

# **77<sup>th</sup> Annual Kissimmee Valley Livestock Show & Fair, Inc.**

***February 12<sup>th</sup> – 21<sup>st</sup>, 2021***

**Exhibitor Handbook**



**1911 Kissimmee Valley Lane, Kissimmee, Florida 34744**

**[www.osceolacountyfair.com](http://www.osceolacountyfair.com)**

*If you would like to enter a contest or exhibit at the Fair,*

*Use the forms, rules and classes available below:*

# **The 77th Annual Osceola County Fair**

## **General Manager, Directors, Committee Chairpersons**

*Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.*

### **STAFF**

Larry Berry, CPM: General Manager  
Kasey Puckett: Receptionist & Vendor Coordinator  
Pam Plylar: Assistant to General Manager  
Carlos Davilla, Maintenance/Custodial

### **BOARD OF DIRECTORS AND OFFICERS**

Dawn Rowe: President	Jim Fisher
Rick Nelson: 1 <sup>st</sup> V.P.	*Karen Kirkendall
Dale Davis: 2 <sup>nd</sup> V.P.	Aaron Mick
John Holl: Secretary:	Tara McCommon
Karen Giel: Treasurer	*Linda Tyner
Shawn Beck	Dr. Matt Walter
*Dewayne Goodson	Bruce Wilson Jr.
	<i>*Alternates</i>

### **COMMITTEE CHAIPERSONS**

Alumni Round Robin Showmanship, Taryn Howes	Poultry Show, Annette Nation
Antique Tractor/Farm Equip., Rob Carstensen	Premier Exhibitor, Ashley Avant
Baby Hearts Pageant, Amanda Laufer	Purebred Cattle Shows, Tara McCommon
Children's Pet Show, Heather Yarborough	Rabbit Show, Kathy Gantz
Creative Arts, Beverly Frankenberg/ Diann Arthur	Round Robin Showmanship, Ronnie Beam
Fruit Crops, Jamie Burrow	Scholarship, Brooke Davis
Dog Show, Jackie Spence	State Dairy Goat Show, Neal Hughes
Market Goat, Tracy Boggs	Truck & Tractor Pulls, Mark Hall
Market Hog, Dewayne Goodson	Youth Exhibits, Andrea Plylar
Market Lamb, Lisa Toms	Youth Beef Heifer Karrie Haskett
Market Steer & Open Steer, Bridget Coggins	Youth Breeding Goat, Cyndi Bronson-Glasheen
Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms	Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT  
BUREAU OF STATE FARMERS MARKETS  
(850) 617-7380  
(850) 617-7381 FAX



THE MAYO BUILDING  
407 SOUTH CALHOUN STREET  
TALLAHASSEE, FLORIDA 32399-0800

## FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### COMMISSIONER NICOLE "NIKKI" FRIED

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Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner



Welcome to our 77<sup>th</sup> Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate “Strength in Youth, Strong in Heritage.” With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There’s opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummiier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we’ll see you at the fair.

Sincerely,

Dawn Rowe, President

Kissimmee Valley Livestock Show and Osceola County Fair

**NATIONAL CODE OF SHOW RING ETHICS**  
**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

**SIGNATURES REQUIRED ON THE BACK OF THIS FORM!**

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the AFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the AFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

\_\_\_\_\_  
Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)      Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Guardian or Parent of the above Signator      Date: \_\_\_\_\_

## **OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION**

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians  
for the 2021 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

# ***MARKET / LAMB SHOW & SALE***

**TO: Market Project Exhibitors  
4-H Agents, 4-H Leaders, FFA Advisors**

The application form and rules for the 2020 -2021 Osceola County Fair & Kissimmee Valley Livestock Market Program will be available online August 1<sup>st</sup>. You can access forms by going to the KVLS website at [www.osceolacountyfair.com](http://www.osceolacountyfair.com).

***IMPORTANT:*** All exhibitors MUST HAVE BEEN ACTIVE member in good standing the prior year (as defined by the governing associations guidelines) IN THE 2020-2021 4-H OR FFA PROGRAMS... and must be verified as an active member according to the *YOUTH MARKET ANIMAL RULE # 1*. Please read the Market Lamb Show & Sale Rules.

**COMPLETE** forms Online between August 1<sup>st</sup> and 14th at 12:00 midnight. **YOU MUST RECIEVE A CONFIRMATION RECEIPT VIA EMAIL WHEN USING THE ONLINE SYSTEM.**

If a draw is needed it will be held on the first Thursday after registration closes at the fair office.

See Osceola County Fair Event Calendar for mandatory dates.

We are looking forward to an exciting year!

If you should have any questions, please contact your Committee Chairperson.

Participants are required to review the following:

- Market Lamb Show & Sale Rules
- Please complete and submit the following online:
- Application Form
- Hold Harmless Agreement/Grade Check Permission Form

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
*[www.osceolacountyfair.com](http://www.osceolacountyfair.com)*



# **MARKET / LAMB SHOW & SALE**

## *Chairperson(s)/Contact Information:*

- Chairperson | Lisa Toms, (407) 922-8003 | [lisa.toms1985@yahoo.com](mailto:lisa.toms1985@yahoo.com)
- Co-Chairperson | Shelby Tyner (407) 467-9201 | [flacowgirl320@gmail.com](mailto:flacowgirl320@gmail.com)

## **GENERAL RULES:**

### **ELIGIBILITY:**

1. Only active Osceola County 4-H or FFA members are invited to participate; and must be residents of Osceola County and currently enrolled in school.
  - a. Anyone having graduated from high school, or currently dropped out of school, shall be ineligible to enter, show, or sell their market animals. All entrants must be active in the 4-H or FFA Programs, and meet all their requirements.
  - b. The child must be an Osceola County resident OR lives/resides on land in a bordering county, which the property continues, into Osceola County, may participate in the market animal programs provided they abide by all other rules and regulations.

*Minimum Exhibitor Age is 8 years old*

*(Ages are prior to September 1<sup>st</sup> of current 4-H/FFA Year)*

- The Market Lamb Show and Sale will be limited to thirty-five (35) lambs with three (3) alternates. Application forms are due on the required deadline date. The drawing will be held immediately after the Market Hog drawing. Applicants will be divided into two (2) groups as follows:
  - GROUP A: Exhibitors that exhibited an animal in the Market Lamb Show and Sale.
  - GROUP B: All others qualified to participate. If necessary, Group B applications will be numbered. The corresponding numbers will be placed in a hat and numbers will be drawn until the total number of lamb exhibitors is 35, plus three (3) alternates. Alternates will be telephoned in the event either a Group A or B exhibitor defaults.
- The Lamb program is accepting lamb entries from those 4-H and FFA clubs, which want to enter a lamb under their club name as a fundraiser. All club lambs must follow ALL the same rules and procedures as an individual project for record books, Skill-a-thon, show, sale, dress code, etc.
- Exhibitors are allowed to show a market lamb or goat as a 2<sup>nd</sup> market project their first year.
- **(New Rule)** All Exhibitors are required to complete Ethic Class. If you need to sign up for the class go to <https://floridastatefairag.com/>.

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# **MARKET / LAMB SHOW & SALE**

## **Age Divisions:**

*Junior: 8-10 | Intermediate: 11-13 | Senior: 14-18*

2. **If your animal does not make weight, or if you do not meet any of the requirements of the market animal department, you are ineligible to compete in the Showmanship, Fitting & Grooming competition and premier exhibitor with the market animal exhibitors.** You will be able to compete in the open animal Showmanship and Fitting & Grooming provided they are offered.
3. ***Any exhibitor conducting or participating in any illegal, illicit, or thug-based activities on or around the Fairgrounds shall forfeit all rights to show and/or sell at the Fair. Any monies owed by the Fair for sales, premiums, and awards will be withheld at KVLS and the Committees discretion.***

## **REQUIREMENTS FOR ALL MARKET ANIMAL EXHIBITORS ARE AS FOLLOWS:**

1. Minimum of 2.0 GPA (Grade Point Average) for the first semester (verified by submitting report card) or minimum of 70 on the Skill-a-thon.
2. Report Card to be turned in during the Skill-a-thon.
3. Complete Skill-a-thon. See event calendar for Skill-a-thon date and time.
  - a. **Incentive:** All exhibitors that have at least 3.5 GPA for the first semester (not weighted or cumulative) or scores at least 95 on Skill-a-thon will receive one (1) Funcard. Any exhibitor that achieves both the 3.5 GPA and scores at least 95 on Skill-a-thon will receive (2) two Funcards. This is to be used only for the exhibitor it was issued to. Any exhibitor abusing this will have the privilege taken away.

## **RECORD BOOKS:**

- Record books must be completed and turned in if the animal is to be shown at the fair.
- Record Books will be graded from 1-100+ points. Exhibitors must have a minimum of 70 points **OR** pass to be able to show his/her animal. The Record Book must be kept in the exhibitor's own handwriting (no typewritten pages).
- The only exception to this is the auctioneer's statement, which must be typed.
- Awards will be given for 1st, 2nd, and 3rd place BLUE RIBBON record books.
- At the time of official record book turn-in the exhibitor must declare if the record book enters the competition or pass/fail category. No matter the decision the books must pass in order to show.

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# ***MARKET / LAMB SHOW & SALE***

## ***SCHOLARSHIP:***

- Exhibitor Scholarship rules and application forms may be obtained online.
- You must be age 14 by September 1<sup>st</sup> of current 4-H/FFA Year.
- Completed application forms are due the same time Record Books are due.
- See Event Calendar for complete details.

## ***ELIGIBILITY OF ANIMAL:***

- Limited to Market Lambs (open ewe or wether). Each exhibitor will be responsible for obtaining his or her own lambs. The lambs may be purchased in or out of Osceola County. There will be no preconditioned or pre-shown lambs allowed. There will be a mandatory meeting date will determined.
- The exhibitors must attend this meeting. Any questions or problems, call the Lamb Committee Chairman.
- All lambs will be tagged with a KVLS tag at the 1st weigh-in, including spare animals. All lambs must have a Scrapes' tag on the animal at first weigh-in. Animals not displaying a Scrappy tag will not be permitted to be unloaded.
- Weight will be recorded on a certified scale.
- If your animal is injured at weigh-in, notify the chairman before you leave the premises.
- Exhibitors may purchase and tag a spare animal and can only show one (1) market lamb. Spare lamb can be shown in Breeding Sheep Show.
- Primary animal must be declared when record book is submitted.

## ***VET REQUIREMENTS:***

- It shall be the responsibility of each exhibitor to have his or her Market Lamb entry vetted. Each exhibitor must present an official and current health certificate at the final weigh in, it must list permanent identification and free of evidence of disease.
- Vet Day is to be determined.

## ***FINAL WEIGH-IN & ANIMAL ELIGIBILITY:***

- Minimum weight at final weigh-in is 80 pounds. There is no maximum weight; however, the lambs must exceed their beginning weight from the October weigh-in. Exhibitor will not be paid for any weight over 175 pounds. Lambs will be weighed on certified scales and this will be the official weight.
- A mandatory meeting will be held the day of final weigh-in.
  - See the youth calendar for date and time (Exhibitor or their parent must be present for weigh-in.)
- Lambs will be placed in class based on weight.

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
*www.osceolacountyfair.com*

# ***MARKET / LAMB SHOW & SALE***

- Lambs must be carrying milk teeth and be under 14 months of age at the time of the show.
  - The market animal may be re-weighed only once.
  - The animal will be led off the scales.
  - The scales will be balanced and the animal led immediately back on the scales without leaving the site of the scale-man.
  - There will be only one **STANDARD SIZED** halter and lead rope allowed per animal.
  - No animal food or water allowed in scale area.
- 
- **NOTE:** In the event the number of applications exceeds the number of pens available for housing the lambs, management reserves the right to assign more than one lamb to a pen or make whatever arrangements are deemed necessary. All pens are assigned.

## ***SHOWING:***

- All lambs must be trained for show and to be controlled by the exhibitor. Animals that cannot be handled properly will be asked to be haltered or be disqualified.
- Filling of sheep with any substance is prohibited. All sheep must be shown in their natural confirmation and structure without alternations or modification, except for the grooming and treatment of the wool and trimming of the hooves.

## ***SHOWMANSHIP:***

- See Calendar for Showmanship/Fitting & Grooming Awards. There will be a
- Junior, Intermediate, and Senior Class. Rules will be distributed at the mandatory meeting in October.

### **Section 6 | Showmanship**

01. Junior  
Showmanship

02. Intermediate  
Showmanship

03. Senior  
Showmanship

### **Section 7 | Fitting & Grooming**

01. Junior  
02. Intermediate  
03. Senior

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# ***MARKET / LAMB SHOW & SALE***

## ***BEDDING AND CARE ON FAIRGROUNDS:***

- All animals will be bedded on sawdust. If exhibitor is not participating in Fitting and Grooming, Market Lamb must be show ready before their arrival at the Fair. Show ready lambs should have wool no longer than 3/4 of an inch except on the boots. Lambs are to be kept clean and in show condition until official release time. The animal must be fed, cared for and their beds/grooming area cleaned daily by the exhibitor for the entire time they are on the Fairgrounds. If this is not done, a \$50 fine will be deducted from the sale of your animal.
- Please make sure all lambs are free of worms.

## ***DRESS CODE:***

- FOR THE SHOW:
  - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
  - Boots or leather closed toed shoes.
  - Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.
  - No other jackets, vests, or ties will be allowed.
  - **All exhibitor are required to wear show numbers on front and back of shirts.**
- FOR SHOWMANSHIP/SALE:
  - All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.
  - Boots or leather closed toes shoes.
  - Hats, jackets, ties, vests, will be allowed.
  - **THERE WILL BE NO EXCEPTIONS TO THIS RULE.**

## ***JUDGING:***

- Grand and Reserve Grand Champions will be selected. Judging of top five (5) animals will be selected in steer and hog shows only. Second place animal in the class that produces the Grand Champion will be eligible for Reserve Champion.
- Exhibitors will receive ribbons; however, since the exhibitor will profit from the sale of their animal, no premium monies will be awarded. Points will be awarded to those competing for the Scholarships.
- **ALL JUDGE'S DECISIONS WILL BE FINAL.**

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# ***MARKET / LAMB SHOW & SALE***

## ***SALE:***

- All animals must be considered for sale and considered terminal projects.
- The order of sale will be Grand & Reserve Grand Champions. Top five (5) selected in steer and hog shows only, followed by all first, second, third, etc. places in each class. Buy back prices will be pre-established by the packer's bid.
  - No riding animals
  - No animal will be sold more than once during the sale.
  - Buy backs will only go to the pre-approved packer.
  - Each exhibitor shall be responsible for his/her own buyer.
  - All exhibitors are encouraged to try and invite new businesses; there is no limit to the number of letters you may send out.
  - The more buyers who attend, the better the auction.

## ***BUYER/SALE:***

- Five (5) percent of sale value will be deducted by KVLS for expenses of the sale.
- You will also be assessed the current rate for your respective Beef and Hog Councils (if applicable).
- Buyer Gifts will no longer be accepted the night of the auction.
- You will be required to deliver your Buyer Gift when you deliver the Buyer plaque and photo.

## ***POST FAIR:***

- **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.**
  - It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a fine deduction of the gross amount, per market animal, from your check and the check will be held until you do so.
  - **Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.**
- In addition, each exhibitor is required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo (photo supplied by KVLS) and/or plaque to their buyer, and Buyer Gift. The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyers signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).
- Exhibitors will be required to accomplish this once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per market animal.

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# ***MARKET / LAMB SHOW & SALE***

*The Board of Directors of the KVLS & Fair will have the final judgment in regard to the interpretation of ALL rules and regulations.*

*By completing the application form online, exhibitors and parents certify that they have READ and UNDERSTAND the Rules and Regulations set forth in this, and all corresponding documents.*

*February 12<sup>th</sup> -21<sup>st</sup>, 2021*  
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# ***MARKET / LAMB SHOW & SALE***

## **SECONDARY MARKET ANIMALS**

### *Chairperson(s) Contact Information:*

- Ronnie Beam, (407) 908-6488
- Cindy Moore, (407) 908-8868

***COMPLETE forms Online between August 1<sup>st</sup> and 14<sup>th</sup> at 12:00pm midnight YOU MUST RECIEVE A CONFIRMATION RECEIPT VIA EMAIL WHEN USING THE ONLINE SYSTEM. Complete only if you are exhibiting a second animal.***

### ***RULES AND REGULATIONS:***

1. If you choose to show a second market animal at KVLS, you must abide by the rules & regulations of that animal. The KVLS Board of Directors shall have the right to interpret all rules.
2. It must be at least your second year in a row showing a market animal at KVLS to be eligible.
3. Market Lamb and Market Goat exhibitors are allowed to show a secondary animal their first year; provided it is a Market Lamb or Market Goat; no Market Steers or Market Hogs will be accepted.
4. Once the exhibitor has a second market spot, the exhibitor will retain that spot.
5. ***# of cap on all animals:***
  - a. *Hogs: 130 | Steers: 150 | Lambs: 35 | Goats: 35*
6. You cannot show two of the same species. Secondary animal must be different than your primary animal.
7. ***It will be mandatory to complete a record book and take the skill-a-thon on your second animal and abide by all rules from that market animal. If the second record book is not turned to 4-H/FFA you will not be allowed to show a secondary animal the following year. NO EXCEPTIONS!***
8. If the cap is met on the animal of your choice, a drawing will be held on first Thursday after registration closes. You are allowed to be there or you will be contacted to let you know if your application was drawn.
9. You will be responsible for your own buyer to come out and bid on your animal, just as you are with your primary animal.

***February 12<sup>th</sup> -21<sup>st</sup>, 2021***  
***www.osceolacountyfair.com***



# KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR

## PREMIER EXHIBITOR PROGRAM

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's  
Show and Showmanship Placing's  
Personally Delivered Buyer Letters  
Market Animal Tabletop  
Demonstrations  
Attending / Hosting workshops

Skill-a-thon and Skill-a-thon Placing's  
Fitting & Grooming Placing's  
Exhibiting & Attending Prospect Shows  
Intermediate Weigh-In  
Herdsmanship  
Resume (Seniors Only)

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project. 1<sup>st</sup> place will receive a belt buckle and monetary award. 2<sup>nd</sup> and 3<sup>rd</sup> place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- 1) Score on Skill-A-Thon
- 2) Score on Record Book
- 3) Showmanship Placing
- 4) Tabletop Placing

If you are exhibiting in more than one market project area you can only compete in PEP with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. *BE CERTAIN YOUR NAME IS ON YOUR PAPERWORK!!!*

**You are required to register** for the Premier Exhibitor Award online by Friday, December 18<sup>th</sup>, 2020. When you register, you are registering to compete in the youth primary market animal. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Market Animal Premier Exhibitor packets and verification forms **are required** to be turned in at the mandatory meeting in February to be considered for the award. Packets will not be accepted after the mandatory meetings. (Please check the Fruit Crop and Heifer Premier Exhibitor Packets for submission details.)

All updated forms will be available on the website at [www.osceolacountyfair.com](http://www.osceolacountyfair.com)

If you have questions about the Premier Exhibitor Program, please call or email

Ashley Avant – (407) 456-4620 [ashleyavant@gmail.com](mailto:ashleyavant@gmail.com)

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM  
REGISTRATION FORM

Exhibitor Name: \_\_\_\_\_ DOB.: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Project:	Steer	Hog	Lamb	Goat
Age Division:	Junior	Intermediate	Senior	

Club/Chapter: \_\_\_\_\_

Leader's name: \_\_\_\_\_ Phone number: \_\_\_\_\_

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the mandatory meeting in February. I have read and understood the requirements for this program.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

Total Points: \_\_\_\_\_

Placing: \_\_\_\_\_

Exhibitors Name: \_\_\_\_\_

Market Animal: \_\_\_\_\_ Age Division: \_\_\_\_\_

Official Use Only:

<b>Record book</b>	Placing:	Points:
<b>Record book</b>	Score:	Points:
<b>Skill-a-thon</b>	Placing:	Points:
<b>Skill-a-thon</b>	Score:	Points:
<b>Show Class</b>	Placing:	Points:
<b>Showmanship</b>	Placing:	Points:
<b>Fitting &amp; Grooming</b>	Placing:	Points:
<b>Demonstrations with animal</b>	Number:	Points:
<b>Demonstration w/o animal</b>	Number:	Points:
<b>Exhibiting at Prospect Show</b>	Number:	Points:
<b>Attending a Prospect Show</b>	Number:	Points:
<b>Attending Workshops</b>	Number:	Points:
<b>Leading Workshops</b>	Number:	Points:
<b>Attend Intermediate Weigh-Ins</b>	Number:	Points:
<b>Market Animal Tabletop</b>	Number:	Points:
<b>Hand Delivered Buyers Letter</b>	Number:	Points:
<b>Herdsmanship</b>	Average:	Points:
<b>Resume (Seniors Only)</b>		Points:
	<b>Total points:</b>	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM

Exhibitors Name: \_\_\_\_\_

Market Animal: \_\_\_\_\_ Age Division: \_\_\_\_\_

Official Use Only:

Record Book Score: \_\_\_\_\_

Record Book Placing: \_\_\_\_\_

Skill-A-Thon Score: \_\_\_\_\_

Skill-A-Thon Placing: \_\_\_\_\_

Tabletop Placing: \_\_\_\_\_

Class Placing: \_\_\_\_\_

Division Placing: \_\_\_\_\_

Grand/ Reserve Placing: \_\_\_\_\_

Showmanship Participation: \_\_\_\_\_

Showmanship Call Back: \_\_\_\_\_

Showmanship Placing: \_\_\_\_\_

Fitting & Grooming Participation: \_\_\_\_\_

Fitting & Grooming Placing: \_\_\_\_\_

Herdsmanship: \_\_\_\_\_

Day 1: \_\_\_\_\_ Day 2: \_\_\_\_\_ Day 3: \_\_\_\_\_ Day 4: \_\_\_\_\_

Resume (Seniors Only): \_\_\_\_\_

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR**  
**PREMIER EXHIBITOR PROGRAM**  
**SCORING INFORMATION**

**Record Book**

Record Book Score	Actual Score	
Record Book Placing		
1 <sup>st</sup> Place - 20 Points	2 <sup>nd</sup> Place – 15 Points	3 <sup>rd</sup> Place – 10 Points

**Skill-A-Thon**

Skill-A-Thon Score	Actual Score	
Skill-A-Thon Placing		
1 <sup>st</sup> Place - 20 Points	3 <sup>rd</sup> Place – 10 Points	5 <sup>th</sup> Place – 4 Points
2 <sup>nd</sup> Place – 15 Points	4 <sup>th</sup> Place – 5 Points	6 <sup>th</sup> Place – 3 Points

**Market Animal Tabletop**

Blue Ribbon - 20 Points	Red Ribbon – 15 Points	White Ribbon – 10 Points
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**Class Placement**

1 <sup>st</sup> Place - 20 Points	3 <sup>rd</sup> Place – 10 Points	5 <sup>th</sup> Place – 4 Points
2 <sup>nd</sup> Place – 15 Points	4 <sup>th</sup> Place – 5 Points	6 <sup>th</sup> Place – 3 Points
Division Champion 30 Points	Division Reserve Champion 25 Points	
Grand Champion 40 Points	Reserve Champion 45 Points	

**Showmanship**

Showmanship Participation 5 points	Showmanship Call Back 10 points	
1 <sup>st</sup> Place - 20 Points	2 <sup>nd</sup> Place – 15 Points	3 <sup>rd</sup> Place – 10 Points

**Fitting and Grooming**

Showmanship Participation 5 points		
1 <sup>st</sup> Place - 20 Points	2 <sup>nd</sup> Place – 15 Points	3 <sup>rd</sup> Place – 10 Points

**Demonstrations**

With Market Animal (Max 5) 20 Points each	Without Market Animal (Max 5) 10 Points Each
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**Prospect Shows**

Exhibiting (Max 8) 20 Points	Attending (Max 8) 10 Points
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**Workshops**

Leading Workshop 10 Points	Attending Workshop 5 Points
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**Intermediate Weigh-In**

Attending Intermediate Weigh In – 5 Points Each
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**Herdsmanship (Max Points per Day)**

Clean Area – 20 Points	Average – 10 Points	Dirty – 0 Points
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**Buyer Letters**

Hand Delivering Buyer Letters (Max 12) - 1 Point Each
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**Resume (Seniors Only)**

A rubric for the Resume portion will be emailed out at a later date.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM  
WORKSHOP & PROSPECT SHOW VERIFICATION

Exhibitor Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

List participation in Prospect Shows:

Date of Event	Description	Exhibited

Date of Event	Description	Attended

List Interim Weigh-Ins:

Date of Event	Description	Attended

List participation in workshops:

Date of Event	Description	Lead

Date of Event	Description	Attended

**\*Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM  
**DEMONSTRATION WITH MARKET ANIMAL VERIFICATION**

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: \_\_\_\_\_

Name of Club, School, or Organization your demonstration is being given to:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

The topic of Demonstration: \_\_\_\_\_

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in \_\_\_\_\_ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

\_\_\_\_\_

\_\_\_\_\_

Please comment on the presentation, exhibitor, etc... \_\_\_\_\_

\_\_\_\_\_

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

\_\_\_\_\_  
(Signature of Club/Organization Representative)

\_\_\_\_\_  
(Please Print Name)

***On behalf of the Osceola County Fair...Thank you for supporting our youth.***



KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR  
PREMIER EXHIBITOR PROGRAM

**DEMONSTRATION WITHOUT MARKET ANIMAL VERIFICATION**

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: \_\_\_\_\_

Name of Club, School, or Organization your demonstration is being given to:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

The topic of Demonstration: \_\_\_\_\_

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in \_\_\_\_\_ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

\_\_\_\_\_

\_\_\_\_\_

Please comment on the presentation, exhibitor, etc... \_\_\_\_\_

\_\_\_\_\_

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

\_\_\_\_\_  
(Signature of Club/Organization Representative)

\_\_\_\_\_  
(Please Print Name)

***On behalf of the Osceola County Fair...Thank you for supporting our youth.***

# KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

## PREMIER EXHIBITOR PROGRAM

**PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY**

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

\_\_\_\_\_  
Signature of Business Representative

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR**  
**PREMIER EXHIBITOR PROGRAM**  
**RESUME FOR SENIOR EXHIBITORS**

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

\* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned
- b. Animals exhibited in past 3 years
  - i. County, Prospect Shows, and State Fairs
  - ii. Awards Received
  - iii. Showmanship participation/ results
  - iv. Judging Contests
  - v. Visual Presentations
  - vi. Other livestock-related contests
    - 1. Meats Judging, Livestock Bowl, others

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

D) Write a two-page report

- a. Describes impact of animal project (species-specific) on your life.