money.

o "YOUTH"

One who is not older than 18 by the date of the show and qualified as an amateur.

# **GENERAL RULES AND REGULATIONS | ALL DEPARTMENTS**

- A numbered tag with detachable stub is attached to every individual entry delivered in person.
  - This stub is your receipt and must be surrendered when you claim your exhibit.
  - MAKE SURE YOU GET A STUB FOR <u>EACH ENTRY</u> ENTERED.
- The use of copyrighted characters, logos, or other material is prohibited.
- No commercial exhibits will be accepted in any department.
- The Osceola County Fair reserves the right to reject any entry not considered suitable, being too large, heavy, or small to be displayed properly, or being in non-compliance with these rules and regulations.
  - The Osceola County Fair and the Creative Arts Chairpersons reserve the rights to amend these rules at any time to best serve the Osceola County Fair.
- Entrants must follow any special requirements listed under any individual section.
- Any items entered into this department may be photographed and used by the Osceola County Fair for advertising and promotional usage at any time.
- Exhibits must be clean, completed (bound, framed, stuffed, hemmed, etc. As applicable to the project), and strictly handmade.
- Every entry that is hung must be framed or mounted and ready to be hung with a wire.
- All articles entered must have been completed by the entry date, and never before shown at the Osceola County Fair.

\*\*No entries will be accepted in this exhibit from any club or organization. \*\*

# HOME ECONOMICS | BAKED GOODS DEPARTMENT (ABG)

# Section 1: Home Baking (Adults)

## • Special Requirements for Home Baking Department:

- Half a cake or pie will be eligible for entry and will be judged on the same basis as a whole. Six cookies, candies, rolls, etc., are required for entry.
- A whole loaf of bread must be entered.
- $\circ$   $\;$  Loaf cakes may be baked in either loaf or funnel pan.
- Baked goods must be on disposable plates.
- No glass plates accepted.
- No microwave baking will be allowed.
- PLEASE identify baked goods (by name, with list of ingredients).
- ALL BAKED GOODS WILL ONLY BE ACCEPTED ON THE SUNDAY, PRIOR TO FAIR OPENING from 3:00 PM to 6:00 PM.
- Class:
  - o 01. Any Entry

# Section 2: Home Baking (Youth)

\*\* See Special Requirements above. Please refer to the class list in the adult section above. \*\*

# HOME ECONOMICS | DECORATED CAKES DEPARTMENT (ADC)

# Section 1: Decorated Cakes (Adults)

# • Special Requirements:

- Every entry must be submitted on a sturdy, footed board.
- Floral wires may not be inserted directly into cake.
- For health reasons, the technique of ribbon insertion (fabric inserted into a cut into the cake surface) is prohibited, and items must not be consumed.
- Ribbons may be used to decorate the edge of the cake board.
- Dummy cakes or real cakes may be used; however, if dummies are used, it must be possible to reproduce the item using real cake.
- Judges are entitled to cut, probe or dismantle entry to establish that it is eligible to compete.
- Each entry must be solely the work of the entrant, except for the Youth Division, where an adult may bake the cake.
- Team efforts are allowed, but all team members must be disclosed an only one ribbon will be awarded (if earned).

- Cakes may be covered in buttercream, marzipan, or rolled fondant.
- No artificial or commercial decorations permitted, unless specified.
- Wires, stamens, Styrofoam rose centers, floristry tape, and thread permitted for sugar flowers only.
  - Edible supports, colors, and dusts permitted.
- Class:
  - $\circ$  01. Any Entry

## Section 2: Decorated Cakes (Youth)

\*\* See Special Requirements above. Please refer to the class list in the adult section above. \*\*

## HOME ECONOMICS | CANNED GOODS DEPARTMENT (ACG)

# Section 1: Canned Goods (Adult)

- Special Requirements:
  - All canned items must be presented in commercial clear glass jars with acceptable lids and rings.
  - No name of exhibitor on jar.
  - Please label jar, identifying contents with canning date on jar.

# • Standards For Canned Fruits & Vegetables:

- Color: As near as possible to that of the natural fruit or vegetable.
- Clearness: Syrup or liquid clear and free from seeds and bubbles.
- Pack: Arrangement with reference to symmetry and best use of space. As large a portion of solids to liquids as possible. Uniformity of shape and size.
- Containers: Labels, suitable, uniform, neat, clean, and standard jar.
- Uniformly ripened products firm enough to hold shape. No defective or over ripe fruits or vegetables.
- Only young and tender vegetables should be canned.
- $\circ$  Jars will not be opened.

# • Judging Criteria:

• Canned Jellies/Jams/Preserves/Marmalades/Salsa will be opened & tasted.

Appearance – 30% Texture – 35% Flavor – 35% Excessive sweetness or overcooked flavor.

## HOME ECONOMICS | CANNED GOODS DEPARTMENT (ACG)

- Class:
  - o 01. Any Entry

#### Section 2: Canned Goods (Youth)

\*\* See Special Requirements above. Please refer to the class list in the adult section above. \*\*

#### HOME ECONOMICS | TABLE SETTING DEPARTMENT (ATS)

#### Section 1: Table Setting (Adult)

#### • Special Requirements:

- One place setting is to be displayed. Include tablecloths, placemat, dinnerware, stemware, flatware, and centerpiece.
- $\circ~$  You will have a roundtable 25½" tall and 24" diameter.
  - DO NOT GO OVER THIS SIZE.
- Paper plates, plastic ware, and paper napkins may be used for a picnic, but they would not be appropriate for a formal dinner.
- Flatware and dishware must be safe to eat from.
  - i.e. no glitter, glue, etc. is to be used on eating surfaces.

#### • Classes:

- o 01. Formal
- o 05. Casual
- o 09. Holiday

#### Section 2: Table Setting (Youth)

\*\* See Special Requirements above. Please refer to the class list in the adult section above. \*\*

## <u>NEEDLEWORK DEPARTMENT | (ANE)</u>

#### Section 1: Clothing (Adult)

- Special Requirements:
  - $\circ~$  All entries must be on a hanger, new, clean, and pressed.
- Class:
  - o 01. Any Entry

# Section 2: Clothing (Youth)

\*\* See Special Requirements above. Please refer to the class list in the adult section above. \*\*

# Section 3: Crocheting (Adult)

## • Class:

o 01. Any Entry

#### Section 4: Crocheting (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 5: Hand Embroidery (Adult)

- Class:
  - o 01. Any Entry

#### Section 6: Hand Embroidery (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 7: Knitting (Adult)

- Class:
  - o 01. Any Entry

## Section 8: Knitting (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 9: Machine Embroidery (Adult)

#### • Special Requirements:

- Garment entry must be on a hanger.
- Items must be fully finished.
- Class:
  - o 01. Any Entry

## Section 10: Machine Embroidery (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

## Section 11: Rugs (Adult)

- Class:
  - o 01. Any Entry

#### Section 12: Rugs (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

## Section 13: Sewing (Adult)

- Class:
  - o 01. Any Entry

#### Section 14: Sewing (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 15: Weaving (Adult)

- Class:
  - o 01. Any Entry

#### Section 16: Weaving (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 19: Memorials (Adult & Youth)

#### • Special Requirements:

- Persons living or dead, residing in or outside of Florida, could have made items in this class.
- Entries may be of any needlework technique represented in Sections 1 through 14.
- Brief biographical information about the makers and or stories about these family heirlooms are encouraged and may be submitted with the entries.
- All Needlework Department rules and regulations still apply in Memoriam entries.
- Damage or stains on antique, fragile, or well-loved entries are acceptable.
- Quilts, Afghans, or other garments too delicate to hang will be folded or draped on tables.
- Entries in this class are for display only.
- No premiums will be awarded.

# **QUILTING DEPARTMENT | (AQD)**

#### Section 1: Quilting (Adult)

#### • Special Requirements:

- Entry must be the work of one person.
- Wearable must be submitted on a hanger.
- Only quilts made by the person who submits the entry will be judged. All other quilts may be entered for display only, not judged.
- All quilts must have a 4" pocket sewn on the back for display.
- Clean no stains.

#### • Classes:

- $\circ$  01. Machine
- o 02. Hand

# Section 2: Quilting (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### FINE ARTS DEPARTMENT | (AFA)

#### Section 1: Ceramics/Pottery (Adult, Amateur)

- Class:
  - o 01. Any Entry

## Section 2: Ceramics/Pottery (Youth)

- Class:
  - o 01. Any Entry

## Section 3: Painting (Adult, Professional)

- Class:
  - $\circ \quad 01. \, Any \, Entry$

## Section 4: Painting (Adult, Amateur)

- Class:
  - $\circ$  01. Any Entry

## Section 5: Painting (Youth)

- Class:
  - $\circ$  01. Any Entry

# Section 6: Drawing (Adult, Professional)

- Class:
  - $\circ$  01. Any Entry

# Section 7: Drawing (Adult, Amateur)

- Classes:
  - o 01. Any Entry
  - o 02. Digital Art

#### Section 8: Drawing (Youth)

- Class:
  - o 01. Any Entry
  - $\circ$  02. Digital Art

## Section 9: Photography (Adult, Professional)

- Class:
  - o 01. Photo Enhancement
  - $\circ$  02. Untouched Photos

#### Section 10: Photography (Adult, Amateur)

- Class:
  - o 01. Any Photography

## Section 11: Photography (Youth)

- Class:
  - o 01. Any Photography

## Section 12: Sculpture (Adult, Amateur)

- Class:
  - o 01. Any Entry

## Section 13: Sculpture (Youth)

- Class:
  - $\circ$  01. Any Entry

## Section 14: Diorama (Youth)

- <u>Class:</u>
  - 01. 3-D
    02. 2-D

# CRAFT & HOBBY DEPARTMENT | (ACH)

## Section 1: Basket Weaving (Adult)

• Classes: o 01. Any Entry

#### Section 2: Basket Weaving (Youth)

• Class: • 01. Any Entry

## Section 3: Beading (Adult)

• Class: • 01. Any Entry

#### Section 4: Beading (Youth)

• Class: • Any Entry

#### Section 5: Dried/Silk Flower Arranging (Adult)

• Class: • Any Entry

#### Section 6: Dried/Silk Flower Arranging (Youth)

• Class: • Any Entry

#### Section 7: Leatherworking (Adult)

- Class:
  - Any Entry

#### Section 8: Leatherworking (Youth)

• Class: • Any Entry

#### Section 9: Metals (Adult)

• Class: • Any Entry

#### Section 10: Metals (Youth)

• Class:

o Any Entry

## Section 11: Models (Adults)

#### • Class:

01. Airplanes 02. Cars 03. Wooden Ships 04. Doll Houses 05. Puzzles 06. String Art 07. Decorated Eggs 08. Other

## Section 12: Models (Youth)

\*\* Please refer to the class list in the adult section above. \*\*

#### Section 13: Rubber Stamps (Adult)

- Class:
  - $\circ \quad 01. \, Any \, Entry$

## Section 14: Rubber Stamps (Youth)

- Class:
  - o 01. Any Entry

## Section 15: Scrapbooking (Adult)

- Class:
- $\circ$  01. Any Entry

## Section 16: Scrapbooking (Youth)

- Class:
- $\circ$  01. Any Entry

#### Section 17: Stained Glass (Adult)

- Class:
- o 01. Any Entry

## Section 18: Stained Glass (Youth)

- Class:
- $\circ$  01. Any Entry

## Section 19: Woodworking (Adult, Professional)

- Class:
  - $\circ$  01. Any Entry

# Section 20: Woodworking (Adult, Amateur)

- Class:
- o 01. Any Entry

## Section 21: Woodworking (Youth)

- Class:
- $\circ$  01. Any Entry

# Section 22: Sand Art (Adult, Professional)

- Class:
  - $\circ \quad 01. \, Any \, Entry$

## Section 23: Sand Art (Adult, Amateur)

- Class:
- $\circ$  01. Any Entry

# Section 24: Sand Art (Youth)

#### • Class:

 $\circ$  01. Any Entry

## Section 25: Specialty Shoppe (Adult, Amateur)

- Class:
- o 01. Recyclable Exhibits
- o 02. Wreaths
- $\circ$  03. Other

# Section 26: Specialty Shoppe (Youth)

- Class:
  - $\circ$  01. Recyclable Exhibits
  - $\circ$  02. Wreaths
  - $\circ$  03. Other

#### HORTICULTURE DEPARTMENT | (AHD)

#### • Special Requirements:

- The exhibitor must grow plants at least sixty (60) days prior to the fair.
- Plants will be on display indoors for two weeks; it is recommended that only plants suited to low light conditions be entered.
- All entries must be clean, insect free, and disease free.
- The Plant Clinic at *Extension Services* (In Osceola Heritage Park, 1921 Kissimmee Valley Lane, Kissimmee, FL. (321)-697-3000) is open 9:00 AM – 3:00 PM if you need help identifying your plants please visit www.osecola.ifas.ufl.edu.

#### • Produce:

- Exhibitor must grow his or her own produce.
- For each produce entry, select three (3) fruits/vegetables of the same kind/cultivar and submit them in a bowl or basket.
- For each produce entry, submit a photo of you and your plant/garden/tree.
- Produce will be displayed until it becomes over-ripe.

#### Section 1: Adult

- Classes:
  - 01. Flowering Plant (must be blooming)
  - 02. Dish Garden/Terrarium
  - 03. House Plants/Hanging Baskets
  - 04. Produce (Fresh fruits & vegetables— NOT PLANTS)
  - 05. Succulents
  - 06. Shoe Garden
  - 07. Other

## Section 2: Youth

\*\* Please refer to the class list in the adult section above. \*\*

\*\*CAKE WALK – 1<sup>st</sup> Sunday 1:00 PM 2<sup>nd</sup> Saturday 1:00 PM PIE CONTEST 2<sup>nd</sup> Saturday 1:30 PM after CAKE WALK