

Poultry Auction Hens

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid, and checks mailed within 6 weeks after the fair ends. Premium checks **MUST** be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

To 4-H/FFA Exhibitors, Open Show Exhibitors and
Parents/Guardians for the 2026 Fair:

Exhibitors will be issued General Admission passes NO Photo ID Badges will be
issued to exhibitors for the 2026 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and
times, as these are subject to change.

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NATIONAL CODE OF SHOW RING ETHICS

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

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5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE SIGNATURE FORM!

(Form will be provided at the mandatory workshop in January)

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

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DATES TO REMEMBER

Online Registration Deadline	Saturday May 31, 2025
Drawing for Auction Hens	Monday June 16, 2025 @ 6:30 PM
Payment Due in Full	June 30, 2025
Poultry Pickup	Saturday August 23, 2025 from 4:00 - 4:30 PM. at the KVLS Building;
Poultry Workshop	Saturday September 13, 2025 @ 8:30 AM
Banding	Sunday December 7, 2025 @ 2:00 PM
Pre-Fair Poultry Workshop (Mandatory) & Bathing/Pest Management	Saturday January 24, 2026 @ 2:30 PM
Skill-a-Thon	Wednesday January 28, 2026 from 2-6 PM * Must bring Completed Record Book
Check In (General)	Thursday February 12, 2026 starting at 3 PM
*Those showing Market animals can sign up for early check in. Watch for more info closer to fair.	
Judging (in cages – tent will be closed)	Saturday February 14, 2026 @ 9 AM
Showmanship	Sunday February 15, 2026 @ 2:30 PM (Jr), @ 3:30 PM (Int), @ 4:30 PM (Sr) @ 5:30 PM
Poultry Placing Awards	
Costume Contest	Tuesday February 17, 2026 @ 5:30 PM
Awards	Sunday February 22, 2026 @ 12:30 PM
Premier Exhibitor – Poultry	“ @ 2:00 PM
Auction	“ @ 2:30 PM
Buyer Thank You letters due	Friday February 27, 2026 by 5 PM

**** ALL ETHIC NUMBERS MUST BE RECEIVED BY THE FAIR OFFICE NO LATER THAN 12/30/25**

Please refer to Florida State Fair website for up-to-date ethics classes

<https://floridastatefairag.com/ethics/>

For the 2025/2026 Fair Season, Certification Numbers starting with 24, 25, or 26 are current and valid.

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Chairperson(s)/Contact Information:

- Chairperson | Annette Nation, (407) 201-1905 | anation4h@yahoo.com
- Co-Chairperson | Cathy Dalton, (407) 973-1951 | cathy@bobcatacres.com

GENERAL RULES:

Definitions

Age divisions will be based on the exhibitor's age as of September 1, 2025.

Junior	8 – 10
Intermediate	11 – 13
Senior	14 – high school graduation

It is the responsibility of the exhibitor and a parent to inform Fair Management of special needs (i.e., hearing or physical disability) an exhibitor may have.

All entries shall be subject to the Osceola County Fair & Livestock show guidelines for exhibition, IAFE National Code of Show Ring Ethics, and the General Rules of this Program.

INTENT & PURPOSE:

The intent of the Youth Poultry Auction Hens Program is to promote youth development through a meaningful experience, assist in teaching life skills, which will help young people grow into mature adults.

ELIGIBILITY:

- Only active Osceola County 4-H or FFA members are invited to participate; and must be residents of Osceola County and currently enrolled in school.
 - a. Anyone having graduated from high school, or currently dropped out of school, shall be ineligible to enter, show, or sell their market animals. All entrants must be active in the 4-H or FFA Programs and meet all their requirements.
 - b. The child must be an Osceola County resident OR live/reside on land in a bordering county, which the property continues, into Osceola County, may participate in the Poultry Auction Hens program provided they abide by all other rules and regulations.
 - c. Minimum Exhibitor Age is 8 years old. (Ages are prior to September 1st of current 4-H/FFA Year)

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- All exhibitors MUST HAVE BEEN ACTIVE members in good standing the prior year (as defined by the governing association's guidelines) IN THE 2025-2026 4-H OR FFA PROGRAMS... and must be verified as an active member.
- Parent & youth will need to sign the acknowledgement form that will be provided at the January workshop. Both the parent and the youth are to read, fill out and sign the form per exhibitor. Bring filled out form to check- in. If the form is not brought to check in, then the parent and exhibitor will be required to read and sign the acknowledgement form prior to your animal(s) checking in (a separate table will be set up to speed up check in).
- The Poultry Auction Hens Show and Sale will be limited to 35 participants. With 5 Alternates. Application forms are due on the required deadline date.
- Alternates will need to complete all the same requirements as Poultry Auction Hens Exhibitors. If all 35 spots show for auction the alternate may still show their birds but will receive the same amount of money as the Production Trio. Youth can sell their birds to individuals, but not at the auction.
- Those who have shown previously in the 2025 Fair have first option to renew and those who signed up for the chicks for the 2025 year but were unable to show, your spot is held for the 2025/2026 year provided a record book was turned in, if you are unable to show for two years, you then go back into the drawing.
- At this time no clubs or chapters can participate in the Poultry Auction Hens Program.
- Participating in the Poultry Auction Hens does not count toward the two Auction Market Animal limit.
- **MANDATORY PRE-FAIR WORKSHOP on January 24, 2026** (see calendar for exact dates & times). All exhibitors are to attend to receive updated fair information and changes. YOUTH MUST ATTEND THE HANDS-ON BATHING/PEST CONTROL PORTION OF THE WORKSHOP IN JANUARY, if they have not previously done so and is optional for those who have previously attended but want the certificate for the second portion (see calendar for exact dates & times). **Hands on portion will begin right after the Pre-Fair portion.** ANY QUESTIONS PLEASE CONTACT THE POULTRY CHAIR OR CO-CHAIR.
- **Parent & youth will need to sign the acknowledgement form that will be provided at the January workshop.** Both the parent and the youth are to read, fill out and sign the form per exhibitor. Bring filled out form to check- in. If the form is not brought to check in, then the parent and exhibitor will be required to read and sign the acknowledgement form prior to your animal(s) checking in (a separate table will be set up to speed up check in)
- Any 4-H, FFA or Open exhibitors conducting or participating in any illegal or illicit activities including tobacco, alcohol, vaping around the Fairgrounds shall forfeit all rights to show and /or sell at the Fair. Any monies owed by the Fair for sales, premiums, and awards will be withheld by KVLS for the current year.
- **MUST NOTIFY IF PARTICIPATING IN PROGRAM** May 31, 2025, by 12:00 noon.
- See Osceola County Fair Event Calendar for mandatory dates.

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- If you should have any questions, please contact your Committee Chairperson.
- Participants are required to review the following:
 - Poultry Show & Sale Rules
 - Please complete and submit the following online:
 - Application Form

**** All Exhibitors are required to complete Ethic Class. ALL ETHIC NUMBERS MUST BE RECEIVED BY THE FAIR OFFICE NO LATER THAN 12/30/25**

If you need to sign up for the class, go to <https://floridastatefairag.com/ethics/>.

For the 2025/2026 Fair Season, Certification Numbers starting with 24, 25, or 26 are current and valid.

Age Divisions:

Junior: 8-10

Intermediate: 11-13

Senior: 14-18

- **If you do not meet ANY OF THE REQUIREMENTS of the Poultry Auction Hens**, you will be unable to sell your trio in the auction. Requirements are: Skill-a-thon, Record Book, and Showmanship.

MANDATORY REQUIREMENTS FOR ALL POULTRY AUCTION HEN ANIMAL EXHIBITORS ARE AS FOLLOWS:

SKILL-A-THON

1. All exhibitors are required to attend the Skill-a-thon event on Wednesday, January 28, 2026 from 2 PM-6 PM at the KVLS Building. No report card is required as all exhibitors are to take test.
2. **All other exhibitors will be required to take the Skill-a-thon and pass with a minimum of 70% to be qualified to show their trio in the Poultry Auction Hens Show.** If a 70% or above is not attained, the exhibitor will be given the opportunity to re-take the skill-a-thon. The **FIRST SCORE** will be used for the skill-a-thon competition and Master Exhibitor.
3. Skill-a-thon information will be provided at the poultry workshop on September 13, 2025. Subject focus will be on Health & Nutrition. Check in is at 8:30 AM. Please register online so we can have enough supplies on hand.
<https://www.osceolacountyfair.com/f/223>
4. Skill-a-thon subject material will be available online at the end of the month in September.
5. Placings 1st thru 5th per age division JR/INT/SR (Note: any ties the money will be combined and divided evenly).

Premiums:

- 1st place – \$25
- 2nd place – \$20
- 3rd place – \$15
- 4th place – \$10
- 5th place – \$5

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RECORD BOOKS:

1. Record books must be completed and turned in if the animal is to be shown at the fair.
2. The project officially begins at Poultry Pick Up, Saturday, August 23, 2025.
3. All Photos must be in color and from the current project year. Photos should not look like a scrapbook and should be kept in a square or rectangular shape. **Maximum of 2 pictures per page on one side. Must have minimum 3 photos and no more than 20 photos. Dated and with captions. Photos should be in date order.**
4. Final Record book is to be turned in at the time of the Skill-a-thon on January 28, 2026 between 2 PM- 6 PM (NO EXCEPTIONS). Record books not submitted by the deadline will result in exhibitor disqualification from the program.
5. **A copy of a buyer's letter is to be included in the book when turned in and a list of at least 5 buyers they have sent the letter to.**
6. Record Books will be graded from 1-100+ points. **Exhibitors must have a minimum of 70 points in order to be able to show his/her animal.** The Record Book must be kept in the **EXHIBITOR'S OWN HANDWRITING** (no typewritten pages). The only exception to this is the auctioneer's statement, which must be typed.
7. Any portion of the record book not completed will result in a "Zero" being entered for the competition. At fair check in, the youth will be given back the record book to complete and turned in by the end of poultry check in. If the record book is still not completed, the youth will be unable to participate in the auction portion of the show and will default to the rules for the Production Trio Program (see those rules).
8. Any portion of the record book not completed by the youth in their handwriting will be moved to the pass/fail category and will result in a "Zero" being entered for the competition. Exhibitor will not be eligible for Master Exhibitor Award. Repeat offense will result in the forfeit of their spot in program.
9. Awards will be given for 1st-5th overall placing from the BLUE-RIBBON record books in each age division JR/INT/SR. Placings 1st thru 5th per age division
Premiums:
 - 1st place – \$25
 - 2nd place – \$20
 - 3rd place – \$15
 - 4th place – \$10
 - 5th place – \$5

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INFORMATIONAL POSTERS (Optional):

1. Exhibitors participating in the informational poster will be required complete a poster that is based on the skill-a-thon subject matter of **HEALTH AND NUTRITION**. Information will be available at the September Workshop.
2. **Premiums:** Blue - \$5.00, Red - \$3.00, White - \$2.00
3. Posters will be judged along with the other posters and the top 3 in each division, Junior, Intermediate, and Senior divisions will receive rosettes and 1st place in each division will receive additional \$5 premium.
4. Posters can be 20" x 30" on **FOAM BOARD ONLY** and can be displayed as portrait or landscape. Data on the poster is to be related to the **skill-a-thon** poultry Health and Nutrition material and to be informational.
****NOTE:** Foam Boards will be **poked with a hole and** securely fastened to the lattice **with cable ties**. **Please leave the corners clear of information so there is room for the holes to be punched wherever needed so can be displayed nicely.**
5. Youth have the option to do a separate Information Poster in the Youth Poultry show so points would go towards that Master Exhibitor in the Youth Poultry Show portion.
6. **NO TRI-FOLD BOARDS ALLOWED, including folded over.**
7. Be sure all items are attached to the poster **SECURELY - PLEASE use liquid glue**. **Thru the years of experience, it proven to work the best** as the posters are displayed in the tent during the fair and the temperature & moisture have a negative effect.
8. Must be turned in at time of check-in.
9. May be decorated with paint, feathers, paper, crayons, yarn, etc.
10. Posters are not to be interactive or have sharp protruding objects.
11. No photos of the youth or of anyone's face or any identifying features to on the poster.
12. All entries must be the creative work of the exhibitor.
13. **Informational Poster is optional. Points are earned toward Master Exhibitor and the Premier Exhibitor.**
14. **Informational Poster is to be turned in at the poultry tent on day the birds come into the fair.**

****Please refer to the Youth Poultry Rules for the rubric on the Informational Poster**

JUDGING:

1. Judging will be in the cages.
2. The tent will be closed during the Judging.
3. Grand and Reserve Grand Champions will be selected.
4. Exhibitors will receive ribbons; however, since the exhibitor will profit from the sale of their animal, no premium monies will be awarded. Points will be awarded to those competing for the Master & Reserve Exhibitor's
5. **ALL JUDGE'S DECISIONS WILL BE FINAL.**

SHOWMANSHIP:

1. All exhibitors are required to participate in the Showmanship. Failure to participate will remove the youth from the sale.
2. Showmanship is on the 1st Sunday of the fair (February 16, 2025). See Schedule for times.

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DRESS CODE:

- **FOR THE SHOW/ SHOWMANSHIP:**
 - All exhibitors must wear a white, sleeved, collared dress shirt or blouse, tucked in with dark blue or black western trousers or western jeans.
 - Boots or any closed toes shoes.
 - Exhibitors may wear a 4-H or FFA jacket. A 4-H or FFA tie may be worn if the exhibitor desires.
 - No other jackets, vests, or ties will be allowed.
- **FOR SALE:**
 - All exhibitors must wear a long-sleeved shirt, collard dress shirt or blouse, tucked in with nice clean jeans or western dress trousers.
 - Boots or any closed toes shoes.
 - Jackets, ties, vests, will be allowed.

THERE WILL BE NO EXCEPTIONS TO THIS RULE

VET REQUIREMENTS:

- ALL Poultry will be NPIP tested unless a NPIP Card is presented.

ANIMAL ELIGIBILITY:

1. Deadline to register and reserve chicks is 5/31/25.
2. \$36 entry fee will be due by 6/30/25. Entry fees are non-refundable. Entry fee includes: six (6), starter Ziplock bag of feed, information & care pamphlet.
3. Exhibitors will purchase from the Fair six (6) one day old chicks.
4. The Poultry Auction Hens Program will be limited to no more than 35 participants, plus 5 Alternates. Those who have shown previously in the 2025 Fair have first option to renew.
5. For the next fair year, those who are unable to show due to loss or other reason as of November 15th, exhibitor must complete and turn in a completed record book on Wednesday, January 28, 2026 from 2-6 PM to hold their spot for the next fair year. If you are unable to show for two years, you then go back into the drawing. Those who lose their chicks prior to November 15th will go back into the drawing.
6. The Poultry Chair, Co-Chair & Livestock Manager will advance order the selected chicks for each year, a different breed will be selected yearly. The Breed will not be announced until Chick Pick Up.
7. Exhibitor must designate at time of online entry under which organization (4- H/FFA/etc.) they will conduct their project.
8. Any remaining chicks will be sold after each exhibitor has picked up their 6 chicks. **Additional chicks are available at \$5.00 for each chick.** CASH ONLY. Will be sold on a first come, first serve style.
9. Youth may use any additional chicks in the General Youth Poultry Show.
10. **ALL BIRDS ARE REQUIRED TO BE BANDED.** MANATORY banding will take place on Sunday, December 7, 2025 at 2:00 PM. It is your responsibility to make alternate arrangements if you cannot be there. ie friends, family, club members, making other

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arrangements in advance. Failure to do so means forfeiting your spot to sell for that year. Bring in as many of your original 6 chicks as possible so you will be able to pick your best 3 from on check in day.

11. If you have a loss at the fair in your trio, you may move a bird from the General Youth Poultry Show to replace the lost bird. If you do not have a replacement at the fair you will be unable to sell and the remaining birds will be moved to the General Youth Poultry for judging or you may take them home after they have been cleared by the State Ag.
12. **Any equipment provided by the poultry committee, must be signed out and back in. Failure to return equipment will be charged to the youth on your check.**

POULTRY PICK UP:

1. Sunday, August 23, 2025 from 4 – 4:30 PM at the KVLS Building.
2. Youth are to bring a safe carrying container to pick up chicks.
3. Any remaining chicks will be sold after each exhibitor has picked their ~~10~~6 chicks. Additional chicks are available at \$5.00 for each chick. CASH ONLY. Will be sold on a first come, first serve style.

HEALTH REQUIREMENTS:

- All animals will be required to meet the guidelines set by the State of Florida, Department of Agriculture.
- **DO NOT bathe any animals in the wash stations or use water for animals for drinking from the wash stations.**
- **For sanitary purposes DO NOT use the water or bathe any animals in the bathroom sink. Please use the designated water spicket/hose for water of all animals.**

TRANSPORTATION OF ANIMALS:

- All Poultry animals must be transported to and from the fair in an animal safe carrier with plenty of ventilation or cage with bedding if it has a solid bottom, to keep the animals clean and safe.

CHECK-IN:

1. Youth and adults are not to move birds from the assigned cages.
2. Youth will bring a trio (three (3) pullets) to the final check-in. You need not make your selection of three hens until the final check-in.
3. Birds will be inspected by the Poultry Committee and Florida State Health Inspector and the Poultry Committee for external pests.
4. **ALL Poultry will be NPIP tested unless a NPIP Card is presented.**
5. All sick birds or birds with external parasites will be isolated and are not eligible for competition or awards. Birds must be removed from the premises immediately.
6. ***Eggs will be collected by the Poultry Committee at various times during the day and will be disposed of at the discretion of the fair. SORRY NO EGGS WILL BE LEFT IN THE CAGES.***
7. **ALL carriers are to be taken home after Rabbit and/or Poultry check-in. Due to the size of carriers and storage space, carriers are not to be used as your**

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supply/show box.

AC/HEAT:

1. There is no AC or Heat. **BLANKETS ON TOP OF CAGES** must be **REMOVED** by 10:00 AM or earlier if the fair opens before 10:00 AM. Blankets cannot be put on cages before 8:00 PM (this includes tarps). You may store them folded in the exhibitor feed area.

SIGNAGE:

1. **ONLY SIGNAGE APPROVED BY THE FAIR OFFICE AND/OR COMMITTEES ARE PERMITTED ON CAGES OR PENS.** Signage to be no larger than 4" x 6" and no photos of the youth for safety reasons. Please see a Poultry Committee Member if you have any questions.

ANIMAL CARE:

1. Exhibitors are required to feed and water their own animals and bring their **OWN feeders, waterers, and feed.** All animals must be cared for by the exhibitor. This includes feeding, watering, and cleaning beds and pens. Exhibitors will need to bring feed each day for their animals **or due to space, may store in the feed area in a small/medium container.** DO NOT store bags of feed as they will be discarded.
Please DO NOT feed anyone else's bird. Not all birds are on same type of food or feeding schedule. * **DO NOT use anyone else's food. They did not bring extra to feed yours. Any feed or equipment left in the feed area are at the owners' own risk. The Fair, the Fair Board, or Poultry Committee are not responsible for missing, broken, or left behind items.
2. **Please be sure your name is on all of your equipment.**
3. All Poultry animals must be transported in an animal safe carrier or cage with bedding if it has a solid bottom, to keep the animals clean and safe, to and from the fair.
4. The use of any unlabeled products is not permitted at the fair.
5. The use of any sprays or chemicals are **NOT PERMITTED** to be used in or around the cages.
6. It is not the responsibility of the KVLS Committee to feed and/or water animals.
7. If an exhibitor fails to feed and/or water their animals for 24 hours the exhibitor will be asked to remove their animal.
8. Please clean out **cages daily** and **rake** under pens daily. **Please DO NOT put plastic down under the mulch. Completely remove the mulch daily. Please do not put clean mulch on top of the dirty mulch.** Be sure mulch is in good condition on show day. **Remember** these exhibits are for the public to view, let's show them something we can be proud of.
9. **USED MULCH IS TO BE TAKEN BEHIND THE BARN TO THE DESIGNATED AREA.**
DO NOT put the used mulch with the new mulch that is located outside the tents.

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COMMUNITY SERVICE:

- Both Adults & Youth are to sign in and out of tent each time you go to feed, water, clean, barn duty, or anytime you spend time in the tent. Sign in sheet must be signed by the youth and parent on separate lines. **Please DO NOT sign in child/children that is/are not present at the time.** Youth will need to sign in for themselves or no credit will be given.
- Show times **DO NOT** count towards community service hours.
- Other activities during the fair outside of the tent, **DO NOT** count towards community service hours. These activities include other shows, food booth duty or walking the fair.
- Certificates will be emailed to exhibitors after the fair.

HANDLING:

1. No animal will be exhibited in competition that cannot be properly handled by the exhibitor.
2. Animals that cannot be handled properly will be DISQUALIFIED, premiums forfeited, and sent home.

MASTER EXHIBITOR:

The Master and Reserve Master Exhibitor award is based on a premium point system. Each Category is worth 100 points for Record Books, Showmanship, and Skill-a-thon. Informational Posters are worth a maximum of 200 points. Exhibitors may obtain a maximum of 500 points. Exhibitors Disqualified from any Category below will not be eligible for Master Exhibitor. Points are accumulated by participating in the following categories:

- | | |
|----------------|-------------------------|
| 1. Record Book | 3. Skill-a-thon |
| 2. Showmanship | 4. Informational Poster |

Master Exhibitor for Junior/Intermediate/Senior \$50
Reserve Master Exhibitor for
Junior/Intermediate/Senior \$25

AWARDS:

Will be presented on Sunday February 22, 2026 @ 12:30 PM.

SALE:

1. Exhibitor MUST be present for the sale.
2. Exhibitors must be at their cages 15 minutes prior to the sale starting
3. Exhibitor must be in Official Dress. NO EXCEPTION.
4. Youth will show their best Trio (3) birds.
5. ALL trios MUST BE SOLD.
6. Youth is responsible for his/her own buyer and is required to do buyer letters. Submit copy of buyer letter with your record book.

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Poultry Auction Hens

7. All exhibitors are encouraged to try and invite new businesses; there is no limit to the number of letters you may send out.
8. Animals will be sold as a trio (not per bird).
9. Any youth who do not have a buyer at the sale will still have to sell the trio and will be sold to the Buy Back Buyer.
10. The **minimum** Buy Back Buyer price is \$15.00 per trio.
11. Cardboard travel boxes will be available for sale to the buyers.
12. Only buyer with proper receipt will be allowed to remove the birds after the auction is complete.
13. The **order of sale** will be Grand & Reserve Grand Champions. Senior, Intermediate, Junior Master Exhibitor, then Reserve Master Exhibitors, bird placing (blue then by overall points, red then by overall points, then white then by overall points).
10. No animal will be sold more than once during the sale.
11. **DO NOT REMOVE IDENTIFICATION TAGS FROM PENS!** Identification tags are to be left on for purposes of identification at load out.
12. Five (5) percent of sale value will be deducted by KVLS for expenses of the sale.

POST FAIR:

1. **Your buyer thank-you letters (one per market entry) must be received in the Fair Office by 5 pm the first Friday after the Fair closes. (February 27, 2026)**
 - It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S) AND WITH RETURN ADDRESS. Failure to turn in your letters(s) in the allotted time will result in a fine deduction of \$50.00 off the gross amount, per market animal, from your check and the check will be held until you do so.
 - **Any exhibitor that fails to submit their **individual** thank you letter(s) by the deadline for two (2) consecutive years will not be able to show the next year.**
2. In addition, each exhibitor is required to hand deliver (or mail deliver, if the buyer is from out of county) buyer photo (photo supplied by KVLS) to their buyer, and Buyer Gift (optional). The KVLS Office will notify exhibitors when the photos are available for delivery, the exhibitor will hand deliver to the buyer, get the buyers signature and return the form to the KVLS Office to receive their check (mail delivery will require a receipt from the post office).
3. Exhibitors will be required to accomplish this once the packets are available within 10 business days; any buyer plaque/picture delivery receipt turned in after the 10 business days will result in a 10% deduction of the gross amount, per market animal.

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Poultry Auction Hens

FAIR REGISTRATION:

YOUTH MUST REGISTER FOR THE SHOW ONLINE.

Youth are not automatically signed for show.

Section 1 | Poultry Auction Hens

Poultry Auction Hens

Section 2 | Poultry Showmanship

****Coaching is PROHIBITED by anyone during judging. No parents, leaders, or advisors are to be around the youth, while in line, or in the arena during the show without prior arrangement with the Poultry Chair or Co-Chair.**

Junior (age 8-10)

. Intermediate (age 11-13)

Senior (age 14-18)

Section 3 | Poultry Skill-A-Thon

****Readers will be available to assist during the skill-a-thon.**

Junior (age 8-10

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Intermediate (age 11-13)

Senior (age 14-18)

Section 4 | Informational Poster

Junior (age 8-10

Intermediate (age 11-13)

Senior (age 14-18)

The Board of Directors of the KVLS & Fair will have the final judgment regarding the interpretation of ALL rules and regulations.

By completing the application form online, exhibitors and parents certify that they have READ and UNDERSTAND the Rules and Regulations set forth in this, and all corresponding documents.

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