

77th Annual Kissimmee Valley Livestock Show & Fair, Inc.

February 12th – 21st, 2021

Exhibitor Handbook



1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

The 77th Annual Osceola County Fair

General Manager, Directors, Committee Chairpersons

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.

STAFF

Larry Berry, CPM: General Manager
Kasey Puckett: Receptionist & Vendor Coordinator
Pam Plylar: Assistant to General Manager
Carlos Davilla, Maintenance/Custodial

BOARD OF DIRECTORS AND OFFICERS

Dawn Rowe: President	Jim Fisher
Rick Nelson: 1 st V.P.	*Karen Kirkendall
Dale Davis: 2 nd V.P.	Aaron Mick
John Holl: Secretary:	Tara McCommon
Karen Giel: Treasurer	*Linda Tyner
Shawn Beck	Dr. Matt Walter
*Dewayne Goodson	Bruce Wilson Jr.
	<i>*Alternates</i>

COMMITTEE CHAIPERSONS

Alumni Round Robin Showmanship, Taryn Howes	Poultry Show, Annette Nation
Antique Tractor/Farm Equip., Rob Carstensen	Premier Exhibitor, Ashley Avant
Baby Hearts Pageant, Amanda Laufer	Purebred Cattle Shows, Tara McCommon
Children's Pet Show, Heather Yarborough	Rabbit Show, Kathy Gantz
Creative Arts, Beverly Frankenberg/ Diann Arthur	Round Robin Showmanship, Ronnie Beam
Fruit Crops, Jamie Burrow	Scholarship, Brooke Davis
Dog Show, Jackie Spence	State Dairy Goat Show, Neal Hughes
Market Goat, Tracy Boggs	Truck & Tractor Pulls, Mark Hall
Market Hog, Duane Goodson	Youth Exhibits, Andrea Plylar
Market Lamb, Lisa Toms	Youth Beef Heifer Karrie Haskett
Market Steer & Open Steer, Bridget Coggins	Youth Breeding Goat, Cyndi Bronson-Glasheen
Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms	Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT
BUREAU OF STATE FARMERS MARKETS
(850) 617-7380
(850) 617-7381 FAX



THE MAYO BUILDING
407 SOUTH CALHOUN STREET
TALLAHASSEE, FLORIDA 32399-0800

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner



Welcome to our 77th Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate “Strength in Youth, Strong in Heritage.” With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There’s opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummiier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we’ll see you at the fair.

Sincerely,

Dawn Rowe, President

Kissimmee Valley Livestock Show and Osceola County Fair

NATIONAL CODE OF SHOW RING ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the AFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the AFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person) Date: _____

Signature of Guardian or Parent of the above Signator Date: _____

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians
for the 2021 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

Chairperson(s)/Contact Information:

- Jamie Yates Burrow, (321) 624-9534 | jyburrr00@gmail.com
- Martha Yates Souther, (407) 509-0900 | YDWOH21@aol.com

SECTION 1 - CITRUS TREE CONTEST

Rules and Regulations

ELIGIBILITY:

- Exhibitor must be 8 years old by September 1, of current 4-H year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- No club/chapter trees will be permitted.

TREE REQUIREMENTS:

- All trees must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Plants will be examined upon check-in at the fair. Contest officials have the right to reject entries of inferior quality or diseased plants. Plants will be examined upon check-in at the fair.

REGISTRATION:

- All trees must be registered ONLINE (Please see Event Calendar for exact date & time.)
- By purchasing a tree in April, it DOES NOT automatically register you for fair.

SHOW LIMITATION:

- Entries shall be limited to one tree per individual. Contestants must only show the tree issued to them in April of the prior year. Replacement trees may only be obtained within the thirty days following the original issuing of trees, and only as long as trees from the original lot are still available.
- **Record books are NOT required to show at the fair.**

DRESS CODE:

- FOR THE SHOW:
 - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
 - Boots or leather closed toed shoes.
 - Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.
 - No other jackets, vests, or ties will be allowed.

February 12th – 21st, 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

- FOR SALE:

- *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
- *Boots or leather closed toes shoes.*
- *Hats, jackets, ties, vests, will be allowed.*
- ***THERE WILL BE NO EXCEPTIONS TO THIS RULE.***

TREE CARE:

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

TREE JUDGING AND AWARDS:

- *Trees will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
 - *Trunk width and form, sturdiness of tree.*
 - *Sprouts and tree stake removed*
 - *Canopy size and form*
 - *Leaf shape and size*
 - *Free of insects and insect damage*
 - *Free from disease signs and symptoms*
 - *Overall tree appearance*
- *Trees rated as blue will be eligible to be “shown” by the exhibitor in the citrus show.*
- *Separate classes will be held for junior, intermediate, and senior exhibitors. Within these three groups, trees will be placed first through fifth place and winners will receive rosette ribbons. During this final judging process, exhibitors need to be prepared to answer questions concerning the care of their trees.*
- *First place winners from the three classes will be considered for overall grand champion tree. The class receiving the grand champion citrus tree will then be represented by the second-place tree of that class.*
- *Then from those three classes, the reserve grand champion will be chosen.*
- *Grand champion and reserve champion will receive trophies.*
- *Exhibitors are responsible for recruiting their own buyers.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crop plants (citrus, peach, or blueberry) to the show arena.*

TREE SALES:

- *Top 6 Exhibitors selling their tree at live auction Saturday night will be required to:*
 - *Provide written care instructions for the buyer.*
 - *Write a personalized thank-you letter to the buyer. **Your buyer***

February 12th – 21st , 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.

- ***It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.***
- ***Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.***
- ***In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.***
- ***The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).***
- ***Exhibitors will be required to accomplish this by the determined due date.***
- ***Please allow 6 weeks from fair for photos and checks to become available.***
- ***Write a thank you letter for any add-ons received.***
- ***Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top six (6) trees sold.***
- ***Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per tree.***
- ***All exhibitors that received a Blue ribbon (except the top 6, see above for info) can sell their tree at the Citrus Tree Sale on Thursday in the Small Animal Tent Arena immediately after the show.***
 - ***Buyer will pay at the time of sale. Checks will be paid directly to KVLS.***
 - ***Tree sale money will be paid out in your premium check. Please allow 6 weeks for checks.***
 - ***Write a thank you letter to your buyer. This is an honor policy, PLEASE SEND A THANK YOU!***

PREMIUMS:

- ***All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.***

CHECK OUT:

- ***All trees, except those sold during the citrus tree sales, must remain until the close of the fair.***

February 12th – 21st , 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

- Exhibits removed before checkout time and date will result in forfeiture of premium money.
- Trees left post-fair will be forfeited.

Section 1 / Citrus Tree

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

Section 2 - Citriculture

(Spare Tree that was purchased in April 2019)

- Each exhibitor may enter **one tree** issued to them in April of the prior year.

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

SECTION 3 - PEACH TREE CONTEST

Rules and Regulations

ELIGIBILITY:

- Exhibitor must be 8 years old by September 1, of current year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.

TREE REQUIREMENTS:

- All trees must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Contest officials have the right to reject entries of inferior quality or diseased plants.

REGISTRATION:

- All trees must be registered ONLINE (Please see Event Calendar for exact date & time.)
- By purchasing a tree in April, it does NOT automatically register you for fair.

SHOW LIMITATION:

- Each exhibitor (junior, intermediate, senior) may enter **two** trees.
- Contestants must only show the tree(s) issued to them in April of the prior year. Replacement trees may only be obtained in the thirty days following the

February 12th – 21st, 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

original issuing of the trees and only as long as trees from the original lot are still available.

- **Record books are NOT required to show at the fair.**

TREE CARE:

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

TREE JUDGING AND AWARDS:

- *Trees will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
 - *Trunk width and form, sturdiness of tree.*
 - *Sprouts and tree stake removed*
 - *Canopy size and form*
 - *Leaf shape and size*
 - *Free of insects and insect damage*
 - *Free from disease signs and symptoms*
 - *Overall tree appearance*
- *From the trees that receive blue ribbons, the judges will select a Best in Class from each age division. The judges will then select overall Grand and Reserve Champion trees. The three Best in Class trees will sell their trees at the Fruit Crop Auction on Saturday Night.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crop plants (citrus, peach, or blueberry) to the show arena.*

TREE SALES:

- *The Best in Class trees will be sold at live auction Saturday night.*
- **DRESS CODE:**
 - *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
 - *Boots or leather closed toes shoes.*
 - *Hats, jackets, ties, vests, will be allowed.*
 - ***THERE WILL BE NO EXCEPTIONS TO THIS RULE.***
- **AFTER THE SALE**
 - *Exhibitors selling their peach tree at the live auction will be required to:*
 - *Provide written care instructions for the buyer.*
 - *Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.***

February 12th – 21st , 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

- *It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.*
- ***Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.***
- *In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.*
- *The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).*
- *Exhibitors will be required to accomplish this by the determined due date.*
- *Please allow 6 weeks from fair for photos, and checks to become available.*
- *Write a thank you letter for any add-ons received.*
- *Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top three (3) trees sold.*
- *Exhibitors are encouraged to put "FOR SALE" signs on trees not participating in the live auction. All sales are optional and between the exhibitor/parent and buyer.*
- *Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per tree.*

PREMIUMS:

- *All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.*

CHECKOUT:

- *All trees must remain until the close of the fair.*
- *Exhibits removed before checkout time and date will result in forfeiture of premium money.*
- *Trees left post-fair will be forfeited.*

Section 3 | Peach Tree

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

February 12th – 21st, 2021

www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

SECTION 4 - BLUEBERRY PLANT CONTEST **Rules and Regulations**

ELIGIBILITY:

- Exhibitor must be 8 years old by September 1, of current year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.

PLANT REQUIREMENTS:

- All plants must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Contest officials have the right to reject entries of inferior quality or diseased plants.

REGISTRATION:

- All plants must be registered ONLINE (please see calendar for exact date & time.)
- By purchasing a tree in April, it does NOT automatically register you for fair.

SHOW LIMITATION:

- Each exhibitor (junior, intermediate, senior) may enter **two** plants.
- Contestants must only show the plant(s) issued to them in April of the prior year. Replacement plant may only be obtained in the thirty days following the original issuing of the plant and only as long as plants from the original lot are still available.
- **Record books are NOT required to show at the fair.**

PLANT CARE:

- Each exhibitor is responsible for the care of his or her tree during the fair.

PLANT JUDGING AND AWARDS:

- Plants will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.
 - Canopy size and form
 - Leaf shape and size
 - Free of insects and insect damage
 - Free from disease signs and symptoms
 - Overall tree appearance
- From the blueberry plants that receive blue ribbons, the judges will select a Best in Class from each age division. The judges will then select overall Grand

February 12th – 21st , 2021
www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

- and Reserve Champion trees. The three Best in Class plants will sell their trees at the Fruit Crop Auction on Saturday Night.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crop plants (citrus, peach, or blueberry) to the show arena.*

PLANT SALES:

- *The Best in Class plants will be sold at live auction Saturday night.*
- **DRESS CODE:**
 - *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
 - *Boots or leather closed toes shoes.*
 - *Hats, jackets, ties, vests, will be allowed.*
 - ***THERE WILL BE NO EXCEPTIONS TO THIS RULE.***
- **AFTER THE SALE:**
 - *Exhibitors selling their blueberry plants at the live auction will be required to:*
 - *Provide written care instructions for the buyer.*
 - *Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.***
 - *It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.*
 - ***Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.***
 - *In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.*
 - *The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).*
 - *Exhibitors will be required to accomplish this by the determined due date.*
 - *Please allow 6 weeks from fair for photos, and checks to become available.*
 - *Write a thank you letter for any add-ons received.*
 - *Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top three (3) plants sold.*
 - *Exhibitors are encouraged to put "FOR SALE" signs on plants not*

February 12th – 21st , 2021

www.osceolacountyfair.com

FRUIT CROP (Citrus, Peach and Blueberry)

(CTC)

participating in the live auction. All sales are optional and between the exhibitor/parent and buyer.

- *Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per plant.*

PREMIUMS:

- *All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.*

CHECKOUT:

- *All plants must remain until the close of the fair.*
- *Exhibits removed before checkout time and date will result in forfeiture of premium money.*
- *Plants left post-fair will be forfeited.*

Section 4 / Blueberry Plant

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

February 12th – 21st, 2021
www.osceolacountyfair.com

KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Record Book Scores and Placings

Citrus Tree Show Placings

Personally, Delivered Buyer Letters

Citrus, Peach, or Blueberry Tabletop

Demonstrations

Questionnaire

Attending / Leading workshops such as Vet Day, Farm City Days

Spare Citrus Tree Placings

Peach Tree Placings

Blueberry Plant Placings

Resume (Seniors Only)

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing. 1st place will receive a belt buckle and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

1) Score on Record Book

2) Questionnaire Score

3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in PEP with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award online by **Friday, December 18th, 2020**. When you register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Fruit Crop packets, verification forms, and record books **are required** to be turned in prior to the fair in February to be considered for the award. Packets will not be accepted after the deadline. Due date is to be determined.

All updated forms will be available on the website at www.osceolacountyfair.com

If you have questions about the Premier Exhibitor Program please call

Ashley Avant – (407) 456-4620 ashleyavant@gmail.com

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

REGISTRATION FORM

Exhibitor Name: _____ DOB: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Age Division: (circle one) Junior Intermediate Senior

Main Fruit Crop Project: (circle one) Citrus Peach Blueberry

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at a designated due date which is to be determined. I have read and understood the requirements for this program.

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

FRUIT CROP PREMIER EXHIBITOR

Total Points: _____

Placing: _____

Exhibitor's Name: _____

Age Division: _____

Official Use Only:

Record book <i>Citrus, Peach, or Blueberry</i>	Placing:	Points:
Record book <i>Citrus, Peach, or Blueberry</i>	Score:	Points:
Fruit Crop Project Placing <i>Contest Citrus Tree</i>	Placing:	Points:
Citrus Tree Show Class Placing	Placing:	Points:
Citrus Tree Show Overall Placing <i>Grand/Reserve</i>	Placing:	Points:
Fruit Crop Project Placing <i>Citrus Spare Tree</i>	Placing:	Points:
Fruit Crop Project Placing <i>Peach</i>	Placing:	Points:
Fruit Crop Project Placing <i>Peach – Grand/Reserve</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry – Grand/Reserve</i>	Placing:	Points:
Citrus, Peach, or Blueberry Tabletop	Number:	Points:
Demonstrations	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Hand Delivered Buyer Letter Invitations	Number:	Points:
Questionnaire	Question 1: Question 2: Question 3: Question 4: Question 5:	Points:
Resume (Seniors Only)	Average:	Points:
	Total points:	

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR**

SCORING INFORMATION

Record Book	
<i>Record Book Score</i>	Actual Points
<i>Record Book Placing</i>	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points
Fruit Crop Project Placings	
<i>Fruit Crop Placing</i> - <i>Citrus Contest Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Citrus Tree Show Placings</i>	Age Division Placing 1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points 4 th Place: 5 points 5 th Place: 4 points 6 th Place: 3 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Fruit Crop Placing</i> - <i>Spare Citrus Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Fruit Crop Placing</i> - <i>Peach Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Fruit Crop Placing</i> - <i>Blueberry Plant</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Citrus, Peach, or Blueberry Tabletop</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
Demonstrations and Workshops	
<i>Demonstration with tree/plant</i>	Maximum 5 20 points each
<i>Demonstration without tree/plant</i>	Maximum 5 10 points each
<i>Attending Workshops/Field Trips</i>	5 points each

<i>Leading Workshops</i>	10 points each
Invitations	
<i>Personally, delivered invitations to show and sale</i>	Maximum 12 1 point each
Questionnaire	
<i>Question # 1</i>	15 points
<i>Question # 2</i>	15 points
<i>Question # 3</i>	15 points
<i>Question # 4</i>	15 points
<i>Question # 5</i>	15 points
Resume (Seniors Only)	
<i>Resume</i>	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points

KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

FAIR EXHIBITS

Exhibitors Name: _____

Fruit Crop Project: _____ Age Division: _____

Official Use Only:

Record Book Score: _____

Record Book Placing: _____

Contest Citrus Tree Placing: _____

Class Placing: _____

Citrus Grand/ Reserve Placing: _____

Spare Citrus Tree Placing: _____

Peach Tree Placing: _____

Peach Tree Grand/Reserve Placing: _____

Blueberry Plant Placing: _____

Blueberry Plant Grand/Reserve Placing: _____

Tabletop Placing: _____

Questionnaire: _____

Question 1: _____ Question 2: _____ Question 3: _____

Question 4: _____ Question 5: _____

Resume (Seniors Only): _____

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

WORKSHOP VERIFICATION

Exhibitor Name: _____

Club/Chapter: _____

List participation in workshops:

Date of Event	Description	Attended

Date of Event	Description	Lead

***Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITH TREE/PLANT

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?

Please comment on the presentation, exhibitor, etc..._____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc..._____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

FRUIT CROP PREMIER EXHIBITOR PROGRAM

PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
PARTICIPANT QUESTIONNAIRE**

GUIDELINES:

1. Answer each question as it pertains to your Main Fruit Crop project (Citrus, Peach, or Blueberry).
2. All answers in the questionnaire must pertain to the same project area. (For example, if your main project is Citrus, all questions must be answered about the Citrus industry or Citrus project.)
3. Each answer is limited to 100 words. If you exceed the word limit, no points will be given for the question.
4. Each question is worth 15 points.
5. Answers will be judged based on age appropriateness (3 points), content (7 points), grammar (3 points), and spelling (2 points).
6. Plagiarism from any source or responses from other participants will be an immediate disqualification from the PEP award. Citations provided are not included in the 100 word limit.
7. Answers must be hand written. If more room is needed, please use the additional page.

1. Describe a disease or pest facing the industry of your main Fruit Crop Project.

2. What do you think is the greatest threat to the Florida industry of your main Fruit Crop Project today?

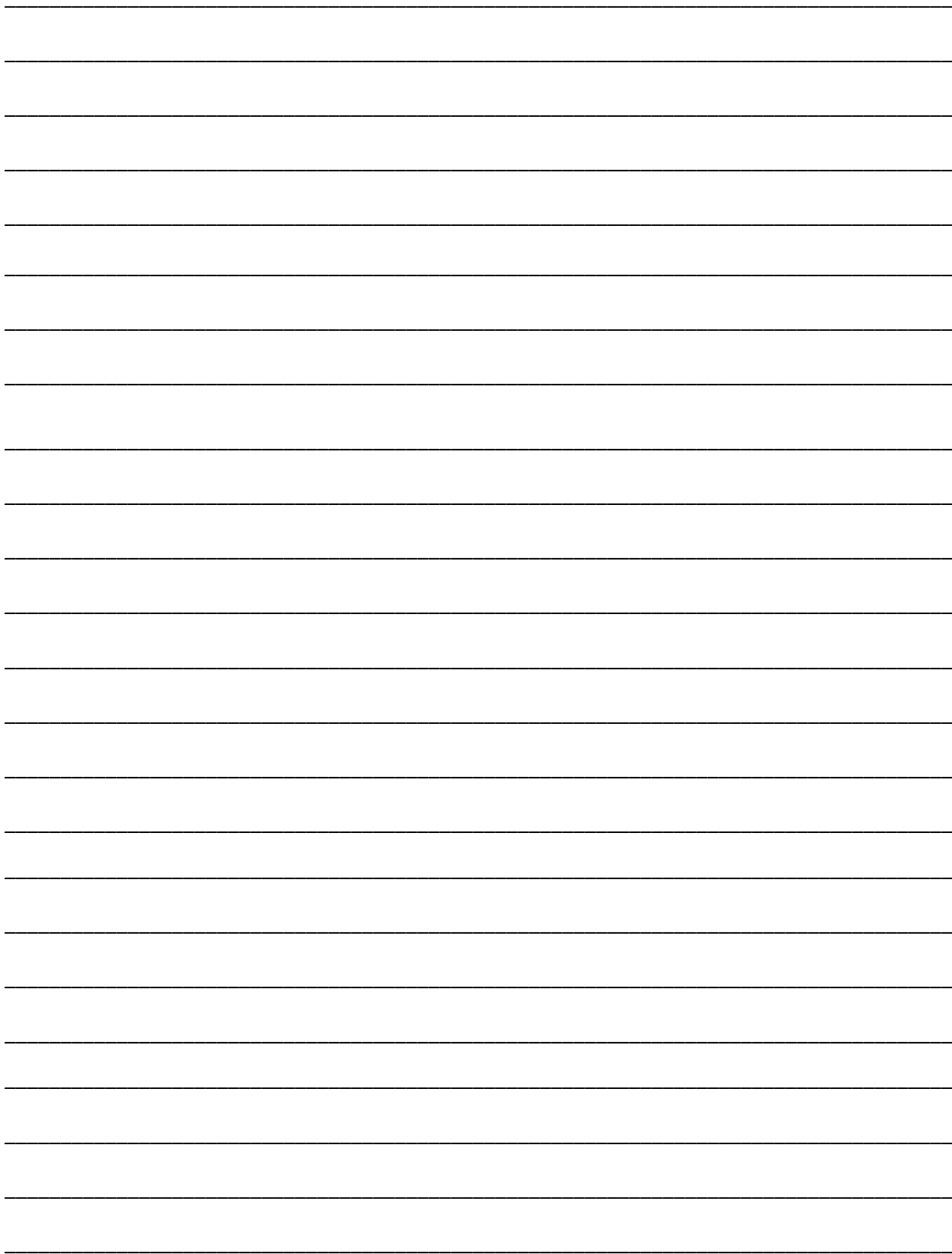
(QUESTIONNAIRE CONTINUES ON NEXT PAGE)

3. What do you think the Florida Industry of your main Fruit Crop Project will be like in the next 10 years?

4. Describe your most meaningful achievement and how it could relate or help you in the Fruit Crop Project.

5. How do you see the Fruit Crop Project affecting you in 10 years?

ADDITIONAL SPACE FOR QUESTIONNAIRE ANSWERS



KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Fruit Crop Project

- a. Years exhibited
- b. Fruit Crops exhibited in past 3 years
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

D) Write a one-page report

- a. Describes impact of fruit crop project on your life.