

FRUIT CROP (Citrus, and Blueberry) (CTC)

Chairperson(s)/Contact Information:

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SECTION 1 - CITRUS TREE CONTEST Rules and Regulations

ELIGIBILITY:

- Exhibitor must be 8 years old by September 1, of current 4-H year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- No club/chapter trees will be permitted.

- Any 4-H, FFA or Open exhibitors conducting or participating in any illegal or illicit activities including tobacco, alcohol, vaping around the Fairgrounds shall forfeit all rights to show and /or sell at the Fair. Any monies owed by the Fair for sales, premiums, and awards will be withheld by KVLS for current year.

TREE REQUIREMENTS:

- All trees must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Plants will be examined upon check-in at the fair. Contest officials have the right to reject entries of inferior quality or diseased plants. Plants will be examined upon check-in at the fair.

REGISTRATION:

- All trees must be registered ONLINE (Please see Event Calendar for exact date & time.)
- By purchasing a tree in April, it DOES NOT automatically register you for fair.

SHOW LIMITATION:

- Entries shall be limited to one tree per individual. Contestants must only show the tree issued to them in April of the prior year. Replacement trees may only be obtained within the thirty days following the original issuing of trees, and only as long as trees from the original lot are still available.
- Record books are NOT required to show at the fair.

DRESS CODE:

- FOR THE SHOW:
 - All exhibitors must wear a white, sleeved, collared dress shirt or

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blouse, tucked in with dark blue or black western trousers or western jeans.

- *Boots or leather closed toed shoes.*
- *Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.*
- *No other jackets, vests, or ties will be allowed.*
- **FOR SALE:**
 - *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
 - *Boots or leather closed toes shoes.*
 - *Hats, jackets, ties, vests, will be allowed.*
 - ***THERE WILL BE NO EXCEPTIONS TO THIS RULE.***

TREE CARE:

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

TREE JUDGING AND AWARDS:

- *Trees will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
 - *Trunk width and form, sturdiness of tree.*
 - *Sprouts and tree stake removed*
 - *Canopy size and form*
 - *Leaf shape and size*
 - *Free of insects and insect damage*
 - *Free from disease signs and symptoms*
 - *Overall tree appearance*
- *Trees rated as blue will be eligible to be “shown” by the exhibitor in the citrus show.*
- *Separate classes will be held for junior, intermediate, and senior exhibitors. Within these three groups, trees will be placed first through fifth place and winners will receive rosette ribbons. During this final judging process, exhibitors need to be prepared to answer questions concerning the care of their trees.*
- *First place winners from the three classes will be considered for overall grand champion tree. The class receiving the grand champion citrus tree will then be represented by the second-place tree of that class.*
- *Then from those three classes, the reserve grand champion will be chosen.*
- *Grand champion and reserve champion will receive trophies.*
- *Exhibitors are responsible for recruiting their own buyers.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crops plants (citrus, or blueberry) to the show arena.*

TREE SALES:

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- Top 6 Exhibitors selling their tree at live auction Saturday night will be required to:
 - Provide written care instructions for the buyer.
 - Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.**
 - It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.
 - **Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.**
 - In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.
 - The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).
 - Exhibitors will be required to accomplish this by the determined due date.
 - Please allow 6 weeks from fair for photos and checks to become available.
 - Write a thank you letter for any add-ons received.
 - Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top six (6) trees sold.
 - Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per tree.
- All exhibitors that received a Blue ribbon (except the top 6, see above for info) can sell their tree at the Citrus Tree Sale on Thursday in the Small Animal Tent Arena immediately after the show.
 - Buyer will pay at the time of sale. Checks will be paid directly to KVLS.
 - Tree sale money will be paid out in your premium check. Please allow 6 weeks for checks.
 - Write a thank you letter to your buyer. This is an honor policy, PLEASE SEND A THANK YOU!

PREMIUMS:

- All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.

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CHECK OUT:

- All trees, except those sold during the citrus tree sales, must remain until the close of the fair.
- Exhibits removed before checkout time and date will result in forfeiture of premium money.
- Trees left post-fair will be forfeited.

Section 1 | Citrus Tree

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

Section 2 - Citriculture

(Spare Tree that was purchased in April 2019)

- Each exhibitor may enter **one tree** issued to them in April of the prior year.

CLASSES:

01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)

SECTION 4 - BLUEBERRY PLANT CONTEST

Rules and Regulations

ELIGIBILITY:

- Exhibitor must be 8 years old by September 1, of current year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.

PLANT REQUIREMENTS:

- All plants must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Contest officials have the right to reject entries of inferior quality or diseased plants.

REGISTRATION:

- All plants must be registered ONLINE (please see calendar for exact date & time.)

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- *By purchasing a tree in April, it does NOT automatically register you for fair.*

SHOW LIMITATION:

- *Each exhibitor (junior, intermediate, senior) may enter **two** plants.*
- *Contestants must only show the plant(s) issued to them in April of the prior year. Replacement plant may only be obtained in the thirty days following the original issuing of the plant and only as long as plants from the original lot are still available.*
- ***Record books are NOT required to show at the fair.***

PLANT CARE:

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

PLANT JUDGING AND AWARDS:

- *Plants will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
 - *Canopy size and form*
 - *Leaf shape and size*
 - *Free of insects and insect damage*
 - *Free from disease signs and symptoms*
 - *Overall tree appearance*
- *From the blueberry plants that receive blue ribbons, the judges will select a Best in Class from each age division. The judges will then select overall Grand and Reserve Champion trees. The three Best in Class plants will sell their trees at the Fruit Crop Auction on Saturday Night.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crop plants (citrus, or blueberry) to the show arena.*

PLANT SALES:

- *The Best in Class plants will be sold at live auction Saturday night.*
- **DRESS CODE:**
 - *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
 - *Boots or leather closed toes shoes.*
 - *Hats, jackets, ties, vests, will be allowed.*
 - ***THERE WILL BE NO EXCEPTIONS TO THIS RULE.***
- **AFTER THE SALE:**
 - *Exhibitors selling their blueberry plants at the live auction will be required to:*
 - *Provide written care instructions for the buyer.*
 - *Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.***

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- *It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.*
- ***Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.***
- *In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.*
- *The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).*
- *Exhibitors will be required to accomplish this by the determined due date.*
- *Please allow 6 weeks from fair for photos, and checks to become available.*
- *Write a thank you letter for any add-ons received.*
- *Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top three (3) plants sold.*
- *Exhibitors are encouraged to put "FOR SALE" signs on plants not participating in the live auction. All sales are optional and between the exhibitor/parent and buyer.*
- *Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per plant.*

PREMIUMS:

- *All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.*

CHECKOUT:

- *All plants must remain until the close of the fair.*
- *Exhibits removed before checkout time and date will result in forfeiture of premium money.*
- *Plants left post-fair will be forfeited.*

Section 4 / Blueberry Plant

CLASSES:

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PREMIER EXHIBITOR PROGRAM

FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following: (Primary Project Only)

Record Book Scores and Placings

Citrus Tree Show Placings

Personally, Delivered Buyer Letters

Citrus, or Blueberry Tabletop

Demonstrations

Resume Optional for Junior and Intermediate

Attending / Leading workshops

Premier Exhibitor Workshop

Blueberry Plant Placings

Resume (Seniors Only)

Essay/Video

At the end of the year, based on the number of points you have earned, you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing. 1st place will receive a belt buckle, Jacket, and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

1) Score on Record Book

2) Essay/Video

3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in PEP with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILLA ENVELOPE *BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!*

You are required to register for the Premier Exhibitor Award online by **December 15, 2023**. When you register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Premier Exhibitor packet and **CITRUS record book** must be turned in at the Skill-A-thon day-January 24, 2024.

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PREMIER EXHIBIT FRUIT CROP**

All forms will be available on the website at
www.osceolacountyfair.com If you have questions about the
Premier Exhibitor Program please call:

Karen Milazzo-407-367-9178 wearefamily1717@aol.com

Please do not list events that occur at the Osceola County Fair.

**Sample forms are at the end of packet if you wish to use, or you can create
your own such as:**

Certificate and workshop sign in sheets .

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FRUIT CROP PREMIER EXHIBITOR PROGRAM

REGISTRATION FORM

Exhibitor Name: _____ DOB: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Age Division: (circle one) Junior Intermediate Senior

Main Fruit Crop Project: (circle one) Citrus or Blueberry

(MUST ONLY PICK ONE FOR PREMIER EXHIBITOR PROJECT)

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at a designated due date which is to be determined. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my Essay/video used for future publication - ____ YES ____ NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

FRUIT CROP PREMIER EXHIBITOR

Total Points: _____

Placing: _____

Exhibitor's Name: _____

Age Division: _____

Official Use Only: (Points are only for Primary Project chosen)

Record book <i>Citrus or Blueberry</i>	Placing:	Points:
Record book <i>Citrus or Blueberry</i>	Score:	Points:
Fruit Crop Project Placing <i>Contest Citrus Tree</i>	Placing:	Points:
Citrus Tree Show Class Placing	Placing:	Points:
Citrus Tree Show Overall Placing <i>Grand/Reserve</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry</i>	Placing:	Points:
Fruit Crop Project Placing <i>Blueberry – Grand/Reserve</i>	Placing:	Points:
Citrus or Blueberry Tabletop (Must be on Primary Project)	Placing:	Points:
Demonstrations with Primary Project	Number:	Points:
Demonstrations without Primary Project	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Hand Delivered Buyer Letter Invitations	Number:	Points:
Essay/Video	Number:	Points:
Resume (Seniors Only)		Points:
Optional resume for Junior and Intermediate		Points:
Premier Exhibitor Workshop		Points:
	TOTAL POINTS:	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR
SCORING INFORMATION

Record Book	
<i>Record Book Score(Must score above 90)</i>	Actual Points
<i>Record Book Placing(Must score above 90)</i>	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points
Fruit Crop Project Placings	
<i>Fruit Crop Placing</i> - <i>Citrus Contest Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Citrus Tree Show Placings</i>	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points 4 th Place: 5 points 5 th Place: 4 points 6 th Place: 3 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Fruit Crop Placing</i> - <i>Blueberry Plant</i>	1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points 4 th Place: 5 points 5 th Place: 4 points 6 th Place: 3 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Citrus or</i> <i>Blueberry</i> <i>Tabletop</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Demonstration with tree/plant</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Demonstration without tree/plant</i>	Maximum 5 10 points each
<i>Leading Workshops</i>	Maximum 5 5 Points each
<i>Attending Workshops</i>	20 Points each
<i>Invitations Personally delivered to show and sale</i>	10 Points each
<i>Resume (Seniors only)</i>	Maximum 12 1 Point each
<i>Resume Optional for Junior and Intermediate</i>	20 points
<i>Essay/Video</i>	20 Points
<i>Premier Exhibitor Workshop</i>	5 Points

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FRUIT CROP PREMIER EXHIBITOR PROGRAM

Essay or Video (Must include the following:)

Explain about your Fruit Crop (Type, years showing, 4-H Club, etc.,)

Explain what goals you have set to achieve during your project.

What type of challenges have you had and what do you feel you have accomplished.

Story must be in exhibitors writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted, on contents).

Video- Speak clearly, use primary Fruit Crop. Be creative.

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ATTENDED WORKSHOPS
(CAN NOT DUPLICATE LEAD AND ATTENDED)

(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES

Date of Event	Description and Location

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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LEAD WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

(ATTACH PICTURES, AGENDA(SUBJECT), ATTENDANCE SIGN IN SHEETS AND PARTICIPANTS EVALUATION SHEETS) (An Adult attendee and at least 3 attendees are recommended)

Date of Event	Description and Location

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITH TREE/PLANT

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Only one can be used at your own from **4-H Club meetings, Own Home School Class, School, or FFA Chapter meeting that you are a member of. Chapter Demonstrations *can count* toward Premier Exhibitor points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?

Please comment on the presentation, exhibitor, etc.... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. Only one can be used at your own from **4-H Club meetings, Own Home School Class, School, or FFA Chapter meeting that you are a member of. Demonstrations *can count* toward Premier Exhibitor points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc.... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2024.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2024.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2024.

Signature of Business Representative

Print Name

Date

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KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score but should be included in the resume.

B) Participation in Fruit Crop Project

- a. Years exhibited.
- b. Fruit Crops exhibited in the past 3 years.
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels.
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

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KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
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SIGN IN FOR:

WORKSHOP TOPIC NAME: _____

DATE: _____ Given by: _____

LOCATION _____

SIGN IN (PRINT FULL NAME)

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EXHIBITOR NAME: _____ DATE: _____

WORKSHOP TOPIC: _____

WORKSHOP EVALUATION

Rating this workshop: (1- Being the lowest - 10- being the Highest)

- How would you rate the usefulness of this workshop?

Lowest (1 2 3 4 5 6 7 8 9 10) Highest
- How would you rate the hands-on activities?

Lowest (1 2 3 4 5 6 7 8 9 10) Highest
- How would you rate the presenter's knowledge on this subject?

Lowest (1 2 3 4 5 6 7 8 9 10) Highest
- How would you rate the pace(time) of this presentation?

Lowest (1 2 3 4 5 6 7 8 9 10) Highest
- Was the workshop above or below your current skill level?

(Above Below Just Right)

What did you like the best about the workshop?

What skills did you learn that will help?

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**CERTIFICATE OF ATTENDANCE
FOR
WORKSHOP**

TYPE OF WORKSHOP

NAME OF PARTICIPANT

GIVEN BY

DATE

—

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades

B) Participation in Animal Projects

- a. Years Exhibited in the past.
- b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in

C) Participation in 4-H club, FFA Chapter, and school activities

- a. Office held in clubs of various levels.
- b. School clubs
- c. Community Service
- d. Projects in which you have participated.

20 Extra points awarded to Junior and Intermediate if completed.