

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's
Show and Showmanship Placing's
Personally Delivered Buyer Letters
Market Animal Tabletop
Demonstrations
Attending / Hosting workshops

Skill-a-thon and Skill-a-thon Placing's
Fitting & Grooming Placing's
Exhibiting & Attending Prospect Shows
Intermediate Weigh-In
Herdsmanship
Resume (Seniors Only)

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project. 1st place will receive a belt buckle and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- 1) Score on Skill-A-Thon
- 2) Score on Record Book
- 3) Showmanship Placing
- 4) Tabletop Placing

If you are exhibiting in more than one market project area you can only compete in PEP with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE, FILE FOLDER, OR BY SIMPLY STAPLING THEM TOGETHER. *BE CERTAIN YOUR NAME IS ON YOUR PAPERWORK!!!*

You are required to register for the Premier Exhibitor Award online by Friday, December 18th, 2020. When you register, you are registering to compete in the youth primary market animal. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Market Animal Premier Exhibitor packets and verification forms **are required** to be turned in at the mandatory meeting in February to be considered for the award. Packets will not be accepted after the mandatory meetings. (Please check the Fruit Crop and Heifer Premier Exhibitor Packets for submission details.)

All updated forms will be available on the website at www.osceolacountyfair.com

If you have questions about the Premier Exhibitor Program, please call or email

Ashley Avant – (407) 456-4620 ashleyavant@gmail.com

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
REGISTRATION FORM

Exhibitor Name: _____ DOB.: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project: Steer Hog Lamb Goat
Age Division: Junior Intermediate Senior

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the mandatory meeting in February. I have read and understood the requirements for this program.

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Total Points: _____

Placing: _____

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Fitting & Grooming	Placing:	Points:
Demonstrations with animal	Number:	Points:
Demonstration w/o animal	Number:	Points:
Exhibiting at Prospect Show	Number:	Points:
Attending a Prospect Show	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Attend Intermediate Weigh-Ins	Number:	Points:
Market Animal Tabletop	Number:	Points:
Hand Delivered Buyers Letter	Number:	Points:
Herdsmanship	Average:	Points:
Resume (Seniors Only)		Points:
	Total points:	

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record Book Score: _____

Record Book Placing: _____

Skill-A-Thon Score: _____

Skill-A-Thon Placing: _____

Tabletop Placing: _____

Class Placing: _____

Division Placing: _____

Grand/ Reserve Placing: _____

Showmanship Participation: _____

Showmanship Call Back: _____

Showmanship Placing: _____

Fitting & Grooming Participation: _____

Fitting & Grooming Placing: _____

Herdsmanship: _____

Day 1: _____ Day 2: _____ Day 3: _____ Day 4: _____

Resume (Seniors Only): _____

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
SCORING INFORMATION

Record Book

Record Book Score	Actual Score	
Record Book Placing		
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Skill-A-Thon

Skill-A-Thon Score	Actual Score	
Skill-A-Thon Placing		
1 st Place - 20 Points	3 rd Place – 10 Points	5 th Place – 4 Points
2 nd Place – 15 Points	4 th Place – 5 Points	6 th Place – 3 Points

Market Animal Tabletop

Blue Ribbon - 20 Points	Red Ribbon – 15 Points	White Ribbon – 10 Points
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Class Placement

1 st Place - 20 Points	3 rd Place – 10 Points	5 th Place – 4 Points
2 nd Place – 15 Points	4 th Place – 5 Points	6 th Place – 3 Points
Division Champion 30 Points	Division Reserve Champion 25 Points	
Grand Champion 40 Points	Reserve Champion 45 Points	

Showmanship

Showmanship Participation 5 points	Showmanship Call Back 10 points	
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Fitting and Grooming

Showmanship Participation 5 points		
1 st Place - 20 Points	2 nd Place – 15 Points	3 rd Place – 10 Points

Demonstrations

With Market Animal (Max 5) 20 Points each	Without Market Animal (Max 5) 10 Points Each
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Prospect Shows

Exhibiting (Max 8) 20 Points	Attending (Max 8) 10 Points
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Workshops

Leading Workshop 10 Points	Attending Workshop 5 Points
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Intermediate Weigh-In

Attending Intermediate Weigh In – 5 Points Each

Herdsmanship (Max Points per Day)

Clean Area – 20 Points	Average – 10 Points	Dirty – 0 Points
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Buyer Letters

Hand Delivering Buyer Letters (Max 12) - 1 Point Each

Resume (Seniors Only)

A rubric for the Resume portion will be emailed out at a later date.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
WORKSHOP & PROSPECT SHOW VERIFICATION

Exhibitor Name: _____

Club/Chapter: _____

List participation in Prospect Shows:

Date of Event	Description	Exhibited

Date of Event	Description	Attended

List Interim Weigh-Ins:

Date of Event	Description	Attended

List participation in workshops:

Date of Event	Description	Lead

Date of Event	Description	Attended

***Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITH MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

Please comment on the presentation, exhibitor, etc... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

DEMONSTRATION WITHOUT MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations do not count toward PEP points.**

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Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair... Thank you for supporting our youth.

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2021.

Signature of Business Representative

Print Name

Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
RESUME FOR SENIOR EXHIBITORS**

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned
- b. Animals exhibited in past 3 years
 - i. County, Prospect Shows, and State Fairs
 - ii. Awards Received
 - iii. Showmanship participation/ results
 - iv. Judging Contests
 - v. Visual Presentations
 - vi. Other livestock-related contests
 - 1. Meats Judging, Livestock Bowl, others

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

D) Write a two-page report

- a. Describes impact of animal project (species-specific) on your life.