

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
FRUIT CROP PROJECTS

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of the Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

| | |
|--|-----------------------------------|
| <u>Record Book Scores and Placings</u> | <u>Spare Citrus Tree Placings</u> |
| <u>Citrus Tree Show Placings</u> | <u>Strawberry Plant Placings</u> |
| <u>Personally, Delivered Buyer Letters</u> | <u>Blueberry Plant Placings</u> |
| <u>Citrus, Strawberry Plant, or Blueberry Tabletop</u> | <u>Resume (Seniors Only)</u> |
| <u>Demonstrations</u> | <u>Story/Video</u> |
| <u>Attending / Leading workshops such as Vet Day, Farm City Days</u> | |

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for the Fruit Crop Project. An applicant must have a minimum of 150 points to be considered for a Fruit Crop Premier Exhibitor placing. 1st place will receive a belt buckle, Jacket, and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 150 points to be considered for the Fruit Crop Premier Exhibitor award. In the event of a Tie, the following will be used to determine the Tie Breaker:

- 1) Score on Record Book 2) Story/Video 3) Tabletop Placing

If you are exhibiting in more than one fruit crop project area, you can only compete in PEP with your primary project.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE *BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!*

You are required to register for the Premier Exhibitor Award online by Friday, December 16th, 2022. When you register, you are registering to compete in the Fruit Crop Premier Exhibitor Program. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Fruit Crop packets, verification forms, and record books **are required** to be turned in prior to the fair in February to be considered for the award. Packets will not be accepted after the deadline. Due date is to be determined.

All forms will be available on the website at www.osceolacountyfair.com If you have questions about the Premier Exhibitor Program please call

Karen Milazzo-407-367-9178 wearefamily1717@aol.com

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

REGISTRATION FORM

Exhibitor Name: _____ DOB: ___/___/___

Mailing Address: _____

Phone number: _____ E-mail: _____

Age Division: (circle one) Junior Intermediate Senior

Main Fruit Crop Project: (circle one) Citrus Strawberry plant Blueberry

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at a designated due date which is to be determined. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my story/video used for future publication - ___ YES ___ NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR

Total Points: _____

Placing: _____

Exhibitor's Name: _____

Age Division: _____

Official Use Only:

| | | |
|--|----------------------|---------|
| Record book <i>Citrus, Strawberry Plant, or Blueberry</i> | Placing: | Points: |
| Record book <i>Citrus, Strawberry Plant, or Blueberry</i> | Score: | Points: |
| Fruit Crop Project Placing <i>Contest Citrus Tree</i> | Placing: | Points: |
| Citrus Tree Show Class Placing | Placing: | Points: |
| Citrus Tree Show Overall Placing <i>Grand/Reserve</i> | Placing: | Points: |
| Fruit Crop Project Placing <i>Citrus Spare Tree</i> | Placing: | Points: |
| Fruit Crop Project Placing <i>Strawberry Plant – Grand/Reserve</i> | Placing: | Points: |
| Fruit Crop Project Placing <i>Blueberry</i> | Placing: | Points: |
| Fruit Crop Project Placing <i>Blueberry – Grand/Reserve</i> | Placing: | Points: |
| Citrus, Strawberry Plant, or Blueberry Tabletop | Number: | Points: |
| Demonstrations | Number: | Points: |
| Attending Workshops | Number: | Points: |
| Leading Workshops | Number: | Points: |
| Hand Delivered Buyer Letter Invitations | Number: | Points: |
| Story/Video | | Points: |
| Resume (Seniors Only) | Average: | Points: |
| | Total points: | |
| | | |

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR**

SCORING INFORMATION

| Record Book | |
|--|---|
| <i>Record Book Score(Must score above 90)</i> | Actual Points |
| <i>Record Book Placing(Must score above 90)</i> | 1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points |
| Fruit Crop Project Placings | |
| <i>Fruit Crop Placing - Citrus Contest Tree</i> | Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points |
| <i>Citrus Tree Show Placings</i> | Age Division Placing 1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points 4 th Place: 5 points 5 th Place: 4 points 6 th Place: 3 points Grand Champion: 45 points Reserve Champion: 40 points |
| <i>Fruit Crop Placing - Spare Citrus Tree</i> | Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points |
| <i>Fruit Crop Placing - Strawberry Plant</i> | Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points |
| <i>Fruit Crop Placing - Blueberry Plant</i> | Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points Grand Champion: 45 points Reserve Champion: 40 points |
| <i>Citrus, Strawberry Plant, or Blueberry Tabletop</i> | Blue Ribbon: 20 points Red Ribbon: 15 points White Ribbon: 10 points |
| Demonstrations and Workshops | |
| <i>Demonstration with tree/plant</i> | Maximum 5 20 points each |
| <i>Demonstration without tree/plant</i> | Maximum 5 10 points each |
| <i>Attending Workshops/Field Trips</i> | 5 points each |

| | |
|---|--|
| <i>Leading Workshops</i> | 10 points each |
| Invitations | |
| <i>Personally, delivered invitations to show and sale</i> | Maximum 12 1 point each |
| Story/Video 25 Points | |
| <p>Story-Why I chose to participate in the Premier Exhibitor Program. What have I learned in participating in the Premier Exhibitor Program. What part of this participation has had the greatest growth for yourself.</p> <p>Video-Introduction of yourself and Fruit Crop. Explain about your project (include care and management) What has been successful and what has been a challenge.</p> | |
| Resume (Seniors Only) | |
| <i>Resume</i> | 1 st Place: 20 points 2 nd Place: 15 points 3 rd Place: 10 points |
| | |
| | |
| | |
| | |

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

FAIR EXHIBITS

Exhibitors Name: _____

Fruit Crop Project: _____ Age Division: _____

Official Use Only:

Record Book Score: _____

Record Book Placing: _

Contest Citrus Tree Placing: _____

Class Placing: _____

Citrus Grand/ Reserve Placing: _____

Spare Citrus Tree Placing: _____

Strawberry Plant Placing: _____

Strawberry Plant Grand/Reserve Placing: _

Blueberry Plant Placing: _____

Blueberry Plant Grand/Reserve Placing: _____

Tabletop Placing: _____

Resume (Seniors Only): _____

Story/Video _____

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

WORKSHOP VERIFICATION

Exhibitor Name: _____

Club/Chapter: _____

List participation in workshops: (with copy of certificate and pictures) Can not duplicate attended and lead)

ATTENDED

| Date of Event | Description and Location |
|---------------|--------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

LEAD

| Date of Event | Description and Location |
|---------------|--------------------------|
| | |
| | |
| | |
| | |
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| | |

***Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITH TREE/PLANT

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count toward PEP points.***

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their tree/plant?

Please comment on the presentation, exhibitor, etc...._____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
FRUIT CROP PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITHOUT TREE/PLANT VERIFICATION

Please have a representative of the Club, School, or Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, or Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc...._____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

PERSONALLY, DELIVERED INVITATION TO SHOW AND SALE – YOU ARE UNDER NO OBLIGATION TO BUY
Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2023.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2023.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2023.

Signature of Business Representative

Print Name

Date

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR FRUIT CROP PREMIER EXHIBITOR PROGRAM

RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Fruit Crop Project

- a. Years exhibited
- b. Fruit Crops exhibited in past 3 years
 - i. Fairs Exhibited
 - ii. Awards Received
 - iii. Demonstrations/Workshops Lead

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities