

# **PUREBRED CATTLE SHOW**

## *Chairperson(s) Contact Information:*

- Osceola County Fair (321-697-3050)

*All applications for entry into the purebred cattle shows must be made in writing,*

*according to entry blank form, and must be delivered to Kissimmee Valley Livestock Show & Fair not later than **Monday, February 5th**. Entry forms are available online or by contacting the Kissimmee Valley Livestock Show & Fair, Inc., 1911 Kissimmee Valley Lane, Kissimmee, FL 34744 or phone 321-697-3050.*

## **LIMOUSIN SHOW:**

- Wednesday, February 7th , 2024 Check-in, 12:00 pm - 3:00 pm
- Wednesday, February 7th , 2024 Showmanship 5:00 pm
- Thursday, February 8th, 2024 Show, 8:00 AM, Run consecutive starting with Open Show, Junior Show

## **ANGUS SHOW:**

- Thursday, February 8<sup>th</sup>, 2024 Check-in 12:00 pm - 3:00 pm
- Friday, February 9<sup>th</sup>, 2024 Show, 2:00 pm, Run consecutive starting with Open Show, Junior Show and Showmanship

## **BRANGUS SHOW:**

- Monday, February 12<sup>th</sup>, 2024 Check-in, 8:00 am – 10:00 am
- Monday, February 12<sup>th</sup>, 2024 Showmanship 12:00 pm
- Tuesday, February 13<sup>th</sup>, 2024 Show, 8:00 am, Run consecutive starting with Open Show, Junior Show.

## **BRAHMAN SHOW:**

- Saturday, February 10<sup>th</sup>, 2024 Check-in, 8:00 AM to 9:00 AM
- Saturday, February 10<sup>th</sup>, 2024 Showmanship 10:00 am
- Sunday, February 11<sup>th</sup> 2024 Show, 8:00 AM, run consecutive starting with Open Show, Junior Show

**\*\*\*\* All Cattle will be release at the Conclusion of EACH Show**

# **PUREBRED CATTLE SHOW**

- Bedding will be provided. Stall rent of \$15.00 per animal entered in the show must be paid with entries. If the SAME animal is entered in the junior show as well as the open show, you would only pay \$15.00 per head.
- All breeders of registered Angus, Brahman, Brangus and Limousin cattle are eligible to show in the classes in this premium list.
- Personnel of the Agricultural Extension Service of the University of Florida and those approved by their respective cattle associations will judge all breeds. The Board of Directors of the Kissimmee Valley Livestock Show and Fair, Inc. reserve the right to refuse any entries.

## ***Premiums---All Open Cattle Shows:***

- *1st---\$80.00 2nd---\$70.00, 3rd---\$60.00, 4th---\$50.00, 5th---\$40.00, 6th---\$20.00*

## ***Premiums---All Junior Cattle Shows:***

*1st---\$60.00, 2nd---\$50.00, 3rd---\$40.00, 4th---\$30.00, 5th---\$20.00 & 6th---\$10.00*

- **A cash premium of \$100.00 shall be awarded to Grand Champion of EACH BREED shown. A cash premium of \$75.00 shall be awarded to Reserve Champion of EACH BREED shown.**
- All breeders are responsible for reading & understanding the Rules of Exhibition published online as received from the Dept. of Agriculture. Any questions, please contact the office of Dr. William Fisch.

No Ties out will be allowed in the showing during the show.



# ***PUREBRED CATTLE SHOW***

Purebred Information Form and Affidavit for Show Ring Participation

**Send with Application**

## **Affidavit for Show Ring Participation**

As a member of the American Brahman Breeders Association (ABBA), American Angus Association (AAA), International Brangus Breeders Association (IBBA), North American Limousin Foundation (NALF).

\_\_\_\_\_  
*Owner*

\_\_\_\_\_ of  
*Manager*

\_\_\_\_\_  
*Name of Ranch*

\_\_\_\_\_  
*Herdsmen*

I Certify the following items to be true to the best of my knowledge, in regards to all cattle entered and shown at approved shows.

Animals are free of any growth-enhancing drugs.

Stated age of animals is correct.

Stated parentage on registration certificate is correct.

No foreign substances can be applied, sprayed or attached to the sheath or prepuce area prior to exhibition at any Breed Association approved show.

We have agreed to abide by the procedures established by the rules of the Association as they relate to the "Eligibility and Inspection of Exhibits".

\_\_\_\_\_  
Date

# **PUREBRED CATTLE SHOW**

## Purebred Information Form and Affidavit for Show Ring Participation

Please complete and sign where indicated

Please indicate below what your living arrangements are during your stay in Kissimmee. In case of emergency I need to know:

\_\_\_\_\_  
*Name of hotel/motel, campground, other*

\_\_\_\_\_  
*Room No# or Space/Lot #*

\_\_\_\_\_  
*Office Phone #*

In case of any emergency, please list your home phone and person to notify.

\_\_\_\_\_  
*Person to notify*

\_\_\_\_\_  
*Emergency Phone Number*

### **HOLD HARMLESS AGREEMENT**

By this consent, we hereby release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. from liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the person's or animal's participation in any activity sponsored by the Kissimmee Valley Livestock Show & Fair, Inc.

### **• CRUELTY TO ANIMAL STATEMENT**

The undersigned, being fully vested with the responsibility of caring for the welfare of the animals entered in the Osceola County Fair & Livestock Show under the ownership of:

\_\_\_\_\_  
do hereby acknowledge that the animals under my care will be fed, watered, exercised, and treated humanely. Further, that the space allotted for their bedding will be kept clean. I have read and acknowledge the Exhibitors Rules and Regulations. Failure to follow these rules and regulations could result in my disqualification from competition.

\_\_\_\_\_  
*Name of Owner (type or print)*

\_\_\_\_\_  
*Date*