

**78<sup>th</sup> Annual Kissimmee Valley  
Livestock Show & Fair, Inc.**

***February 11<sup>th</sup> – 20<sup>st</sup>, 2022***

**Exhibitor Handbook**



**1911 Kissimmee Valley Lane, Kissimmee, Florida 34744**

**[www.osceolacountyfair.com](http://www.osceolacountyfair.com)**

*If you would like to enter a contest or exhibit at the Fair,*

*Use the forms, rules and classes available below:*

# The 78th Annual Osceola County Fair

## General Manager, Directors, Committee Chairpersons

*Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.*

### STAFF

Larry Berry, CPM: General Manager

Pam Plylar: Assistant to General Manager

Kasey Puckett: Receptionist & Vendor Coordinator

Travis Cox, Maintenance/Custodial

### BOARD OF DIRECTORS AND OFFICERS

Dr. Matt Walter: President

Rick Nelson: 1<sup>st</sup> VP

Dawn Rowe: 2<sup>nd</sup> VP

Bruce Wilson Jr: Secretary

Karen Giel: Treasurer

Shawn Beck: Director

Danny Coggins: Director

Dewayne Goodson: Director

Dale Davis: Director

Jim Fisher: Director

Tara McCommon: Director

#### **Alternates:**

Linda Tyner: Director

Jon DeVuyst: Director

### COMMITTEE CHAIRPERSONS

Alumni Round Robin, Michael Crosby

Antique Tractor/Farm Equip., Rob Carstensen

Baby Hearts Pageant, Amanda Lauler

Children's Pet Show, Heather Yarborough

Creative Arts, Beverly Frankenberg/ Diann Arthur

Fruit Crops, Jamie Burrow

Dog Show, Jackie Spence

Market Goat, Tracy Boggs

Market Hog, Dewayne Goodson

Market Lamb, Lisa Toms

Market Steer & Open Steer, Bridget Coggins

Youth Breeding Sheep, Lisa Toms

Poultry Show, Annette Nation

Premier Exhibitor, Ashley Nimits

Purebred Cattle Shows, Tara McCommon

Round Robin Showmanship, Ronnie Beam

Youth Rabbit Show, Kathy Gantz

Youth Scholarship, Brooke Davis

State Dairy Goat Show, Neal Hughes

Truck & Tractor Pulls, Mark Hall

Youth Beef Heifer Karrie Haskett

Youth Breeding Goat, Cyndi Bronson-Glasheen

Youth Exhibits, Andrea Plylar

Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT  
BUREAU OF STATE FARMERS MARKETS  
(850) 617-7380  
(850) 617-7381 FAX



THE MAYO BUILDING  
407 SOUTH CALHOUN STREET  
TALLAHASSEE, FLORIDA 32399-0800

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**  
COMMISSIONER NICOLE "NIKKI" FRIED

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Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh from Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner

## **OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION**

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians  
for the 2022 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be  
issued to exhibitors for the 2022 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and  
times, as these are subject to change.

# FRUIT CROP (Citrus, and Blueberry) (CTC)

## Chairperson(s)/Contact Information:

- Jamie Yates Burrow, (321) 624-9534 | [jyburrr00@gmail.com](mailto:jyburrr00@gmail.com)
- Martha Yates Souther, (407) 509-0900 | [YDWOH21@aol.com](mailto:YDWOH21@aol.com)

## SECTION 1 - CITRUS TREE CONTEST Rules and Regulations

### **ELIGIBILITY:**

- Exhibitor must be 8 years old by September 1, of current 4-H year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- No club/chapter trees will be permitted.

### **TREE REQUIREMENTS:**

- All trees must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.
- Plants will be examined upon check-in at the fair. Contest officials have the right to reject entries of inferior quality or diseased plants. Plants will be examined upon check-in at the fair.

### **REGISTRATION:**

- All trees must be registered ONLINE (Please see Event Calendar for exact date & time.)
- By purchasing a tree in April, it DOES NOT automatically register you for fair.

### **SHOW LIMITATION:**

- Entries shall be limited to one tree per individual. Contestants must only show the tree issued to them in April of the prior year. Replacement trees may only be obtained within the thirty days following the original issuing of trees, and only as long as trees from the original lot are still available.
- **Record books are NOT required to show at the fair.**

### **DRESS CODE:**

- FOR THE SHOW:
  - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
  - Boots or leather closed toed shoes.
  - Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.
  - No other jackets, vests, or ties will be allowed.

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# FRUIT CROP (Citrus, and Blueberry) (CTC)

## ○ FOR SALE:

- *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
- *Boots or leather closed toes shoes.*
- *Hats, jackets, ties, vests, will be allowed.*
- **THERE WILL BE NO EXCEPTIONS TO THIS RULE.**

## **TREE CARE:**

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

## **TREE JUDGING AND AWARDS:**

- *Trees will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
  - *Trunk width and form, sturdiness of tree.*
  - *Sprouts and tree stake removed*
  - *Canopy size and form*
  - *Leaf shape and size*
  - *Free of insects and insect damage*
  - *Free from disease signs and symptoms*
  - *Overall tree appearance*
- *Trees rated as blue will be eligible to be “shown” by the exhibitor in the citrus show.*
- *Separate classes will be held for junior, intermediate, and senior exhibitors. Within these three groups, trees will be placed first through fifth place and winners will receive rosette ribbons. During this final judging process, exhibitors need to be prepared to answer questions concerning the care of their trees.*
- *First place winners from the three classes will be considered for overall grand champion tree. The class receiving the grand champion citrus tree will then be represented by the second-place tree of that class.*
- *Then from those three classes, the reserve grand champion will be chosen.*
- *Grand champion and reserve champion will receive trophies.*
- *Exhibitors are responsible for recruiting their own buyers.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crops plants (citrus, or blueberry) to the show arena.*

## **TREE SALES:**

- *Top 6 Exhibitors selling their tree at live auction Saturday night will be required to:*
  - *Provide written care instructions for the buyer.*
  - *Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.***

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# FRUIT CROP (Citrus, and Blueberry) (CTC)

- *It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.*
- ***Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.***
- *In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.*
- *The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).*
- *Exhibitors will be required to accomplish this by the determined due date.*
- *Please allow 6 weeks from fair for photos and checks to become available.*
- *Write a thank you letter for any add-ons received.*
- *Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top six (6) trees sold.*
- *Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per tree.*
- *All exhibitors that received a Blue ribbon (except the top 6, see above for info) can sell their tree at the Citrus Tree Sale on Thursday in the Small Animal Tent Arena immediately after the show.*
  - *Buyer will pay at the time of sale. Checks will be paid directly to KVLS.*
  - *Tree sale money will be paid out in your premium check. Please allow 6 weeks for checks.*
  - *Write a thank you letter to your buyer. This is an honor policy, PLEASE SEND A THANK YOU!*

## **PREMIUMS:**

- *All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.*

## **CHECK OUT:**

- *All trees, except those sold during the citrus tree sales, must remain until the close of the fair.*
- *Exhibits removed before checkout time and date will result in forfeiture of premium money.*

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# FRUIT CROP (Citrus, and Blueberry) (CTC)

- *Trees left post-fair will be forfeited.*

## Section 1 | Citrus Tree

### **CLASSES:**

*01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)*

## Section 2 - Citriculture

*(Spare Tree that was purchased in April 2019)*

- *Each exhibitor may enter **one tree** issued to them in April of the prior year.*

### **CLASSES:**

*01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)*

## SECTION 4 - BLUEBERRY PLANT CONTEST

### Rules and Regulations

### **ELIGIBILITY:**

- *Exhibitor must be 8 years old by September 1, of current year. Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.*

### **PLANT REQUIREMENTS:**

- *All plants must be planted and grown in the original container issued to them in April of the prior year. If an identification tag is issued in April, it must be the original tag and present on tree at the time of fair.*
- *Contest officials have the right to reject entries of inferior quality or diseased plants.*

### **REGISTRATION:**

- *All plants must be registered ONLINE (please see calendar for exact date & time.)*
- *By purchasing a tree in April, it does NOT automatically register you for fair.*

### **SHOW LIMITATION:**

- *Each exhibitor (junior, intermediate, senior) may enter **two** plants.*
- *Contestants must only show the plant(s) issued to them in April of the prior year. Replacement plant may only be obtained in the thirty days following the*

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# FRUIT CROP (Citrus, and Blueberry) (CTC)

*original issuing of the plant and only as long as plants from the original lot are still available.*

- **Record books are NOT required to show at the fair.**

## **PLANT CARE:**

- *Each exhibitor is responsible for the care of his or her tree during the fair.*

## **PLANT JUDGING AND AWARDS:**

- *Plants will be pre-judged and classified as blue, red, or white by qualified judges based upon a pre-established set of standards.*
  - *Canopy size and form*
  - *Leaf shape and size*
  - *Free of insects and insect damage*
  - *Free from disease signs and symptoms*
  - *Overall tree appearance*
- *From the blueberry plants that receive blue ribbons, the judges will select a Best in Class from each age division. The judges will then select overall Grand and Reserve Champion trees. The three Best in Class plants will sell their trees at the Fruit Crop Auction on Saturday Night.*
- *Cloverbuds will receive a participation ribbon. They may enter one of each fruit crop plant into the fair. At the cloverbud show, participants may choose to bring one of their fruit crop plants (citrus, or blueberry) to the show arena.*

## **PLANT SALES:**

- *The Best in Class plants will be sold at live auction Saturday night.*
- **DRESS CODE:**
  - *All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.*
  - *Boots or leather closed toes shoes.*
  - *Hats, jackets, ties, vests, will be allowed.*
  - **THERE WILL BE NO EXCEPTIONS TO THIS RULE.**
- **AFTER THE SALE:**
  - *Exhibitors selling their blueberry plants at the live auction will be required to:*
  - *Provide written care instructions for the buyer.*
  - *Write a personalized thank-you letter to the buyer. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.***
  - *It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a 10% deduction of the gross amount, per market animal, from your check and the check will be held until you do so.*

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# FRUIT CROP (Citrus, and Blueberry) (CTC)

- *Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.*
- *In addition, exhibitors are required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo, and buyer gift.*
- *The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyer's signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).*
- *Exhibitors will be required to accomplish this by the determined due date.*
- *Please allow 6 weeks from fair for photos, and checks to become available.*
- *Write a thank you letter for any add-ons received.*
- *Five (5) percent of sale value of each tree will be deducted by KVLS for expenses of the top three (3) plants sold.*
- *Exhibitors are encouraged to put "FOR SALE" signs on plants not participating in the live auction. All sales are optional and between the exhibitor/parent and buyer.*
- *Exhibitors will be required to accomplish delivering their buyer photo and gifts once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per plant.*

## **PREMIUMS:**

- *All premiums will be mailed to the exhibitors after the fair. Please allow up to 6 weeks.*

## **CHECKOUT:**

- *All plants must remain until the close of the fair.*
- *Exhibits removed before checkout time and date will result in forfeiture of premium money.*
- *Plants left post-fair will be forfeited.*

## **Section 4 | Blueberry Plant**

### **CLASSES:**

*01 Junior (8-10 yrs.) | 02 Intermediate (11-13 yrs.) | 03 Senior (14-18 yrs.)*

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# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

## PREMIER EXHIBITOR PROGRAM

### FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Record Book Scores and Placings

Citrus Tree Show Placings

Personally, Delivered Buyer Letters

Citrus, Peach, or Blueberry Tabletop

Demonstrations

Questionnaire

Attending / Leading workshops such as Vet Day, Farm City Days

Spare Citrus Tree Placings

Peach Tree Placings

Blueberry Plant Placings

Resume (Seniors Only)

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing. 1<sup>st</sup> place will receive a belt buckle and monetary award. 2<sup>nd</sup> and 3<sup>rd</sup> place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

- 1) Score on Record Book
- 2) Questionnaire Score
- 3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in PEP with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

**You are required to register** for the Premier Exhibitor Award online by **Friday, December 18<sup>th</sup>, 2020**. When you register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Fruit Crop packets, verification forms, and record books **are required** to be turned in prior to the fair in February to be considered for the award. Packets will not be accepted after the deadline. Due date is to be determined.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR PROGRAM

**REGISTRATION FORM**

Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_

Mailing Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Age Division: (circle one)    Junior    Intermediate    Senior

Main Fruit Crop Project: (circle one)    Citrus    Peach    Blueberry

Club/Chapter: \_\_\_\_\_

Leader's name: \_\_\_\_\_ Phone number: \_\_\_\_\_

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at a designated due date which is to be determined. I have read and understood the requirements for this program.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

## FRUIT CROP PREMIER EXHIBITOR

Total Points: \_\_\_\_\_

Placing: \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Age Division: \_\_\_\_\_

Official Use Only:

<b>Record book</b> <i>Citrus, Peach, or Blueberry</i>	Placing:	Points:
<b>Record book</b> <i>Citrus, Peach, or Blueberry</i>	Score:	Points:
<b>Fruit Crop Project Placing</b> <i>Contest Citrus Tree</i>	Placing:	Points:
<b>Citrus Tree Show Class Placing</b>	Placing:	Points:
<b>Citrus Tree Show Overall Placing</b> <i>Grand/Reserve</i>	Placing:	Points:
<b>Fruit Crop Project Placing</b> <i>Citrus Spare Tree</i>	Placing:	Points:
<b>Fruit Crop Project Placing</b> <i>Peach</i>	Placing:	Points:
<b>Fruit Crop Project Placing</b> <i>Peach – Grand/Reserve</i>	Placing:	Points:
<b>Fruit Crop Project Placing</b> <i>Blueberry</i>	Placing:	Points:
<b>Fruit Crop Project Placing</b> <i>Blueberry – Grand/Reserve</i>	Placing:	Points:
<b>Citrus, Peach, or Blueberry Tabletop</b>	Number:	Points:
<b>Demonstrations</b>	Number:	Points:
<b>Attending Workshops</b>	Number:	Points:
<b>Leading Workshops</b>	Number:	Points:
<b>Hand Delivered Buyer Letter Invitations</b>	Number:	Points:
<b>Questionnaire</b>	Question 1: Question 2: Question 3: Question 4: Question 5:	Points:
<b>Resume (Seniors Only)</b>	Average:	Points:
	<b>Total points:</b>	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR

**SCORING INFORMATION**

<b>Record Book</b>	
<i>Record Book Score</i>	Actual Points
<i>Record Book Placing</i>	1 <sup>st</sup> Place: 20 points 2 <sup>nd</sup> Place: 15 points 3 <sup>rd</sup> Place: 10 points
<b>Fruit Crop Project Placings</b>	
<i>Fruit Crop Placing</i> - <i>Citrus Contest Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Citrus Tree Show Placings</i>	Age Division Placing 1 <sup>st</sup> Place: 20 points 2 <sup>nd</sup> Place: 15 points 3 <sup>rd</sup> Place: 10 points 4 <sup>th</sup> Place: 5 points 5 <sup>th</sup> Place: 4 points 6 <sup>th</sup> Place: 3 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Fruit Crop Placing</i> - <i>Spare Citrus Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<i>Fruit Crop Placing</i> - <i>Peach Tree</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Fruit Crop Placing</i> - <i>Blueberry Plant</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points
<i>Citrus, Peach, or Blueberry Tabletop</i>	Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points
<b>Demonstrations and Workshops</b>	
<i>Demonstration with tree/plant</i>	Maximum 5                      20 points each
<i>Demonstration without tree/plant</i>	Maximum 5                      10 points each
<i>Attending Workshops/Field Trips</i>	5 points each

<i>Leading Workshops</i>	10 points each
<b>Invitations</b>	
<i>Personally, delivered invitations to show and sale</i>	Maximum 12 1 point each
<b>Questionnaire</b>	
<i>Question # 1</i>	15 points
<i>Question # 2</i>	15 points
<i>Question # 3</i>	15 points
<i>Question # 4</i>	15 points
<i>Question # 5</i>	15 points
<b>Resume (Seniors Only)</b>	
<i>Resume</i>	1 <sup>st</sup> Place: 20 points 2 <sup>nd</sup> Place: 15 points 3 <sup>rd</sup> Place: 10 points

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR PROGRAM

**FAIR EXHIBITS**

Exhibitors Name: \_\_\_\_\_

Fruit Crop Project: \_\_\_\_\_ Age Division: \_\_\_\_\_

Official Use Only:

Record Book Score: \_\_\_\_\_

Record Book Placing: \_\_\_\_\_

Contest Citrus Tree Placing: \_\_\_\_\_

Class Placing: \_\_\_\_\_

Citrus Grand/ Reserve Placing: \_\_\_\_\_

Spare Citrus Tree Placing: \_\_\_\_\_

Peach Tree Placing: \_\_\_\_\_

Peach Tree Grand/Reserve Placing: \_\_\_\_\_

Blueberry Plant Placing: \_\_\_\_\_

Blueberry Plant Grand/Reserve Placing: \_\_\_\_\_

Tabletop Placing: \_\_\_\_\_

Questionnaire: \_\_\_\_\_

Question 1: \_\_\_\_\_ Question 2: \_\_\_\_\_ Question 3: \_\_\_\_\_

Question 4: \_\_\_\_\_ Question 5: \_\_\_\_\_

Resume (Seniors Only): \_\_\_\_\_



KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR PROGRAM

**WORKSHOP VERIFICATION**

Exhibitor Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

List participation in workshops:

Date of Event	Description	Attended

Date of Event	Description	Lead

**\*Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR PROGRAM

**DEMONSTRATION WITH TREE/PLANT**

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: \_\_\_\_\_

Name of Club, School, or Organization your demonstration is being given to:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

The topic of Demonstration: \_\_\_\_\_

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in \_\_\_\_\_ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?

\_\_\_\_\_  
\_\_\_\_\_

Please comment on the presentation, exhibitor, etc...\_\_\_\_\_

\_\_\_\_\_

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

\_\_\_\_\_  
(Signature of Club/Organization Representative)

\_\_\_\_\_  
(Please Print Name)

***On behalf of the Osceola County Fair...Thank you for supporting our youth.***

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
FRUIT CROP PREMIER EXHIBITOR PROGRAM

**DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION**

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: \_\_\_\_\_

Name of Club, School, or Organization your demonstration is being given to:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

The topic of Demonstration: \_\_\_\_\_

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in \_\_\_\_\_ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

\_\_\_\_\_  
\_\_\_\_\_

Please comment on the presentation, exhibitor, etc...\_\_\_\_\_

\_\_\_\_\_

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

\_\_\_\_\_  
(Signature of Club/Organization Representative)

\_\_\_\_\_  
(Please Print Name)

***On behalf of the Osceola County Fair...Thank you for supporting our youth.***

# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

**PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY**

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: \_\_\_\_\_

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Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

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Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

-----

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM  
PARTICIPANT QUESTIONNAIRE**

**GUIDELINES:**

1. Answer each question as it pertains to your Main Fruit Crop project (Citrus, Peach, or Blueberry).
2. All answers in the questionnaire must pertain to the same project area. (For example, if your main project is Citrus, all questions must be answered about the Citrus industry or Citrus project.)
3. Each answer is limited to 100 words. If you exceed the word limit, no points will be given for the question.
4. Each question is worth 15 points.
5. Answers will be judged based on age appropriateness (3 points), content (7 points), grammar (3 points), and spelling (2 points).
6. Plagiarism from any source or responses from other participants will be an immediate disqualification from the PEP award. Citations provided are not included in the 100 word limit.
7. Answers must be hand written. If more room is needed, please use the additional page.

1. Describe a disease or pest facing the industry of your main Fruit Crop Project.

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2. What do you think is the greatest threat to the Florida industry of your main Fruit Crop Project today?

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(QUESTIONNAIRE CONTINUES ON NEXT PAGE)

3. *What do you think the Florida Industry of your main Fruit Crop Project will be like in the next 10 years?*

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4. *Describe your most meaningful achievement and how it could relate or help you in the Fruit Crop Project.*

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5. *How do you see the Fruit Crop Project affecting you in 10 years?*

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*ADDITIONAL SPACE FOR QUESTIONNAIRE ANSWERS*

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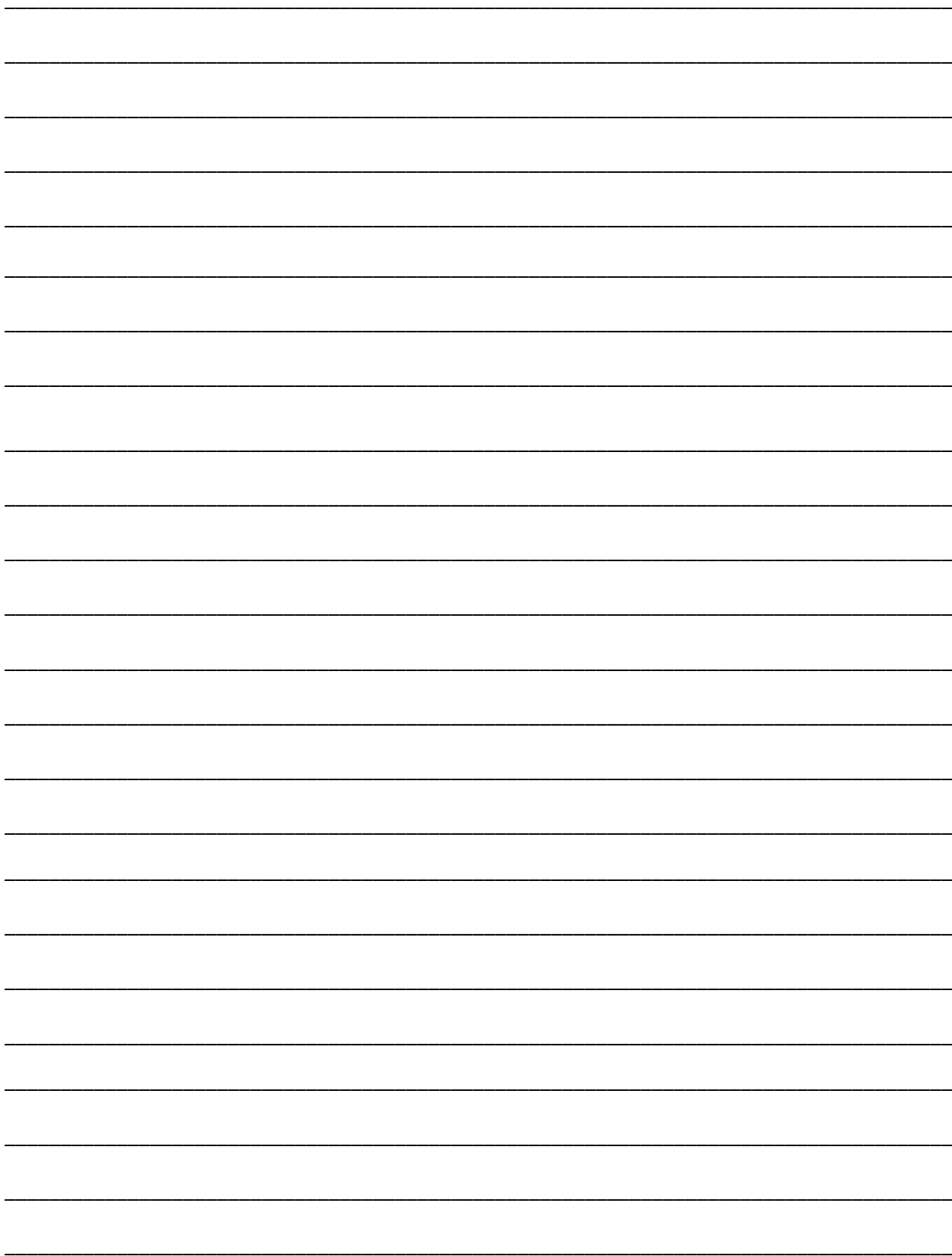
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# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

## RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

### A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

\* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

### B) Participation in Fruit Crop Project

- a. Years exhibited
- b. Fruit Crops exhibited in past 3 years
  - i. Fairs Exhibited
  - ii. Awards Received
  - iii. Demonstrations/Workshops Lead

### C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

### D) Write a one-page report

- a. Describes impact of fruit crop project on your life.