

77th Annual Kissimmee Valley Livestock Show & Fair, Inc.

February 12th – 21st, 2021

Exhibitor Handbook



1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

The 77th Annual Osceola County Fair

General Manager, Directors, Committee Chairpersons

Sponsored by Kissimmee Valley Livestock Show & Fair, Inc. in cooperation with the Florida State Department of Agriculture, University of Florida Cooperative Extension Services and the Board of County Commissioners of Osceola County.

STAFF

Larry Berry, CPM: General Manager
Kasey Puckett: Receptionist & Vendor Coordinator
Pam Plylar: Assistant to General Manager
Carlos Davilla, Maintenance/Custodial

BOARD OF DIRECTORS AND OFFICERS

Dawn Rowe: President	Jim Fisher
Rick Nelson: 1 st V.P.	*Karen Kirkendall
Dale Davis: 2 nd V.P.	Aaron Mick
John Holl: Secretary:	Tara McCommon
Karen Giel: Treasurer	*Linda Tyner
Shawn Beck	Dr. Matt Walter
*Dewayne Goodson	Bruce Wilson Jr.
	<i>*Alternates</i>

COMMITTEE CHAIPERSONS

Alumni Round Robin Showmanship, Taryn Howes	Poultry Show, Annette Nation
Antique Tractor/Farm Equip., Rob Carstensen	Premier Exhibitor, Ashley Avant
Baby Hearts Pageant, Amanda Lauler	Purebred Cattle Shows, Tara McCommon
Children's Pet Show, Heather Yarborough	Rabbit Show, Kathy Gantz
Creative Arts, Beverly Frankenberg/ Diann Arthur	Round Robin Showmanship, Ronnie Beam
Fruit Crops, Jamie Burrow	Scholarship, Brooke Davis
Dog Show, Jackie Spence	State Dairy Goat Show, Neal Hughes
Market Goat, Tracy Boggs	Truck & Tractor Pulls, Mark Hall
Market Hog, Dewayne Goodson	Youth Exhibits, Andrea Plylar
Market Lamb, Lisa Toms	Youth Beef Heifer Karrie Haskett
Market Steer & Open Steer, Bridget Coggins	Youth Breeding Goat, Cyndi Bronson-Glasheen
Pee-Wee Sheep Show & Youth Breeding Sheep, Lisa Toms	Youth Open Hog, Andrew Jordon

DIVISION OF MARKETING AND DEVELOPMENT
BUREAU OF STATE FARMERS MARKETS
(850) 617-7380
(850) 617-7381 FAX



THE MAYO BUILDING
407 SOUTH CALHOUN STREET
TALLAHASSEE, FLORIDA 32399-0800

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the Osceola County Fair & Livestock Show!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Osceola County Fair & Livestock Show are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh From Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program; just look for items with the "Fresh From Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Osceola County Fair & Livestock Show today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Nicole Fried Commissioner



Welcome to our 77th Annual Osceola County Fair and Kissimmee Valley Livestock show as we celebrate “Strength in Youth, Strong in Heritage.” With grounds acts, fantastic music, wonderful food, and so much more, we bring you the largest single attended event in Osceola County. The fair is expected to be bigger and better, and we are happy to have you as a part of the next Osceola County Fair. Our fair is more than just carnival rides and funnel cakes, as we feature the youth and future of Osceola County. KVLS is a not-for-profit organization with our charter to foster development in education, commerce, industry, and agriculture for thousands of youth in the Kissimmee Valley area. Each year we present and award educational scholarships, and have provided over \$108,000 to those wishing to continue their education. We also award an average of over \$75,000 in premiums and trophies, and hold market sale actions to residents of Osceola County with average sales of approximately \$600,000 annually. There’s opportunity for everyone to get involved from 4H and FFA students, all the way up to seniors and everyone in between. Get started today and be a part of this amazing tradition. We hope all of our residents of Central Florida and beyond, take the time to enjoy a day at the fair. Although the acts are better each year, the rides are bigger, and the food is more creative and yummiier, our heritage and sense of family remains the same. Whether you can stop by for an afternoon or spend the entire ten days with us, we promise you will enjoy the next Osceola County Fair which will be held February 12 – 21, 2021.

Join us for the magic and fun, and we’ll see you at the fair.

Sincerely,

Dawn Rowe, President

Kissimmee Valley Livestock Show and Osceola County Fair

NATIONAL CODE OF SHOW RING ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of

their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the AFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the AFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person) Date: _____

Signature of Guardian or Parent of the above Signator Date: _____

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians
for the 2021 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be issued to exhibitors for the 2021 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and times, as these are subject to change.

MARKET / STEER SHOW & SALE

**TO: Market Project Exhibitors
4-H Agents, 4-H Leaders, FFA Advisors**

The application form and rules for the 2020 -2021 Osceola County Fair & Kissimmee Valley Livestock Market Program will be available online August 1st. You can access forms by going to the KVLS website at www.osceolacountyfair.com.

IMPORTANT: All exhibitors MUST HAVE BEEN ACTIVE member in good standing the prior year (as defined by the governing associations guidelines) IN THE 2020-2021 4-H OR FFA PROGRAMS... and must be verified as an active member according to the YOUTH MARKET ANIMAL RULE # 1. Please read the Youth Market Show & Sale Rules.

COMPLETE forms Online between August 1st and 14th at 12:00 midnight. **YOU MUST RECIEVE A CONFIRMATION RECEIPT VIA EMAIL WHEN USING THE ONLINE SYSTEM.**

If a draw is needed it will be held on the first Thursday after registration closes at the fair office.

See Osceola County Fair Event Calendar for mandatory dates.

We are looking forward to an exciting year!

If you should have any questions, please contact your Committee Chairperson.

Participants are required to review the following:

- Youth Market Steer Show & Sale Rules

Please complete and submit the following online:

- Application Form
- Hold Harmless Agreement/Grade Check Permission Form

Steer Exhibitors Only:

- Must bring hard copy of Proof of Ownership form to 1st weigh-in or emailed to Pam@osceolacountyfair.com by Sept. 14th.

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MARKET / STEER SHOW & SALE

Chairperson(s) Contact Information:

- Chairperson | Bridget Coggins, (407) 908-8898 | bwcoggins@aol.com
- Co-Chairperson | Bryan Hudson, (321) 624-1351 | HUDSONBRWC@GMAIL.COM
- Co-Chairperson | Jimmy Kempfer, (407)-908-9627 | jimmy@kempfercattle.com

GENERAL RULES:

ELIGIBILITY:

1. Only active Osceola County 4-H or FFA members are invited to participate; and must be residents of Osceola County and currently enrolled in school.
 - a. Anyone having graduated from high school, or currently dropped out of school, shall be ineligible to enter, show, or sell their market animals. All entrants must be active in the 4-H or FFA Programs, and meet all their requirements.
 - b. The child must be an Osceola County resident OR lives/resides on land in a bordering county, which the property continues, into Osceola County, may participate in the market animal programs provided they abide by all other rules and regulations.

Minimum Exhibitor Age is 8 years old

(Ages are prior to September 1st of current 4-H/FFA Year)

- **(New Rule) All Exhibitors are required to complete Ethic Class. If you need to sign up for the class go to <https://floridastatefairag.com/>.**

Age Divisions:

Junior: 8-10 | Intermediate: 11-13 | Senior: 14-18

2. **If your animal does not make weight, or if you do not meet any of the requirements of the market animal department, you are ineligible to compete in the Showmanship, Fitting & Grooming competition and premier exhibitor with the market animal exhibitors.** You will be able to compete in the open animal Showmanship and Fitting & Grooming provided they are offered.
3. ***Any exhibitor conducting or participating in any illegal, illicit, or thug-based activities on or around the Fairgrounds shall forfeit all rights to show and/or sell at the Fair. Any monies owed by the Fair for sales, premiums, and awards will be withheld at KVLS and the Committees discretion.***

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MARKET / STEER SHOW & SALE

REQUIREMENTS FOR ALL MARKET ANIMAL EXHIBITORS ARE AS FOLLOWS:

1. Minimum of 2.0 GPA (Grade Point Average) for the first semester (verified by submitting report card) or minimum of 70 on the Skill-a-thon.
2. Report Card to be turned in during the Skill-a-thon.
3. Complete Skill-a-thon. See event calendar for Skill-a-thon date and time.
 - a. **Incentive:** All exhibitors that have at least 3.5 GPA for the first semester (not weighted or cumulative) or scores at least 95 on Skill-a-thon will receive one (1) Funcard. Any exhibitor that achieves both the 3.5 GPA and scores at least 95 on Skill-a-thon will receive (2) two Funcards. This is to be used only for the exhibitor it was issued to. Any exhibitor abusing this will have the privilege taken away.

RECORD BOOKS:

- Record books must be completed and turned in if the animal is to be shown at the fair.
- Record Books will be graded from 1-100+ points. Exhibitors must have a minimum of 70 points **OR** pass to be able to show his/her animal. The Record Book must be kept in the exhibitor's own handwriting (no typewritten pages).
- The only exception to this is the auctioneer's statement, which must be typed.
- Awards will be given for 1st, 2nd, and 3rd place BLUE RIBBON record books.
- At the time of official record book turn-in the exhibitor must declare if the record book enters the competition or pass/fail category. No matter the decision the books must pass in order to show.

SCHOLARSHIP:

- Exhibitor Scholarship rules and application forms may be obtained online.
- You must be age 14 by September 1st of current 4-H/FFA Year.
- Completed application forms are due the same time Record Books are due.
- See Event Calendar for complete details.

MARKET / STEER SHOW & SALE

ELIGIBILITY OF ANIMAL:

1. Proof of ownership must be brought to the first weigh in. It is mandatory for the Proof of Ownership form to be signed by the breeder of the calf or the ranch manager. All animals must have been bred by and purchased from an Osceola County breeder.
2. Each spare steer must have all designated exhibitors at time of registration or first weigh in. Final selection is due with Record Books.
3. There will be a **MANDATORY** meeting on date to be determined. **THIS MEETING MUST BE ATTENDED BY THE EXHIBITORS, any questions or problems, you must call the chairperson.**
4. No animal will be exhibited in competition that cannot be properly led and handled by the exhibitor. Animals that cannot be handled properly will be disqualified (no nose tongs and/or nose rings will be allowed to lead the steer). The designated time to walk a steer before the Steer Committee will be announced at weigh-in.
5. **All grooming MUST be done by current market steer exhibitor of KVLS and/or immediate family of current market steer exhibitor of KVLS. (Current Exhibitors and immediate family can help each other) (No professional/paid groomers will be allowed.)**
6. There will be a showmanship competition for the A. L. Bullis Showmanship Awards. The exhibitor must show their animal.
There will be three Showmanship divisions in each of the shows.
 - Junior
 - Intermediate
 - SeniorWinner of the Showmanship Award in each division will be eligible for the Round Robin Competition (See Round Robin Showmanship).
7. There will also be a Beef Fitting & Grooming competition.
 - Start with a dry clean animal. You are given 30 minutes to properly groom your beef animal.
 - You will work as a team; teams will consist of a one (1) beginner, one (1) intermediate and one (1) advanced exhibitor.
 - Exhibitors can be either steer or heifer exhibitors.
 - Competition will be held in the show ring.
 - 1st Place Team-\$600/ 2nd Place Team-\$300/3rd Place Team- \$225
8. Market Steers must weigh a minimum of 1000 pounds at final weigh-in. In addition, steers must gain 300 pounds from initial weigh-in in September through Final Weigh-in in February. Steers will be checked to determine age and shall not exceed 24 months of age.

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9. Carcass Contest: The Carcass Contest will take place immediately after weigh-in. Please let committee Chairman know if steer is to be excluded from contest.
 - Once Carcass Data is received, time and place of Carcass Contest results and awards will be determined by Steer Committee.
10. Staginess and lightly muscled, thinly fleshed steers or obviously unsatisfactory weight for age will be unacceptable.
11. **All steers must be tied with a lead and neck rope at all times. Steers must be tied out each night after designated time by committee. Steers must be back in the exhibit area and fed and watered by 10:00 AM the next morning. If this is not done, the following fine/fines will be deducted from the sale of your animal. 1st Offense: \$200, 2nd offense: \$400, 3rd Offense \$600, 4th Offense \$800 (All fines collected will go towards scholarship funds).**
12. The animal must be fed, cared for and their beds cleaned by the exhibitor for the entire time they are on the Fairgrounds. If this is not done, a \$50 fine will be deducted from the sale of your animal. Each exhibitor must assume all liability in case of death or injury to his/her own steer until sold, at which time it becomes the property of the buyer, but the exhibitor must care for the animal until the buyer removes the steer.
13. Tampering with any steer entered, unless prescribed by or under the direction of a licensed veterinarian; such as filling with a foreign substance, etc., is prohibited. Sale will not be honored if tampering is found. Exhibitor may be disqualified and not be paid for the animal. The use of tranquilizers on shows animals after arriving at the show will be considered a form of tampering. Health regulations will be outlined in the Premium Book and must meet requirements of the Division of Animal Industry, Dept. of Agriculture and Consumer Services. Steers will be inspected during final weigh-in by a state inspector.
14. All animals will be weighed, ear tagged and identified at the first weigh-in. It is required that the animals be de-horned and castrated 10 days prior to this time. **AT THE FINAL WEIGH-IN, ANY HORNS MUST BE BLUNT AND SAFE.**
15. If your animal is injured AT weigh-in, notify the chairman BEFORE you leave the premises.
16. All animals are eligible for Weight Gain Contest. Awards will be given to exhibitor of the top three steers that show the highest daily gain from initial weigh-in to final weigh-in.
17. All animals must be considered for sale and considered terminal projects.
18. There will be a Good Neighbor Award given to one exhibitor.
19. The Steer Committee will assign areas for the steers.
20. If any help is needed for locating a steer, please call the chairperson listed above.

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21. Tampering with any steer entered, unless prescribed by or under the direction of a licensed veterinarian; such as filling with foreign substance, etc., is prohibited. (Any non-prescription medications, such as vitamin pasta or calf clam, must be verified by Steer Committee Chair or Co-Chair, prior to administering).

Section 6 | Fitting & Grooming

01. Beginner Exhibitor

02. Intermediate Exhibitor

03. Advanced Exhibitor

Section 8 | Showmanship

01. Junior
Showmanship

02. Intermediate
Showmanship

03. Senior
Showmanship

AT FINAL WEIGH-IN:

- The market animal may be re-weighed only once.
- The animal will be led off the scales.
- The scales will be balanced and the animal led immediately back on the scales without leaving the site of the scale-man.
- There will be only one **STANDARD SIZED** halter and lead rope allowed per animal.

No animal food or water allowed in scale area.

DRESS CODE:

- FOR THE SHOW:
 - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
 - Boots or leather closed toed shoes.
 - Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.
 - No other jackets, vests, or ties will be allowed.
 - All exhibitor are required to wear show numbers on front and back of shirts.

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FOR SHOWMANSHIP/SALE:

- All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.
- Boots or leather closed toes shoes.
- Hats, jackets, ties, vests, will be allowed.
- **THERE WILL BE NO EXCEPTIONS TO THIS RULE.**

JUDGING:

- Grand and Reserve Grand Champions will be selected. Judging of top five (5) animals will be selected in steer and hog shows only. Second place animal in the class that produces the Grand Champion will be eligible for Reserve Champion.
- Exhibitors will receive ribbons; however, since the exhibitor will profit from the sale of their animal, no premium monies will be awarded. Points will be awarded to those competing for the Scholarships.
- **ALL JUDGE'S DECISIONS WILL BE FINAL.**

SALE:

- All animals must be considered for sale and considered terminal projects.
- The order of sale will be Grand & Reserve Grand Champions. Top five (5) selected in steer and hog shows only, followed by all first, second, third, etc. places in each class. Buy back prices will be pre-established by the packer's bid.
 - No riding animals
 - No animal will be sold more than once during the sale.
 - Buy backs will only go to the pre-approved packer.
 -

BUYER/SALE:

- Five (5) percent of sale value will be deducted by KVLS for expenses of the sale.
- You will also be assessed the current rate for your respective Beef and Hog Councils (if applicable).
- Buyer Gifts will no longer be accepted the night of the auction.
- You will be required to deliver your Buyer Gift when you deliver the Buyer plaque and photo.
- Each exhibitor shall be responsible for his/her own buyer.
- All exhibitors are encouraged to try and invite new businesses; there is no limit to the number of letters you may send out.
- The more buyers who attend, the better the auction.

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POST FAIR:

- **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes.**
 - It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. Failure to turn in your letters(s) in the allotted time will result in a fine deduction of the gross amount, per market animal, from your check and the check will be held until you do so.
 - **Any exhibitor that fails to submit their thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.**
- In addition, each exhibitor is required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo (photo supplied by KVLS) and/or plaque to their buyer, and Buyer Gift. The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyers signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).
- Exhibitors will be required to accomplish this once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per market animal.

The Board of Directors of the KVLS & Fair will have the final judgment in regard to the interpretation of ALL rules and regulations.

By completing the application form online, exhibitors and parents certify that they have READ and UNDERSTAND the Rules and Regulations set forth in this, and all corresponding documents.

In the case of any emergency on either weigh-in date, please call the Chairman, Bridget Coggins at (407) 908-8898 or Fair Office at: (321) 697-3050 and notify them immediately.

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STEER TAG # _____
BEG. WEIGHT _____

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW
2020-2021 KVLS YOUTH STEER SHOW & SALE
"BRED IN OSCEOLA COUNTY"

PROOF OF OWNERSHIP – STEER EXHIBITORS ONLY

Emailed by September 14th 2020 to Pam@osceolacountyfair.com

NAME OF EXHIBITOR:

BREED OF STEER: _____

STEER BIRTH DATE ____/____/____ DATE OF PURCHASE ____/____/____
(MM/DD/YYYY)

NAME OF BREEDER: _____

ADDRESS OF BREEDER:

(Street, Route, or PO Box Number)

City, State, Zip:

BREEDER'S SIGNATURE

NOTES:

- *Official Proof of Ownership Form must be completed for each animal. All animals will be identified with an ear tag.*
- *Your Application is considered incomplete if the Breeders Name and Address are not completely filled out.*

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SECONDARY MARKET ANIMALS

Chairperson(s) Contact Information:

- Ronnie Beam, (407) 908-6488
- Cindy Moore, (407) 908-8868

COMPLETE forms Online between August 1st and 14th at 12:00pm midnight YOU MUST RECIEVE A CONFIRMATION RECEIPT VIA EMAIL WHEN USING THE ONLINE SYSTEM. Complete only if you are exhibiting a second animal.

RULES AND REGULATIONS:

1. If you choose to show a second market animal at KVLS, you must abide by the rules & regulations of that animal. The KVLS Board of Directors shall have the right to interpret all rules.
2. It must be at least your second year in a row showing a market animal at KVLS to be eligible.
3. Market Lamb and Market Goat exhibitors are allowed to show a secondary animal their first year; provided it is a Market Lamb or Market Goat; no Market Steers or Market Hogs will be accepted.
4. Once the exhibitor has a second market spot, the exhibitor will retain that spot.
5. ***# of cap on all animals:***
 - a. *Hogs: 130 | Steers: 150 | Lambs: 35 | Goats: 35*
6. You cannot show two of the same species. Secondary animal must be different than your primary animal.
7. ***It will be mandatory to complete a record book and take the skill-a-thon on your second animal and abide by all rules from that market animal. If the second record book is not turned to 4-H/FFA you will not be allowed to show a secondary animal the following year. NO EXCEPTIONS!***
8. If the cap is met on the animal of your choice, a drawing will be held on first Thursday after registration closes. You are allowed to be there or you will be contacted to let you know if your application was drawn.
9. You will be responsible for your own buyer to come out and bid on your animal, just as you are with your primary animal.

February 12th- 21st, 2021
www.osceolacountyfair.com

KESSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's
Show and Showmanship Placing's
Personally Delivered Buyer Letters
Market Animal Tabletop
Demonstrations
Attending / Hosting workshops

Skill-a-thon and Skill-a-thon Placing's
Fitting & Grooming Placing's
Exhibiting & Attending Prospect Shows
Intermediate Weigh-In
Herdsmanship
Resume (Seniors Only)

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project. 1st place will receive a belt buckle and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- | | |
|--------------------------|------------------------|
| 1) Score on Skill-A-Thon | 3) Showmanship Placing |
| 2) Score on Record Book | 4) Tabletop Placing |

If you are exhibiting in more than one market project area you can only compete in PEP with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. *BE CERTAIN YOUR NAME IS ON YOUR PAPERWORK!!!*

You are required to register for the Premier Exhibitor Award online by Friday, December 18th, 2020. When you register, you are registering to compete in the youth primary market animal. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Market Animal Premier Exhibitor packets and verification forms **are required** to be turned in at the mandatory meeting in February to be considered for the award. Packets will not be accepted after the mandatory meetings. (Please check the Fruit Crop and Heifer Premier Exhibitor Packets for submission details.)

All updated forms will be available on the website at www.osceolacountyfair.com

If you have questions about the Premier Exhibitor Program, please call or email

Ashley Avant – (407) 456-4620 ashleyavant@gmail.com

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
REGISTRATION FORM

Exhibitor Name: _____ DOB.: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project:	Steer	Hog	Lamb	Goat
Age Division:	Junior	Intermediate	Senior	

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the mandatory meeting in February. I have read and understood the requirements for this program.

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Total Points: _____

Placing: _____

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Fitting & Grooming	Placing:	Points:
Demonstrations with animal	Number:	Points:
Demonstration w/o animal	Number:	Points:
Exhibiting at Prospect Show	Number:	Points:
Attending a Prospect Show	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Attend Intermediate Weigh-Ins	Number:	Points:
Market Animal Tabletop	Number:	Points:
Hand Delivered Buyers Letter	Number:	Points:
Herdsmanship	Average:	Points:
Resume (Seniors Only)		Points:
	Total points:	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record Book Score: _____

Record Book Placing: _____

Skill-A-Thon Score: _____

Skill-A-Thon Placing: _____

Tabletop Placing: _____

Class Placing: _____

Division Placing: _____

Grand/ Reserve Placing: _____

Showmanship Participation: _____

Showmanship Call Back: _____

Showmanship Placing: _____

Fitting & Grooming Participation: _____

Fitting & Grooming Placing: _____

Herdsmanship: _____

Day 1: _____ Day 2: _____ Day 3: _____ Day 4: _____

Resume (Seniors Only): _____

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

SCORING INFORMATION

Record Book

Record Book Score	Actual Score	
Record Book Placing		
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Skill-A-Thon

Skill-A-Thon Score	Actual Score	
Skill-A-Thon Placing		
1 st Place - 20 Points	3 rd Place – 10 Points	5 th Place – 4 Points
2 nd Place – 15 Points	4 th Place – 5 Points	6 th Place – 3 Points

Market Animal Tabletop

Blue Ribbon - 20 Points	Red Ribbon – 15 Points	White Ribbon – 10 Points
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Class Placement

1 st Place - 20 Points	3 rd Place – 10 Points	5 th Place – 4 Points
2 nd Place – 15 Points	4 th Place – 5 Points	6 th Place – 3 Points
Division Champion 30 Points	Division Reserve Champion 25 Points	
Grand Champion 40 Points	Reserve Champion 45 Points	

Showmanship

Showmanship Participation 5 points	Showmanship Call Back 10 points	
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Fitting and Grooming

Showmanship Participation 5 points		
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Demonstrations

With Market Animal (Max 5) 20 Points each	Without Market Animal (Max 5) 10 Points Each
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Prospect Shows

Exhibiting (Max 8) 20 Points	Attending (Max 8) 10 Points
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Workshops

Leading Workshop 10 Points	Attending Workshop 5 Points
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Intermediate Weigh-In

Attending Intermediate Weigh In – 5 Points Each

Herdsmanship (Max Points per Day)

Clean Area – 20 Points	Average – 10 Points	Dirty – 0 Points
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Buyer Letters

Hand Delivering Buyer Letters (Max 12) - 1 Point Each

Resume (Seniors Only)

A rubric for the Resume portion will be emailed out at a later date.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
WORKSHOP & PROSPECT SHOW VERIFICATION

Exhibitor Name: _____

Club/Chapter: _____

List participation in Prospect Shows:

Date of Event	Description	Exhibited

Date of Event	Description	Attended

List Interim Weigh-Ins:

Date of Event	Description	Attended

List participation in workshops:

Date of Event	Description	Lead

Date of Event	Description	Attended

***Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
DEMONSTRATION WITH MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

Please comment on the presentation, exhibitor, etc... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITHOUT MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned
- b. Animals exhibited in past 3 years
 - i. County, Prospect Shows, and State Fairs
 - ii. Awards Received
 - iii. Showmanship participation/ results
 - iv. Judging Contests
 - v. Visual Presentations
 - vi. Other livestock-related contests
 - 1. Meats Judging, Livestock Bowl, others

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

D) Write a two-page report

- a. Describes impact of animal project (species-specific) on your life.