

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR

PREMIER EXHIBITOR PROGRAM

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Heifer Program, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Heifer Program, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. If your Market Animal does not qualify to exhibit then it will be the committees decision if you are still eligible for Premier Exhibitor Program. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's
Show and Showmanship Placing's
Personally Delivered Buyer Letters
Market Animal Tabletop
Attending / Hosting workshops
Attend Premier Exhibitor Meeting/workshop

Skill-a-thon and Skill-a-thon Placing's
Fitting & Grooming Placing's
Exhibiting & Attending Prospect Shows
Demonstrations
Resume (Seniors Only)
Story or Video

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project. 1st place will receive a belt buckle, Jacket and monetary award. 2nd and 3rd place will receive a monetary award.

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive your points.

You must accumulate a minimum of 250 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- 1) Score on Skill-A-Thon
- 2) Score on Record Book
- 3) Showmanship Placing
- 4) Tabletop Placing
- 5) Story or Video

If you are exhibiting in more than one market project area you can only compete in PEP with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A LARGE MANILLA ENVELOPE. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award online by Friday, December 16th, 2022. When you register, you are registering to compete in the youth primary market animal. This means that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Heifer, and/ or Fruit Crop).** Market Animal Premier Exhibitor packets and verification forms **are required** to be turned in at the SKILL-A-THON to be considered for the award. Packets will not be accepted after the

SKILL-A-THON. (Please check the Fruit Crop and Heifer Premier Exhibitor Packets for submission details.)

All forms will be available on the website at www.osceolacountyfair.com If you have questions about the Premier Exhibitor Program, please call or email Karen Milazzo – 407-367-9178 wearefamily1717@aol.com

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM
REGISTRATION FORM

Exhibitor Name: _____ DOB.: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project: CHECK ONE

STEER	HOG	LAMB	GOAT

Age Division: Junior Intermediate Senior

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the **Skill-A-Thon Testing**. I also will not be listed as a pass or fail and must pass record book. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my story/video used for future publication - ____ YES ____ NO

Exhibitor's Signature

Date

Parent's Signature

Date

Leader's Signature

Date

Total Points: _____
Placing: _____

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Fitting & Grooming	Placing:	Points:
Demonstrations with animal	Number:	Points:
Demonstration w/o animal	Number:	Points:
Exhibiting at Prospect Show	Number:	Points:
Attending a Prospect Show	Number:	Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Story or Video		Points:
Market Animal Tabletop	Number:	Points:
Hand Delivered Buyers Letter	Number:	Points:
Resume (Seniors Only)		Points:
	Total points:	

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record Book Score: _____

Record Book Placing: _____

Skill-A-Thon Score: _____

Skill-A-Thon Placing: _____

Tabletop Placing: _____

Class Placing: _____

Division Placing: _____

Grand/Reserve Placing : _____

Showmanship Participation: _____

Showmanship Call Back: _____

Showmanship Placing: _____

Fitting & Grooming Participation: _____

Fitting & Grooming Placing: _____

Resume (Seniors Only): _____

Story or Video: _____

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
SCORING INFORMATION

Record Book

Record Book Score ----- Actual Score

(Example- Record Book Score -100 plus 1st place- 30 =130 Total Points)

Record Book Placing

1st Place - 30 Points

2nd Place –25 Points

3rd Place –20 Points

Skill-A-Thon

Skill-A-Thon Score ----- Actual Score

(Example-Skill-A-Thon score-100 plus 1st Place-30 = 130 Total Points)

Skill-A-Thon Placing

1st Place –30 Points

3rd Place –20 Points

5th Place –10 Points

2nd – Place - 25 Points

4th Place –15 Points

6th place –5 Points

Market Animal Tabletop

Blue Ribbon - 20 Points

Red Ribbon – 15 Points

White Ribbon – 10 Points

Class Placement

1st Place –30 Points

3rd Place –20 Points

5th Place –10 Points

2nd Place - 25 Points

4th Place –15 Points

6th place –5 Points

Hog Division Champion Points - 10

Hog Division Reserve Champion Points –10

Hog Grand Champion Points –10

Hog Reserve Champion Points –10

Goat/Lamb/Steer Grand Champion -10

Goat/Lamb/Steer Reserve Grand Champion-10

3rd Place Points -5 4th Place Points-5

5th Place Points -5

Showmanship

Showmanship Participation - 15 points

Showmanship Call Back - 10 points

1st Place - 20 Points

2nd Place – 15 Points

3rd Place – 10 Points

Fitting and Grooming (Steer and Lamb only)

Showmanship Participation- 15 points

1st Place - 20 Points

2nd Place – 15 Points

3rd Place – 10 Points

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR PREMIER EXHIBITOR PROGRAM

Demonstrations

With Market Animal (Max 5) 20 Points each

Without Market Animal (Max 5) 10 Points Each

Prospect Shows

Exhibiting with Market Animal (Max 8) 20 Points
(Must submit Certificate and Pictures)

Attending (Max 8) 10 Points

Workshops

Leading Workshop 10 Points
(Must submit Certificate and Pictures)

Attending Workshop 5 Points

Buyer Letters

Hand Delivering Buyer Letters (Max 12) - 1 Point Each

Resume (Seniors Only) – 25 points

A rubric for the Resume portion is on Page 13

Choice of Story (250 words written or typed) or Video (2-3 minutes) on zip drive

POINTS-30

Story - Why I chose to participate in the Premier Exhibitor Program.

What have I learned in participating in the Premier Program.

What part of this participation has had the greatest growth for yourself.

Video – Introduction of yourself and market animal.

Explain about your project (include care and feeding).

What has been successful and what has been a challenge.

**KISSIMMEE VALLEY LIVESTOCK SHOW &
FAIR PREMIER EXHIBITOR PROGRAM
WORKSHOP & PROSPECT SHOW VERIFICATION**

Exhibitor

Name:

Club/Chapter:

List participation in Prospect Shows: (Can not duplicate exhibited or attended)

Attach copy of Registration and Pictures

EXHIBITED WITH MARKET ANIMAL

Date of Event	Description and Location

ATTENDED

Date of Event	Description and Location

List participation in workshops: (Attach work shop verification/certificate and pictures)
(CAN NOT DUPLICATE LEAD AND ATTENDED)

LEAD

Date of Event	Description and Location

ATTENDED

Date of Event	Description and Location

***Please do not list events that occur at the Osceola County Fair.**

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
DEMONSTRATION WITH MARKET ANIMAL VERIFICATION

Please have a representative of the Club, School, Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **4-H Club and FFA Chapter Demonstrations *do not count* toward PEP points.**

Date: _____

Name of Club, School, or Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion to be completed by the Club, School, Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

Please comment on the presentation, exhibitor, etc.... _____

I have witnessed the above-named youth give a demonstration to our Club, School, or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

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(Signature of Club/Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair...Thank you for supporting our youth.

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM**

PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February-2023.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2023.

Signature of Business Representative

Print Name

Date

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February 2023.

Signature of Business Representative

Print Name

Date

**KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM
RESUME FOR SENIOR EXHIBITORS**

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score, but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned
- b. Animals exhibited in past 3 years
 - i. County, Prospect Shows, and State Fairs
 - ii. Awards Received
 - iii. Showmanship participation/ results
 - iv. Judging Contests
 - v. Visual Presentations
 - vi. Other livestock-related contests
 - 1. Meats Judging, Livestock Bowl, others

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities