

**78th Annual Kissimmee Valley
Livestock Show & Fair, Inc.**

February 11th – 20th, 2022

Exhibitor Handbook



1911 Kissimmee Valley Lane, Kissimmee, Florida 34744

www.osceolacountyfair.com

If you would like to enter a contest or exhibit at the Fair,

Use the forms, rules and classes available below:

OSCEOLA COUNTY FAIR & LIVESTOCK SHOW GUIDELINES FOR EXHIBITION

1. The Osceola County Fair & Livestock Show does not take responsibility for lost, damaged or misdirected forms, entries or articles of exhibit.
2. All rules are subject to the interpretation of the Board of Directors of the Fair. All decisions made by the Board are final. This Board reserves the right to deny or allow any entry to the Fair and Fairgrounds.
3. All non-commercial exhibits must check in according to committee guidelines as published. No exhibit may leave the grounds prior to the scheduled release dates & times as indicated in the various calendars and/or individual department or section rules.
4. In all events and exhibits being judged, the judge's decision shall be final.
5. All entries, if not claimed by close of check out time shall become the property of the Fair. All premiums will be paid and checks mailed within 6 weeks after the fair ends. Premium checks MUST be cashed within 60 days of the issue date.
6. A \$30.00 fee or 5% of the face amount will be charged for any bad check received by the Fair for entries, animal sales, sponsorships, contracts, etc.
7. Any formal complaints shall be presented in writing within six (6) hours of the discrepancy to the Fair Office to be handled as they see fit.
8. Any exhibitor or vendor conducting or participating in any illegal or immoral activities on the Fairgrounds shall forfeit all rights to display at the Fair and will lose any monies owed or paid by/to the Fair for premiums, sales, privilege agreements, etc.
9. If these rules contradict any committee rule(s) the committee rule(s) shall prevail.
10. By signing any privilege agreement, license, entry form, etc., participant agrees to release and discharge the Kissimmee Valley Livestock Show & Fair, Inc. and the Board of Directors & staff thereof from all liabilities, claims, and demands of whatever kind or nature that may arise from or be connected with the participant's participation in any activity sponsored by Kissimmee Valley Livestock Show & Fair, Inc.

**To 4-H/FFA Exhibitors, Open Show Exhibitors and Parents/Guardians
for the 2022 Fair:**

Exhibitors will be issued General Admission passes NO Photo ID Badges will be
issued to exhibitors for the 2022 Osceola County Fair.

Please check the Event Calendar for a complete listing of distribution dates and
times, as these are subject to change.



Kissimmee Valley Livestock Show & Fair , Inc
Scholarship Application

Applications will be accepted via email submitted no later than **midnight January 22, 2022.**

The email is kvlsscholarship@gmail.com

THE COMPETITION WILL BE HELD ON **MONDAY, MARCH 14, 2022** at KVLS Office.

Kissimmee Valley Livestock Show & Fair. Inc
Scholarship Application

(Check all for which applying:)

- | | |
|--|---|
| <input type="checkbox"/> Youth Beef Heifer | <input type="checkbox"/> Youth Market Hog |
| <input type="checkbox"/> Youth Citrus Tree | <input type="checkbox"/> Youth Market Lamb |
| <input type="checkbox"/> Youth Exhibits | <input type="checkbox"/> Youth Market Steer |
| <input type="checkbox"/> Youth Market Goat | |

Name: _____

Date of Birth: _____ 4-H Age: _____

Address: _____

City: _____

State: _____ Zip: _____ Phone: _____

Club/ Chapter Name: _____

Email: _____

School you now attend: _____

Graduation Date: _____

College you plan to attend: _____

Career Interest(s): _____

School Activities (Please list): _____

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Scholastic or Honors Received (Please list and give dates): _____

Extra-Curricular Activities (Please list): _____

4-H and/or FFA Projects (Please list major areas):

Community Service /Activities (in 2021-2022): _____

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Estimated number of Community Service Hours given this project year: _____

Leadership Activities (Please List in 2021-2022): _____

**** Give a short statement as to your hobbies, special interest, education goals, etc. One additional page may be added****

I certify that all statements I have made herein are correct.

Signature of Applicant:

Date:

Signature of Parent/Guardian:

Date: