



General Exhibits

Special Cooking

Livestock Exhibits

Singing, Dance

CATALOG

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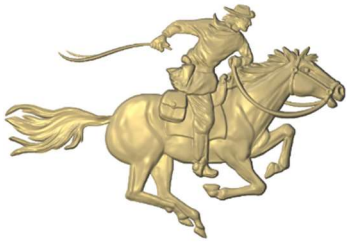


General Fair Rules and Regulations

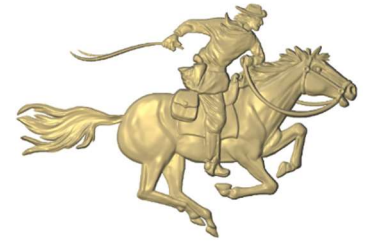
The General Rules and Regulations of the Fair will govern the overall operation of the fair. Each department will have specific rules outlined in their division catalog. Be sure to read the rules and regulations before entering or competing in any division and/or department.

- **Division I: Competition is limited to residents of North Carolina.**
- **Make your entries early!** The right is reserved to reject entries received after all available space is taken.
- **Online Entries Only!!** Be sure to fill in the online form completely and accurately.
 - All entries should be in the name of the entrant, not the parent or guardian.
 - Include the complete rural route number, post office box number, or city street address, zip code, and telephone number, including area code.
- **NC Substitute W-9 Form** - All highlighted areas of the NC Substitute W-9 must be complete.
 - A new NC Substitute W-9 form must be completed annually.
 - **The Social Security number must be that of the entrant not the parent or guardian.**
 - If premiums are to be paid to a school or club, please complete the NC Substitute W-9 with the organization's information.
 - Premiums will not be paid to exhibitors who choose not to disclose their full Social Security Number or Federal ID on the NC Substitute W-9 form at the time of registration.
- Awards in any department will be given only if merited.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- All exhibits will be under the supervision and care of the NC Mountain State Fair.
 - Proper attention will be given to prevent theft or damage, but we assume no responsibility for damage or loss of personal property of the exhibitors.
- Premium checks will be issued from Raleigh. Please Allow up to 10 weeks for premium checks to be processed.
 - NO PREMIUMS WILL BE RELEASED WITHOUT A SOCIAL SECURITY NUMBER OR TAX ID NUMBER PLACED ON NC SUBSTITUTE W-9 FORM. IF THE NUMBER LISTED ON THE ENTRY FORM DOES NOT MATCH THE NAME ON THE ENTRY FORM WHEN GIVEN TO THE IRS, YOU COULD BE SUBJECT TO IRS FINES.

**** NO DRIVING ON FAIRGROUNDS. ****



Pony Express



Provided Transportation Of Entries To And From Outlying Counties To The

NC Mountain State Fair

If you live in one of the following counties:

Avery	828-733-8270	Graham	828-479-7979	Mitchell	828-688-4811
Burke	828-764-9480	Haywood	828-456-3575	Polk	828-894-8218
Caldwell	828-757-1290	Jackson	828-586-4009	Rutherford	828-287-6010
Cherokee	828-837-2210	Macon	828-349-2046	Swain	828-488-3848
Clay	828-389-6305	Madison	828-649-2411	Watauga	828-264-3061
Cleveland	704-482-4365	McDowell	828-652-8104	Yancey	828-682-6186
EBCI	828-359-6939				

Participation is Easy

- Enter Online before August 23, 2024, and print the entry form. (non-perishable items only)
- Bring your entries on or before August 23, 2024, 11:30 AM to your Local County Extension Office.
- Bring your non-perishable items to the Extension office, wrapped & packed securely for transport. Label your box with your name and county. Also include a completed entry form inside the box with your items.
- Your entries will be picked up in your county from the Extension Office & transported to the Mountain State Fair for judging and display.
- Only items picked up on the Pony Express route will be returned on Pony Express. No items will be added to the return list of items that are dropped off by the exhibitors at the fairgrounds after the Pony Express has run.
- Items will be returned to your local Extension Office after the fair by September 27th, 2024.
- Any prize money will be mailed directly to you. (Must provide Social Security number on a NC Substitute W-9 to receive payment.)

This is a free service provided to you by the NC Mountain State Fair and the NC Cooperative Extension Service.

If your county is not listed or you have questions, call the NC Mountain State Fair at
828-687-1414 Extension 208.



Entry Deadlines for ALL Competitions

ONLINE ENTRIES ONLY

All Entries Must be Completed Online by the Following Deadline Dates by 11:55pm:

Division I: General & Special Cooking Contests

General Exhibits	August 23
Cooking Competitions	August 9

Division II: Livestock Division

August 23

Division III: Song and Dance

Gospel Singing Contest	August 9
Clogging Championship	August 16

QUESTIONS PLEASE CALL: 828-687-1414 Extension 208

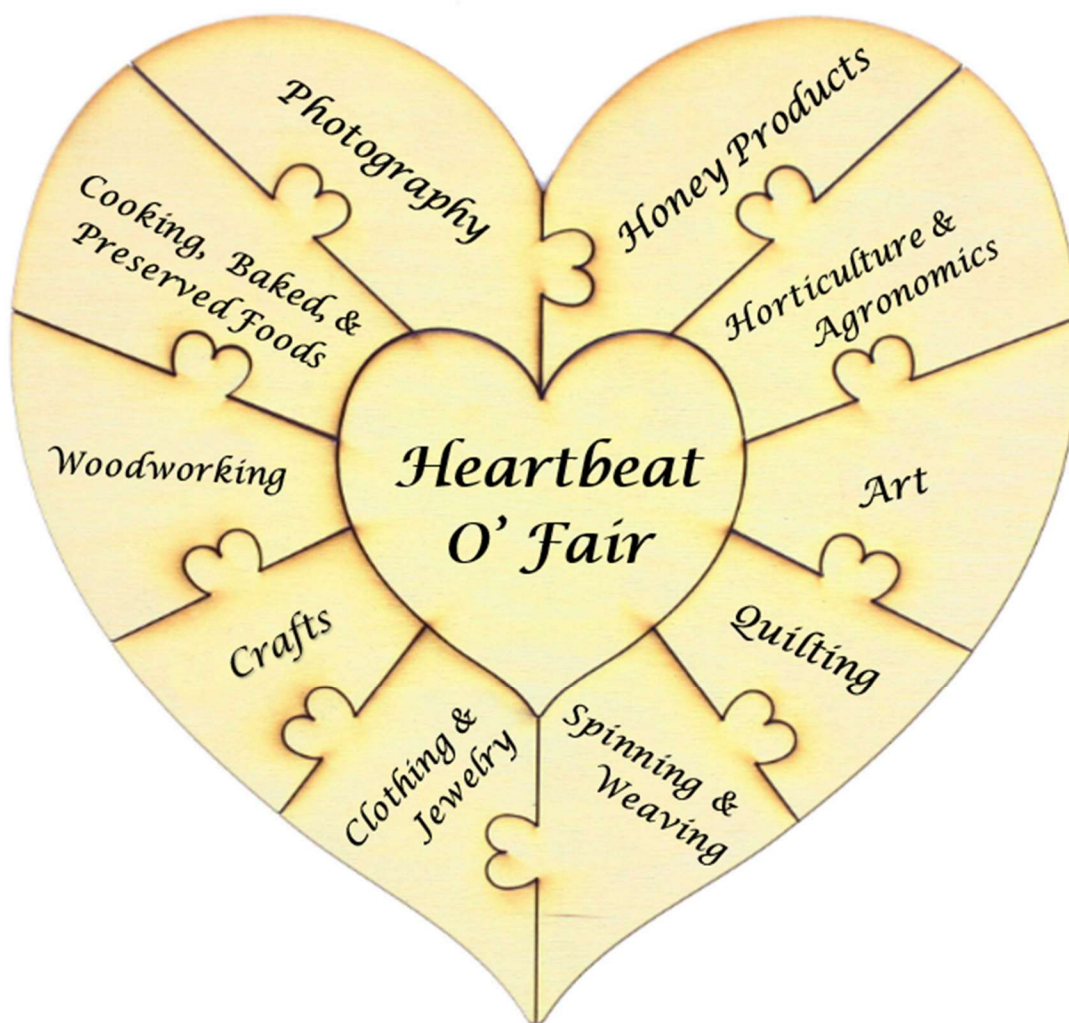
PLEASE REMEMBER WHEN REGISTERING

The state of North Carolina requires that all exhibitors provide a completed NC Substitute W-9 PRIOR to issuing any premium winnings.

A receiving time and a pick-up time must be specified.

- **Entry Deadlines for ALL Competitions
will be Strictly Enforced**

Go to www.wncagcenter.org



DIVISION I
GENERAL EXHIBITS
& COOKING CONTESTS

Director: Jackie Quinn



Heartbeat O' Fair Focus Exhibits and Exhibitors

- **All exhibits must be officially entered in the Fair online before 11:55pm on Fri. August 23, 2024.**
 - All entries must be the work of the exhibitor, produced September 2023 – September 2024
 - The age on the entry is as of the first day of the fair.
 - Each exhibitor may make an entry in each class, except where indicated (e.g., Photography); no entry may be entered under more than one class.
 - Exhibits, containers, accessories, and props should be inconspicuously labeled with exhibitor's name and phone number.
- **Exhibit Drop-off - Monday, September 2 and Tuesday, September 3 between 9am and 7pm**
- Exhibit tags with corresponding numbers will be issued on the entry receiving days.
 - This tag must be securely attached to each exhibit and must remain on the exhibit throughout the Fair.
 - When exhibit tags are issued, a stub with a duplicate number will be given to the exhibitor. This stub will serve as his/her claim check to recover and secure the release of his/her exhibit.
 - Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly, and it will be necessary for the exhibitor to furnish the Superintendent of the Entry Department proof of ownership of the article on exhibit.
- Once the exhibit is numbered and tagged, it should be delivered to the appropriate area.
 - The exhibit will be placed/arranged in the appropriate area, for suitable and attractive display.
 - The Fair management reserves the right to reject any exhibit which does not reflect merit, and which would not be a credit to both the exhibitor and the Fair.
 - The North Carolina Mountain State Fair assumes no responsibility for the incorrect tagging of exhibits.
 - Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the Mountain State Fair immediately after such action is taken.
- **Exhibit Pick-up Date – Monday, September 16 between 9am and 7pm**
 - Unclaimed exhibits will be considered abandoned after closing at 7pm and may be disposed of as the Manager of the Fair sees fit.
 - Removal of exhibits before the date and time specified will cause the forfeiture of all awards won, all fees paid, and the right to further participate in the Fair.
- **Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**



Judging and Awards

- Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair.
 - Protests must be filed with the Division Superintendent no later than Monday after the fair opens and must be accompanied by a protest fee of \$5 which will be retained by the Fair if the protest is not sustained.
 - The Division Superintendent will appoint a committee to consider the protest, and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard.
 - The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Mountain State Fair.
- No premium will be awarded to any exhibit that does not possess high intrinsic merit. All exhibits must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors.
 - Fraud or deception in any form will be exposed.
 - Any exhibitor found guilty of such violation will be excluded from further participation in the Fair and all premiums previously won will be forfeited.
 - Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.
- Unless otherwise specified in the Department Rules and Regulations, no exhibitor may be paid more than two premiums in any one individual class.
- No exhibitor may accompany judges during their deliberations.
 - A judge cannot judge in a department in which he/she or any member of that judge's family has entered an exhibit.
 - Any exhibitor attempting to interfere with adjudication, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.
- Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director.
 - Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons and pins have no value in the payment of premiums.
- Entries made in wrong classes may be reclassified by the Entry Department Staff.
 - All records associated with the entry must be changed at that time.
 - If the records are altered and the entry department files are not changed, premiums will be withheld.
 - "Any other" or "Miscellaneous" categories at the end of each catalog section are only for items that are not listed in preceding categories. They shall not be used for duplications.
- There shall not be more than one premium paid for each placement in a class.
- No Exhibitor will be paid more than two premiums in any one individual class.



Entry Drop Off / Pick up Information

Division I: General Exhibits

Exhibit Drop-Off / Pick up Location: Gate 1F, Expo Building

Exhibit Drop-Off: Monday, September 2 and Tuesday, September 3 from 9:00 am to 7:00 pm

Nursery and Landscape - Exhibitor will pick up exhibitor package in Expo Building; Display Located at Barn B

Exhibit Pick up: Monday, September 16 from 9:00 am to 7:00 pm

Cooking Contests

Location: Gate 5, Davis Building

NC Tomato Growers Association	Friday, September 6	by 7:00pm
NC Aquaculture Association	Saturday, September 7	by 11:00am
NC Cattlemen's Beef Council	Sunday, September 8	by 4:00pm
NC Pork Council	Monday, September 9	by 7:00pm
NC Egg Association	Tuesday, September 10	by 7:00pm
NC Blueberry Council	Thursday, September 12	by 7:00pm
NC Dairy Producers Association	Friday, September 13	by 7:00 pm
NC Apple Growers Association	Saturday, September 14	by 11:00am
NC Sweetpotato Commission	Sunday, September 15	by 4:00pm

DELIVERY TIME OF DISHES WILL BE ENFORCED

A • NURSERY & LANDSCAPING

Superintendent: Jared Sanders

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibit set up: Monday & Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Barn B

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

Competitive Exhibit Theme: "Un FAIR getable Fun"- Your garden should interpret the Competitive Exhibit Theme

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Each garden space will be 10' x 10'. There are a limited number of garden spaces available, and they will be issued based on entries received first.
- The gardens are to be educational as well as artistic and should be functional for the purpose designed. The physical features should serve the purpose intended (e.g., walks should have a destination or disappear with the illusion of a destination).
- Correct common names of plants must be provided. Botanical names should also be included. This information must be easily readable by the general public from outside the garden. No artificial material is allowed.
- Necessary structures and accessories such as walkways, fountains, fences, etc. are permitted as long as they adhere to the theme.
- Exhibitors are expected to clean, replace dead plant material, and water daily. If the garden is not kept attractive, it will be disqualified. Monday through Thursday gardens must be attended to by 2:00 p.m. Tickets will be handed out for Friday, Saturday, and Sunday.
- Exhibitors should place at least two spotlights or equivalent lighting in garden for night lighting. The NC Mountain State Fair will provide electricity to garden site, but no drop cords.
- Absolutely no dyed, artificial, or painted flowers or plants may be used. All plants must be live, in containers or balled and burlapped, and nursery grown. Plants may not be collected from the wild.
- Threatened or endangered species will not be permitted unless legally grown. Display should not include plants of cannabis, hemp, or invasive species.
- All material, including plant accessories, soil and mulch must be removed and the site should be cleaned and raked.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Nursery and Landscaping

- | | |
|--|--------------|
| • Appropriate Plant Selection and Plant Health | = 10 |
| • Color, Form and Texture used in the display | = 15 |
| • Use of space | = 15 |
| • Overall uniqueness | = 15 |
| • Curb and / or Yard Appeal | = 20 |
| • Overall Attractiveness | = 25 |
| Total | = 100 |

AWARDS

Ribbons and awards will be awarded based on the exhibitor's adherence to the particular theme of the class.

Place	Premiums	Award Type / Color
First Place	\$250	Blue Rosette Ribbon
Second Place	\$200	Red Rosette Ribbon
Third Place	\$150	White Rosette Ribbon
Honorable Mention	\$50	Light Blue Rosette Ribbon

CLASS

- A001 – Amateur Any person or group who is involved in nursery or landscape for pleasure only.
No income is derived from his/her nursery or landscaping hobby.
- A002 - Youth Any one or group, 19 years and younger, who is interested in nursery or landscaping.
No income is derived from his/her nursery or landscaping hobby.
- A003 - Professional Any person connected with nursery and landscape as a business owner, instructor, etc.,
Who is involved in nursery and landscape for personal monetary gain.
Professional Exhibitors may tastefully display their business sign after booth has been
Judged. Maximum sign size 2' X 2'

B • HONEY & HONEY PRODUCTS

Superintendent: Lewis Cauble

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All honey and beeswax entered must have been produced by the exhibitor during the current season.
- No entries may be labeled, except with entry tags.
- All exhibits must be of required color, quality, and condition in order to receive premiums and prizes.
- All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or other suitable transparent materials are recommended for this purpose.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon

HONEY

HONEY SECTIONS

CLASS

- B001 Light Exhibit, 3 sections, any size
B002 Dark Exhibit, 3 sections, any size

HONEYCOMBS

CLASS

- B003 One deep comb for extracting
B004 One shallow or medium comb/ extracting
B005 One deep comb for chunk cutting

HONEY EXTRACTED

CLASS

- B006 Light, 3 jars (not less than 14 oz. size)
B007 Dark, 3 jars (not less than 14 oz. size)

HONEY CHUNK

CLASS

- B008 Light, 3 jars (not less than 14 oz. size)
B009 Dark, 3 jars (not less than 14 oz. size)

HONEY PRODUCTS

BEESWAX PRODUCTS

CLASS

- B010 Display of beeswax products - candles, carvings, models, novelties, etc.
B011 Cosmetic Items containing Beeswax

BEESWAX

CLASS

- B012 Beeswax, in sizes and shapes commonly on sale by the apiarist (not less than 1 pound)

FACTORS TO BE CONSIDERED IN JUDGING - COMB HONEY

Uniformity of appearance (between and within sections)	= 20
Absence of uncapped cells	= 15
Uniformity of color	= 15
Absence of watery capping	= 10
Cleanliness and general appearance of sections or frames	= 15
Freedom from granulation and pollen	= 15
Appearance of capping and freedom from impurities	= 10
TOTAL	= 100

FACTORS TO BE CONSIDERED IN JUDGING - CHUNK

Density of liquid portion (moisture content over 18.6 DISQUALIFIED)	= 10
Cleanliness of liquid portion: absence of foam, dirt, wax, and crystallization	= 20
Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cut	= 20
Absence of watery capping, uncapped cells and pollen cells	= 15
Cleanliness: lack of travel stain and foreign matter in comb	= 15
Uniformity of appearance includes containers, cut comb, liquid honey and contents of jars	= 20
TOTAL	= 100

FACTORS TO BE CONSIDERED IN JUDGING - HONEY, EXTRACTED

Density (moisture content over 18.6 DISQUALIFIED)	= 15
Absence of granulation or crystallization	= 10
Cleanliness (absence of lint =8, dirt =12, wax =9, and foam =6)	= 35
Flavor: absence of overheating or fermentation	= 20
Accuracy of filling and uniformity	= 10
Container appearance	= 10
TOTAL	= 100

FACTORS TO BE CONSIDERED IN JUDGING - BEESWAX

Color: straw or canary yellow	= 25
Cleanliness: absence of honey, propolis and other impurities	= 30
Uniformity of appearance	= 20
Absence of cracking and shrinkage	= 15
Aroma and texture	= 10
TOTAL	= 100

FACTORS TO BE CONSIDERED IN JUDGING - BEESWAX PRODUCTS

Color: straw or canary yellow	= 20
Cleanliness: absence of honey, propolis and other impurities	= 30
Uniformity of appearance of all wax in entry	= 15
Aroma and texture	= 5
Quality and appearance of beeswax products	= 30
TOTAL	= 100

FACTORS TO BE CONSIDERED IN JUDGING - COSMETIC ITEMS

Cleanliness	= 20
Quality of wax	= 20
Design, craftsmanship, and overall appearance	= 35
Originality	= 25
TOTAL	= 100

CA • HORTICULTURAL PRODUCTS

Superintendent: West District - NC Cooperative Extension

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits Received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits Pick-up: Monday, September 16, from 9 a.m. to 7 p.m.; *Requested to Register for a Pick-up Time Slot*

Large items needing to use the forklift to load must be picked up **before 5:00 p.m.**

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All exhibits must be this year's products. (Except for gourds)
- Entries must be in good condition.
- **Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.**
- All entries will be discarded when unsuitable for display.
- Exhibitor must provide help to place heavy garden vegetables on display and also help to remove them when display is released.
- ***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only**
- **The Fair will not be liable for any damage caused to Horticultural Products.**

Hints for good Horticultural fair entries:

1. Pay attention to maturity dates.
2. Control pests.
3. Select blemish-free produce.
4. Uniform size is the best selection. Example: Carrots, any type (all 3 carrots should be close to the same size).
5. Quality
6. Color
7. Make sure your entry is in the right class.
8. Be sure to prepare the exhibits according to catalog instructions.
9. Please indicate variety on entry tag.

CRITERIA FOR JUDGING HORTICULTURAL PRODUCT EXHIBITS

Condition - freedom from blemish	= 30
Uniformity	= 25
Color and Finish	= 15
Size	= 15
Trueness to variety (or class)	= 15
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

PRODUCE

FRUIT AND POD VEGETABLES

CLASS

CA001	Green Beans	10
CA002	Edible Soybean	10
CA003	Eggplant	3
CA004	Okra	6
CA005	Green Bell Pepper	3
CA006	Colored Ripe Bell Pepper	3
CA007	Pepper, Banana	5
CA008	Any other sweet pepper not listed(specify)	3

CLASS

CA009	Small Hot Pepper (3" long & under)	5
CA010	Large Hot Pepper (longer than 3")	5
CA011	Banana Hot Pepper	5
CA012	Slicing Tomatoes	3
CA013	Paste Tomatoes	3
CA014	Cherry/Grape/Pear type Tomatoes	10
CA015	Heirloom Tomatoes (specify variety)	3
CA016	Fruit or pod vegetable(specify) not already listed	3

LEAFY STEM AND HEADED VEGETABLES

CLASS

CA017	Cabbage	1 head
CA018	Sweet Corn, slip shuck do not cut off tips	3

CLASS

CA019	Popcorn	3
CA020	Leafy Stem/Headed vegetable not listed	3

ROOT, BULB AND TUBER VEGETABLES

Vegetable tops removed to 2" and onions left unskinned.

CLASS

CA021	Beets	3
CA022	Carrots, any type	3
CA023	Garlic	3
CA024	Potatoes (Washed)	4
CA025	Radishes, tops off to 1"	6

CLASS

CA026	Shallots	3
CA027	Onions, Large Bulb	3
CA028	Onions, Bunching (Do not cut off tops)	6
CA029	Parsnips	3
CA030	Sweet Potatoes, (washed)	3
CA031	Root, bulb or tuber vegetable (specify) not already listed	3

VINE VEGETABLES

CLASS

CA032	Cucumbers, Pickling	6
CA033	Cucumbers, Slicing/Burpless	3
CA034	Kershaw Squash	1
CA035	Pumpkin, Jack-o-lantern	1
CA036	Pumpkin, Pie	1
CA037	Squash, Yellow, Summer	3
CA038	Pumpkin, Miniature	3

CLASS

CA039	Squash, Zucchini	3
CA040	Squash, Acorn	1
CA041	Any other squash not listed	1
CA042	Watermelon, best of type	1
CA043	Any other edible vine crop (specify) not already listed – (1 if large)	3
CA044	Candy Roaster	1

UNUSUAL VEGETABLES

ORNAMENTAL VEGETABLES

Gourds may be green or dried, specify on entry tag.

CLASS

CA045 Gourd, Small, (Best) under 8" diameter 3
CA046 Gourd, Large, (Best) over 8" diameter 1
CA047 Bird House Gourds 1

CLASS

CA048 Ornamental Corn 3
CA049 Ornamental vegetable (specify) 1
not already listed

ODDITIES OF THE GARDEN (Open to All Ages)

(NOTE: ON A 3" X 5" CARD GIVE YOUR ENTRY A NAME AND/OR TITLE)

CLASS

CA050 Most Unusual Fruit 1
CA051 Most Unusual Vegetable 1

CLASS

CA052 Tallest Stalk of Corn (Cut off Roots) 1
CA053 Tallest Stalk of Cane (Cut off Roots) 1

LARGEST VEGETABLE OR FRUIT

(This is for large produce, not Giants. Open to All Ages.)

** Entries should be larger than normal. Judges will decide if an entry merits an award. **

AWARD PREMIUM FOR LARGEST VEGETABLE OR FRUIT

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon

CLASS

CA054 Gourd
CA055 Potato
CA056 Pumpkin (not Giant)

CLASS

CA057 Sunflower
CA058 Tomato (any type)
CA059 Watermelon (not giant)

FRUIT AND NUT CROPS

DECIDUOUS FRUITS AND NUTS

Three per plate; apples should be polished but not waxed.

CLASS

CA060 Apple (specify) 3
CA061 Pears, specify type 3
CA062 Deciduous fruit 3

CLASS

CA063 Grapes 3 bunches
CA064 Nuts 1 pint

SMALL FRUITS AND BERRIES

1 pint in glass container.

CLASS

CA065 Small fruit or berry (specify) 1 pint

FRUIT, VEGETABLE & GOURD ARRANGEMENTS

- Prepare a basket that you would take to a neighbor or friend sharing your garden harvest.
- Any type of basket or garden container is acceptable.
- Accessories are permitted; however, the main objects are the fruits and vegetables.
- Prepare 8 or more pieces in a decorative arrangement. No artificial fruits, vegetables or gourds can be used in arrangements.
Size limit 24" by 24" by 24" and under 40 pounds.

Criteria for Judging

- | | |
|---------------|-------------|
| • Originality | = 25 |
| • Creativity | = 25 |
| • Neatness | = 25 |
| • Appeal | = 25 |
| | Total = 100 |

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

CLASS

CA066 Best Garden Harvest Arrangement

GIANTS OF THE GARDEN COMPETITION

- This competition is for all ages.
- **All Pumpkins or Watermelons weighing over 100 lbs. MUST be on a pallet when arriving at the Fair.**
- Exhibitor must provide help to place these garden vegetables on display and also help to remove them when display is released.
- **Weigh-in will be from 3-7 p.m. on Tuesday, September 3rd only. Any item placed on the scale must be displayed until the end of the Fair.**
- Items needing to be loaded by forklift must be picked up before 5:00 pm on Monday, September 16th.
- Product must be in good condition.
- If the entries become unsuitable for display, the exhibitor will be notified concerning the removal of the product.
- Placing is based on weight of entry.
- **If an item is placed on the scale, it must be displayed until the end of the fair, otherwise ALL premiums received by the exhibitor will be forfeited.**
- **The Fair will not be liable for any damage caused to the giants of the garden unloading, display, during the fair or loading after the fair.**

AWARDS FOR GIANTS OF THE GARDEN COMPETITION

Place	Premiums	Award Type / Color
First Place	\$100	Blue Ribbon
Second Place	\$75	Red Ribbon
Third Place	\$25	White Ribbon

- There shall not be more than one ribbon awarded and one award paid for each placement in a class.

GIANTS**CLASS**

CA067 Giant Pumpkin or Squash Vegetable
(by weight) (minimum weight 200 pounds)

CLASS

CA068 Giant Watermelon (by weight)
(minimum weight 50 pounds)

BEST DECORATED PUMPKIN DECORATING CONTEST**• EXHIBITOR MAY ENTER ONLY ONE PUMPKIN**

- If entry is delicate and/or accessories or pieces attached, it should be securely mounted on a solid base such as wood (no greater than 10" x 10"), so that Fair staff does not have to handle the exhibit. DO NOT PUNCTURE VEGETABLE!
- Product must be in good condition.
- No artificial produce can be used.
- Exhibitor must show creativity in the design.
- The exhibit will be discarded when unsuitable for display.

Criteria for Judging

• Originality	= 25
• Creativity	= 25
• Neatness	= 25
• Appeal	= 25
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

CLASS

CA069 Decorated Pumpkin (6-8 years old)
 CA070 Decorated Pumpkin (9-11 years old)
 CA071 Decorated Pumpkin (12-14 years old)
 CA072 Decorated Pumpkin (15-19 years old)
 CA073 Decorated Pumpkin (Adult 20 and older)

CB • AGRONOMIC PRODUCTS

Superintendent: West District - NC Cooperative Extension

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday, and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All exhibits must be this year's products. This does not apply to field corn.
- **Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.**
- All entries will be discarded when unsuitable for display.
- **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Agronomic Products

- Physical Condition of item = 20
 - Color = 20
 - Smell = 20
 - Texture = 20
 - Moisture Content = 20
- Total = 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$25	Blue Ribbon
Second Place	\$15	Red Ribbon
Third Place	\$10	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AGRONOMIC CROPS

HAY - Hay exhibits should consist of a **minimum 4" to maximum 8" "block" of hay**, taken from an actual bale and tied **tightly** with baler twine.

CLASS

CB001	Alfalfa	1 block only	CB003	Orchard Grass	1 block only
CB002	Fescue	1 block only	CB004	Timothy	1 block only

FIELD CORN - Shucked, but do not cut off tips.

CLASS

CB005	Field Corn	4 ears
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HAYLAGE SILAGE GRAINS - Exhibits should be displayed in a one (1) gallon Zip Lock bag, NO full bales, grains can be in quart jar.

CLASS

CB06 Haylage/Silage

CB07 Small grains dried and stored

TOBACCO

CLASS

CB008 Best stick of 5 stalks, Tobacco

ANY OTHER AGRONOMIC PRODUCT

CLASS

CB009 Any other agronomic product not already listed (specify)

CC • APPLES / COMMERCIAL

Superintendent: Michele Roberts

Assistant Superintendent: Jack Ruff

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday, and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS –

Please read important information on preceding pages 4, 8, and 9.

- All exhibits must be this year's products.
- Entries must be grown by the exhibitor.
- All entries will be discarded when unsuitable for display.
- **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Apples

- Condition – Exhibit should not be damaged by insects or disease = 25
- Uniformity – Should be similar size, color, shape, and maturity = 25
- Color – All should be free of blemishes and have good color, typical of the variety = 25
- Trueness to variety = 25

Total = 100

SINGLE TRAY

Single trays common to variety.

AWARD PREMIUMS:

Place	Premiums	Award Type / Color
First Place	\$15	Blue Ribbon
Second Place	\$10	Red Ribbon
Third Place	\$8	White Ribbon
Fourth Place	\$7	Pink Ribbon
Fifth Place	\$6	Yellow Ribbon
Sixth Place	\$5	Dark Green Ribbon

CLASS

CC001 Red Delicious
CC002 Jonagold
CC003 Crimson Crisp
CC004 Any other Red

CLASS

CC005 Ginger Gold
CC006 Gala
CC007 Fuji
CC008 Any other Yellow

CLASS

CC009 Golden Delicious
CC010 Wolf River
CC011 Honey Crisp
CC012 Any other Green

CLASS

CC013 Golden Russet
CC014 Roxbury Russet
CC015 Albemarle Pippin
CC016 Any other Heritage variety not listed

THREE TRAY

Three tray common to variety. To consist of one tray each of 3 different varieties.

VARIETIES: Red Delicious/Gala/Granny Smith/Fuji/Golden Delicious/Rome/Stayman/Any other variety

HERITAGE VARIETIES: Golden Russet/Roxbuty Russet/Albemarle Pippin/Any Other

AWARD PREMIUMS:

Place	Premiums	Award Type / Color
First Place	\$50	Blue Rosette Ribbon
Second Place	\$45	Red Rosette Ribbon
Third Place	\$40	White Rosette Ribbon
Fourth Place	\$35	Pink Rosette Ribbon
Fifth Place	\$30	Yellow Rosette Ribbon
Sixth Place	\$25	Dark Green Rosette Ribbon

CLASS	CLASS DESCRIPTION
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CC017	Three tray (3 different varieties)
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CC018	Heritage Varieties - Three trays
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DA • ART

Superintendent: Hillary Frye

Assistant Superintendent: Foster Smith

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16, from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Each entry must be equipped for hanging. **NO SAWTOOTH HANGERS.** (Using only tape to secure wire for hanging is **not acceptable**.) Each entry should be prepared with an appropriate hanging device for presentation. Canvas pieces must have a hanging wire.
- Fair Management reserves the right to reject any artwork not in the best interest of the Fair (no nudes, semi-nudes, etc.)
- Exhibitor's name, address, phone number, and type of media must appear on the back of each exhibit.
- **Artist signature ONLY can be visible on the front of the entry.**
- **NO TAPE to be used for mounting hanging devices to the back of artwork!**
- **Artwork not to exceed 4' wide.**
- **All Painting & Drawings (2 Dimension) must be mounted on black or white foam core if not on canvas.**
- **Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).**
- **Art work must have been made between September 2023 and September 2024.**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING ART EXHIBITS

Impact (catches the eye)	= 20
Technical Quality	= 20
Detailed Composition (leads the eye into the picture)	= 20
Originality (creativity)	= 30
Workmanship (painting mounted neatly and in accordance with requirements)	= 10
Total = 100	

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

AMATEUR: Any person who is involved in art for pleasure only. This person does not derive income from his or her art.

PROFESSIONAL: Any person connected with art as a business owner, instructor, etc., or anyone producing art for personal monetary gain from his or her hobby.

PAINTINGS & DRAWINGS - 2 DIMENSION – Must be mounted on black or white foam core if not on canvas.

AMATEUR CLASS	PROFESSIONAL CLASS		AMATEUR CLASS	PROFESSIONAL CLASS	
DA001	DA101	Acrylic – Landscape	DA010	DA110	Pastel (oil)
DA002	DA102	Acrylic – Still Life	DA011	DA111	Pen & Ink
DA003	DA103	Acrylic – Portraits	DA012	DA112	Pencil
DA004	DA104	Acrylic – Abstract	DA013	DA113	Tempera
DA005	DA105	Acrylic – Any Other	DA014	DA114	Watercolor
DA006	DA106	Charcoal	DA015	DA115	Mixed Media
DA007	DA107	Color Pencil	DA016	DA116	Collage
DA008	DA108	Oil	DA017	DA117	Calligraphy - Invitation, Certificate, etc.
DA009	DA109	Pastel (soft)			

3 DIMENSION ARTWORK

AMATEUR CLASS	PROFESSIONAL CLASS		AMATEUR CLASS	PROFESSIONAL CLASS	
DA018	DA118	Sculpture-Clay	DA023	DA123	Sculpture-Fiber
DA019	DA119	Sculpture-Wire	DA024	DA124	Mixed Media
DA020	DA120	Sculpture-Metal	DA025	DA125	Collage
DA021	DA121	Sculpture-Glass	DA026	DA126	Other 3D artwork not listed
DA022	DA122	Sculpture-Stone			

DB • SCHOOL ART SHOW

"Un FAIR getable Fun"

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16, from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

- Homeschoolers need to enter in the individual student art competition.
- Any public, private, charter etc. school in North Carolina is invited to participate.
 - Entries are to be entered under the school's name, using the school's EIN for tax purposes.
 - The student work should be part of a school assignment within the school year, September 2023-September 2024.
 - Each school can enter one entry per division class based on grades offered at their school.
- Each school must submit six (6) individual entries by six (6) different individual students.
 - Artwork should be a variety of techniques and styles.
 - Each piece of the entry (all 6 pieces) must be placed on black or white foam core boards with all boards being attached, not to exceed 8 feet in height and 4 feet in width.
 - When binding the school's artwork into a single unit, grommets, string, ribbon, etc. are recommended.
 - Remember, the Expo center can be extremely humid.
 - Ensure appropriate hanging device is attached for display purposes. The artwork will be displayed on gridwall.
- All six (6) entries from the participating school should be received in a manner that is easy to handle and identify. List school, teacher, and student info on the back of each piece of artwork.
- The Mountain State Fair reserves the right to refuse pieces that it considers not in good taste (i.e., nude figures, hand gestures or illegal controlled substances).
- ***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING SCHOOL ART:

Overall (Student technical quality, Age appropriate)	= 30
At least 3 quality lessons (using different Media)	= 30
Presentation (Overall presentation of the school art)	= 25
Followed artwork presentations in rule book	= 15
Total =	100

After School Programs – grades K - 5

Middle School – grades 6 through 8

High School – grades 9 -12

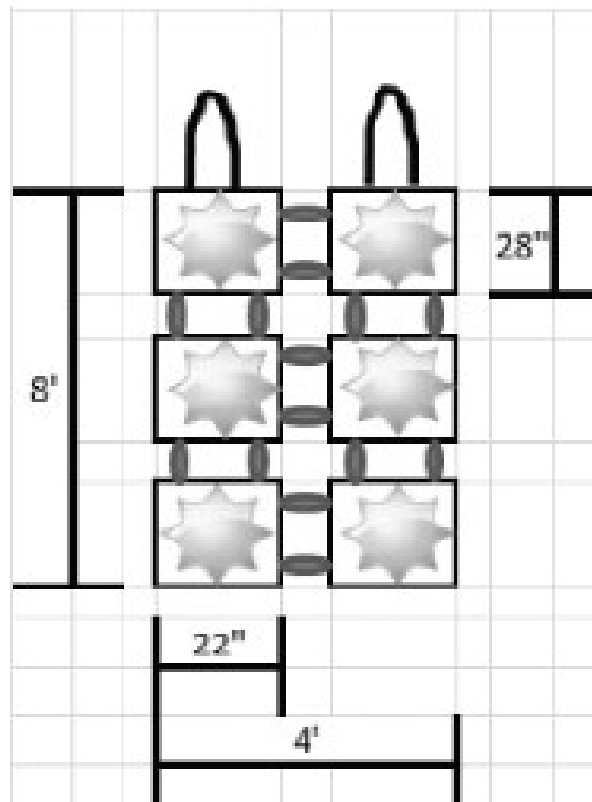
(Schools representing a combination of the above may enter in only one category.)

AWARDS AND PLACINGS

Place	Premiums	Award Type / Color
First Place	\$200	Blue Rosette Ribbon
Second Place	\$150	Red Rosette Ribbon
Third Place	\$100	White Rosette Ribbon
Fourth Place	\$60	Pink Rosette Ribbon
Fifth Place	\$40	Yellow Rosette Ribbon

CLASS

DB001 After School Programs
DB002 Middle School Programs
DB003 High School Programs

“Display Diagram”

DC • PHOTOGRAPHY

Superintendent: Marshall Muse

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

• ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.

- **Individual photograph** must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".
- **Story Telling Photos** must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

- Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).
- No frames, no glass, no mats, no embellishments or titles, no borders around pictures.
- All entries must be black and white or color photographic, inkjet or laser prints.
- Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.
- Photos must have been taken between September 2023 and September 2024.
- Exhibitor's name, address and phone number must appear on the back of each exhibit.
- **Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS

Impact (effect on viewer, catches the eye and holds attention, mood, and storytelling qualities)	= 35
Composition (arrangement, completeness, and balance of picture elements)	= 35
Technical Quality (sharpness, clarity, etc.)	= 20
Workmanship (prepared and mounted neatly and securely to meet requirement)	= 10
Total = 100	

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AMATEUR & PROFESSIONAL

Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

AMATEUR: Any person who is involved in photography for pleasure only. This person does not derive income from his or her photography.

PROFESSIONAL: Any person connected with photography as a business owner, instructor, etc., or anyone producing photography for personal monetary gain from his or her hobby.

COLOR PRINTS

AMATEUR	PROFESSIONAL	
CLASS	CLASS	
DC001	DC201	Agriculture Related
DC002	DC202	Plants & Flowers
DC003	DC203	Animals/Insects - in nature, natural habitat
DC004	DC204	Animals - pets, tamed, or domesticated
DC005	DC205	Landscape - Nature, Scenic
DC006	DC206	Landscape - Architectural, abstract
DC007	DC207	People & Portraits
DC008	DC208	Photograph of the 2023 NC Mountain State Fair
DC009	DC209	Story Telling Sequence (4)

BLACK & WHITE / SILVERTONE / MONOCHROME PRINTS

AMATEUR	PROFESSIONAL	
CLASS	CLASS	
DC010	DC210	Agriculture Related
DC011	DC211	Plants & Flowers
DC012	DC212	Animals/Insects - in nature, natural habitat
DC013	DC213	Animals - pets, tamed, or domesticated
DC014	DC214	Landscape
DC015	DC215	People & Portraits
DC016	DC216	Photograph of the 2023 NC Mountain State Fair
DC017	DC217	Computer altered, edited, use of filters, or other technique

EA • BAKED FOODS

Superintendent: Renay Knapp

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday & Tuesday, September 2 & 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

(Photograph of entry and ribbons for placements)

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Enter **1/2 cake** only (unless otherwise noted) except for decorated cakes.
- Place cake and/or bread on piece of heavy cardboard. The cardboard shall be covered with foil.
- Place each entry in a large, clear plastic zip lock bag (except decorated cakes) or clear cake container. Container will not be returned.
- An accurate recipe must accompany item. Please place recipe in a plastic bag for protection, please NO tape. Recipe should be on an 8.5" x 11" sheet of paper typed or printed in ink with exhibitor's name, age, and county. **Entry will NOT be judged if there is no recipe.** Recipes become the property of the NC Mountain State Fair and may be published without compensation.
- The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.
- "Any Other" or "Miscellaneous" categories at the end of each class are only for items which are not listed in preceding categories. They are not for duplication.
- Decorated cakes will be judged for decoration only and displayed during the fair. It is suggested to make these cakes out of foam, then decorate.
- All entries must be **made from scratch unless otherwise stated** (except decorated cakes, decorated cupcakes, and/or doctored cake mixes).
- Coconut layer cake must have coconut in the icing.
- Pictures of all entries will be taken for display. After judging, the entries will be donated.
- There will not be more than one ribbon awarded and one award paid for each placement in a class.
- Participants are limited to one entry per class

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

BREADS, CAKES, COOKIES, AND CANDIES

BREADS, ROLLS, MUFFINS, QUICK BREADS, BISCUITS

CLASS

- EA001 Bread, Loaf, Yeast with white flour
- EA002 Bread, Loaf, Yeast with other flour
- EA003 Sourdough Bread, White or Other flours
- EA004 Cornbread Squares, Wedges, or Sticks (6)
- EA005 Rolls, Yeast, with white flour (6)
- EA006 Rolls, Yeast, with whole wheat flour or other flours (6)
- EA007 Muffins, Fruit (6)
- EA008 Muffins, Vegetable (6)

CLASS

- EA009 Coffee Cake or Tea Ring
- EA010 Quick Bread, Loaf, banana
- EA011 Quick Bread, Loaf, other fruit
- EA012 Quick Bread, Loaf, vegetable
- EA013 Biscuits, Plain or buttermilk (6)
- EA014 Cheese Straws (12)
- EA015 Bread not already listed

CAKES - ICED, LAYER, AND OTHERS**CLASS**

- EA016 Chocolate Layer Cake Iced, any type
- EA017 Coconut Layer Cake
- EA018 Layer Cakes Iced (specify) not already listed
- EA019 Any Fruit Flavored Layer Cake

CLASS

- EA020 Cupcakes, any icing (6 on tray/plate)
- EA021 Cake Pops with sticks
- EA022 Upside Down Pineapple Cake
- EA023 Doctored Box Mixes

SHEET CAKE**CLASS**

- EA024 Chocolate Sheet Cake

CLASS

- EA025 Coconut Sheet Cake

TUBE BUNDT CAKE**CLASS**

- EA026 Chocolate Pound Cake
- EA027 Lemon Pound Cake
- EA028 Plain Pound Cake
- EA029 Coconut Pound Cake

CLASS

- EA030 Angel Food Cake
- EA031 Tube Bundt Cake (specify) not already listed
- EA032 Pound Cake not already listed

LOAF CAKE**CLASS**

- EA033 Lemon Loaf Cake

CLASS

- EA034 Loaf Cake (specify) not already listed

DECORATED CAKE**CLASS**

- EA035 Birthday Cake
- EA036 Novelty Cake
- EA037 Wedding Cake

CLASS

- EA038 Anniversary Cake
- EA039 Decorated Cake (specify) not already listed
- EA040 Decorated Cupcakes (specify)

COOKIES ONE DOZEN**CLASS**

- EA041 Cookies, chocolate chip
- EA042 Cookies, ice box or rolled
- EA043 Cookies, Drop, Other than chocolate chip
- EA044 Cookies, Bar or Cooked in Sheet, cut in strips

CLASS

- EA045 Cookies, filled or sandwich
- EA046 Cookies, sugar
- EA047 Cookies, decorated
- EA048 Cookies (specify) not already listed

CANDY ONE DOZEN PIECES**CLASS**

- EA049 Decorated Holiday Candy
- EA050 Fudge, Cooked, Chocolate Only, old fashion beat product
- EA051 Fudge, Chocolate Only - quick methods
- EA052 Fudge, other flavors including chocolate combinations

CLASS

- EA053 Peanut Brittle
- EA054 Hand Dipped Candy
- EA055 Candy (specify) not already listed

PIES - Can Be refrigerated pies. (Fridge furnished)**CLASS**

- EA056 Chocolate Pie
- EA057 Lemon Pie
- EA058 Pecan Pie
- EA059 Coconut Pie
- EA060 Apple Pie

CLASS

- EA061 Cherry Pie
- EA062 Peach Pie
- EA063 Pies (specify) not already listed.
- EA064 Fried Pies (4)
- EA065 Blueberry Pie

CHEESECAKE ITEMS

- EA066 Cheesecake - Plain
- EA067 Cheesecake - with Topping

COOKING WITH HONEY

RULES AND REGULATIONS

- All entries in this class must contain honey as one of the principal sweetening ingredients.
- Entries must be prepared from ingredients compatible with commonly accepted recipes for the Class in which they are entered. Factors such as whether the entry is representative of the entered Class and freshness of the product will be considered in the judging.

CLASS

EA068 Bread
EA069 Muffins
EA070 Rolls
EA071 Cake

CLASS

EA072 Cookies
EA073 Candy
EA074 Cooking with Honey (specify) not already listed.

CRITERIA FOR JUDGING BAKED FOODS-BREAD

General appearance (shape, proper "dome", smoothness, crust, color)	= 10
Lightness	= 10
Crust (thickness, quality, crispness, tenderness)	= 10
Crumb (color and texture)	= 15
Texture (no streaks or close grain)	= 25
Flavor (taste and odor -sweet, nutty blend)	= 30
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-CAKES

General appearance (surface - crust or frosting; crust - color, texture, depth; frosting - glossy, not granular, soft, not sticky, suitable flavor; filling, if applicable – minimum 1/4", fluffy, good flavor blend)	= 30
Texture (Butter Cakes - tender, fine, even grain; Fruit Cakes - not sticky or gummy, dry or crumbly)	= 35
Flavor (delicate and pleasing, natural flavor)	= 35
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-COOKIES

Appearance (outside - uniform, not too thick; size - not over 3"; surface-texture and color)	= 30
Texture (characteristic of type)	= 35
Flavor (natural flavor of ingredients)	= 35
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-CANDIES

Appearance (color, size and shape of pieces)	= 15
Texture (crystalline - velvety, creamy, smooth)	= 30
Consistency (crystalline - firm, not hard or soft; noncrystalline - should hold shape, no crystals)	= 25
Flavor (blended, high quality, pleasing)	= 30
TOTAL	= 100

EB • PRESERVED FOODS

Superintendent: Cathy Hohenstein

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

New in 2024:

- All entries must have a recipe submitted with each jar. Please write or copy the recipe for each entry on separate pages or cards and place in plastic sandwich bag. Recipes are to ensure safety, so indicate source. Recipes not based on safe method sources listed below will be disqualified. Recipes will not be displayed with jars but discarded after judging.
 - **All products must be processed according to recognized safe methods found in the most recent editions of the Ball Blue Book, the USDA Complete Guide to Home Canning, or recipes from the National Center for Home Food Preservation at the University of Georgia, <https://nchfp.uga.edu/>. Inverted jams and jellies will not be judged.**
 - All jars must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time.
- In order to award premiums on a quality basis, containers may be opened.
- Exhibits will be ruled out when not in standard canning jars of the specified size. Please include the ring with two-piece lids. This does not include flavored vinegars. Do not use decorative fabric under the ring.
 - Unless an article is of good quality, no premiums will be awarded.
 - Dried fruits, vegetables and herbs are an exception to recipe rule. Must be labeled as to content and method used for drying.
 - There will not be more than one ribbon awarded and one award paid for each placement in a class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.

Sample label	Content:	Green Beans
	Processing method:	Pressure Canned / # of pounds
	Processing time:	25 minutes

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

PRESERVED FOODS

CANNED FRUITS (PINT OR QUART JARS)

CLASS

EB001	Apples (whole or sliced)
EB002	Applesauce
EB003	Blackberries, Dewberries, Raspberries
EB004	Blueberries, huckleberries
EB005	Cherries (whole pitted & unpitted)
EB006	Peaches

CLASS

EB007	Plums
EB008	Pears
EB009	Mixed Fruits
EB010	Pie Filling (Blueberry, Cherry, Apple, Peach)
EB011	Other Canned Single Fruits (specify)

CANNED VEGETABLES (PINT OR QUART JARS)

CLASS

EB012	Beans, (Green, Snap, Wax)
EB013	Beets
EB014	Carrots, (Whole or Cut)
EB015	Corn, (Whole Kernel) (Pint Only)
EB016	Mixed Vegetables

CLASS

EB017	Soup Mixture
EB018	Tomatoes, (Quartered, Water Packed)
EB019	Tomatoes, (Whole, Water Packed)
EB020	Canned Vegetables (specify) not already listed

CRITERIA FOR JUDGING CANNED FRUITS AND VEGETABLES

Color: That of natural fruit or vegetables	= 20
Liquid: Appropriate for product and method of processing	= 10
Appearance: Uniformly well-ripened products; no defective or overripe fruits or vegetables. Only young fruits and vegetables should be canned.	= 40
Appropriate size: Uniformity of shape and size appropriate for product	= 10
Pack: Arrangement with reference to symmetry and best use of space within the jar. The attractiveness of packs should be considered, but not time-wasting fancy packs.	= 10
Jar Fill: Containers should be filled to the level specified by standard recommendations.	= 10
TOTAL = 100	

PRESERVES (HALF PINTS or PINTS)

Preserves contain whole fruits or fruit pieces that retain their shape and are clear, shiny, tender, and plump. The fruits are suspended in a clear syrup that is the consistency of honey or soft jelly. These products should be filled to within 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

CLASS

EB021	Blueberry
EB022	Mixed Fruit (specify)
EB023	Peach

CLASS

EB024	Strawberry
EB025	Fruit Preserves, Single Fruit, (specify) not already listed

CRITERIA FOR JUDGING PRESERVES

Shape: Fruit should be whole and have an original shape as nearly as possible.	= 10
Clearness and Color: Fruit should be translucent and not too dark; liquid should be clear.	= 25
Flavor: Natural fruit flavor, not overpowered with too much sugar	= 30
Texture: Tender, but firm and plump	= 10
Pack and Fill: Arrangement of fruit with reference to symmetry of jar; filled to within 1/4" of top, water bath processed	= 5
Consistency: Juice should be of honey consistency or slightly jellied	= 10
Proportion of Syrup: About one-third as much syrup as fruit	= 10
TOTAL = 100	

BUTTER, CONSERVE, JAM AND MARMALADE (HALF PINT or PINT)

Jam is made from crushed fruits cooked to a smooth consistency that will mound up on a spoon but not jelly firm.

Conserve is a fruit mixture of jam consistency often containing citrus. A true conserve contains nuts and raisins.

Marmalade contains small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly.

Butter is pureed fruit cooked to a smooth consistency. These products should be filled to within 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

CLASS

EB026 Apple Butter
 EB027 Pear Butter
 EB028 Butter (specify) not already listed
 EB029 Conserve (specify)
 EB030 Blackberry Jam
 EB031 Blueberry Jam
 EB032 Mixed Berry Jam
 EB033 Cherry Jam
 EB034 Fig Jam
 EB035 Grape Jam
 EB036 Peach Jam

CLASS

EB037 Pear Jam
 EB038 Plum Jam
 EB039 Raspberry Jam
 EB040 Rhubarb Jam
 EB041 Strawberry Jam
 EB042 Jam, any other single fruit (specify)
 EB043 Jam, Any 2 fruits
 EB044 Citrus Marmalade
 EB045 Peach Marmalade
 EB046 Marmalade (specify) not already listed.

CRITERIA FOR JUDGING BUTTER, CONSERVE, JAM, AND MARMALADE

Smoothness: tender fruit with smooth texture = 20
Flavor: natural fruit flavor, not overpowered with added ingredients or spices = 35
Consistency and Texture: tender and will mound in spoon; not tough, sticky, or gummy; spreads easily = 30
Color and Clearness: shiny fruit color; marmalades clear with suspended fruit or citrus = 10
Jar Fill Process: fill jars to within 1/4" of top of standard canning jars and process in boiling water bath. = 5

TOTAL = 100**JELLY FROM HOME-PREPARED JUICE (HALF PINT OR PINT JARS)****CLASS**

EB047 Apple Jelly
 EB048 Blackberry or Dewberry Jelly
 EB049 Blueberry Jelly
 EB050 Crabapple Jelly
 EB051 Cherry Jelly
 EB052 Grape Jelly (Concord)
 EB053 Grape Jelly (Scuppernong or Muscadine)
 EB054 Herbal Jelly

CLASS

EB055 Mint Jelly
 EB056 Peach Jelly
 EB057 Pepper Jelly
 EB058 Plum Jelly (Damson and Others)
 EB059 Raspberry Jelly
 EB060 Strawberry Jelly
 EB061 Jelly, any other single fruit (specify)
 EB062 Fruit Mixture

CRITERIA FOR JUDGING JELLY

Color: pronounced, yet natural color = 10
Clearness: transparent and sparkling = 10
Crystals: lack of crystals; no sign of crystallization = 10
Flavor: natural fruit flavor = 30
Consistency: tender; breaks with distinct cleavage, angles hold shape; should not be syrupy, sticky or tough. = 35
Jar Fill Process: fill jars to within 1/4" of top of standard canning jars and process in boiling water bath. = 5

TOTAL = 100

JUICES AND SYRUPS (PINT OR QUART JARS)

CLASS

EB063 Grape Juice
EB064 Tomato Juice
EB065 Apple Juice
EB066 Berry Juice

CLASS

EB067 Juice (specify) not already listed
EB068 Strawberry Syrup
EB069 Syrup (specify) not already listed

CRITERIA FOR JUDGING JUICES AND SYRUPS

Color: Typical color of well-ripened tomatoes or fruit = 20
Stability: Little or no tendency to separate after standing a few minutes = 15
Absence of Defects: No particles of fiber, skin, or seed = 15
Flavor: Typical ripe tomato or fruit flavor; no objectionable "off" flavor = 45
Jar Fill Process: fill jars to within 1/4" to 1/2" of top of standard canning jar = 5

TOTAL=100

PICKLES AND RELISH (HALF PINT, PINT OR QUART JARS)

CLASS

EB070 Bread and Butter Pickles
EB071 Beet Pickles
EB072 Cucumber Pickles (Dill)
EB073 Cucumber Pickles (Sliced-Sour)
EB074 Cucumber Pickles (Sliced-Sweet)
EB075 Green Bean Pickles (Dilly Beans)
EB076 Hot Peppers in Vinegar (Whole)
EB077 Hot Peppers in Vinegar (Sliced)
EB078 Mixed Vegetable Pickles
EB079 Okra Pickles
EB080 Peach Pickles
EB081 Squash Pickles
EB082 Tomato Pickles (Green)

CLASS

EB083 Pickles (specify) not already listed
EB084 Chow Chow
EB085 Corn Relish
EB086 Cucumber Relish
EB087 Fruit Relish
EB088 Pepper Relish
EB089 Relish, Other Vegetable not already listed
EB090 Mixed Relish
EB091 Fruit Chutney
EB092 Vegetable Chutney
EB093 Sauerkraut
EB094 Flavored Vinegars

CRITERIA FOR JUDGING PICKLES AND RELISH

Size and Shape: Uniform size and shape = 10
Flavor: Natural flavor in fruit pickles; Not over-spiced = 30
Texture: Firm, not tough, soft or flabby = 30
Color: As near natural color as possible (unless specified) = 15
Proportion of Pickle to Liquid: Jars filled with pickles; liquid to cover and fill spaces = 10
Jar Fill Process: Fill jars to within 1/2" of top of standard canning jars and process in boiling water bath. = 5

TOTAL = 100

DRIED FRUITS, VEGETABLES, AND HERBS (PINT JARS)**CLASS**

EB095 Apples (Rings or Slices)
EB096 Blueberries
EB097 Cherries
EB098 Peaches
EB099 Dried Fruits (specify) not already listed
EB100 Basil
EB101 Oregano
EB102 Parsley

CLASS

EB103 Sage
EB104 Thyme
EB105 Dried Herbs (specify) not already listed
EB106 Beans, Green/Waxed
EB107 Beans, dried Pinto, Navy, Kidney, etc.
EB108 Tomatoes
EB109 Peppers
EB110 Dried Vegetables not already listed (specify)

•Fruits and vegetables may be dried by any method. They should be placed in jars with tight fitting lids. Label contents and give method used for drying.

SAUCES AND CATSUP (PINT OR QUART JARS)**CLASS**

EB111 Chili Sauce
EB112 Pizza Sauce
EB113 Spaghetti Sauce
EB114 Tomato Sauce

CLASS

EB115 Salsa
EB116 Tomato Ketchup
EB117 Bar-B-Que Sauce
EB118 Sauces and Ketchup (specify) not already listed

F • CRAFTS

Superintendent: Betty Crain

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand, within the time period September 2023- September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AMATEUR & PROFESSIONAL

Exhibitor must choose between Amateur and Professional. One CANNOT enter both. **Regardless of their age, crafters who enter this Department as "Professional" may not enter in the Department FA, Senior Citizen Crafts.**

AMATEUR: Any person making items in a specific handicraft for pleasure only. This person does not derive income from that specific handicraft.

PROFESSIONAL Any person connected with a craft business or workshop as owner or instructor or anyone making pieces or working for personal monetary gain from his or her hobby.

Criteria for Judging General Crafts

• Overall Appearance	= 25
• Creativity / Design / Originality	= 20
• Quality of Workmanship	= 30
• Level of Difficulty	= 15
• Suitability of material	= 10
Total	= 100

BASKETRY

AMATEUR CLASS	PROFESSIONAL CLASS	
F001	F301	Round Reed 100 %
F002	F302	Combination Material
F003	F303	Coiled Non fabric
F004	F304	Miniatures under 4"
F005	F305	Natural Gathered Materials: Vines, Bark, Leaves, Roots, Other
F006	F306	Decorative Painting, Stencils, Decals and other Embellishments
F007	F307	Basketry (specify) not already listed

BROOMS / WHISK BROOMS - Brooms not to exceed 72"

AMATEUR CLASS	PROFESSIONAL CLASS	
F008	F308	Whisk Broom (specify)
F009	F309	Broom not already listed (Specify)

CERAMIC

AMATEUR CLASS	PROFESSIONAL CLASS	
F010	F310	Animal
F011	F311	Holiday
F012	F312	Ceramic (specify) not already listed

DECORATIVE PAINTING

AMATEUR CLASS	PROFESSIONAL CLASS	
F013	F313	Furniture (max. size 4' x 4' x 4')
F014	F314	Holiday
F015	F315	General
F016	F316	Canvas
F017	F317	Fabric
F018	F318	Original Design (own pattern)
F019	F319	Ornament
F020	F320	Decorative Painting (specify) not already listed

DOLLS - Must provide Doll Stand for each standing doll.**COSTUME**

AMATEUR CLASS	PROFESSIONAL CLASS	
F021	F321	Miniature Under 6"
F022	F322	Costume Doll 6" to 20"
F023	F323	Costume Dolls Over 20" (Max size 36")
F024	F324	Costume Doll not listed

DOLLS - SOFT AND SEWN

AMATEUR CLASS	PROFESSIONAL CLASS	
F025	F325	Miniature Under 6"
F026	F326	Baby Dolls/ Cloth body 6" to 20"
F027	F327	Soft & Sewn Dolls over 20" (Max size 36")

HAND CROCHETED

AMATEUR CLASS	PROFESSIONAL CLASS
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F028	F328	Afghans, Throw (1-2 colors)
F029	F329	Afghans, Throw (3 or more colors)
F030	F330	Afghans, Throw (variegated yarn)
F031	F331	Baby Afghans
F032	F332	Bedspread, coverlet
F033	F333	Tablecloth
F034	F334	Doilie(s)
F035	F335	Holiday Items
F036	F336	Linens (4 place mats, 4 napkins, 4 dish cloths, table runner, 2 doilies or table scarf)
F037	F337	Any other hand crocheted item or accessory not listed above (specify)

HANDICRAFTS

AMATEUR CLASS	PROFESSIONAL CLASS
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F038	F338	Chair Caning (max. size 4' x 4' x 4')
F039	F339	Nature found items used in crafting (dried flowers, corn husks, pinecones,)
F040	F340	Silk Arrangement - max size 3' x 3'
F041	F341	Flag
F042	F342	Leather Craft
F043	F343	Macrame Craft
F044	F344	Wood Craft (including pinecones, branches, etc.)
F045	F345	Stained Glass Craft (max. size 3' x 3' x 3')
F046	F346	Ornament
F047	F347	Wreath
F048	F348	Hand Quilted Item
F049	F349	Machine Quilted Item
F050	F350	Diamond Art – Full – up to 1'
F051	F351	Diamond Art – Not Full – up to 1'
F052	F352	Diamond Art – Full – over 1' to 4'
F053	F353	Diamond Art – Not Full – over 1' to 4'
F054	F354	Paper Crafts – Flat (cards, scrapbooking page, picture mat,....)
F055	F355	Paper Crafts -3D (Origami, animals, flowers, household items,....)
F056	F356	Handmade Paper
F057	F357	Stenciled or Stamped Items
F058	F358	Sewn Household Accessories (Casserole carriers, cozies for hot bowls, etc.)
F059	F359	Other Handicraft not listed

HANDMADE - MIXED MEDIA -Combination of crocheted, hand knitted, embroidery, lacework, quilted or needlepoint.

AMATEUR CLASS	PROFESSIONAL CLASS
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F060	F360	Handmade "Mixed Media" Linens (4 placemats, 4 napkins, table runner, 2 doilies or table scarf)
F061	F361	Any other handmade "Mixed Media" item or accessory not listed (specify)

HERITAGE TECHNIQUES

AMATEUR CLASS	PROFESSIONAL CLASS
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F062	F362	Tatting
F063	F363	Filet Crochet
F064	F364	Any other Handmade Lace (specify) (Broomstick, Hairpin, Bobbin, etc.)

KNITTING

AMATEUR	PROFESSIONAL
CLASS	CLASS

F065	F365	Afghans, Throw (1 - 2 colors)
F066	F366	Afghans, Throw (3 or more colors)
F067	F367	Afghans, Throw (variegated yarn)
F068	F368	Baby Afghans
F069	F369	Doilie(s)
F070	F370	Holiday Items
F071	F371	Any other hand knitted item or household accessory not listed above (specify)

NEEDLE WORK

AMATEUR	PROFESSIONAL
CLASS	CLASS

F072	F372	Cross Stitch - Original Design - Counted
F073	F373	Cross Stitch - Charted, Graphed, Kit - Counted
F074	F374	Cross Stitch - Stamped
F075	F375	Items made on hand looms
F076	F376	Needlepoint - Charted, Graphed, Kit, or Original Design (Specify)
F077	F377	Needlepoint not already listed
F078	F378	Crewel (Kit or Original)
F079	F379	Openwork (drawn and pulled)
F080	F380	Smocking
F081	F381	Embroidery - Hand Embroidered item (Sewn, Appliqued, Stamped)
F082	F382	Embroidery - Machine Embroidered item (Sewn, Appliqued)

POTTERY

AMATEUR	PROFESSIONAL
CLASS	CLASS

F083	F383	Sculpture
F084	F384	Container, Hand Form
F085	F385	Wall Piece, Hand Form
F086	F386	Container, Wheel Thrown
F087	F387	Other Wheel Thrown
F088	F388	Any other pottery not already listed above (specify)

RUGS - (max. size 6' x 6')

AMATEUR	PROFESSIONAL
CLASS	CLASS

F089	F389	Hooked or Punched (max size 6' x 6')
F090	F390	Braided (max size 6' X 6')
F091	F391	Rugs (specify) not already listed (max size 6' X 6')

SEWN AND STUFFED - TOYS / ANIMALS

AMATEUR	PROFESSIONAL
CLASS	CLASS

F092	F392	Sewn Miniature toy or stuffed animal, under 6"
F093	F393	Sewn toy or stuffed animal, 6" to 20"
F094	F394	Sewn toy or stuffed animal, over 20" (Max. 36")

WOODWORK**AMATEUR
CLASS**

F095
F096
F097
F098
F099

**PROFESSIONAL
CLASS**

F395
F396
F397
F398
F399

Wood (not toys or furniture) Objects, under 12"
Wood (not toys or furniture) Objects, 12" to under 36"
Toys, woodwork under 12"
Toys, woodwork 12" to under 36"
Woodwork (specify) not already listed (max. size 3' x 3' x 3')

DUCT TAPE**AMATEUR
CLASS**

F100
F101
F102
F103
F104

**PROFESSIONAL
CLASS**

F400
F401
F402
F403
F404

Wall Hanging
Floral Arrangement
Christmas Ornament
Wallet / Purses
Hair Accessory

FA • SENIOR CITIZEN CRAFTS

Superintendent: Betty Crain

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand and completed between September 2023 and September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.
- This Department is intended for **Amateur** crafters only. **Professional** crafters are to enter in Department F, Crafts.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display only,**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Judging Senior Citizens Crafts

• Overall Appearance	= 25
• Creativity / Design / Originality	= 20
• Quality of Workmanship	= 30
• Level of Difficulty	= 15
• Suitability of material	= 10
Total	= 100

AGE	AGE	AGE	
62 - 70	71 - 80	OVER 80	
CLASS	CLASS	CLASS	
FA001	FA101	FA201	Cross Stitch
FA002	FA102	FA202	Crocheted or Knitted Item
FA003	FA103	FA203	Embroidered Item (Both Hand or Machine)
FA004	FA104	FA204	Swedish Weaving (Huck Weaving)
FA005	FA105	FA205	Holiday Decoration
FA006	FA106	FA206	Dried Flowers
FA007	FA107	FA207	Silk Flower Arrangement (max size 3' X 3')
FA008	FA108	FA208	Household Accessories
FA009	FA109	FA209	Needlepoint Item
FA010	FA110	FA210	Wearable Accessories
FA011	FA111	FA211	Stuffed Article (Dolls, Animals, etc.)
FA012	FA112	FA212	Diamond Art – Full – up to 1'
FA013	FA113	FA213	Diamond Art – Not Full – up to 1'
FA014	FA114	FA214	Diamond Art – Full – over 1' to 4'
FA015	FA115	FA215	Diamond Art – Not Full – over 1' to 4'
FA016	FA116	FA216	General Decorative Painting
FA017	FA117	FA217	Canvas Painting
FA018	FA118	FA218	Wood Craft (including pinecones, branches, etc.)
FA019	FA119	FA219	Paper Crafts – Flat (cards, scrapbooking page, picture mat,....)
FA020	FA120	FA220	Paper Crafts -3D (Origami, animals, flowers, household items,....)
FA021	FA121	FA221	Ornament
FA022	FA122	FA222	Wreath
FA023	FA123	FA223	Hand Quilted Item
FA024	FA124	FA224	Machine Quilted Item
FA025	FA125	FA225	Rugs – Hooked, Punched, or Other
FA026	FA126	FA226	Craft/Handiwork (specify) not already listed.

FB • WOOD CARVING

WNC WOODCARVERS

Superintendent: Bruce Dalzell

Assistant Superintendent: Carter Ratcliff

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All entries must have been completed between September 2022 and September 2024 and must not have won a blue ribbon in any past Mountain State Fair.
- Only three carvings can be entered in each class per carver, although no carver can win more than two premiums in any one individual class.
- No kits or duplicator pieces (intarsia, marquetry, puzzles) will be accepted. Carvings from roughouts are permitted; no scroll saw works will be admitted.
- All entries must be hand carved. Power carvers and Dremel type rotary tools may be used.
- All carvings must be of wood. The use of molded feet of wire & putty, and glass eyes is permitted. The use of plastic or molded metallic or any other commercially manufactured parts is not permitted.
- Group carvings - that is, 2 or more pieces mounted on the same base, or as a group not mounted, will be judged as a single carving.
- The Mountain State Fair reserves the right to add, delete, or combine categories and/or classes.
- The Mountain State Fair reserves the right to refuse carvings that it considers not in good taste (i.e., nude figures, hand gestures or illegal controlled substances).
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- Any metal supports such as screws, wire and rods should not be visible.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Woodcarving

- Originality & Design – Unusual and Exceptional interpretation of the subject matter:
- Skill – Difficulty of carving
- Surface Finish – sanding where applicable; cleanliness of finish and application of finish.
- Final Representation – Decorative value and esthetics.

AWARDS

Place	Premiums	Award Type / Color
First Place	\$20	Blue Ribbon
Second Place	\$12	Red Ribbon
Third Place	\$8	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

There are 2 categories of entrants: Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

Amateur: A hobbyist; someone who carves for fun, who may occasionally sell a piece.

Professional: An individual who carves to sell his/her pieces, who may teach classes for pay or whose primary income is derived from teaching or selling his/her carvings.

AMATEUR & PROFESSIONAL

AMATEUR CLASS	PROFESSIONAL CLASS	
FB001	FB101	Animals - All realistic proportioned in the round carvings of animals; mammals, reptiles, fish, amphibians, and insects.
FB002	FB102	Miniature - Complete carving must fit inside a 2" x 2" x 2" cube. If the carving has a base, the carving and base together must fit within the cube.
FB003	FB103	Birds - All realistic proportioned in the round carving of songbirds, birds of prey, upland game birds, ducks, geese, pelicans, swans, loons, shorebirds, poultry, decoys, and any other birds not previously listed.
FB004	FB104	Canes & Walking Sticks - These must not exceed 60" in length and must contain elements that have been carved and/or wood burned not merely barked peeled.
FB005	FB105	Santa and Yuletide Decorations - Santa, this includes old world classics or modern examples as well as caricatures. This category also includes, but is not limited to, religious or secular holiday ornaments such as tree ornaments, room decorations, and nativity scenes.
FB006	FB106	Human Figures & Busts - Realistic proportioned carved human forms and busts. Only bottle stopper busts that are realistic proportioned are allowed in this class.
FB007	FB107	Caricatures - All in the round carvings with exaggerated proportions. This includes mythical figures, carousel animals, bottle stopper busts, clowns, animals, birds, humans, cartoon, and storybook characters.
FB008	FB108	Relief - Two dimensional carvings in "low" and "high" relief including half round pierced and incised carvings.
FB009	FB109	Found Wood - All carvings utilizing driftwood, knots, tree trunks, limbs or bark.
FB010	FB110	Native American Representation - All items entered to be carved of wood to represent human forms, busts, clothing, bows, knives, pipes, anything that Native Americans made or used to survive. NO CARICATURES! Group carvings will be counted as a single carving, e.g., hunting scenes, camp scenes, home scenes.... Up to 3 carvings may be entered but only 2 ribbons can be awarded to an individual.
FB011	FB111	Pyrography - Pictures or objects burned for design and/or effect.
FB012	FB112	Spoons – Carved wooden spoons both traditional and modern in style. These objects may be usable or ornamental and include concave spoon like forks as seen in salad bowl utensil sets.
FB013	FB113	Miscellaneous - Any item not already listed and/or covered in the above classes (specify).

FC • WOOD TURNING

Superintendent: Jim “Bo” Branden

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All entries must have been completed between September 2023 and September 2024 and must not have won a blue ribbon in any past Mountain State Fair.

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Wood Turning

- Imagination, Design, Originality, and Artistic expression in wood = 30
- Workmanship- Evidence of good tool technique and smooth profile = 25
- Difficulty – Complexity of geometry, multiple wood parts, multiple axis = 25
- Finish – Finish consistently and evenly applied (Absence of runs, marks, patchiness, and dust free) = 20
- Total = 100**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$20	Blue Ribbon
Second Place	\$12	Red Ribbon
Third Place	\$8	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge’s Choice		Red Rosette Ribbon

There are 3 categories of entrants: Exhibitor must choose between **Beginner**, **Intermediate**, and **Advanced**. One CANNOT enter more than one category.

Beginner: Those who have been turning for less than two (2) years.

Intermediate: Those who have been turning for more than two (2) years but less than seven (7) years.

Advanced: Those who have been turning for seven (7) years or more.

Note well: Those who teach or demonstrate woodturning, those who have sold more than ten (10) items and/or those who have ever sold a single item for more than \$100.00 must enter **Advanced Group** only, regardless of the number of years turning.

BEGINNER CLASS	INTERMEDIATE CLASS	ADVANCED CLASS	CLASS DESCRIPTION
FC101	FC201	FC301	Bowls – level rim or natural edge
FC102	FC202	FC302	Vases – with glass insert to hold water
FC103	FC203	FC303	Hollow Forms / Vessels – not intended to hold water
FC104	FC204	FC304	Lidded boxes
FC105	FC205	FC305	Plates & Platters
	FC206	FC306	Ornaments
	FC207	FC307	Pens
	FC208	FC308	Miniatures – to scale kitchen / household, etc.
	FC209	FC309	Kitchen / Household – with manufactured functional parts
	FC210	FC310	Abstract - 3D Art
	FC211	FC311	Plasticized in a pressure pot
		FC312	Pieced or Carved
FC106	FC212	FC313	Any other not listed (specify)

FD • JEWELRY

Superintendent: Joanna Crain

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand and completed between September 2023 and September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS		
Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

Amateur-Any person making jewelry items for pleasure only. This person does not derive income from that specific handicraft.

Professional-Any person connected with a jewelry craft business or workshop as owner or instructor or anyone making pieces or working for personal monetary gain from their hobby. In this category, special consideration will be given to pieces with completely hand-fabricated components (no purchased findings).

Criteria for Jewelry Judging

- Craftsmanship = 20
- Material Quality = 20
- Color Selection = 20
- Originality = 20
- Artistry = 20

Total =100

AMATEUR

CLASS

FD001

FD002

FD003

FD004

FD005

FD006

FD007

FD008

PROFESSIONAL

CLASS

FD101

FD102

FD103

FD104

FD105

FD106

FD107

FD108

Wire Jewelry

Clay Jewelry

Crocheted Jewelry / Knotted Jewelry / Braided Jewelry

Beaded Jewelry (including Illusion Jewelry)

Crystal Jewelry - Designs created using predominantly crystals

Bead Weaving

Mixed Media Jewelry & Wearable Art, featuring found or recycled items (including, but not limited to, paper beads, Steampunk jewelry, etc.).

Accessories - Brooch, Hairpin, Charm, Ring, Watch, etc...

FE • CLOTHING

Superintendent: Mandy Sanders

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- Only 3 entries per class may be entered.
- **Bring entries on hangers and covered in a CLEAR plastic bag.**
- Only those items that cannot be displayed on hangers will be accepted in bags; all others must be hung and covered with clear plastic bag.

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING CLOTHING EXHIBITS

General Appearance, color combination, neatness, originality, cleanliness = 25

Design in relationship to fabric selection = 25

Workmanship fabric cut on grain, appropriate choice of seams, hems, finishes, and = 50

their proper execution; perfection of stitches and construction details;
appropriate choice of closures (buttons, zippers, snaps, hooks and eyes, etc.) and
their proper application

TOTAL = 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AMATEUR & PROFESSIONAL

Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

AMATEUR: Any person who is involved in the production of clothing for pleasure only. This person does not derive income from the production of clothing.

PROFESSIONAL: Any person connected with the production of clothing as a business owner, instructor, etc. - or anyone producing clothing for personal monetary gain from his or her hobby.

SEWN CLOTHING (MEN & WOMEN)

AMATEUR CLASS	PROFESSIONAL CLASS	
FE001	FE101	Apron
FE002	FE102	Casual (Dress, Skirt, Pant, Shirt, Blouse, or Jumper)
FE003	FE103	Dressy (Dress, Skirt, Pant, Shirt, Blouse, or Jumper)
FE004	FE104	Formal (Dress, Skirt, Pant, Shirt, Blouse, or Jumper)
FE005	FE105	Jacket
FE006	FE106	Suit
FE007	FE107	Sewn item (Men & Women) (specify) not already listed.

SEWN CLOTHING (INFANT & CHILDREN)

AMATEUR CLASS	PROFESSIONAL CLASS	
FE008	FE108	Christening Gown
FE009	FE109	Dress Clothes/Girl
FE010	FE110	Play Clothes/Girl
FE011	FE111	School Clothes/Boy
FE012	FE112	School Clothes/Girl
FE013	FE113	Sleepwear Girl
FE014	FE114	Sewn Clothing (Infant & Children) (specify) not already listed.

HEIRLOOM SEWING

AMATEUR CLASS	PROFESSIONAL CLASS	
FE015	FE115	Blouse/Women
FE016	FE116	Christening Gown
FE017	FE117	Dress Clothes/Girl
FE018	FE118	Sleepwear/Girl
FE019	FE119	Sleepwear/Women
FE020	FE120	Heirloom Sewing (specify) not already listed

HAND KNITTED

AMATEUR CLASS	PROFESSIONAL CLASS	
FE021	FE121	Handbag/Purse
FE022	FE122	Hat
FE023	FE123	Poncho/Wrap
FE024	FE124	Scarf
FE025	FE125	Sweater/Children
FE026	FE126	Outfit/Infant
FE027	FE127	Sweater/Women
FE028	FE128	Vest
FE029	FE129	Accessory Set (2 or more pieces: Hat, scarf, gloves, purse etc.)
FE030	FE130	Hand Knitted (specify) not already listed

HAND CROCHETED

AMATEUR CLASS	PROFESSIONAL CLASS	
FE031	FE131	Baby Outfit
FE032	FE132	Collar
FE033	FE133	Dress/Infant or Child
FE034	FE134	Handbag/Purse
FE035	FE135	Hat
FE036	FE136	Poncho/Wrap
FE037	FE137	Scarf
FE038	FE138	Sweater/Women
FE039	FE139	Sweater/Children
FE040	FE140	Accessory Set (2 or more pieces: Hat, scarf, gloves, purse etc.)
FE041	FE141	Hand Crocheted (specify) not already listed

QUILTED CLOTHING - HAND OR MACHINE

AMATEUR CLASS	PROFESSIONAL CLASS	
FE042	FE142	Handbag/Purse
FE043	FE143	Vest
FE044	FE144	Quilted Clothing (specify) not already listed

COSTUMES

AMATEUR CLASS	PROFESSIONAL CLASS	
FE045	FE145	Costume/Women or Girls
FE046	FE146	Costume/Men or Boys

MISCELLANEOUS

AMATEUR CLASS	PROFESSIONAL CLASS	
FE047	FE147	Duct Tape Clothing
FE048	FE148	Duct Tape Accessories

FF • QUILTING

Superintendent: Bonnie Hartel

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor, completed between September 2023 and September 2024.
- A quilt pieced by one person and quilted by another or by a quilting service must be entered in a "Quilted by Another" class.
- The judge will have the right not to award a first-place ribbon/award if the item does not merit the placing.
- Awards in any class will be given only if merited.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.
- **A 4" sleeve is required on all quilts wider than 60".**

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only..**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$25	Blue Ribbon
Second Place	\$15	Red Ribbon
Third Place	\$10	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Quilt Judging

- Visual Impact
- Design
- Workmanship

QUILTING

CLASS

- FF001 Bed Quilts, Appliqued or Mixed Techniques (can be appliqued with embellishments, pieced & appliqued, pieced with embellishments, any combination)
- FF002 Bed Quilts, Pieced
- FF003 Throw-size Quilts (larger than wall quilts, smaller than bed, any technique)
- FF004 SMALL - Quilted by Another - majority of work done by maker but hand or machine quilting done by another. Perimeter 250 inches or less
- FF005 LARGE - Quilted by Another - majority of work done by maker but hand or machine quilting done by another. Perimeter greater than 250 inches
- FF006 Lullaby Quilts (Juvenile theme)
- FF007 Miniature (a scaled down quilt design with block less than 4" in size and a perimeter less than 100")
- FF008 Other Techniques (embroidered, whole-cloth, candle wicking, ragged-edge, yo-yo, etc.)
- FF009 Wall Quilts, Appliqued
- FF010 Wall Quilts, Mixed Techniques (At least two techniques used, any combination of pieced, embroidered, embellished or appliqued)
- FF011 Wall Quilts, Mixed Techniques with embellishments
- FF012 Wall Quilts, Pieced
- FF013 Quilts - Hand sewn, non-machine

FG • HAND WEAVING & SPINNING

Superintendent: Micheline “Rusti” Nichols

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

Please read important information on preceding pages 4, 8, and 9.

• All entries must be completely made by entrant between September 2023 and September 2024.

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge’s Choice		Red Rosette Ribbon
WNC Fiber/Handweavers Guild Award		Special Award – Sponsored by the organization, the award goes to the best handwoven fabric in the department.

Criteria for Weaving & Spinning Judging

• Workmanship	= 20
• Level of Difficulty	= 20
• Design, including color and texture	= 20
• Appropriate Pattern Technique	= 20
• Creative use of materials or fabric	= 20
Total	= 100

AMATEUR & PROFESSIONAL

Exhibitor must choose between Amateur and Professional. One CANNOT enter both.

- **Novice**— Any weaver, spinner or felting with less than 2 years’ experience.
- **Amateur** – Any person making items in a specific handicraft for pleasure only. This person does not derive income from that specific handicraft.
- **Professional** – Any person connected with a craft business or workshop as owner or who teaches this art on a regular basis, or anyone making pieces or working for personal monetary gain from his/her hobby.

HAND WOVEN - Floor or Table Looms, two or more shafts

CLASS	CLASS	
AMATEUR	PROFESSIONAL	
FG101	FG201	Accessories Scarves, shawls, totes, etc.
FG102	FG202	Constructed Clothing Vests, Jackets, tops, etc. made with hand woven fabric.
FG103	FG203	Non-functional Art pieces, wall hangings, pillow covers, etc.
FG104	FG204	Functional Household and table linens, rugs, etc.
FG105	FG205	Miscellaneous Any other hand-woven item not previously listed. (specify)

HAND WOVEN – Using looms other than those with two (2) or more shafts. Knitting looms are excluded (e.g. inkle, triaxial, rigid heddle, card weaving, kumihimo)

CLASS	CLASS
AMATEUR	PROFESSIONAL
FG106	FG206 Accessories Scarves, shawls, totes, etc.
FG107	FG207 Clothing Made with hand woven fabric
FG108	FG208 Functional Household and table linens, rugs, straps, etc.
FG109	FG209 Non-functional Art pieces, wall hangings, pillow covers, etc.
FG110	FG210 Miscellaneous Any other hand-woven item not previously listed. (specify)

HAND SPUN – skeins – minimum two (2) ounces

CLASS	CLASS
AMATEUR	PROFESSIONAL
FG111	FG211 Functional items constructed using hand spun fiber.
FG112	FG212 Animal Fibers
FG113	FG213 Plant Fibers
FG114	FG214 Mixed Fibers
FG115	FG215 Novelty or “Art” yarn
FG116	FG216 Nonfunctional items constructed using handspun fiber
FG117	FG217 Any hand spun item not listed above – specify.

Tapestry

CLASS	CLASS
AMATEUR	PROFESSIONAL
FG118	FG218 Accessories Purses, totes. etc.
FG119	FG219 Clothing Vests, jackets. etc.
FG120	FG220 Non-functional Art pieces, wall hangings, etc.
FG121	FG221 Miscellaneous Any other tapestry not listed. (specify)

FELTING – includes Needle Felting, Wet Felting and Nuno Felting

CLASS	CLASS
AMATEUR	PROFESSIONAL
FG122	FG222 Accessories for the home.
FG123	FG223 Accessories to wear.
FG124	FG224 Clothing
FG125	FG225 Pictorial
FG126	FG226 3D Pieces
FG127	FG227 Any other felting nor listed. (specify)

FULLING

CLASS	CLASS
AMATEUR	PROFESSIONAL
FG128	FG228 Any item fulled.

NOVICE

CLASS	
FG129	Novice – Any piece(s) woven by a weaver with less than two (2) years’ experience.
FG130	Novice – Any piece(s) hand spun by a spinner with less than two (2) years’ experience.
FG131	Novice – Any piece(s) felted by a felter with less than two (2) years’ experience.

FH • VILLAGE MODELS

Superintendents: Lacy Cross

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Competition is limited to residents of North Carolina.
- Each exhibitor may enter two classes as desired within his/her age category.
- No entry may be entered under more than one class.
- Entry tags will be picked up when exhibits are brought in.
- All exhibits must have been produced within the year September 2023- September 2024.
- Must be built on a solid base. A shoe box can be used or other base like wood, stiff cardboard..... (In the event there is a need for entry to be moved by fair staff.)
- All objects must be secured: No loose pieces.
- Should be age-appropriate and represent the primary work of the exhibitor.
- Size not to exceed 14" x 14" x 14"
- All entries must be the work of the exhibitor.

*** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Village Models Judging

• Originality	= 20
• Neatness	= 20
• Craftsmanship	= 20
• Materials Used	= 20
• Overall Appearance	= 20
Total	= 100

AGE	AGE	AGE	AGE	
6 - 8	9 - 13	14 - 19	OVER 19	
CLASS	CLASS	CLASS	CLASS	
FH001	FH101	FH201	FH301	History - A moment in time
FH002	FH102	FH202	FH302	Agriculture and/or Mountain Scenery
FH003	FH103	FH203	FH303	Animal Theme Related
FH004	FH104	FH204	FH304	Fair Theme Related – "Un FAIR getable Fun"
FH005	FH105	FH205	FH305	Any other not listed above

G – CAREER-TECHNICAL EDUCATION BOOTHS

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibit Display Set-up: Monday and Tuesday, September 2 and 3, from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building * New Location*

Exhibit Display Tear down: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS –

Please read important information on preceding pages 4, 8, and 9.

- Any public, private, charter etc. school in Western North Carolina is invited to participate.
(Including Polk, Rutherford, McDowell, Avery and those further west)
- Entries are to be entered under the school's name, using the school's EIN for tax purposes.
- Each school can enter one entry per class.
- Display items should be inconspicuously labeled with exhibitor's name and phone number.
- A Career-Technical Education booth should represent the school as well as the program areas available at the school such as agriculture, business, family and consumer science, health occupations, marketing, technology, trade and industrial education.
 - Booths have to be self-contained and maintained. (No live plants, No eggs, - raw or cooked)
 - Career pathways and preparation for employment and/or post-secondary education should be emphasized.
- Booth sizes are 8' wide by 8' deep and should **not** exceed the allotted space.
 - **The booths must be self-supporting.**
 - **The back curtain is 8' tall, the two sides and front curtain are 3'. Please adjust sides accordingly to height.**
 - **No attaching materials to curtains!**
 - **Displays should be designed and constructed to withstand the duration of the fair.**
- Exhibits must be different each year and should reflect the theme of the fair.
- **Because of the limited number of booths available, space will be assigned on a first come, first served basis by the date and time the entry was entered online through the fair software system.**
- Participants must come back and break down their booth on **Monday, September 16 from 9am – 7pm.**
 - Materials must be disposed of properly off fairgrounds.
 - **Exhibitors leaving trash behind will forfeit any premiums earned.**
- The NC Mountain State Fair **will not** provide tables or any other supplies for displays.
- All booths judged and awarded honorable mention will receive the premium associated with it.
- There will not be more than one ribbon awarded and one award paid for each placement in a class.

Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.

Criteria For Judging: Career-Technical Education Exhibits

Contents	= 20
Evidence of Student Involvement	= 20
Arrangement	= 25
Educational Value	= 25
Reflection of Fair's Theme ("Un FAIR getable Fun")	= 10
TOTAL	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$250	Blue Rosette Ribbon
Second Place	\$200	Red Rosette Ribbon
Third Place	\$150	White Rosette Ribbon
Honorable Mention	\$60	Light Blue Rosette Ribbon

CAREER-TECHNICAL EDUCATION BOOTH

CAREER-TECHNICAL EDUCATION BOOTH

CLASS

G001 Career-Technical Education

SPECIAL CAREER BOOTH

CLASS

G002 Special Needs Career Related



H – Community Involvement Section

NC Mountain State Fair is pleased to include the Community Involvement Section. Each Department has a specific goal for public participation in different age groups. Refer to the catalog on the WNC Agriculture Center Website for complete information.

- HA - Community Club Booth (Civic, Youth and Other Non-Profit Organizations and Churches)
- HB – Assisted Living Facilities
- HC – Caps for Cancer (Sponsored by “Southeastern Animal Fiber Fair * Donations to Messino Cancer Center)

HA • COMMUNITY CLUB BOOTH

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibit Display Set-up: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit Display Tear down: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

- **Please read important information on preceding pages 4, 8, and 9.**
- **Registration must be in the association's name using the association's Federal ID Number, not as an individual, to be eligible for premium payout.**
 - **This is not for any school entries.**
- Competition is limited to communities in Western North Carolina (including the counties of Rutherford, McDowell, Watauga, Polk, Avery, and those farther west).
- Entries will be closed when all allotted booth space is assigned.
- Display items should be inconspicuously labeled with Club's name and phone number.
- A Community booth should:
 - **Represent the community for which it is named.**
 - Be representative of **the activities of the community such as facilities, recreation, programs, festivals, etc.**
 - Represent **people working together to improve their community, farms, and homes. Progress being made in the community should be stressed.**
- Booth size is 8' wide by 8' deep and should **not** exceed the allotted space.
 - **The booths must be self-supporting.**
 - **The back curtain is 8' tall, the two sides and front curtain are 3'. Please adjust sides accordingly.**
 - **No attaching materials to curtains!**
 - Booths must be self-contained and maintained. (No live plants or perishable items)
- **The exhibit must be substantially different each year. The same exhibit cannot be reused.**
- **Because of the limited number of booths available, space will be assigned on a first come, first served basis by the date and time the entry was entered online through the fair software system.**
- Participants must come back and break down their booth on **Monday, September 16 from 9am – 7pm.** Materials must be disposed of properly off fairgrounds. Exhibitors **leaving trash behind will forfeit any premiums earned.**
- Tables or any other supplies will **NOT** be supplied by the NC Mountain State Fair.

Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.

AWARDS

Place	Premiums	Award Type / Color
First Place	\$250	Blue Rosette Ribbon
Second Place	\$200	Red Rosette Ribbon
Third Place	\$150	White Rosette Ribbon
Honorable Mention	\$60	Light Blue Rosette Ribbon

- All booths judged and awarded honorable mention will receive the premium associated with it.

WESTERN CAROLINA COMMUNITY BOOTHS

CLASS CLASS DESCRIPTION

HA001 Civic Booth (Lions Club, Shriners, Elk, Rotary, and other civic groups)

HA002 Youth Groups (Boy Scouts, Girl Scouts, 4-H groups, etc.)

****Please note that this class (H002) is to be completed by youth, with some adult assistance. If youth are not doing the work for this project, the entry will be considered for display only. ****

HA003 Other non-profit organizations and churches

CRITERIA FOR JUDGING COMMUNITY BOOTH EXHIBITS

Theme	Does it relate to your organization's purpose AND goals? =5, Simple - easy to understand=5	10
Educational Theme	Does it exemplify ideals represented by your organization? =15 Major points displayed in clear, concise format. =10 Contributes to knowledge of viewer. =10, Motivates others to participate. =5	40
Artistic Design & Creativity	Eye catching/originality=10 Colorful=10 Neat; Lack of clutter=10 Durability; pictures, posters, etc. securely attached=10	40
Set-up	Involvement of members in preparing exhibits, especially in youth division=10	10
	TOTAL	100

HB • RETIREMENT AND ASSISTED LIVING COMMUNITIES

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand and completed between September 2023 and September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.

• **This department is for residents of retirement and assisted living communities.**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display only,**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Judging Retirement and Assisted Living Communities Crafts

• Overall Appearance	= 25
• Creativity / Design / Originality	= 20
• Quality of Workmanship	= 30
• Level of Difficulty	= 15
• Suitability of material	= 10
Total	= 100

CLASS

HB001	Cross Stitch
HB002	Crocheted or Knitted Item
HB003	Embroidered Item (Both Hand & Machine)
HB004	Swedish Weaving (Huck Weaving)
HB005	Holiday Decoration
HB006	Dried Flowers
HB007	Silk Flower Arrangement (max size 3' X 3')
HB008	Household Accessories
HB009	Needlepoint Item
HB010	Stuffed Article (Dolls, Animals, etc.)
HB011	Craft/Handiwork (specify) not already listed.
HB012	Diamond Art – Full – up to 1'
HB013	Diamond Art – Not Full – up to 1'
HB014	Diamond Art – Full – over 1' to 4'
HB015	Diamond Art – Not Full – over 1' to 4'
HB016	General Decorative Painting
HB017	Canvas Painting
HB018	Wood Craft (including pinecones, branches, etc.)
HB019	Paper Crafts – Flat (cards, scrapbooking page, picture mat,....)
HB020	Paper Crafts -3D (Origami, animals, flowers, household items,....)
HB021	Ornament
HB022	Wreath
HB023	Hand Quilted Item
HB024	Machine Quilted Item
HB025	Rugs – Hooked, Punched or other
HB026	Wood Working
HB027	Pottery and Ceramic
HB028	Fiber Art
HB029	Photography
HB030	Art - 2 Dimension (Must be mounted on black or white foam core if not on canvas)
HB031	Art – Mixed Media
HB032	Adult Coloring Pages
HB033	Any Other Not Listed

HC • “CAPS FOR CANCER”

Sponsored By Southeastern Animal Fiber Fair

Superintendent: AnneMarie Walter

Assistant Superintendent: Robin Brooks

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit Pick-up: Ribbons only Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

All caps will be donated to the “Messino Cancer Center” for distribution to cancer patients in Western North Carolina. They will be delivered after the Fair. All caps will be on display during the Fair. NO CAPS WILL BE SOLD OR GIVEN TO ANYONE. ALL CAPS MUST BE DONATED TO MESSINO CANCER CENTER.

- Exhibitors are encouraged to enter a cap for each cancer / color type. However, caps do not have to be color specific.
- If exhibitor is awarded three or more places in a class, premiums will be paid for only two places. Exhibitors will receive ribbons for all three placements.

• **Exhibitors are encouraged to donate additional caps, which will be on display.**

- Caps made of soft, stretchy fabric such as fleece tend to be more comfortable. Cotton, Bamboo, and Tencel work very well for caps, specifically those used to make baby yarn. Some acrylics and synthetic blends are also very soft and work well. No chenille yarn should be used. For more yarn suggestions and / or free patterns see the website: www.knotsoflove.org
- Because caps and beanies will most likely be rubbing against the scalp of the person wearing them, you need to make sure that the yarn won't be scratchy or uncomfortable to wear. Example, using wool can be rough or scratchy.
- The recipients will sleep in caps; therefore, the yarn shouldn't be “lumpy”. Do not tie yarn together as knots irritate the scalp.
- Avoid caps you can see through, as they won't protect from sun or mask hair loss.
- Pattern can be personal choice of the exhibitor.
- The exhibitor must be a North Carolina resident to receive a premium.
- Caps should be machine washable and dryable.
- **Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Caps for Cancer Judging

• Workmanship	= 20
• Level of Difficulty	= 20
• Design, including color and texture	= 20
• Appropriate Pattern Technique	= 20
• Creative use of materials or fabric	= 20
Total	= 100

Chart for different size caps:

Size	Age	Head Circumference	Hat Height
X-Small	Baby (6 – 12 months)	16 – 19"	6.5"
Small	Toddler (12months – 3 yrs.)	18 – 20"	6.5 – 7"
Medium	Child - Teen	20 – 22"	7 – 8"
Large	Adult	22 – 24"	8 – 10"

Color Associated with type of Cancer:

Type of Cancer	Color Associated
All Cancer and Survivors	Lavender
Brain Cancer	Gray
Breast Cancer	Pink
Colon Cancer	Dark Blue
Esophageal Cancer	Light Purple / Periwinkle
Hodgkin's Lymphoma	Violet
Leukemia	Orange
Lung Cancer	White
Ovarian Cancer	Teal
Pancreatic Cancer	Purple
Skin Cancer	Black

Please read important information on preceding pages 4, 8, and 9.

- All entries to be judged must be the work of the exhibitor, completed between September 2023 and September 2024.

AWARDS

Place	Premiums	Award Type / Color
First Place	\$14	Blue Ribbon
Second Place	\$12	Red Ribbon
Third Place	\$10	White Ribbon
Fourth Place	\$7	Pink Ribbon
Fifth Place	\$5	Yellow Ribbon
Best of Show	No Cash Award	Blue Rosette Ribbon
Judge's Choice	No Cash Award	Red Rosette Ribbon
People's Choice - First Place	No Cash Award	
People's Choice – Second Place	No Cash Award	
People's Choice – Third Place	No Cash Award	

Youth 5 – 11 Years Old**Class**

- HC001 Crochet
- HC002 Knit
- HC003 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Youth 12 – 18 Years Old**Class**

- HC101 Crochet
- HC102 Knit
- HC103 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Adult 19 - 30**Class**

- HC201 Crochet
- HC202 Knit
- HC203 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Adult 31 - 50**Class**

- HC301 Crochet
- HC302 Knit
- HC303 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Adult 51 - 70**Class**

- HC401 Crochet
- HC402 Knit
- HC403 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Adult 71 - Over**Class**

- HC501 Crochet
- HC502 Knit
- HC503 Constructed (Any other than Crochet or Knit / including Weaving Loom)

Club Showcase (Must have 3 or more entries, each made by a different club member. Club members may be adult or youth.)**Class**

- HC601 Crochet
- HC602 Knit
- HC603 Constructed (Any other than Crochet or Knit / including Weaving Loom)

OTHER

- HC701 Donated Caps (not for competition)



I - Youth Section

The NC Mountain State Fair is pleased to offer a variety of categories for our youth ages 6- 19 within the General Exhibits & Cooking Contests as well as Livestock. Please refer to the catalog on the WNC Agriculture Center Website for complete information.

A - NURSERY & LANDSCAPING

See Department A for Youth Group or Individual class and entry information.

CA -HORTICULTURAL PRODUCTS

See Department for competitions open to all ages. Decorating contest divided up by age groups.

DB - SCHOOL ART SHOW

See Department for details on how to enter group school art.

FC - WOOD TURNING

See Department for details on entering, based upon years of experience.

FH – Village Models

See Department for details on themes and exhibitors' age groups.

G - CAREER-TECHNICAL EDUCATION BOOTHS (High School & Middle School Competition)

See Department G - Career-Technical Education Booths for instructions on entering.

H - COMMUNITY BOOTHS (Youth Groups -Boy Scouts, Girl Scouts, 4-H, etc.)

See Department H - Community Booths for instructions on entering.

J - VERY SPECIAL ARTS

See Department for details for exhibitors with special disabilities & needs; ages 6 and older.

K - PARTICIPATION

See Department for details for exhibitors age 5 and under.

L - COOKING CONTESTS

See Department for contests that are open to youth age exhibitors.

N – ZZ – Livestock featuring varieties of:

Swine	Goat
Cattle	Sheep
Poultry	Rabbit
Llama	

IA • YOUTH HORTICULTURAL PRODUCTS

Superintendent: West District - NC Cooperative Extension

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

Large items needing to use the forklift to load need to be picked up **before 5:00 p.m.**

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All exhibits must be this year's products. (Except for gourds.)
- Entries must be in good condition.
- **Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.**
- All entries will be discarded when unsuitable for display.
- Exhibitor must provide help to place heavy garden vegetables on display and also help to remove them when display is released.
- *** Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Hints for good Horticultural fair entries:

1. Pay attention to maturity dates.
2. Control pests.
3. Select blemish-free produce.
4. Uniform size is the best selection. Example: Carrots, any type (all 3 carrots should be close to the same size).
5. Quality
6. Color
7. Make sure your entry is in the right class.
8. Be sure to prepare the exhibits according to catalog instructions.
9. Please indicate variety on entry tag.

CRITERIA FOR JUDGING HORTICULTURAL PRODUCT EXHIBITS

Condition - freedom from blemish	= 30
Uniformity	= 25
Color and Finish	= 15
Size	= 15
Trueness to variety (or class)	= 15
TOTAL	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon

Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

HORTICULTURAL PRODUCTS

FRUIT AND POD VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA001	IA201	IA601	IA801	Green Beans	8
IA002	IA202	IA602	IA802	Peppers - Hot	3
IA003	IA203	IA603	IA803	Bell Peppers	3
IA004	IA204	IA604	IA804	Banana Peppers	3
IA005	IA205	IA605	IA805	Pepper - Any other sweet pepper (specify) not already listed.	3
IA006	IA206	IA606	IA806	Tomatoes - Yellow	3
IA007	IA207	IA607	IA807	Tomatoes - Red	3
IA008	IA208	IA608	IA808	Tomatoes - Heirloom (specify variety)	3
IA009	IA209	IA609	IA809	Tomatoes - Small Variety (Pear, Cherry, Grape)	8
IA010	IA210	IA610	IA810	Tomatoes - Roma	3
IA011	IA211	IA611	IA811	Eggplant	3
IA012	IA212	IA612	IA812	Okra	8
IA013	IA213	IA613	IA813	Fruit/Pod vegetable not already listed (specify)	

LEAFY STEM AND HEADED VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA014	IA214	IA614	IA814	Corn, slip shuck do not cut off tips	3
IA015	IA215	IA615	IA815	Leafy Stem/Headed vegetable not already listed (specify)	

ROOT BULB AND TUBER VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA016	IA216	IA616	IA816	Carrots	3
IA017	IA217	IA617	IA817	Beets	3
IA018	IA218	IA618	IA818	Onions	3
IA019	IA219	IA619	IA819	Potatoes	3
IA020	IA220	IA620	IA820	Sweet Potatoes	3
IA021	IA221	IA621	IA821	Root Bulb/Tuber vegetable not already listed (specify)	

VINE VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA022	IA222	IA622	IA822	Squash, Summer Variety (Yellow, Zucchini)	3
IA023	IA223	IA623	IA823	Squash, Winter Variety (Acorn, Butternut)	1
IA024	IA224	IA624	IA824	Pumpkins, Large (Best of type) (Not Giant)	1
IA025	IA225	IA625	IA825	Pumpkins, Small Pie	1
IA026	IA226	IA626	IA826	Pumpkins, Miniature (type)	3
IA027	IA227	IA627	IA827	Kershaw	1
IA028	IA228	IA628	IA828	Candy Roaster	1

IA029	IA229	IA629	IA829	Cucumbers	3
IA030	IA230	IA630	IA830	Watermelon (Best of type)	1
IA031	IA231	IA631	IA831	Vine vegetable not already listed (specify)	

ORNAMENTAL VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA032	IA232	IA632	IA832	Gourds - Small under 8" diameter	3
IA033	IA233	IA633	IA833	Gourds - Large over 8" diameter	1
IA034	IA234	IA634	IA834	Decorative Corn / Ornamental Corn	3
IA035	IA235	IA635	IA835	Ornamental vegetable not already listed (specify)	

FRUITS

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA036	IA236	IA636	IA836	Apple, Red Delicious	3
IA037	IA237	IA637	IA837	Apple, Granny Smith	3
IA038	IA238	IA638	IA838	Apple, Golden Delicious	3
IA039	IA239	IA639	IA839	Apple, Gala	3
IA040	IA240	IA640	IA840	Apple (specify) not already listed	3
IA041	IA241	IA641	IA841	Grapes (specify)	1 bunch.
IA042	IA242	IA642	IA842	Berry (specify)	1 pint (glass container)
IA043	IA243	IA643	IA843	Fruit not already listed (specify)	

LARGE VEGETABLES

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA044	IA244	IA644	IA844	Largest Watermelon by Weight (Not Giant)	1
IA045	IA245	IA645	IA845	Sunflower, Largest Head	1

FRUIT, VEGETABLE & GOURD ARRANGEMENTS

- Prepare a basket that you would take to a neighbor or friend sharing your garden harvest.
- Any type of basket or garden container is acceptable.
- Accessories are permitted; however, the main objects are the fruits and vegetables.
- Prepare 8 or more pieces in a decorative arrangement. No artificial fruits, vegetables or gourds can be used in arrangements.
Size limit 24" by 24" by 24" and under 40 pounds.

AGE	AGE	AGE	AGE		
6-8	9-11	12-14	15-19		
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION	
IA046	IA246	IA646	IA846	Fruit and/or vegetable arrangement in an old bucket, boot or hat	
IA047	IA247	IA647	IA847	Gourd arrangement in an old bucket, boot or hat	
IA048	IA248	IA648	IA848	Pepper arrangement in an old bucket, boot or hat	

IB • YOUTH AGRONOMIC PRODUCTS

Superintendent: West District - NC Cooperative Extension

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All exhibits must be this year's products. This does not apply to field corn.
- Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.
- All entries will be discarded when unsuitable for display.
- ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.

*Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.

Criteria for Judging Agronomic Products

• Physical Condition of item	= 20
• Color	= 20
• Smell	= 20
• Texture	= 20
• Moisture Content	= 20
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AGRONOMIC PRODUCTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IB001	IB201	IB601	IB801	Hay, any variety, 1 block only
IB002	IB202	IB602	IB802	Field Corn, Yellow or White, 4 ears, shucked, do not cut off tips
IB003	IB203	IB603	IB803	Silage or Haylage in 1-gallon plastic bag
IB004	IB204	IB604	IB804	Any other not already listed (specify)

IC • YOUTH ART

Superintendent: Hillary Frye

Assistant Superintendent: Foster Smith

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Each entry must be equipped for hanging. **NO SAWTOOTH HANGERS.** (Using only tape to secure wire for hanging is **not acceptable**.) Each entry should be prepared with appropriate hanging device for presentation. Artwork presented to us with mats only: two holes will be punched in the foam core so that the work can be hung from paired hooks. Canvas pieces must have a hanging wire.
- Fair Management reserves the right to reject any artwork not in the best interest of the Fair (no nudes, semi-nudes, etc.)
- Exhibitor's name, address, phone number, and type of media must appear on the back of each exhibit.
- **Artist signature ONLY can be visible on the front of the entry.**
- **NO TAPE to be used for mounting hanging devices to the back of artwork!**
- **Artwork not to exceed 4' wide.**
- **All 2D Art (Paintings & Drawings) Entries not on canvas must be mounted on black or white foam core.**
- **Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING ART EXHIBITS

• Impact (catches the eye)	= 20
• Technical Quality	= 20
• Detailed Composition (leads the eye into the picture)	= 20
• Originality (creativity)	= 30
• Workmanship (painting mounted neatly and in accordance with requirements)	=10
Total	=100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

2D ART

PAINTINGS & DRAWINGS - 2 DIMENSION – Entries not on canvas must be mounted on black or white foam core.

Classify your exhibit in the majority medium; otherwise use the Mixed Media class.

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IC001	IC201	IC601	IC801	Acrylic
IC002	IC202	IC602	IC802	Printing (Block Print, Stamping, Rubbings)
IC003	IC203	IC603	IC803	Digital (Any work with aid of computer & printer)
IC004	IC204	IC604	IC804	Color Pencil
IC005	IC205	IC605	IC805	Crayon
IC006	IC206	IC606	IC806	Mixed Media (Two-dimensional)
IC007	IC207	IC607	IC807	Oil
IC008	IC208	IC608	IC808	Pastels (Soft and Oil)
IC009	IC209	IC609	IC809	Pen & Ink
IC010	IC210	IC610	IC810	Black & White Drawing (Pencil or Charcoal)
IC011	IC211	IC611	IC811	Tempera Paints
IC012	IC212	IC612	IC812	Watercolor

3D ART

3 DIMENSION ARTWORK - Non-hanging items

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IC013	IC213	IC613	IC813	Clay
IC014	IC214	IC614	IC814	Wire
IC015	IC215	IC615	IC815	Stone
IC016	IC216	IC616	IC816	Mixed-Media

ID • YOUTH PHOTOGRAPHY

Superintendent: Marshall Muse

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS –

Please read important information on preceding pages 4, 8, and 9.

• **ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.**

- **Individual photograph** must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".
- **Story Telling Photos** must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

- Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).
- No frames, no glass, no mats, no embellishments or titles, no borders around pictures.
- All entries must be black and white or color photographic, inkjet or laser prints.
- Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.
- Photos must have been taken between September 2023 and September 2024.
- Do not enter pictures that have been entered in previous fairs. They will be disqualified.
- Exhibitor's name, address and phone number must appear on the back of each exhibit.
- **Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).**
- ***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS

Impact (effect on viewer, catches the eye and holds attention, mood and storytelling qualities)	= 35
Composition (arrangement, completeness and balance of picture elements)	= 35
Technical Quality (sharpness, clarity, etc.)	= 20
Workmanship (prepared and mounted neatly and securely to meet requirements)	= 10
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

COLOR PRINTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
ID001	ID201	ID601	ID801	Agriculture Related
ID002	ID202	ID602	ID802	Plants & Flowers
ID003	ID203	ID603	ID803	Animals/Insects - in nature, natural habitat
ID004	ID204	ID604	ID804	Animals - pets, tamed, domesticated.
ID005	ID205	ID605	ID805	Landscape - nature, scenic
ID006	ID206	ID606	ID806	Landscape - architectural, abstract
ID007	ID207	ID607	ID807	People & Portraits
ID008	ID208	ID608	ID808	2023 Photograph of the NC Mountain State Fair
ID009	ID209	ID609	ID809	Story Telling Sequence (4)
ID010	ID210	ID610	ID810	Computer altered, edited, use of filters, or other techniques.

BLACK & WHITE / SILVERTONE / MONOCHROME PRINTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
ID011	ID211	ID611	ID811	Agriculture Related
ID012	ID212	ID612	ID812	Plants & Flowers
ID013	ID213	ID613	ID813	Animals/Insects - in nature, natural habitat
ID014	ID214	ID614	ID814	Animals - pets, tamed, domesticated.
ID015	ID215	ID615	ID815	Landscape
ID016	ID216	ID616	ID816	People & Portraits
ID017	ID217	ID617	ID817	2023 Photograph of the NC Mountain State Fair
ID018	ID218	ID618	ID818	Computer altered, edited, use of filters, or other techniques.

IE • YOUTH BAKED FOODS

Superintendent: Renay Knapp

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Enter **1/2 cake** only (unless otherwise noted) except for decorated cakes.
- Place cake and/or bread on piece of heavy cardboard. The cardboard shall be covered with foil.
- Place each entry in a large, clear plastic Ziplock bag (except decorated cakes) or clear cake container.
- An accurate recipe must accompany item. Please place the recipe in a plastic bag for protection, please NO tape. The recipe should be on an 8.5" x 11" sheet of paper typed or printed in ink with exhibitor's name, age, and county. **Entry will NOT be judged if there is no recipe.** Recipes become the property of the NC Mountain State Fair and may be published.
- The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.
- "Any Other" or "Miscellaneous" categories at the end of each class are only for items which are not listed in preceding categories. They are not for duplication.
- Decorated cakes will be judged for decoration only and displayed during the fair. It is suggested to make these cakes out of foam, then decorate.
- All entries must be **made from scratch unless otherwise stated** (Except decorated cakes and decorated cupcakes and doctored cake mixes.)
- Coconut layer cake must have coconut in the icing.
- Pictures of all entries will be taken for display. After judging, the entries will be donated. (Except decorated cakes, and cupcakes)
- There will not be more than one ribbon awarded and one award paid for each placement in a class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

BREADS, ROLLS, MUFFINS, QUICK BREADS, BISCUITS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IE001	IE201	IE601	IE801	Yeast Bread, 1/2 loaf
IE002	IE202	IE602	IE802	Quick bread, 1/2 loaf
IE003	IE203	IE603	IE803	Muffins or rolls from scratch, 4

IE004	IE204	IE604	IE804	Biscuits, Plain, from scratch, 4
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CAKES, PIES

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IE005	IE205	IE605	IE805	Pound Cake, any type, 1/2 cake
IE006	IE206	IE606	IE806	Any Layer Cake, any frosting, 1/2 cake
IE007	IE207	IE607	IE807	Cupcakes - 6
IE008	IE208	IE608	IE808	Pies, any

DECORATED CAKES, CUPCAKES

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IE009	IE209	IE609	IE809	Decorated Cake
IE010	IE210	IE610	IE810	Decorated Cupcakes

COOKIES

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IE011	IE211	IE611	IE811	Cookies, Drop, 1/2 dozen
IE012	IE212	IE612	IE812	Cookies, Rolled, 1/2 dozen
IE013	IE213	IE613	IE813	Cookies, Bar, 1/2 dozen
IE014	IE214	IE614	IE814	Cookies, Decorated, 1/2 dozen

CANDY

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IE015	IE215	IE615	IE815	Fudge, cooked, old fashioned beaten chocolate, 6 pieces
IE016	IE216	IE616	IE816	Fudge-like candy, any type or flavor, 6 pieces
IE017	IE217	IE617	IE817	Mints, quick method, not pulled, 6 pieces
IE018	IE218	IE618	IE818	Any candy-toffee, caramel, etc., 6 pieces

CRITERIA FOR JUDGING BAKED FOODS-BREAD

General appearance (shape, proper “dome”, smoothness, crust, color)	= 10
Lightness	= 10
Crust (thickness, quality, crispness, tenderness)	= 10
Crumb (color and texture)	= 15
Texture (no streaks or close grain)	= 25
Flavor (taste and odor -sweet, nutty blend)	= 30
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-CAKES

General appearance (surface - crust or frosting; crust - color, texture, depth; frosting - glossy, not granular, soft, not sticky, suitable flavor; filling, if applicable - minimum 1/4”, fluffy, good flavor blend)	= 30
Texture (Butter Cakes - tender, fine, even grain; Fruit Cakes - not sticky or gummy, dry or crumbly)	= 35
Flavor (delicate and pleasing, natural flavor)	= 35
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-COOKIES

Appearance (outside - uniform, not too thick; size - not over 3”; surface-texture and color)	= 30
Texture (characteristic of type)	= 35
Flavor (natural flavor of ingredients)	= 35
TOTAL	= 100

CRITERIA FOR JUDGING BAKED FOODS-CANDIES

Appearance (color, size and shape of pieces)	= 15
Texture (crystalline - velvety, creamy, smooth)	= 30
Consistency (crystalline - firm, not hard or soft; noncrystalline - should hold shape, no crystals)	= 25
Flavor (blended, high quality, pleasing)	= 30
TOTAL	= 100

IF • YOUTH PRESERVED FOODS

Superintendent: Cathy Hohenstein

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- In order to award premiums on a quality basis, containers may be opened.
- Exhibits will be ruled out when not in standard canning jars of the specified size. Please include the ring with two-piece lids. This does not include flavored vinegars. Do not use decorative fabric under the ring.
- Unless an article is of good quality, no premiums will be awarded.
- **All products must be processed according to recognized safe methods found in the most recent editions of the Ball Blue Book or the USDA Complete Guide to Home Canning. Inverted jams and jellies will not be judged. See these instructions on Page 33.**
- All jars must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time.
- Dried fruits, vegetables and herbs must be labeled as to content and method used for drying.
- There will not be more than one ribbon awarded and one award paid for each placement in a class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.

Sample label	Content:	Green Beans
	Processing method:	Pressure Canned / # of pounds
	Processing time:	25 minutes

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

PRESERVED FOODS

CANNED FRUITS (PINT OR QUART JARS)

AGE	AGE	AGE	AGE
6-8	9-11	12-14	15-19

CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF001	IF201	IF601	IF801	Applesauce
IF002	IF202	IF602	IF802	Peaches (whole or slices)
IF003	IF203	IF603	IF803	Other Fruit not already listed (specify)

CANNED VEGETABLES (PINT OR QUART JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF004	IF204	IF604	IF804	Tomatoes (whole or quartered, water packed)
IF005	IF205	IF605	IF805	Tomato Juice
IF006	IF206	IF606	IF806	Beans (Green, Snap or Wax)
IF007	IF207	IF607	IF807	Vegetable not already listed (specify)

CRITERIA FOR JUDGING CANNED FRUITS AND VEGETABLES

Color: That of natural fruit or vegetables	= 20
Liquid: Appropriate for product and method of processing	= 10
Appearance: Uniformly well-ripened products; no defective or overripe fruits or vegetables. Only young fruits and vegetables should be canned.	= 40
Appropriate size: Uniformity of shape and size appropriate for product	= 10
Pack: Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered, but not time-wasting fancy packs.	= 10
Jar Fill: Containers should be filled to level specified by standard recommendations	= 10
TOTAL	= 100

DRIED FRUITS, VEGETABLES, HERBS (PINT OR QUART JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF008	IF208	IF608	IF808	Dried Fruits
IF009	IF209	IF609	IF809	Dried Vegetables
IF010	IF210	IF610	IF810	Dried Herbs

•Fruits and vegetables may be dried by any method. They should be placed in jars with tight fitting lids. Label contents and give method used for drying.

JELLY FROM HOME-PREPARED JUICE (HALF PINT OR PINT JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF011	IF211	IF611	IF811	Apple Jelly (home-prepared juice)
IF012	IF212	IF612	IF812	Grape Jelly (home-prepared juice)
IF013	IF213	IF613	IF813	Blackberry Jelly
IF014	IF214	IF614	IF814	Jelly not already listed (specify)

CRITERIA FOR JUDGING JELLY

Color: pronounced, yet natural color	= 10
Clearness: transparent and sparkling	= 10
Crystals: lack of crystals; no sign of crystallization	= 10
Flavor: natural fruit flavor	= 30
Consistency: tender; breaks with distinct cleavage, angles hold shape; should not be syrupy, sticky or tough	= 35
Jar Fill Process: fill jars to within 1/4" of top of standard canning jars and	= 5

process in boiling water bath

TOTAL = 100

PRESERVES (HALF PINTS or PINTS)

- Preserves contain whole fruits or fruit pieces that retain their shape and are clear, shiny, tender, and plump. The fruits are suspended in a clear syrup that is the consistency of honey or soft jelly. These products should be filled to within 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

PRESERVES (HALF PINT OR PINT JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF015	IF215	IF615	IF815	Peach Preserves
IF016	IF216	IF616	IF816	Strawberry Preserves
IF017	IF217	IF617	IF817	Preserves not already listed (specify)

CRITERIA FOR JUDGING PRESERVES

Shape: Fruit should be whole and have original shape as nearly as possible	= 10
Clearness and Color: Fruit should be translucent and not too dark; liquid should be clear	= 25
Flavor: Natural fruit flavor, not overpowered with too much sugar	= 30
Texture: Tender, but firm and plump	= 10
Pack and Fill: Arrangement of fruit with reference to symmetry of jar; filled to within 1/4" of top, water bath processed	= 5
Consistency: Juice should be of honey consistency or slightly jellied	= 10
Proportion of Syrup: About one-third as much syrup as fruit	= 10

TOTAL = 100

JAM, BUTTER, (HALF PINT or PINT)

Jam is made from crushed fruits cooked to a smooth consistency that will mound up on a spoon but not jelly firm.

Butter is pureed fruit cooked to a smooth consistency. These products should be filled to within 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

JAM, BUTTER (HALF PINT OR PINT JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF018	IF218	IF618	IF818	Peach Jam
IF019	IF219	IF619	IF819	Blueberry Jam
IF020	IF220	IF620	IF820	Blackberry Jam
IF021	IF221	IF621	IF821	Strawberry Jam
IF022	IF222	IF622	IF822	Jam not already listed (specify)
IF023	IF223	IF623	IF823	Apple Butter
IF024	IF224	IF624	IF824	Butter not already listed (specify)

CRITERIA FOR JUDGING BUTTER, CONSERVE, AND JAM

Smoothness: tender fruit with smooth texture	= 20
Flavor: natural fruit flavor, not overpowered with added ingredients or spices	= 35
Consistency and Texture: tender and will mound in spoon; not tough, sticky, or gummy; spreads easily	= 30
Color and Clearness: shiny fruit color;	= 10

Jar Fill Process: fill jars to within 1/4" of top of standard canning jars and process in boiling water bath

= 5

TOTAL = 100

PICKLES, RELISH (HALF PINT, PINT OR QUART JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF025	IF225	IF625	IF825	Bread and Butter Pickles
IF026	IF226	IF626	IF826	Cucumber Pickles - Sweet
IF027	IF227	IF627	IF827	Cucumber Pickles - Sour
IF028	IF228	IF628	IF828	Vegetable Pickles not already listed (specify)
IF029	IF229	IF629	IF829	Relish - All types

CRITERIA FOR JUDGING PICKLES AND RELISH

Size and Shape: Uniform size and shape	= 10
Flavor: Natural flavor in fruit pickles; Not over-spiced	= 30
Texture: Firm, not tough, soft or flabby	= 30
Color: As near natural color as possible (unless specified)	= 15
Proportion of Pickle to Liquid: Jars filled with pickles; liquid to cover and fill spaces	= 10
Jar Fill Process: Fill jars to within 1/2" of top of standard canning jars and process in boiling water bath	= 5

TOTAL = 100

SAUCES (PINT OR QUART JARS)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IF030	IF230	IF630	IF830	Salsa
IF031	IF231	IF631	IF831	Any other sauces (specify) not listed.

IG • YOUTH CRAFTS

Superintendent: Jackie Quinn

Entry Deadline: August 23, 2022, **by 11:55pm.**

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand, within the time period September 2023 - September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Judging Youth Crafts

• Overall Appearance	= 25
• Creativity / Design / Originality	= 20
• Quality of Workmanship	= 30
• Level of Difficulty	= 15
• Suitability of material	= 10
Total	=100

CRAFTS, GENERAL

Not to exceed 2' by 2'

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG001	IG201	IG601	IG801	Toothpick Art
IG002	IG202	IG602	IG802	Household Accessories (not to exceed 2' X 2')
IG003	IG203	IG603	IG803	Silk Arrangement (not to exceed 2' X 2')
IG004	IG204	IG604	IG804	Tie Dying
IG005	IG205	IG605	IG805	Toys (not to exceed 2' X 2')
IG006	IG206	IG606	IG806	Wall Hanging (not to exceed 2' X 2')
IG007	IG207	IG607	IG807	Beadwork (other than jewelry)(not to exceed 2' X 2')
IG008	IG208	IG608	IG808	Key Chains
IG009	IG209	IG609	IG809	Hair Accessories
IG010	IG210	IG610	IG810	Clothes Pin / Stick Art
IG011	IG211	IG611	IG811	Button Art

CRAFTS, 3D

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG012	IG212	IG612	IG812	Candle Making (not to exceed 1' X 1')
IG013	IG213	IG613	IG813	Ceramics (not to exceed 1' X 1')
IG014	IG214	IG614	IG814	Pottery (not to exceed 1' X 1')
IG015	IG215	IG615	IG815	Metal Crafts – (not to exceed 1' X 1')
IG016	IG216	IG616	IG816	Paper Crafts – (not to exceed 1' X 1')
IG017	IG217	IG617	IG817	Plaster Crafts – (not to exceed 1' X 1')
IG018	IG218	IG618	IG818	Plastic Crafts (not to exceed 1' X 1')
IG019	IG219	IG619	IG819	Painted Rocks – (Max 6" X 6")
IG020	IG220	IG620	IG820	Yard Art - (not to exceed 2' X 2')

STUFFED ARTICLES (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG021	IG221	IG621	IG821	Sewn - Stuffed articles
IG022	IG222	IG622	IG822	Hand knitted/crocheted - Stuffed articles
IG023	IG223	IG623	IG823	Other stuffed articles - Toys
IG024	IG224	IG624	IG824	Other stuffed articles - Household Accessories (potholders, pillows, etc...)

NEEDLE / HAND CRAFTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG025	IG225	IG625	IG825	Cross Stitch, Counted
IG026	IG226	IG626	IG826	Embroidered/Needlepoint Items
IG027	IG227	IG627	IG827	Leather Crafts
IG028	IG228	IG628	IG828	Latch Hook
IG029	IG229	IG629	IG829	Stenciling
IG030	IG230	IG630	IG830	Diamond Art – Full – up to 1'
IG031	IG231	IG631	IG831	Diamond Art – Not Full – up to 1'
IG032	IG232	IG632	IG832	Diamond Art – Full – over 1' to 4'
IG033	IG233	IG633	IF833	Diamond Art – Not Full – over 1' to 4'

SEWN (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG034	IG234	IG634	IG834	Sewn - Housewares
IG035	IG235	IG635	IG835	Sewn - Accessories (wearable or non)
IG036	IG236	IG636	IG836	Sewn - Item not already listed

KNITTED & CROCHETED (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG037	IG237	IG637	IG837	Knitted/crocheted - Accessories (non-wearable)
IG038	IG238	IG638	IG838	Knitted/crocheted - Housewares

QUILTED (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG039	IG239	IG639	IG839	Quilted - Accessories / Housewares (non-wearable)

HOLIDAY DECORATIONS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG040	IG240	IG640	IG840	Fall Wreath
IG041	IG241	IG641	IG841	Fall Centerpiece
IG042	IG242	IG642	IG842	Christmas Wreath
IG043	IG243	IG643	IG843	Christmas Centerpiece
IG044	IG244	IG644	IG844	Christmas Ornaments
IG045	IG245	IG645	IG845	Christmas Stocking
IG046	IG246	IG646	IG846	Christmas Apron
IG047	IG247	IG647	IG847	Table Runner
IG048	IG248	IG648	IG848	Christmas Tree Skirt
IG049	IG249	IG649	IG849	Christmas Tree Topper
IG050	IG250	IG650	IG850	Autumn Decoration
IG051	IG251	IG651	IG851	Spring Decoration
IG052	IG252	IG652	IG852	Summer Decoration
IG053	IG253	IG653	IG853	Winter Decoration

TIN PUNCH

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG054	IG254	IG654	IG854	Flat Sheet
IG055	IG255	IG655	IG855	3D Object (cans, pans, tin boxes, etc....)

DUCT TAPE

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IG056	IG256	IG656	IG856	Wall Hanging
IG057	IG257	IG657	IG857	Floral Arrangement
IG058	IG258	IG658	IG858	Christmas Ornament
IG059	IG259	IG659	IG859	Wallet / Purses
IG060	IG260	IG660	IG860	Hair Accessory
IG061	IG261	IG661	IG861	Jewelry

IH • YOUTH CLOTHING

Superintendent: Mandy Sanders

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS –

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- Only 3 entries per class may be entered.
- Clothing must be made between September 2023 and September 2024.

• Bring entries on hangers and covered in a CLEAR plastic bag.

- Items that cannot be displayed on hangers must be in a Clear plastic bag.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING CLOTHING EXHIBITS

General Appearance, color combination, neatness, originality, cleanliness = 25

Design in relationship to fabric selection = 25

Workmanship fabric cut on grain, appropriate choice of seams, hems, finishes, and = 50

their proper execution; perfection of stitches and construction details.

appropriate choice of closures (buttons, zippers, snaps, hooks, and eyes, etc.) and

their proper application

TOTAL = 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

SEWN (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
Class	Class	Class	Class	Class Description
IH001	IH201	IH601	IH801	Sewn - Garment or Outfit (1 or more pieces)
IH002	IH202	IH602	IH802	Sewn - Costume
IH003	IH203	IH603	IH803	Sewn - Item not already listed.

KNITTED & CROCHETED (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
Class	Class	Class	Class	Class Description
IH004	IH204	IH604	IH804	Knitted/crocheted - Garment or Outfit (1 or more pieces)
IH005	IH205	IH605	IH805	Knitted/crocheted - Accessories (wearable)

II • YOUTH QUILTED ITEMS

Superintendent: Bonnie Hartel

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor, completed between September 2023 and September 2024.
- The judge will have the right not to award a first place ribbon/award if the item does not merit the placing.
- Awards in any class will be given only if merited.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.
- **A 4" sleeve is required on all quilts wider than 60".**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$25	Blue Ribbon
Second Place	\$15	Red Ribbon
Third Place	\$10	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Quilt Judging

- Visual Impact
- Design
- Workmanship

QUILTED (Machine or Hand)

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
II001	II201	II601	II801	Wall hanging
II002	II202	II602	II802	Bed/Lap Quilt (any size)

IJ • YOUTH HAND WEAVING & SPINNING

Superintendent: Micheline “Rusti” Nichols

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

• Each entry must be the work of the exhibitor, completed between September 2023 and September 2024.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Weaving & Spinning Judging

• Workmanship	= 20
• Level of Difficulty	= 20
• Design, including color and texture	= 20
• Appropriate Pattern Technique	= 20
• Creative use of materials or fabric	= 20
Total	=100

SPINNING, WEAVING & FELTING

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IJ001	IJ201	IJ601	IJ801	Weaving - Clothing
IJ002	IJ202	IJ602	IJ802	Weaving - Household Accessories
IJ003	IJ203	IJ603	IJ803	Weaving - Any other
IJ004	IJ204	IJ604	IJ804	Felting - Clothing
IJ005	IJ205	IJ605	IJ805	Felting - Household Accessories
IJ006	IJ206	IJ606	IJ806	Felting - Any other
IJ007	IJ207	IJ607	IJ807	Hand Spun Yarn

IK • YOUTH JEWELRY

Superintendent: Joanna Crain

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand and completed between September 2023 and September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

Criteria for Jewelry Judging

• Craftsmanship	= 20
• Material Quality	= 20
• Color Selection	= 20
• Originality	= 20
• Artistry	= 20
Total	=100

JEWELRY

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IK001	IK201	IK601	IK801	Beaded
IK002	IK202	IK602	IK802	Wire
IK003	IK203	IK603	IK803	Recyclables
IK004	IK204	IK604	IK804	Clay
IK005	IK205	IK605	IK805	Braided/Woven

IL • YOUTH WOOD CRAFTS

Superintendent: Lacy Cross

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All entries must have been completed between September 2023 and September 2024.
- All items must be of wood.
- The Mountain State Fair reserves the right to add, delete, or combine categories and/or classes.
- The Mountain State Fair reserves the right to refuse items that it considers not in good taste..
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Wood Crafts

- Originality & Design – Unusual and Exceptional interpretation of the subject matter: true to life =25
- Skill – Difficulty of carving =25
- Surface Finish – sanding where applicable; cleanliness of finish and application of finish. =25
- Final Representation – Decorative value and worthiness of exhibit =25

Total =100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

WOOD CRAFTS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IL001	IL201	IL601	IL801	Wood Burning
IL002	IL202	IL602	IL802	Wood Carving
IL003	IL203	IL603	IL803	Wood Working, small, under 1', Kits
IL004	IL204	IL604	IL804	Wood Working, large, max 2' x 2', Kits
IL005	IL205	IL605	IL805	Wood Working, small, under 1', NO kits
IL006	IL206	IL606	IL806	Wood Working, large, max 2' x 2', NO kits
IL007	IL207	IL607	IL807	Wood Walking Stick (Max Length 60")
IL008	IL208	IL608	IL808	Bird Feeder, no larger than 12" X 12" X 12"
IL009	IL209	IL609	IL809	Bird House, no larger than 12" X 12" X 12"

IM • YOUTH BUILDING BLOCKS

Superintendent: Lacy Cross

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

• Each entry must be the work of the exhibitor, completed between September 2023 and September 2024.

• **Must have a solid base, not to exceed 2' wide by 2' long by 3' high.**

• Exhibitors are limited to 4 exhibits for this department, only 1 entry in a class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Building Blocks

- Creativity, Overall Concept and Originality – clever and unusual usage of the building blocks = 25
- Presentation and General Appearance = 25
- Degree of Difficulty = 25
- Craftsmanship – Excellent skill and technique = 25

Total =100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

KITS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IM001	IM201	IM601	IM801	Plastic Block, Lego, Duplo, Building Blocks
IM002	IM202	IM602	IM802	Wooden Block, Building Blocks, Logs
IM003	IM203	IM603	IM803	Wood Puzzle/Sticks, Fiddle Sticks, Tinker Toy, 3D Wood
IM004	IM204	IM604	IM804	Metal
IM005	IM205	IM605	IM805	Plastic Connectors, Crazy Connectors, Knex, Magnetic Builders
IM006	IM206	IM606	IM806	Plastic Connectors/Blocks with Working Parts

NON-KITS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	
IM007	IM207	IM607	IM807	Plastic Block, Lego, Duplo, Building Blocks
IM008	IM208	IM608	IM808	Wooden Block, Building Blocks, Logs
IM009	IM209	IM609	IM809	Plastic Connectors, Crazy Connectors, Knex, Magnetic Builders

IN • YOUTH RECYCLING

Superintendent: Lacy Cross

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

• Each entry must be the work of the exhibitor, completed between September 2023 and September 2024.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Recycling

• Effective use of recycled / reused materials	= 25
• Originality and Innovation	= 25
• Creativity	= 25
• Overall Presentation	= 25
Total	=100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

RECYCLING

Not to exceed 2' wide by 2' long by 3' high.

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IN001	IN201	IN601	IN801	Toys
IN002	IN202	IN602	IN802	Art / Decoration
IN003	IN203	IN603	IN803	Yard Art
IN004	IN204	IN604	IN804	Accessories

IP • YOUTH FLOWER & GARDEN

Superintendent: Grace Sanders

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- **Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.**
- Must be established for at least 30 days- 20 pounds max.
- All plant material in horticultural specimen classes must be grown by the exhibitor, from seed or transplants.
- Artificial flowers and silk flowers are not permitted. Dry materials may be treated. Fresh plant material may not be treated, or in any way artificially altered by paint, dye, stain, etc.
- Any endangered species or extremely invasive plants may disqualify exhibit.
- Exhibitors are responsible for knowing what flowers and what class to enter. Entry tags will not be corrected after Exhibitor leaves the building.
- Exhibitors are limited to 2 entries per class.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Flower & Garden

- Form. Shape and symmetry of petals = 25
- Size of bloom / leaf = 25
- Color of bloom / leaf = 25
- Condition – Refers to damage from = 25
 - W – Weather
 - I - Insects
 - S – Spraying
 - H - Handling

Total = 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

CONTAINER GROWN -FLOWERING ANNUALS - Grown in exhibitor's container - maximum size 12" x 12" x 12"

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IP001	IP201	IP601	IP801	One variety
IP002	IP202	IP602	IP802	Two or more varieties

CONTAINER GROWN -FLOWERING PERENNIALS - Grown in exhibitor's container - maximum size 12" x 12" x 12"

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IP003	IP203	IP603	IP803	One variety
IP004	IP204	IP604	IP804	Two or more varieties

CONTAINER GROWN -CULINARY HERBS - Grown in exhibitor's container - maximum size 12" x 12" x 12", with or without blooms

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IP005	IP205	IP605	IP805	Basil
IP006	IP206	IP606	IP806	Mint
IP007	IP207	IP607	IP807	Oregano
IP008	IP208	IP608	IP808	Parsley
IP009	IP209	IP609	IP809	Rosemary
IP010	IP210	IP610	IP810	Sage
IP011	IP211	IP611	IP811	Lavender
IP012	IP212	IP612	IP812	Any herb not listed

CONTAINER GROWN - No Hanging Containers. Grown in exhibitor's container - maximum size 18" x 18" x 18"

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IP013	IP213	IP613	IP813	Fairy garden, 2 or more plants, accessories
IP014	IP214	IP614	IP814	Terrarium garden - Animal Theme
IP015	IP215	IP615	IP815	Terrarium garden - House/Village Theme
IP016	IP216	IP616	IP816	Terrarium garden - Fair Theme - "Un FAIR getable Fun"
IP017	IP217	IP617	IP817	Plants in a container from kitchen
IP018	IP218	IP618	IP818	Any other not listed

LARGEST GROWN ITEMS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	CLASS DESCRIPTION
IP019	IP219	IP619	IP819	Largest Elephant Leaf

IR • YOUTH MODELS

Superintendent:

Entry Deadline: August 23, 2024, **by 11:55pm.**

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Time Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

• Each entry must be the work of the exhibitor, completed between September 2023 and September 2024.

• **Must have a solid base which must be 2" larger than model; and model, not to exceed 22" wide by 14" deep by 16" high.**

• Models can be glued, painted, or snapped together.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Models

- Overall Appearance: Models will score higher with paint job than those without, decals should be neat; all parts of a car should be painted or chromed, except tires. = 30
 - Creativity = 30
 - Quality of Workmanship: Lack of glue smears & paint blobs, parts fit, parts belong to model. = 40
- Total = 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

KITS

AGE 6-8 CLASS	AGE 9-11 CLASS	AGE 12-14 CLASS	AGE 15-19 CLASS	CLASS DESCRIPTION
IR001	IR201	IR601	IR801	Auto
IR002	IR202	IR602	IR802	Planes
IR003	IR203	IR603	IR803	Trains
IR004	IR204	IR604	IR804	Boats
IR005	IR205	IR605	IR805	Spaceships / Space Vehicles
IR006	IR206	IR606	IR806	Any Other not listed

NON-KITS

AGE	AGE	AGE	AGE	
6-8	9-11	12-14	15-19	
CLASS	CLASS	CLASS	CLASS	
IR007	IR207	IR607	IR807	Auto
IR008	IR208	IR608	IR808	Planes
IR009	IR209	IR609	IR809	Trains
IR010	IR210	IR610	IR810	Boats
IR011	IR211	IR611	IR811	Spaceships / Space Vehicles
IR012	IR212	IR612	IR812	Any Other not listed

IS • YOUTH TABLE SETTING

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Time Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Exhibitors enter only one entry in this Department. Space is limited. Open on a first come, first served basis.
- Exhibitor must bring all items for the display including card table. Table must fit in a 4 ½' X 4 ½' space.
- Each exhibitor must have a theme (birthday, holiday, football party, etc.)
- Theme and suitable, balanced menu must be written or typed and framed in a 5 X 7" picture frame.
- Exhibitor to display one place setting, including table covering, dinnerware, stemware or glasses, flatware, centerpiece, and menu.
- Chair should not be included.
- Exhibitors must set their own table without assistance from others.
- Alcoholic beverages may not be used in the menu.
- Paper products are not appropriate to use.
- Place setting decorations must hold up the entire fair; therefore, fresh flowers and perishable items may not be used.
- Professionally prepared centerpieces are not permitted.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

CRITERIA FOR JUDGING TABLE SETTING

• Appropriate color and texture of tablecloth or mat to theme	= 10
• Suitable centerpiece in height and design with the theme	= 10
• Appropriate napkin placement	= 10
• Suitable china, glassware, and flatware for use together	= 15
• Appropriate placement of table items according to menu	= 15
• Suitable meal plan according to flavor, appearance, taste, texture and temperature	= 20
• Overall appearance of table and balanced menu	= 10
• Overall appearance of menu and theme	= 10
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AGE 6-8 CLASS	AGE 9-11 CLASS	AGE 12-14 CLASS	AGE 15-19 CLASS	CLASS DESCRIPTION
IS001	IS201	IS601	IS801	Indoor / Outdoor Casual
IS002	IS202	IS602	IS802	Indoor / Outdoor Formal

IT • YOUTH SCARECROW

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Time Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Space is limited. Open on a first come, first served basis.
- Scarecrow must be garden useable, whimsical, humorous, mischievous, or loveable—NOT frightening. Monsters, gruesome, bloody, or especially scary.
- Exhibitor must use natural material like hay, straw, etc.
- Clothing and props may be used but no firearms (real or fake), no vulgar or suggestive decoration will be allowed.
- Scarecrow must be built by the exhibitor from scratch (commercial creations and pre-molded or commercial face masks are not permitted).
- Scarecrow must be between 5' and 7' tall and attached to a wooden base no larger than a 3' X 3'.
- Floor covering or decoration may be applied to the base.
- No Commercial or Political party signs of ANY KIND are allowed.
- Select a name for the scarecrow and attach it to scarecrow or base.
- Scarecrows must be assembled prior to arrival at the fair.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging

• Appearance	= 25
• Construction	= 25
• Creativity & Durability	= 25
• Use of Materials	= 25
Total	= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AGE 6-8 CLASS	AGE 9-11 CLASS	AGE 12-14 CLASS	AGE 15-19 CLASS	CLASS DESCRIPTION
IT001	IT201	IT601	IT801	Scarecrow

IU • YOUTH PENMANSHIP

Superintendent:

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Time Slot*

Location: Gate 1, Expo Building

Exhibits pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Each entry must be the work of the exhibitor, completed between September 2023 and September 2024.
- Printing for Ages 6 – 8 – Alphabet Only (both the lower- and upper-case letters.....Aa, Bb, Cc.....Zz)
- Cursive writing for Ages 9 – 14 (Cursive writing joins 50% or more of its letters) Consists of the alphabet in both lower- and upper-case letters (Aa, Bb, Cc..... Zz) followed by the Pledge of Allegiance in its correct form.
- The entire entry on one sheet of paper.
- Entry must be mounted on 11' X 14" foam core board

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging

- Legibility: How easy to read? = 25
 - Competence: Spacing between letters, words and lines; consistency of the size of letters. = 25
 - Correctness of Spelling = 25
 - Overall Appearance: General Appearance and neatness = 25
- = 100**

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

AGE

6-8

CLASS

IU001

CLASS DESCRIPTION

Alphabet Only - both lower- and upper-case letters.

AGE

9-11

CLASS

IU201

AGE

12-14

CLASS

IU 301

CLASS DESCRIPTION

Cursive Writing - both lower- and upper-case letters, followed by the Pledge of Allegiance.

J • VERY SPECIAL ARTS

Superintendent: Juanita Sanders

Entry Deadline: August 23, 2024, by 11:55pm.

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Competition is limited to individuals with special disabilities, ages 6 and older, living in North Carolina.
- All school and home-schooled students in North Carolina are invited to participate.
- All entries must be the work of the individual exhibitor from September 2023 - September 2024.

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Very Special Arts

- Selection of Material – Appropriate color and type of material = 25
- Originality – Captures attention = 25
- Quality of Work = 25
- Overall Presentation = 25
= 100

AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

FLORAL DESIGN

AGES 6-12 CLASS	13-18 CLASS	19 & OLDER CLASS	CLASS DESCRIPTION
J001	J101	J201	"Flower Foot" - Arrangement of any type of artificial flowers in an old boot or shoe.

FLOWER & GARDEN

AGES 6-12 CLASS	13-18 CLASS	19 & OLDER CLASS	CLASS DESCRIPTION
J002	J102	J202	Any cut flower, any color, under 3" in dia, 1 stem
J003	J103	J203	Any cut flower, any color, over 3" in dia, 1 stem
J004	J104	J204	House plant in any container, Hanging basket
J005	J105	J205	Exhibit / Arrangement using fresh flowers in any container
J006	J106	J206	Exhibit / Arrangement using natural materials found in nature (sticks, leaves....) in any container
J007	J107	J207	Fair themed arrangement "Un Fair getable Fun"

BEST DECORATED PUMPKIN OR GOURD

•If entry is delicate and/or accessories or pieces attached, it should be securely mounted on a plate, tray, or piece of wood (no greater than 10" x 10"), so that Fair staff does not have to handle the exhibit. (DO NOT PUNCTURE)

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J008	J108	J208	Best Decorated Pumpkin
J009	J109	J209	Best Decorated Gourd (fresh or dried)

SHOE BOX PARADE FLOAT COMPETITION

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J010	J110	J210	Decorated Shoe Box - Size not to exceed 14" x 14" x 14"

BAKED FOODS

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J011	J111	J211	Bread (Whole), muffins (6), rolls (6) or biscuits (6)
J012	J112	J212	Decorated Cake, Cupcakes, Cookies
J013	J113	J213	Cookies

ART (Mounted on Black / White Foam Core if not on Canvas)

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J014	J114	J214	Acrylic
J015	J115	J215	Collage – People
J016	J116	J216	Collage – Animals
J017	J117	J217	Color Pencil – People
J018	J118	J218	Color Pencil – Place
J019	J119	J219	Color Pencil – Animals
J020	J120	J220	Crayon – People
J021	J121	J221	Crayon – Place
J022	J122	J222	Crayon – Animals
J023	J123	J223	Finger Paint – People
J024	J124	J224	Finger Paint – Place
J025	J125	J225	Finger Paint – Animals
J026	J126	J226	Mixed Media - Flat
J027	J127	J227	Mixed Media - 3D (classify in the majority medium; otherwise use this class)
J028	J128	J228	Pen & Ink
J029	J129	J229	Pencil
J030	J130	J230	Watercolor - Abstract
J031	J131	J231	Watercolor - Other
J032	J132	J232	Any other art not listed above.

PHOTOGRAPHY (Color or Black & White Prints) (Mounted on Black / White Foam Core)

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J033	J133	J233	Agriculture Related
J034	J134	J234	Plants & Flowers
J035	J135	J235	Animals/Insects
J036	J136	J236	Landscape - Scenic
J037	J137	J237	People & Portraits & Sports
J038	J138	J238	2023 Photograph of the NC Mountain State Fair

CRAFTS, GENERAL

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J039	J139	J239	Holiday Craft
J040	J140	J240	Tie Dying
J041	J141	J241	Toy
J042	J142	J242	Wall Hanging
J043	J143	J243	Any other not listed
J044	J144	J244	Toothpick Art
J045	J145	J245	Key Chain
J046	J146	J246	Hair Accessories
J047	J147	J247	Clothes Pin Art
J048	J148	J248	Button Art
J049	J149	J249	Yard Art (not to exceed 2' X 2')
J050	J150	J250	Bird Feeder, no larger than 12" X 12" X 12"
J051	J151	J251	Bird House, no larger than 12" X 12" X 12"

CRAFT KITS

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J052	J152	J252	Craft Kit
J053	J153	J253	Model Kits
J054	J154	J254	Lego - Must have a solid base, not to exceed 2' wide by 2' long by 3' high
J055	J155	J255	Any other not listed

CRAFTS - ART

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J056	J156	J256	Paper Crafts
J057	J157	J257	Plaster Crafts
J058	J158	J258	Seed Crafts
J059	J159	J259	String Art
J060	J160	J260	Diamond Art – Full – up to 1'
J061	J161	J261	Diamond Art – Not Full – up to 1'
J062	J162	J262	Diamond Art – Full – over 1' to 4'
J063	J163	J263	Diamond Art – Not Full – over 1' to 4'

3D CRAFTS

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J064	J164	J264	Basketry
J065	J165	J265	Dolls
J066	J166	J266	Jewelry - Necklace
J067	J167	J267	Jewelry - Bracelet
J068	J168	J268	Recycling - Natural materials found in nature (wood, sticks, pinecones....)
J069	J169	J269	Recycling - Household trash (bottles, cans....)
J070	J170	J270	Woodworking

NEEDLE / HAND CRAFTS

AGES 6-12	13-18	19 & OLDER	CLASS DESCRIPTION
CLASS	CLASS	CLASS	
J071	J171	J271	Crocheted, Handknitted or Plastic Loom item
J072	J172	J272	Cross Stitch, Embroidered, Needlepoint item
J073	J173	J273	Spinning, Weaving and Felting

Duct Tape

AGE	AGE	AGE	
6-12	13-18	19 & OLDER	
CLASS	CLASS	CLASS	CLASS DESCRIPTION
J074	J174	J274	Wall Hanging
J075	J175	J275	Floral Arrangement
J076	J176	J276	Christmas Ornament
J077	J177	J277	Wallet / Purses
J078	J178	J278	Hair Accessory
J079	J179	J279	Jewelry

K • PARTICIPATION

(Competition open to children 5 years old and under.)

Superintendent: Jackie Quinn

Entry Deadline: August 23, 2022, **by 11:55pm.**

Exhibits received: Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. *Requested to Register for a Drop-off Slot*

Location: Gate 1, Expo Building

Exhibit pick-up: Monday, September 16 from 9 a.m. to 7 p.m. *Requested to Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- Competition is limited to children ages 5 and under, living in North Carolina.
- All artwork must be prepared with appropriate hanging device and/or mounted onto standard poster paper.
- Artwork should be labeled on the back with exhibitor's name
- **Only one entry per class per exhibitor.**

***Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

Criteria for Judging Participation

- Selection of Material – Appropriate color and type of material
- Originality – Captures attention
- Quality of Work
- Overall Presentation

AWARDS

Place	Premiums	Award Type / Color
Participation	\$1	Light Blue Ribbon

CLASS

CLASS DESCRIPTION

K001	Seed, Button and/or Bean Art Should be securely mounted on a plate, paper, cardboard, or wood. (no greater than 12"x 12")
K002	Jewelry Exhibit Material is artist's choice. Please provide the jewelry in a zip lock bag or attached to cardboard.
K003	Art Exhibit - Painted, Drawn, or Coloring Page Artwork (artist's choice). See above for artwork preparation. (No bigger than 12" x 12")
K004	Art Exhibit - Hand or Fingerprint Work Artwork (artist's choice). See above for artwork preparation. (No bigger than 12" x 12")
K005	Art Exhibit – String and / or Yarn Art - Base can be paper plate, wood, cardboard.... Artwork (artist's choice). See above for artwork preparation. (No bigger than 12" x 12")
K006	Craft Exhibit (not jewelry) - Artist's choice of material (example: egg carton art, wind chime art, pom pom art) This can be any type of handmade craft. If the craft is small, please provide it in a zip lock bag or attached to cardboard.

K007	Craft Exhibit - Use of items found in nature like sticks, pinecones, leaves.... (No bigger than 12" x 12")
K008	Shoe Box Parade Float Exhibit - Size not to exceed 14" x 14" x 14" Decorate a shoe box. Be creative and have fun.
K009	Horticultural - Item or items grown by exhibitor. Can be fruit, vegetable, and/or flowers.
K010	Village Model - (No bigger than 12" x 12")
K011	Painted Rock – No larger than 6" X 6"
K012	Craft Exhibit – Foam Art, Popsicle Stick art.
K013	Yard Art (Max 2' X 2')

L • Cooking Contests

Premiums Paid by Sponsors



Superintendent: Julie Sawyer

Entry Deadline: *August 9, 2024, by 11:55pm, Online Entries Only*, recipes due on contest day

- Cooking Contest Exhibitors will be admitted with their dish free the day of their contest.
- Exhibitor will receive a Gate 5 parking pass in the mail after the August 9th entry deadline.
- Exhibitors will park at Gate 5 and enter through the fair entrance at this gate.
- Only the exhibitor will be admitted free.
- Each original recipe must be typed or legibly written on the Recipe Format Sheet (page 116) and presented with the dish. **NO** recipes printed from the internet will be accepted.
- The Mountain State Fair cooking contests are for amateurs only. Culinary professionals may not enter.
- All recipes become the property of the North Carolina Mountain State Fair and the sponsor of each contest, who have the right to publish or advertise the recipes and the names of the contestants without compensation.
- **Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition.**

Location: Gate 5, Davis Building

Class	Class Description	Contest Date	Contest Time	Winners Announced
L001	NC Tomato Growers Association	Friday, September 6	by 7:00pm	8:15pm
L002	NC Aquaculture Association	Saturday, September 7	by 11:00am	12:30pm
L003	NC Cattlemen's Beef Council	Sunday, September 8	by 4:00pm	5:15pm
L004	NC Pork Council	Monday, September 9	by 7:00pm	8:15pm
L005	NC Egg Association	Tuesday, September 10	by 7:00pm	8:15pm
L007	NC Blueberry Council	Thursday, September 12	by 7:00pm	8:15pm
L008	NC Dairy Producers Association	Friday, September 13	by 7:00 pm	8:15pm
L009	NC Apple Growers Association	Saturday, September 14	by 11:00am	12:30pm
L010	NC Sweetpotato Commission	Sunday, September 15	by 4:00pm	5:15pm

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA TOMATO GROWERS ASSOCIATION

"North Carolina's Fresh Tomatoes"



North Carolina
Tomato Growers Association

Entry Deadline: August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day

Date of Contest: Friday, September 6th

Time: by 7:00 p.m.

Place: Davis Event Center

CASH PRIZES: 1st Place \$100 2nd Place \$75 3rd Place \$50 Honorable Mention \$25

*Use your imagination to show us how you can enjoy locally grown tomatoes of any variety.
Recipe must use at least one cup of locally grown tomatoes,
freshly sliced, diced, chopped, or stuffed!*

CONTEST RULES

- Each recipe must incorporate one cup of locally grown NC tomatoes of any type. Please indicate source of tomatoes used on recipe form.
- Contestants may enter more than one recipe, but only one recipe may win.
- Taxes are the responsibility of the winners.
- Recipes will be judged on taste (40), creativity (20), appearance (20) and ease of preparation (20).
- The decision of the judges is final.
- All recipes become the property of the North Carolina Tomato Growers Association and the NC Mountain State Fair. These entities have the right to publish or advertise the recipes and the names of the contestants without compensation.
- Entries must be prepared at home and brought to the Fair, preferably in a disposable container. It is not the responsibility of the Fair to return any dishes.
- *Recipes* are to be brought with the dish.
- The contest is for amateur cooks only. Culinary professionals may not enter.
- **Winners will be announced at 8:15 pm.**

DAY OF CONTEST

- Entries will be received from 6-7 p.m. in the Competitive Exhibits Area in the Davis Event Center. No entries will be received after 7:00 p.m.
- Judging will begin at 7 p.m. Prizes will be awarded at 8:15 p.m.
- Contestants will ONLY be admitted free of charge WITH ENTRY on the day of the contest through the Gate 5 entrance. Park in lot at Gate 5.
- Contestants are asked to pick up their food dishes and any belongings after the winners are announced.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish. Information must contain the contestant's telephone number, address, county and email address (if available).**
- **NO** recipes printed from the internet will be accepted.

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA AQUACULTURE ASSOCIATION

"NC Mountain Trout Cook-Off"



Entry Deadline: August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day

Date of Contest: Saturday, September 7th

Time: by 11:00 am

Place: Davis Event Center

Cash Prizes: 1st Prize \$200.00 2nd Prize \$150.00 3rd Prize \$100.00 Honorable Mention \$50.00

*Bring us your favorite NC Mountain **Trout recipe!**
It can be Baked, Fried, or Grilled!
Breakfast, Lunch, Dinner or Snack!*

CONTEST RULES

- Each entry must have at least 4 oz. per serving. Each recipe must serve between 4-6 people.
- NC trout may be baked, fried, or grilled. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons, or fractions thereof. Also include pan size, cooking temperature, number of servings and any other pertinent information.
- Judging will be based on taste appeal (50), appearance (20), originality of recipe (10), ease of preparation (20).
- Be creative and submit your best recipe using trout in any main dish, side dish, salad, or appetizer.
- All recipes become the property of the North Carolina Aquaculture Association and the North Carolina Mountain State Fair. Either have the right to publish or advertise the recipes and the names of the contestants without compensation. Taxes for prizes are the responsibility of the winners.
- Contestants may enter more than one recipe but only one recipe may win.
- Contest is open to amateurs only. Culinary professionals may not enter.
- **Winners will be announced at 12:30 pm.**

DAY OF CONTEST

- Entries will be received from 10 - 11 a.m. in the Competitive Exhibits Area in the Davis Event Center. No entries will be received after 11 am.
- Judging will begin at 11 a.m.
- Prizes will be awarded at 12:30 pm.
- Contestants ONLY will be admitted free of charge WITH DISH through the Gate 5 entrance. Park in lot at Gate 5.
- Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.
- **Recipe printed from the internet will not be accepted.**
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish. Information must contain the contestant's telephone number, address, county and email address (if available).**

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA CATTLEMEN'S BEEF COUNCIL



Entry Deadline: *August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day*

Contest Date: Sunday, September 8th

Time: by 4:00 pm

Place: Davis Event Center

Cash Prizes: 1st Prize \$200.00 2nd Prize \$150.00 3rd Prize \$100.00

Classic Comfort Food

Take comfort in all your favorite classic beef dishes, like meatloaf, stroganoff, meatballs,

Fill your house with the aroma of slowly cooked beef stew,
enjoy a hearty pot roast or braised beef dish that takes the chill out of the weather.

CONTEST RULES

- Each original recipe entry must have at least 3 ounces of beef per serving and needs to serve 3 – 4 judges.
- Recipe must use **ONLY BEEF** as the meat ingredient.
- Recipe directions must be clear and contain the following: name of recipe, number of servings, list of ingredients with specific quantities (standard U.S. measurements) in order of use, and complete preparation directions including pan size, cooking time and temperature.
- All recipes must be original and owned exclusively by the contestant. The contest is open only to amateur home cooks. Culinary professionals may not enter the contest.
- Recipes will be judged on the following criteria: Taste 50 , Creativity 30 , Appearance 20 .
- All recipes become the property of the NC Cattlemen's Beef Council and the North Carolina Mountain State Fair. NCCBC and NCMSF have the right to publish or advertise the recipes and the names of the contestants without compensation. The NCCBC is not responsible for lost recipes.
- Taxes on prizes are the responsibility of the winner.
- Contestants may enter more than one recipe, but only one recipe may win.
- Each recipe must be typed or legibly written on Recipe Format sheet and brought to the fair along with the entry. Recipes must include a phone number or contestant will be disqualified. . **NO** recipes printed from the internet will be accepted.
- No team entries: this contest is for individual competition.
- The cooking contest coordinator and/or contest sponsor reserves the right to make any changes or decisions prior to or during the contest as deemed necessary. Their decision will be final.
- **Winners will be announced at 5:15 pm.**

DAY OF CONTEST

- Entries must be received from 3:00 to 4:00 p.m. in the Competitive Exhibits Area in the Davis Event Center.
- Judging will begin at 4:00 p.m. No entries will be received after 4:00 p.m.
- Prizes will be awarded at 5:15 p.m.
- Only contestants will be admitted into the Fair for free with prepared entry on the day of the contest through the fair entrance at Gate 5. Park in lot at Gate 5.
- Entries may be brought in any type of container (preferably disposable). It will not be the responsibility of the Fair to return any dishes or plates.
- Entries must be prepared at home and brought to the fair on the day and time of the contest, along with a completed Recipe Format sheet.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish.**
- **Information must contain the contestant's telephone number, address, county and email address (if available).**
- . **NO** recipes printed from the internet will be accepted.

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA PORK COUNCIL



PassPork to Flavor!

www.ncpork.org

Entry Deadline: August 9, 2024, **by 11:55pm**, Online Entries Only, recipes due on contest day

Contest Date: Monday, September 9th

Time: by 7:00 pm

Place: Davis Event Center

Cash Prizes: 1st Prize \$200.00 2nd Prize \$150.00 3rd Prize \$100.00

Grab your passpork and take the judges on a culinary adventure!

Pork is the number one protein consumed worldwide and
lends itself to so many delicious flavor combinations.

Not only that, pork raised in North Carolina is exported around the world and
helps increase the value of each pig!

CONTEST RULES

- Each entry must have at least **4 oz. pork per serving**. Each recipe must **serve between 4-6 people**.
- Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof. Also include pan size, cooking temperature, number of servings and any other pertinent information.
- Judging will be based on **taste appeal (50)**, **appearance (20)**, **originality of recipe (10)**, **ease of preparation (20)**.
- Be creative and submit your best internationally inspired recipes using pork in a main course.
- All recipes become the property of the North Carolina Pork Council and the North Carolina Mountain State Fair. NCPC and NCMSF have the right to publish or advertise the recipes and the names of the contestants without compensation. NCPC is not responsible for lost recipes. Employees of the NCPC are not eligible to compete. Taxes on prizes are the responsibility of the winners.
- Contestants may enter more than one recipe but only one recipe may win.
- The contest is open to amateur cooks only. Culinary professionals may not enter this contest.
- **Winners will be announced at 8:15 pm.**

DAY OF CONTEST

- Entries will be received from 6 -7 p.m. in the Competitive Exhibits Area in the Davis Event Center. **No entries will be received after 7 pm.**
- Judging will begin at 7 p.m. Prizes will be awarded at 8:15 pm.
- Only contestants will be admitted free of charge WITH DISH through the Gate 5 entrance. Park in lot at Gate 5.
- Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish.**
- **Information must contain the contestant's telephone number, address, county and email address (if available).**
- **NO** recipes printed from the internet will be accepted.
- **Recipe must include phone number or contestant will be disqualified.**

<https://www.ncpork.org/pork/cooking-todays-pork/>

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • North Carolina Egg Association



Visit NCEgg.org to find recipes, egg nutrition, educational resources, and meet NC Egg Farmers

Entry Deadline: August 9, 2024. **by 11:55pm**, Online Entries Only, recipes due on contest day

Contest Date: Tuesday, September 10th

Time: by 7:00 pm

Place: Davis Event Center

Cash Prizes: 1st Place \$200.00 2nd Place \$150.00 3rd Place \$100.00

~ Breakfast Casserole Recipe Contest ~

The breakfast casserole is a tried-and-true recipe that has been enjoyed for generations. The challenge this year is to elevate and recreate this time-honored egg dish so that it remains a family favorite but make it fresh and interesting for today's palate. Get creative for this egg-cellent themed contest because the possibilities are endless. Flavor, creativity, and presentation can help you win the blue ribbon!

CONTEST RULES

- Recipe must include **at least SIX eggs but more is better. Bring 4-6 servings.**
- Judging will be based on: **Creativity (40), Taste (40), Ease of Preparation (10), Appearance/Presentation (10).**
- Recipe directions must be clear and contain the following: name of recipe, number of servings, list of ingredients with specific quantities (standard U.S. measurements), and complete preparation directions including pan size, cooking temperature and time.
- Use ingredients that are readily available in grocery stores. **(No homemade ingredients which cannot be replicated - unless you include the recipe for that ingredient as well.)**
- Recipe must be typed or legibly written on Recipe Format Sheet and presented with the dish. **NO** recipes printed from the internet will be accepted.
- Contestants may enter more than one recipe, but only one recipe can win.
- This contest is open to all ages and for amateurs only. Culinary professionals may not enter. No team entries: this contest is for individual competition.
- Entries must be prepared at home and presented at the Fair ready for judging. Please bring enough to serve at least 4 judges. Insulated containers are encouraged for transportation to keep foods hot or cold.
- Upon submission, recipes become the property of the North Carolina Egg Association and the North Carolina Mountain State Fair, which reserve the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
- The cooking contest coordinator and/or contest sponsor reserve the right to make any changes or decisions prior to or during the contest as deemed necessary. Their decision will be final.
- **Each night the winners will be announced at 8:15 pm.**

DAY OF CONTEST

- Entries will be received from 6:00-7:00 p.m. in the Davis Event Center at the NC Mountain State Fair.
- Judging will begin at 7:00 p.m. **No entries will be accepted after 7:00 p.m.** Prizes will be awarded at 8:15 p.m.
- You will be admitted into the fair with your prepared entry on the day of the contest through Gate 5. One parking pass will be issued per contestant for Gate 5 parking.
- Entries should be brought in any type of container, but it will not be the responsibility of the Fair to return any dishes or containers.
- The entry must be prepared at home and brought to the fair on the day and time of the contest along with the completed Recipe Format sheet.
- **NO** recipes printed from the internet will be accepted.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish. Information must contain the contestant's telephone number, address, county and email address (if available).**

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA BLUEBERRY COUNCIL

Blueberries “From Scratch” Recipes



Entry Deadline: August 9, 2024, **by 11:55pm**, Online Entries Only, recipes due on contest day

Contest Date: Thursday, September 12th

Time: by 7:00 pm

Place: Davis Event Center

Cash Prizes: 1st Prize \$200

2nd Prize \$100

3rd Prize \$75

CONTEST RULES

- Each entry must use at least **one cup of blueberries that are not processed or mix ingredients**, which have been grown in North Carolina (when available). With consideration to the health benefits of blueberries rather than as confection, additional added sugar to a recipe should not exceed 3/4 c which is 600 calories with no nutritional value. Health news about sugar is concerning and is in conflict with the health benefits marketing of North Carolina blueberries.
- Contestants may enter more than one recipe, but only one recipe may win. Recipes may be for a breakfast dish, appetizer, main dish, dessert, salad, or other category **as long as blueberries are a main ingredient**.
- Recipes will be judged on **health (50)**, and **ease of preparation (25)**, **taste (25)**.
- All recipes become the property of the North Carolina Blueberry Council, Inc. and the North Carolina Mountain State Fair
- Taxes are the responsibility of the winner.
- The North Carolina Blueberry Council and the N C Mountain State Fair have the right to publish or advertise the recipes and the names of contestants without compensation.
- Entries must be prepared at home and brought to the Fair.
- The contest is for amateur cooks only. Culinary professionals may not enter.
- **Winners will be announced at 8:15 pm.**

DAY OF CONTEST

- Entries will be received from 6-7 p.m. in the Competitive Exhibits Area in the Davis Event Center. **No entries will be received after 7 p.m.**
- Judging will begin at 7 p.m. Prizes will be awarded at 8:15 p.m.
- Only contestants will be admitted into the Fair free of charge WITH ENTRY on the day of the contest through the Gate 5 entrance. Park in lot at Gate 5.
- Entries should be brought in a disposable container. It is not the responsibility of the Fair to return any dishes or plates.
- **NO** recipes printed from the internet will be accepted.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish.** Information must contain the contestant's telephone number, address, county and email address (if available).

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA DAIRY PRODUCERS ASSOCIATION

“Amazing Dairy Appetizer”



Entry Deadline: August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day

Contest Date: Friday, September 13th

Time: by 7:00 pm

Place: Davis Event Center

Cash Prizes: 1st Prize \$200.00

2nd Prize \$150.00

3rd Prize \$100.00

Honorable Mention \$50

We are looking for an “Amazing Dairy Appetizer” that has North Carolina dairy products as the main ingredients used in the recipe.

This could be from a dairy goat or dairy cow!

CONTEST RULES

- Each recipe must incorporate **NC dairy products (Goat or Cow)** as the main ingredients. Please indicate source of NC Dairy product used on recipe form.
- Contestants may enter more than one recipe, but only one recipe may win.
- Taxes are the responsibility of the winners.
- Recipes will be judged on **taste** (40), **creativity** (20), **appearance** (20) and **ease of preparation** (20). Decision of the judges is final.
- All recipes become the property of the North Carolina Dairy Producers Association and the NC Mountain State Fair. These entities have the right to publish or advertise the recipes and the names of the contestants without compensation.
- Entries must be prepared at home and brought to the Fair, preferably in a disposable container. It is not the responsibility of the Fair to return any dishes.
- **Recipes** are to be brought with the dish.
- The contest is for amateur cooks only. Culinary professionals may not enter.
- **Winners will be announced at 8:15 pm.**

DAY OF CONTEST

- Entries will be received from 6-7 p.m. in the Competitive Exhibits Area in the Davis Event Center. **No entries will be received after 7:00 p.m.**
- Judging will begin at 7 p.m. Prizes will be awarded at 8:15 p.m.
- Only contestants will be admitted free of charge WITH ENTRY on the day of the contest through the Gate 5 entrance. Park in lot at Gate 5.
- Contestants are asked to pick up their food dishes and any belongings after the winners are announced. It is not the responsibility of the fair to return any dishes or plates.
- **NO** recipes printed from the internet will be accepted.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish. Information must contain the contestant’s telephone number, address, county and email address (if available).**

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • THE NORTH CAROLINA APPLE GROWERS ASSOCIATION

“Apple Desserts”



Entry Deadline: August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day

Contest Date: Saturday, September 14th

Time: by 11:00 am

Place: Davis Event Center

Cash Prizes: 1st Prize \$100 2nd Prize \$75 3rd Prize \$50 Honorable Mention \$25

CONTEST RULES

- Each entry must use at least two cups of apples, which have been grown in North Carolina if available.
- Contestants may enter more than one recipe, but only one recipe may win. Recipes should be a dessert.
- Recipes will be judged on **taste (40) , appearance (30) and creative use of apples in recipe (30)**.
- Contestants must be 18 years or older as of December 31, 2023.
- All recipes become the property of the North Carolina Apple Growers Association and the NC Mountain State Fair.
- Taxes are the responsibility of the winner.
- The North Carolina Apple Growers Association and the NC Mountain State Fair have the right to publish or advertise the recipe and the names of contestants without compensation.
- Entries must be prepared at home and brought to the Fair.
- The contest is for amateur cooks only. Culinary professional may not enter.
- **Winners will be announced at 12:30 pm.**

DAY OF CONTEST

- Entries will be received from 10-11 a.m. in the Competitive Exhibits Area in the Davis Event Center. **No entries will be received after 11:00am.**
- Judging will begin at 11 a.m. Prizes will be awarded at 12:30 p.m. (or when judging is completed.)
- Only contestants will be admitted to the Fair free of charge WITH ENTRY through the Gate 5 entrance. Park in lot at Gate 5.
- Entries should be brought in a disposable container. It is not the responsibility of the Fair to return any dishes or plates.
- Contestants are asked to pick up their food dishes and any belongings after the winners are announced.
- **NO** recipes printed from the internet will be accepted.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish. Information must contain the contestant's telephone number, address, county and email address (if available).**

DELIVERY TIME OF DISHES WILL BE ENFORCED

L • NORTH CAROLINA SWEETPOTATO COMMISSION

“QUICK AND EASY MEALS FOR PEOPLE ON THE GO”

www.ncsweetpotatoes.com



Entry Deadline: August 9, 2024, by 11:55pm, Online Entries Only, recipes due on contest day

Contest Date: Sunday, September 15th

Time: by 4:00pm

Place: Davis Event Center

CASH PRIZES: 1st Place: \$250.00 2nd Place: \$175.00 3rd Place: \$125.00 Honorable Mention: \$75.00

Bring us your best **“Budget Friendly Quick and Easy Meals for People on the Go”** this recipe, could be breakfast, lunch, dinner or even snacks using North Carolina Sweetpotatoes.

These recipes could include beverages, grilling, instant pot, crock pot, air fryer, or any creative way to create tasty sweetpotato recipes in **30 minutes or LESS**.

CONTEST RULES

- Recipe must include at least 2 cups of fresh sweetpotatoes. Entry needs to serve 4 to 6 judges.
- Entrants cannot be employees of the NCDA&CS or the NC Sweetpotato Commission; their immediate family or household members are not eligible to enter.
- Judging will be based on: **Taste (45), Creative Use of Sweetpotatoes (30), Preparation/Cooking Time (20), Presentation (5)**.
- Directions for preparing the recipe must be clear. Measurements should be in level cups, tablespoons, teaspoons, or fractions thereof; also include pan size, cooking temperature, preparation time, cooking time and number of servings.
- Use ingredients that are readily available in grocery stores.
- This contest is open to all ages and for amateurs only. Culinary professionals may not enter the contest.
- Contestants may enter more than one recipe, but only the top scoring recipe will be eligible for the cash prize per participant.
- Entries must be prepared at home and presented at the Fair ready for judging. Insulated containers are encouraged for transportation to keep foods hot or cold.
- Upon submission, recipes become the property of the North Carolina Sweetpotato Commission and the North Carolina Mountain State Fair, which reserve the right to edit, adapt, copyright, publish and use for publicity, promotion, or advertising without compensation.
- **Each night the winners will be announced at 5:15 pm.**

DAY OF CONTEST

- Entries must be received from 3:00 to 4:00 pm in the Davis Event Center. NO ENTRIES ACCEPTED AFTER 4:00pm.
- Judging will begin at 4:00 pm
- Prizes will be awarded at 5:15 pm.
- Contestants will ONLY be admitted to the Fair free of charge WITH ENTRY through the Gate 5 entrance. Park in lot at Gate 5.
- Entries may be brought in any type of container (preferably disposable), but it will not be the responsibility of the Fair to return any dishes or containers.
- The entry must be prepared at home and brought to the fair on the day and time of the contest.
- **NO** recipes printed from the internet will be accepted.
- **Each original recipe must be typed or legibly written on Recipe Format sheet and presented with the dish.** Information must contain the contestant's telephone number, address, county and email address (if available).

DELIVERY TIME OF DISHES WILL BE ENFORCED

Recipe Format Sheet



Cooking Contest Name: _____

Contestant Name: _____

Phone Number: _____

Street Address: _____

County: _____

City: _____

State: _____ Zip: _____

Email Address: _____

Ingredients:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Directions:



DIVISION II

LIVESTOCK EXHIBITS

Livestock Director: Will Thompson
Assistants: Billy Lewis & Mark Mills

LIVESTOCK SHOWS

N - Junior Swine Shows	U - Junior Beef Cattle Shows	XH – Youth Poultry Egg Show
O - Junior Meat Goat Shows	V - Youth Dairy Goat Shows	Y - Youth Rabbit Show
R - Youth Dairy Cattle Shows	W - Very Special Livestock Show	Z - Display Livestock
S – Junior Meat Breed Sheep Shows	XAA - XAF - Youth Poultry Show	ZZ - Llama
T - Junior Wool Breed Sheep Shows	XG - Youth Laying Hen Show	

Swine Shows:

Junior Swine Shows - Friday, September 13 - 4:00 p.m.

Meat Goat Shows:

Junior Meat Goat Showmanship - Saturday, September 14 - 4:00 p.m.

Junior Meat Goat Show - Sunday, September 15 - 10:00 a.m.

Junior Commercial Doe Meat Goat Show – immediately following the Jr. Market Meat Goat Show

Dairy Cattle Shows:

Open Dairy Cattle Show – Saturday, September 14 – 10:00 a.m.

Open Junior Dairy Cattle Showmanship - Sunday, September 15 - 9:00 a.m.

Open Junior Dairy Cattle Show - Sunday, September 15 – following Junior Dairy Cattle Showmanship

WNC District Show will run concurrently with the Open Junior Shows

Meat Sheep Shows:

Junior Market Lamb/Ewe Showmanship - Saturday, September 7 - 4:00 p.m.

Junior Market Lamb Show - Sunday, September 8 - 10:00 a.m.

Junior Meat Breed Ewe Show - Sunday, September 8 - follows Junior Market Lamb Show

Wool Breed Sheep Shows:

Fleece Show – Saturday, September 14 - 9:00 a.m.

Junior Wool Breed Show - Saturday, September 14 -1:00 p.m.

Open Wool Breed Sheep Show – Sunday, September 15 - 9:00 a.m.

Beef Cattle Shows:

Open Junior Beef Cattle Showmanship - Saturday, September 7 - 4:00 p.m.

Open Junior Feeder Steer Show - Sunday, September 8 - 10:00 a.m.

Open Junior Beef Heifer Show - Sunday, September 8 - follows Open Jr. Feeder Steer Show

WNC District Show will run concurrently with the Open Junior Shows

Dairy Goat Shows:

Showmanship - Saturday, September 7 - 9:00 a.m.

Youth Dairy Goat Show (Jr. & Sr. Doe) - Saturday, September 7 - follows Showmanship

Open Junior Doe Show - Saturday, September 7 - 3:00 p.m. or after completion of Youth Show

Open Senior Doe Show - Sunday, September 8 - 9:00 a.m.

Very Special Livestock Show:

Saturday, September 14- 1:30 p.m.

Poultry Shows:

Youth Standard, Standard Commercial Egg Layers & Guinea Poultry Show - Friday, September 6
Youth Poultry Egg Show – Friday, September 6
Youth Bantam Poultry Show – Thursday, September 12
Youth Poultry Showmanship - Saturday, September 14 - 10:30 a.m.
Youth Laying Hen Show - Saturday, September 14 - 12:00 p.m.

Rabbit Show:

Youth Rabbit Showmanship – Saturday, September 7 – 9:00 a.m. – 10:30 p.m.
Youth Rabbit Show - Saturday, September 7 - 10:00 a.m.

Display Livestock: On display from Friday, September 6 through Sunday, September 15 in Barns B, C & D.

Llama: Youth Llama Show – Tuesday, September 10 – 5:00 p.m.

DIVISION II - LIVESTOCK RULES & REGULATIONS

RELEASE OF EXHIBITS

Premiums will be forfeited if animals are removed from stall or pen space prior to release date and time. (See respective Departments.)

RULES AND REGULATIONS

Except in the case of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. **Illegal drugs, and/or unethical conduct in fitting and showing livestock will not be tolerated.** All others will be at judge's discretion.

Any animals being removed before their release time will forfeit all premiums.

Exhibitors bringing animals that have been micro-chipped must bring a reader, as well as their papers.

All Livestock Shows conducted according to IAFE Code of Show Ring Ethics can be found on fair web site: www.wncagcenter.org

Exhibitors must wear proper attire while in the show ring: long pants, shirt with collar, shoes with closed toe.

No animals will be allowed on the fairgrounds until their check-in time.

Maximum Youth age, 19, is as of show date unless specified by Department.

Allow up to 10 weeks for premiums to be processed.

ENTRIES

MAKE YOUR ENTRIES EARLY!! The right is reserved and will be used to reject entries received after all available space is taken, even if this occurs before specified time for closing entries.

Online Entries Only!! Be sure to fill in the online form completely and accurately. Give your rural route number, post office box number, or city street address, zip code, Social Security Number on the W-9 form, and telephone number, including area code. Note that exhibitors who choose not to disclose their full Social Security Number or Federal ID on the W-9 form at the time of registration, even if they have submitted an entry in the past, forfeit any and all premiums.

NO PREMIUMS WILL BE RELEASED WITHOUT SOCIAL SECURITY NUMBER OR TAX ID NUMBER. IF THE NUMBER LISTED ON THE ENTRY FORM DOES NOT MATCH THE NAME ON THE ENTRY FORM WHEN GIVEN TO THE IRS, YOU COULD BE SUBJECT TO IRS FINES.

List the class number, as indicated in the premium list, for which each entry is made. Use a separate line for each animal. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes. It is not necessary to name the animals that will make up your group or herd until after judging of individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

Bring your registration certificates to the Fair; they must be shown if requested by the superintendent. All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must show official evidence of ownership of animal at least 30 days prior to showing. Animals shown as commercial are exempt from registration requirements. (See exceptions to this rule for group classes only in some departments.)

Each breed of livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 2021 N C Mountain State Fair Premium List.

SHOWMANSHIP AWARD

A showmanship award will be given to youth that are officially entered in a WNC Youth Livestock Expo and have developed proper showmanship skills with their livestock projects. These skills will be evaluated separately from the quality of the animal shown.

The show person judge will select the youth solely on their showmanship ability.

***Premiums will be paid only as noted in the judges' books. ***

FEES

Entry fees are required for all entries in the senior and open classes of the livestock division. *Entries exclusively in the youth livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, and remittances for same must accompany the entry application form. Reservations will not be made unless accompanied by the required fee. Remember: The right is reserved to reject entries after all available space is taken. Entries will be accepted in the order received.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

RV (Electricity and/or utilities) \$ 35/ per night
(RV units staying the full 10 days will be given priority over RV units staying less than 10 days.)

ANIMAL HEALTH REGULATIONS

All Animals:

The animal health regulations of the Veterinary Division of the North Carolina Department of Agriculture and Consumer Services will be strictly enforced, and decisions of the regulatory veterinarian concerning animal health status are final. No animals may be unloaded on the fairgrounds before being inspected and approved by the regulatory veterinarian during their designated check-in times.

All animals not meeting the entry requirements, that have an unthrifty nature or are in an unsuitable condition, and/or are exhibiting any signs of disease or illness (including obvious abscesses that are opened or closed, ringworm, sore mouth or any other signs of contagious disease) may be refused entry and will not be allowed in the barn, may be isolated and/or required to be returned to the farm of origin as determined by the regulatory veterinarian. Any questionable health problems will be referred to the regulatory veterinarian, show committee, and/or the State Veterinarian.

During the duration of the Fair, all animals of unthrifty nature, unsuitable condition and/or exhibiting any signs of disease or illness or found not to have met entry requirements after entry may be required to be isolated and/or returned to the farm of origin as determined by the regulatory veterinarian.

The Fair staff works diligently to prevent diseased animals from entering the fairgrounds, though owners should consider that animals may be exposed to infectious agents while at the Fair. It is a best management practice to keep exhibit animals returning from the Fair separate from your animals at home for 2-3 weeks. By isolating exhibited animals for this time, any animals exposed to disease while at the Fair should show signs of infection during this period. Once this period has passed, they can then be commingled with the animals that remained home.

Exhibitors are discouraged from bringing their dogs with them to the fair. If dogs must be brought, they are to remain in areas that are inaccessible to the public and must not be available for contact with the general public. Proof of rabies vaccination needs to be on hand.

Premises Registration is voluntary to exhibit livestock (beef and dairy cattle, horse, breeding swine, sheep, goats, and rabbits) and poultry at the WNC Livestock Expo. Choosing to register your premises puts you on the frontline of controlling and preventing the spread of animal disease. A disease outbreak can't be predicted but it can impact every segment of animal agriculture. Participation ensures that you have the information you need, when you need it most, to protect your animals and your investment. Registering a premise involves obtaining an alpha-numeric "identifier" for the farm, ranch, veterinary clinic or other site where livestock or fowl are handled, housed, managed or processed. If an exhibitor wants more information or wishes to register for a National or State Premises ID, the exhibitor can:

1. For more information contact (919) 707-3250 or visit <http://www.ncfarmid.com>, or
2. Register for a National or State Premises ID by:
 - a. Printing, completing, and submitting the form found at <http://www.ncagr.gov/ncfarmid/registrationform.htm>,or
 - b. By completing the request form for National Premises ID found behind the livestock entry form.

Livestock:

ALL LIVESTOCK ARE REQUIRED TO HAVE AN ENTRANCE HEALTH EXAMINATION AT TIME OF CHECK-IN AS A PREREQUISITE FOR ENTRY ONTO THE FAIRGROUNDS AND WILL NOT BE ALLOWED TO ENTER THE BARNs UNTIL INSPECTED AND PASSED BY HEALTH OFFICIALS.

All livestock must have a form of identification (ear tag, tattoo, ear notch, or microchip - readers must be supplied by owner) to enter the fairgrounds.

All sheep and goats must comply with USDA and NCDA&CS Scrapie Eradication Program guidelines. Sheep and goats without a scrapie tag, or a registration paper with corresponding tattoo or microchip information at the time of check-in will not be allowed. Scrapie Flock ID numbers must be presented at the time of check-in before an approval card can be issued. The Scrapie Flock ID number is not the same as the National or State Premises ID number. To obtain a scrapie Flock ID number, please see the Goat and Sheep entry requirements section.

Livestock and Poultry:

Drug and Chemical Compounds Policy for All NCDA&CS Sponsored Fairs, Exhibitions, and Events

The use of any drug and/or chemical compound in any manner that is not approved by the FDA, including but not limited to indications and directions on species, age, dosage amounts and/or withdrawal times, is illegal and prohibited.

The owner, exhibitor, fitter, trainer and/or responsible person must notify the show management prior to admittance into the livestock barns of any animal that is being administered drugs or chemical compounds in accordance with approved FDA guidelines for the sole purpose of protecting the health of the animal. Acceptance of the animal for exhibition will be at the discretion of the livestock superintendent and the show veterinarian and will depend on such factors as the nature of the drug or chemical compound and justification by an accredited veterinarian with a valid client-patient relationship. Regardless, livestock will not be allowed to exhibit if use of any drugs or chemical compounds will affect the animal's performance or appearance at the event.

Owners, exhibitors, fitters, trainers and/or responsible persons will be held accountable for the presence of any violative drug residue from their animal and subject to the disposition as specified below:

1. Findings of proof in intentional use of any drug or chemical compound in a manner described as illegal and prohibited by the Policy on Use of Drugs and Chemical Compounds will result in immediate disqualification, forfeiture of all premiums and prizes, market value of the animal (in the case of market animals), and a life-time ban on exhibiting in NCDA&CS sponsored events.
2. If proof of intentional use of any drug or chemical compound in an illegal and prohibited manner cannot be found on an animal that has been demonstrated by the above detailed laboratory methods to have the presence of such a substance, a first time offense for a positive test will result in immediate disqualification, forfeiture of all premiums and prizes, market value of the animal (in the case of market animals), and a one-year prohibition on exhibiting in NCDA&CS sponsored events by the exhibitor of the positive animal. A second time offense by that exhibitor for any drug or chemical compound in a manner described as illegal and prohibited will result in immediate disqualification, forfeiture of all premiums and prizes, market value of the animal (in the case of market animals), and a life-time ban on exhibiting in NCDA&CS sponsored events by the exhibitor of the positive animal.

Drug testing at the Fair may include, and is not limited to, the following drugs:

Acepromazine, Albuterol, Altrogest, Azaperone, Balbuterol, Boldenone, Bumetanide, Chlorpromazine and all other tranquilizers, Clenbuterol, Dexamethasone, Flumethasone, Flunixin, Furosemide, Isoetharine, Isoflupredone, Flumethasone, Methylprednisolone, Nandrolone, Paylean (labeled for swine only), Phenylbutazone, Optiflex (labeled for feedlot cattle only), and Terbutaline. Paylean and Optiflex are illegal for use in sheep and goats.

ENTRY REQUIREMENTS BY SPECIES

Any of the species listed below entering the fairgrounds regardless of their purpose of entry must meet the requirements listed for that species.

CATTLE - BEEF and DAIRY

Animals with obvious abscesses (open or unopened), ringworm, sore mouth, or any other signs of contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

Cattle from out-of-state exhibitors must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian, or an approved state or federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge.
4. Information relating to Brucellosis.
 - a. Those cattle which are native to North Carolina need not be tested. (Native meaning those cattle which were born in North Carolina or which have met North Carolina import requirements.)
 - b. Cattle originating from any certified Brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided the following information is recorded on the official certificate:
 - i. The individual identification of each animal;
 - ii. The herd certification number;
 - iii. The date of the last herd test; and
 - iv. A permit when otherwise required in the rule.
 - c. Cattle imported from a Class Free State shall originate from a herd not under quarantine and need not be tested.
 - d. Cattle imported from a Class A State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days prior to entry into North Carolina.
 - e. Notwithstanding any other provisions of this Rule, a Brucellosis test is not required for steers or spayed females, and no test prior to entry in the state is required of:
 - i. Cattle under eight (8) months of age;
 - ii. Dairy heifers under 20 months of age officially vaccinated against Brucellosis
 - iii. Heifers of the beef breed less than 24 months of age officially vaccinated against Brucellosis;
5. Information relating to tuberculosis: A test for tuberculosis is not required for cattle which are native to North Carolina. Any cattle over 6 months of age not originating from a Tuberculosis Free state shall be required to have an official tuberculosis test within 60 days of entry, unless from an accredited herd.

SWINE

Animals with obvious abscesses (open or unopened), ringworm, sore mouth, or any signs of other contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

Swine from out-of-state exhibitors (including market hogs) must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian, or an approved state or federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including age, sex, breed, and any registrations, ear tag, or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his/her knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Pseudorabies virus (PRV) Stage IV or V state or a Validated Brucellosis-Free and Qualified Pseudorabies-Free Herd. The herd validation qualification numbers must be listed. This requirement does not apply to market hogs.

GOATS and SHEEP

Animals with obvious abscesses (open or unopened), ringworm, sore mouth, or any signs of other contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

Sheep must have been recently shorn prior to arrival to accommodate veterinary inspections. Fleece length shall not exceed 1/4 inch at arrival (exemption provided for breeding sheep shown in fleece or with fitted fleece). Animals which are not shorn will not be allowed to stall or enter the check-in line.

Goats and sheep from out-of-state exhibitors must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian or an approved state or federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and any registration, tattoo, microchip or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his/her knowledge. The health certificate shall contain a statement that the flock of origin has not had Scrapie diagnosed within the past 42 months. **All goats must comply with USDA Scrapie Eradication Program guidelines.** All goats must be appropriately identified and comply with USDA and NCDA&CS Scrapie Eradication Program guidelines. If you have any questions about the program or would like to request a flock identification number and tags, North Carolina residents may call (919) 707-3250 or complete and submit the North Carolina Scrapie Ear tag Order Form located behind the livestock entry form, and out-of-state participants may call 1-866-USDA Tag (873-2824).
4. Any animal showing evidence of suspicious fungal lesions must have a signed veterinarian's statement on the health certificate with the date and type of treatment.
5. Dairy sheep and goats over six (6) months of age and sexually intact imported from out of state must have a negative brucellosis test within 30 days prior to import. All imports over six (6) months of age must have a negative tuberculosis test within 60 days prior to import unless they originate from a certified and accredited herd or are consigned for immediate slaughter.
 - a. The brucellosis and tuberculosis testing requirements shall not apply to goats entering the state only for exhibition purposes from states that are USDA Tuberculosis Accredited-Free and Brucellosis Certified free, when accompanied by an official health certificate. Such animals shall remain in the state for exhibition purposes for no more than 30 days from the date of issuance of the health certificate.

HORSES, MULES, PONIES, and OTHER EQUINE

Animals with obvious abscesses (opened or unopened) or any other signs of contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

NCDA&CS requires that all equine six (6) months old and older must be in possession of a current negative Equine Infections Anemia (EIA) test (Coggins Certificate). The negative EIA test must be current and issued within twelve (12) months. A copy of a current (12 months) negative Coggins test certificate must be presented at check-in and unloading.

Equine from out-of-state exhibitors must also be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian or an approved state or federally employed veterinarian or a valid equine event permit (also known as an equine passport or extended equine certificate of veterinary inspection). The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or microchip number as applicable.
3. A statement by the veterinarian signing the health certificate that the equine listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge. Veterinarians should contact the department at (919) 707-3250 during outbreaks of vesicular stomatitis in the U.S. for additional statement requirements.

ALPACAS, GUANACOS, LLAMAS, AND VICUNAS

Animals with obvious abscesses (open or unopened), ringworm, sore mouth, or any other signs of contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

Alpacas, guanacos, llamas, and vicunas from out-of-state exhibitors must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian or an approved state or federally employed veterinarian. Alpacas, guanacos, llamas and vicunas are exempt from tuberculosis and brucellosis testing. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or microchip number as applicable.
3. A statement by the veterinarian signing the health certificate that the alpacas, guanacos, llamas, or vicunas listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge.

RABBITS

Animals with signs of contagious disease **WILL NOT BE ALLOWED IN THE BARN.** All feed and hay from states experiencing cases of rabbit hemorrhagic disease virus (RHDV) are **BANNED** from entering the fairgrounds (see <https://www.aphis.usda.gov/aphis/maps/animal-health/rhd> for a current map of outbreaks in the United States). Any rabbit that has participated in other shows or exhibitions **MUST BE** quarantined and isolated for at least 14 days prior to being allowed entry to the fairgrounds.

Rabbits from out-of-state exhibitors must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian or an approved state or federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or microchip number as applicable.
3. A statement by the veterinarian signing the health certificate that the rabbits listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge.

EXOTIC MAMMALS

Exotic mammals with obvious abscesses (open or unopened), ringworm, sore mouth, or any other signs of contagious disease **WILL NOT BE ALLOWED IN THE BARN.**

Exotic mammals as defined by NCDA&CS from out-of-state exhibitors must be accompanied by an official health certificate issued within 30 days of entry signed by an accredited veterinarian or approved state or federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, animal identification tag, tattoo, or microchip number as applicable.
3. A statement by the veterinarian signing the health certificate that the exotic mammals listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge.

Exotic mammals include and are not limited to bison, buffalo and all other bovidae (other than domestic cattle), Old World camelids, etc. For applicable species, animals from out-of-state must have negative test results for brucellosis within 30 days and tuberculosis within 60 days for all animals six months old and older and must have the certification statement, "The herd of origin has had no brucellosis or tuberculosis diagnosed within the past 12 months" included on the certificate.

POULTRY AND OTHER AVIAN SPECIES

Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease or are infested with lice and/or mites.

All chickens, turkeys and guineas must be identified with numbered tamper-proof bands. Bands placed on birds tested by state testers will satisfy this requirement. Poultry entered at the fair are subject to examination (including blood test and swabs by a representative of the NCDA&CS).

No poultry shall have received a live virus vaccine within 30 days prior to entering the fair.

All avian species from out-of-state exhibitors must be accompanied by either:

- i. a current VS 9-3 NPIP form that states the birds are from a flock certified as NPIP US H5/H7 Avian Influenza (AI) clean from the state of origin **or**
- ii. an official health certificate issued within 30 days of entry signed by an accredited veterinarian or approved state or federally employed veterinarian (5 days if they are pigeons, doves, birds of prey, psittacines, or song birds; contact NCDA&CS Veterinary Division/Poultry if there are questions regarding issuing time to entry). If an official health certificate is used, the health certificate should contain the following:
 1. Name and address of exhibitor.
 2. Description of each bird including breed, age, sex, other animal identification, etc.
 3. A statement by the veterinarian signing the health certificate that the birds listed are not infected with, nor have been recently exposed to, any communicable disease to the best of his/her knowledge.
 4. Poultry and ratites must
 - a. originates from Pullorum-Typhoid clean flocks or have tested negative for Pullorum-Typhoid within 30 days of entry
 - b. originates from an NPIP H5/H7 AI Clean or US AI Clean flock or have tested negative for Avian Influenza within 21days of entry

All in state chickens and turkeys for exhibition must originate from NPIP certified U.S. Pullorum-Typhoid Clean flocks or have a negative pullorum-typhoid test within 90 days of entry. The test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the fair. In state birds may be randomly selected for Avian Influenza testing at the time the birds are brought to the fair.

Out-of-State birds will not be admitted for North Carolina poultry competitions.

DEPARTMENT N • JUNIOR MARKET SWINE SHOW
September 13, 2024



Superintendent: Billy Lewis

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Location: Gate 3, F Barn

Check-in/Unloading: September 13, Friday 10:00 a.m. - 12:00 p.m.

Judging: Junior Swine Showmanship September 13, Friday 4:00p.m.

Junior Market Swine Show September 13, Friday immediately following Junior Swine Showmanship

Junior Breeding Gilt Show September 13, Friday immediately following Junior Market Swine Show

Release: After the conclusion of show

JUNIOR SWINE SHOWS

INFORMATION TO SWINE EXHIBITORS

1. The swine show is open to any boy or girl living in North Carolina age 21 and under as of January 1 of the current year.
2. Each exhibitor may exhibit a total of four animals: 2 in the Junior Market Swine, 2 in the Junior Breeding Gilts
3. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
4. The Grand and Reserve Grand Champion of the youth shows will be sponsored by Carolina Farm Credit.
5. Junior Market Swine Classes are open to barrows and gilts.
6. Classes will be divided by weight of the animal, with a maximum of 10 head per class.
7. No animal will be allowed to enter more than one class in the Junior Swine Show.
8. **Got to Be NC tags must be present for eligibility in Got to Be NC Champion Awards.**

For tags contact Billy Lewis 252-717-4529.

Showmanship

CLASS

- NA200 Beginner – Non-competitive Youth 8 and under*
- NA201 Novice - Youth 8 and under**
- NA202 Junior – 9-13 years old**
- NA203 Senior - 14-18 years old **
- NA204 Senior Plus - 19-21 years old **

PREMIUMS

\$10 per exhibitor

(* Ribbon Only, ** Buckles for 1st)

JUNIOR MARKET SWINE

CLASS

NB301 Classes will be determined by weight with no more than 10 animals per class.

- * **Grand Champion** Junior Market Swine (Sponsored) Buckle, Banner
- * **Reserve Grand Champion** Junior Market Swine (Sponsored) Banner
- ****Got to Be NC Champion Junior Market Swine** (Sponsored)
- ****Got to Be NC Reserve Champion Junior Market Swine** (Sponsored)

PREMIUMS	1 st Place \$25	2 nd Place \$20	3 rd Place \$17	4 th Place \$14	5 th Place \$10
	6 th Place \$10	7 th Place \$10	8 th Place \$10	9 th Place \$10	10 th Place \$10

JUNIOR BREEDING GILT SWINE

CLASS

NC401 Classes will be determined by weight with no more than 10 animals per class.

- * **Grand Champion** Junior Breeding Gilt Swine, Banner
- * **Reserve Grand Champion** Junior Breeding Gilt Swine, Banner
- ****Got to Be NC Champion Junior Breeding Gilt Swine** (Sponsored)
- ****Got to Be NC Reserve Champion Junior Breeding Gilt Swine** (Sponsored)

PREMIUMS	1 st Place \$25	2 nd Place \$20	3 rd Place \$17	4 th Place \$14	5 th Place \$10
	6 th Place \$10	7 th Place \$10	8 th Place \$10	9 th Place \$10	10 th Place \$10

DEPARTMENT O • MEAT GOAT SHOWS

September 14 & 15, 2024

Superintendent: Will Thompson

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Location: Gate 3, F Barn

Check-in/Unloading: Junior Meat Goat: September 14, Saturday 10:00 a.m.-1:00 p.m.

Judging: Showmanship: September 14, Saturday 4:00 p.m.

Junior Meat Goat Show September 15, Sunday 10:00 a.m.

Junior Commercial Doe Meat Goat Show immediately following the Junior Market Meat Goat Show

Release: After the conclusion of show

JUNIOR MEAT GOAT SHOWS

RULES AND REGULATIONS FOR THE JUNIOR MEAT GOAT SHOW

1. Exhibitors must be **21 years and under as of January 1 of the current year** and North Carolina residents.
2. **Only wethers with all baby teeth and weighing 30 pounds and over will be allowed to show in the market classes.**
3. There will be two commercial doe classes: (1) does with all baby teeth and (2) does that have lost at least one baby tooth and older.
4. **No animal will be allowed to enter more than one class in the Junior Meat Goat Show.**
5. Each exhibitor may exhibit a total of two junior market goats and two commercial does per doe class
6. Market classes will be determined by ascending weights and age with a maximum of 10 animals per class.
7. Commercial does will be classed according to weight and age classification.
8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules and Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
9. **Notice: All horns should be tipped and dull for the safety of the junior exhibitors.**
10. **Got to Be NC tags must be present for eligibility in Got to Be NC Champion Awards.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094

JUNIOR MEAT GOAT SHOWS

Showmanship

CLASS

- OB200 Beginner – non-competitive youth 8 years old and under*
- OB201 Novice - 8 years old and under **
- OB202 Junior – 9-13 years old **
- OB203 Senior – 14-18 years old **
- OB204 Senior Plus - 19-21 years old **

PREMIUMS

\$10 per exhibitor

(* Ribbon Only, ** Buckles for 1st)

JUNIOR MARKET MEAT GOATS - Wethers Only!

CLASS

OC301 Classes will be determined by weight and age with no more than 10 animals per class.

Grand Champion Junior Market Goat (Sponsored) *

Reserve Grand Champion Junior Market Goat (Sponsored) *

Got to be NC Champion Junior Market Goat ** (Sponsored)

Got to be NC Reserve Champion Junior Market Goat ** (Sponsored)

PREMIUMS	1 st Place \$25	2 nd Place \$22	3 rd Place \$20	4 th Place \$17	5 th Place \$15
	6 th Place \$12	7 th Place \$10	8 th Place \$8	9 th Place \$6	10 th Place \$5
	(*Rosette, **Banner)				

AWARDS Grand Champion Junior Market Goat (Buckle)

JUNIOR COMMERCIAL DOE MEAT GOATS

CLASS

OD401 Junior Commercial Doe Kids (with all baby teeth) (classes to be determined by weight)

*Champion Commercial Doe Kid

*Reserve Champion Commercial Doe Kid

*Got to be NC Champion Commercial Doe Kid

*Got to be NC Reserve Champion Commercial Doe Kid

OD402 Junior Commercial Does (missing at least one baby tooth and older) (classes to be determined by weight)

*Champion Commercial Doe

*Reserve Champion Commercial Doe

*Got to be NC Champion Commercial Doe

*Got to be NC Reserve Champion Commercial Doe

****Grand Champion** Junior Commercial Doe

****Reserve Grand Champion** Junior Commercial Doe

****Got to be NC Grand Champion** Junior Commercial Doe (Overall) (Sponsored)

****Got to be NC Reserve Grand Champion** Junior Commercial Doe (Overall) (Sponsored)

PREMIUMS	1 st Place \$25	2 nd Place \$22	3 rd Place \$20	4 th Place \$17	5 th Place \$15
	6 th Place \$12	7 th Place \$10	8 th Place \$8	9 th Place \$6	10 th Place \$5
	(*Rosette, **Banner)				



DEPARTMENT R • DAIRY CATTLE SHOWS
September 14 & 15, 2024
Sponsored in part by the WNC Dairy Commission

Superintendent: Open Dairy Cattle: Will Thompson

Open Junior Dairy Cattle: Mike Corn, Fletcher, NC

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Location: Gate 1, McGough Covered Arena ***Please bring milking equipment. A portable unit will be available***

Check-in/Unloading: Sept. 12, Thursday, 2:00 pm.-7:00 pm & Sept. 13, Friday 10:00 a.m.-5:00 p.m. (Must be in place)

NO OVERNIGHT UNLOADING

Judging: Open Dairy Cattle Show: September 14, Saturday 10:00 a.m.

Junior Dairy Cattle Showmanship: September 15, Sunday 9:00 a.m.

Open Junior Dairy Cattle Show September 15, Sunday Immediately following Junior Dairy Cattle Showmanship

WNC District Show will run concurrently with the Open Junior Show

Release: After the conclusion of show

BREED, AGE AND GROUP CLASSIFICATIONS

(to be used for Open, Junior and WNC Junior Dairy Cattle Shows)

BREED CODES: Ayrshire-AY Guernsey-GU Jersey-JE Brown Swiss-BS Holstein-HO

SPRING HEIFER CALF - Born March 1, 2024 - May 31, 2024

WINTER HEIFER CALF - Born December 1, 2023 - February 29, 2024

FALL HEIFER CALF - Born September 1, 2023 - November 30, 2023

SUMMER YEARLING HEIFER - Born June 1, 2023 - August 31, 2023

SPRING YEARLING HEIFER - Born March 1, 2023 - May 31, 2023

WINTER YEARLING HEIFER - Born December 1, 2022 - February 28, 2023

FALL YEARLING HEIFER - Born September 1, 2022 - November 30, 2022

JUNIOR BEST THREE FEMALES - Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

FALL YEARLING IN MILK - Born September 1, 2022 - November 30, 2022

JUNIOR TWO-YEAR-OLD COW - Born March 1, 2022 - August 31, 2022

SENIOR TWO-YEAR-OLD COW - Born September 1, 2021 - February 28, 2022

THREE-YEAR-OLD COW - Born September 1, 2020 - August 31, 2021

FOUR-YEAR-OLD COW - Born September 1, 2019 - August 31, 2020

AGED COW - Born before September 1, 2019

DRY COW - Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other classes unless calved before time of show.

BREEDER'S HERD OF FIVE FEMALES - Group of 5 females any age and must be bred by the exhibitor with a maximum of 3 animals that have freshened. Each exhibitor limited to one entry.

PREMIER EXHIBITOR AWARD - The exhibitor winning the most points on not to exceed six animals, and exhibited by himself in the open single classes, shall be designated the Premier Exhibitor. The scale of points will be the same as for determining Premier Breeder. (Banner)

PREMIER BREEDER'S AWARD - The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors, shall be designated the Premier Breeder. (Banner)

The point system for determining Premier Breeder is as follows:

Placements	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Points-Senior Females	20	18	16	14	12	10	8	6	4	2
Points-Junior Females	10	9	8	7	6	5	4	3	2	1

OPEN DAIRY CATTLE SHOW

RULES AND REGULATIONS

1. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
2. Cattle are to be tied on a first come first serve basis regarding spaces. NO motel displays or living spaces allowed. **Feed and hay for a single day use only allowed in barn. NO STOCK PILING ALLOWED.**
3. No companion animals allowed in cattle area. (dogs, cats, etc...)
4. Please note the following rules:
 - A. Only the participants, judges and show personnel will be allowed inside the show ring.
 - B. The Open Dairy Show is judged on type only.
 - C. Any exhibitor removing cattle from the barn before the show is over forfeits all prizes except in special cases determined by the Show Management.
 - D. Exhibitors are expected to wear clean, neat clothing while showing their animals. White shirts and pants are encouraged for the Open Dairy Show.
 - E. All registered animals will be shown in their respective breeds.
 - F. All group classes must be entered under the same exhibitor's name or farm name as entered in other classes.
 - G. **Entries in open show must be made in the name of the owner as recorded on registration certificate.**
 - H. **Show harness with Exhibitor ID in it must be worn at all times in show ring.**
 - I. **Exhibitors are not allowed to make substitutions between breeds. A limit of two (2) substitutions per exhibitor may be made per show.**

CLASS	AY	BS	GU	HO	JE
Spring Heifer Calf	RA101	RA102	RA103	RA104	RA105
Winter Heifer Calf	RA106	RA107	RA108	RA109	RA110
Fall Heifer Calf	RA111	RA112	RA113	RA114	RA115
Summer Yearling Heifer	RA116	RA117	RA118	RA119	RA120
Spring Yearling Heifer	RA121	RA122	RA123	RA124	RA125
Winter Yearling Heifer	RA126	RA127	RA128	RA129	RA130
Fall Yearling Heifer	RA131	RA132	RA133	RA134	RA135
* Junior Champion Female					
* Junior Reserve Champion Female					
Fall Yearling In Milk	RA136	RA137	RA138	RA139	RA140
Junior Two-Year-Old Cow	RA141	RA142	RA143	RA144	RA145
Senior Two-Year-Old Cow	RA146	RA147	RA148	RA149	RA150
Three-Year-Old Cow	RA151	RA152	RA153	RA154	RA155
Four-Year-Old Cow	RA156	RA157	RA158	RA159	RA160
Aged Cow	RA161	RA162	RA163	RA164	RA165
Dry Cow	RA166	RA167	RA168	RA169	RA170
* Senior Champion Female					
* Senior Reserve Champion Female					
** GRAND CHAMPION					
** RESERVE GRAND CHAMPION					

PREMIUMS	1st Place \$50	2nd Place \$45	3rd Place \$40	4th Place \$35	5th Place \$30
(* Rosette, **Banner)	6th Place \$28	7th Place \$26	8th Place \$24	9th Place \$22	10th Place \$20

Junior Best Three Females (Rosette)	RA171	RA172	RA173	RA174	RA175
PREMIUMS	1st Place \$60	2nd Place \$55	3rd Place \$50	4th Place \$45	

Breeder's Herd of Five Females (Rosette)	RA176	RA177	RA178	RA179	RA180
PREMIUMS	1st Place \$250	2nd Place \$225	3rd Place \$200	4th Place \$175	

Showmanship - Open to all Youth

CLASS

RB500	Beginner – Non-competitive youth 8 and under*
RB501	Novice - 8 years old and under **
RB502	Junior – 9 - 13 years old **
RB503	Senior – 14 - 18 years old **
RB504	Senior Plus – 19 - 21 years old **

PREMIUMS \$10 per exhibitor
 (* Ribbon Only, ** Buckles for 1st)

OPEN JUNIOR DAIRY CATTLE SHOW

RULES AND REGULATIONS

1. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
2. Open to exhibitors ages 21 and under as of January 1 of the current year.
3. No exhibitor in the Junior Dairy Show may show more than three animals.
4. Exhibitors must have personally fitted and cared for the animals 60 or more days prior to the show.
5. All animals must be shown without assistance. Adults, other than the officials, will not be allowed in the ring during the show unless requested by a show official. (Exception: Junior County Herd.)
6. **Registration papers or DHIA calf pages must be presented to the Junior Show superintendent.**
7. Cattle are to be tied on a first come first serve basis regarding spaces. NO motel displays or living spaces allowed. **Feed and hay for a single day use only allowed in barn. NO STOCK PILING ALLOWED.**
8. **One substitution will be allowed only when such substitution replaces an animal which dies, becomes sick, was injured or deleted by the Superintendent. Only one such qualified substitute will be allowed per exhibitor.**
9. Breed and age classification same as listed in Open Dairy Cattle Show.
10. **Show harness with Exhibitor ID in it must be worn at all times in show ring.**

OPEN JUNIOR DAIRY CATTLE CLASSES

CLASS	AY	BS	GU	HO	JE
Spring Heifer Calf	RC201	RC202	RC203	RC204	RC205
Winter Heifer Calf	RC206	RC207	RC208	RC209	RC210
Fall Heifer Calf	RC211	RC212	RC213	RC214	RC215
Summer Yearling Heifer	RC216	RC217	RC218	RC219	RC220
Spring Yearling Heifer	RC221	RC222	RC223	RC224	RC225
Winter Yearling Heifer	RC226	RC227	RC228	RC229	RC230
Fall Yearling Heifer	RC231	RC232	RC233	RC234	RC235
* Junior Champion (Per Breed)					
* Junior Reserve Champion (Per Breed)					
Fall Yearling In Milk	RC236	RC237	RC238	RC239	RC240
Two-Year-Old Cow	RC241	RC242	RC243	RC244	RC245
Three-Year-Old Cow	RC246	RC247	RC248	RC249	RC250
Four-Year-Old Cow	RC251	RC252	RC253	RC254	RC255
Aged Cow	RC256	RC257	RC258	RC259	RC260
Dry Cow	RC261	RC262	RC263	RC264	RC265

- * Senior Champion (Per Breed)
- * Senior Reserve Champion (Per Breed)
- * GRAND CHAMPION (Per Breed)
- * RESERVE GRAND CHAMPION (Per Breed)

PREMIUMS	1 st Place \$50	2 nd Place \$40	3 rd Place \$30	4 th Place \$25	5 th Place \$22
	6 th Place \$17	7 th Place \$17	8 th Place \$17	9 th Place \$17	10 th Place \$17

(*Rosette)

Junior County Herd (Rosette) RC266 RC267 RC268 RC269 RC270

This class will consist of five (5) females of one breed shown by junior exhibitors from one county.

Please specify on the entry form to whom the premium check should be made payable.

PREMIUMS	1 st Place \$100	2 nd Place \$75	3 rd Place \$50	4 th Place \$25
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CLASS

RC280 Costume Class

- A. Any exhibitor in the Junior Dairy Show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animals to represent any personality, place or thing, with emphasis on dairy production. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5 - 10 minute period will be allowed for "finishing touches" after the animals enter the ring.
- B. Presence in the show ring constitutes entry in the class.

Judging for Class RB280 as follows:

	Points
Relation to milk industry	50
Safety to animals and exhibitors	20
Attractiveness	10
Originality and creativeness	10
Presentation	5
Promptness entering ring	5
Total	100

\$200 prize money will be equally divided among all participants in class RB280.

WNC DISTRICT JUNIOR DAIRY CATTLE SHOW

RULES AND REGULATIONS

1. The Junior Dairy Cattle Shows are sponsored by the WNC Dairy Commission and the WNC Youth Livestock Expo. The WNC Dairy Commission will sponsor ribbons, trophies, and pay all premiums.
2. The Junior Dairy show is open to any youth aged 21 and under as of January 1 of the current year and living in Western North Carolina in the counties of Watauga, Caldwell, Butke, Cleveland, Catawba, Lincoln, Alexander, and all counties west.
3. Cattle are to be tied on a first come first serve basis regarding spaces. NO motel displays or living spaces allowed.
Feed and hay for a single day use only allowed in barn. NO STOCK PILING ALLOWED.
4. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
 - A. Any exhibitor removing cattle from the barn before the show is over forfeits all prizes except in special cases determined by the steering committee.
 - B. The exhibitor must have worked with the animal a minimum of one week in order to be eligible to show.
 - C. Exhibitors are expected to wear clean, neat clothing while showing their animals. 4-H and FFA members may wear their respective attire. White shirts and appropriate pants are acceptable.
 - D. Each Junior dairy cattle exhibitor can show a maximum of three animals and can bring an extra animal to clip. These animals can be in any combination of calves, yearlings or cows as long as they are in separate classes.
 - E. One substitution will be allowed only when such substitution replaces an animal which dies, becomes sick,

was injured or deleted by the Superintendent.

- F. The decision of the WNC Dairy Show Rules Committee on any questions will be final.
- G. Registration papers or DHIA calf pages must be presented to the Junior Show Superintendent. Grade animals must have a DHIA calf page in order to be shown. These animals must have some type of identification that management can use to verify birth dates.
- H. Breed and age classifications same as listed in Open Dairy Cattle Show.
- I. The judge shall have the right not to award a first-place premium if no animal merits the placement.
- 5. A rotating WNC Herdsmans Trophy will be awarded to the county designated by an anonymous committee of dairy businesspeople. This trophy will be the responsibility of the WNC Dairy Commission.
- 6. No exhibitor in the WNC District Junior Dairy Show may show more than three animals.
- 7. **Show harness with Exhibitor ID in it must be worn at all times in show ring.**

WNC DISTRICT JUNIOR DAIRY SHOW CLASSES

CLASS	AY	BS	GU	HO	JE
Spring Heifer Calf	RD401	RD402	RD403	RD404	RD405
Winter Heifer Calf	RD406	RD407	RD408	RD409	RD410
Fall Heifer Calf	RD411	RD412	RD413	RD414	RD415
Summer Yearling Heifer	RD416	RD417	RD418	RD419	RD420
Spring Yearling Heifer	RD421	RD422	RD423	RD424	RD425
Winter Yearling Heifer	RD426	RD427	RD428	RD429	RD430
Fall Yearling Heifer	RD431	RD432	RD433	RD434	RD435
*Junior Champion (Per Breed)					
*Junior Reserve Champion (Per Breed)					
Fall Yearling In Milk	RD436	RD437	RD438	RD439	RD440
Two-Year-Old Cow	RD441	RD442	RD443	RD444	RD445
Three-Year-Old Cow	RD446	RD447	RD448	RD449	RD450
Four-Year-Old Cow	RD451	RD452	RD453	RD454	RD455
Aged Cow	RD456	RD457	RD458	RD459	RD460
Dry Cow	RD461	RD462	RD463	RD464	RD465
* Senior Champion (Per Breed)					
* Senior Reserve Champion (Per Breed)					
* Grand Champion (Per Breed)					
* Grand Reserve Champion (Per Breed)					

PREMIUMS	1 st Place \$45	2 nd Place \$40	3 rd Place \$35	4 th Place \$30	5 th Place \$25
	6 th Place \$20	7 th Place \$20	8 th Place \$20	9 th Place \$20	10 th Place \$20

(* Denotes ribbon or banner only.)

PREMIER JUNIOR DAIRY EXHIBITOR TROPHY

The NC Mountain State Fair will present a trophy at the conclusion of the Junior Dairy Shows to the Junior Dairy exhibitor that excels in total herdsmanship, showmanship, and total sportsmanship. Entry is made in this class by everyone showing in the District Junior Dairy Show. Judging will be done during the entire show.



DEPARTMENT S • MEAT BREED SHEEP SHOWS

Junior Meat & Market Lamb, September 7 & 8, 2024

Superintendent: Junior Meat Breed Ewe Show: Billy Lewis
Junior Market Lamb Show: Billy Lewis

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Location: Gate 3, F Barn

Check-in/Unloading: Junior Meat Breed Sheep check-in: September 7, Saturday 10:00 a.m.-1:00 p.m.

Judging: Junior Meat Breed Showmanship September 7, Saturday 4:00 p.m.

Junior Market Lamb Show September 8, Sunday 10:00 a.m.

Junior Meat Breed Ewe Show September 8, Sunday following the Junior Market Lamb Show

Release: After the conclusion of show

JUNIOR MEAT BREED SHOWS

Showmanship

CLASS

- | | |
|-------|---|
| SB200 | Beginner – Non-competitive youth 8 and under* |
| SB201 | Novice – 8 years old and under ** |
| SB202 | Junior – 9 - 13 years old ** |
| SB203 | Senior – 14 - 18 years old ** |
| SB204 | Senior Plus – 19 - 21 years old ** |

PREMIUMS \$10 per exhibitor
(* Ribbon Only, ** Buckles for 1st)

JUNIOR MEAT BREED EWE

GENERAL RULES AND REGULATIONS

1. The junior sheep shows are open to any youth **aged 21 and under as of January 1 of the current year** and living in North Carolina.
2. Each exhibitor may exhibit two ewe lambs and two yearlings per breed. An entry in the market show cannot be shown in the breed shows, and an entry shown in the breed show cannot be shown in the market show. The show is open to all breeds of sheep.
3. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules and Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
4. Exhibitors must have been the primary caretaker of the sheep entered in their name for at least 30 days prior to show date.
EXACT birthdate must be entered on entry form of all Ewes.
5. If an exhibitor has more than one animal in a class, the second entry may be shown by an exhibitor approved by the superintendent or livestock director.
6. **Got to Be NC tags must be present for eligibility in Got to Be NC Champion Awards.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094.

JUNIOR MEAT BREED EWE SHOW

DORSET

CLASS

- SC301 Dorset Ewe Lambs, born on or after September 1, 2023
- SC302 Dorset Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

HAMPSHIRE

CLASS

- SC303 Hampshire Ewe Lambs, born on or after September 1, 2023
- SC304 Hampshire Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

SOUTHDOWN

CLASS

- SC305 Southdown Ewe Lambs, born on or after September 1, 2023
- SC306 Southdown Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

KATAHDIN

CLASS

- SC307 Katahdin Ewe Lambs, born on or after September 1, 2023
- SC308 Katahdin Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

DORPER

CLASS

- SC309 Dorper Ewe Lambs born on or after September 1, 2023
- SC310 Dorper Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

OTHER PUREBREDS

CLASS

- SC311 Ewe Lambs, born on or after September 1, 2023
- SC312 Yearling Ewes, born September 1, 2022 – August 31, 2023
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

COMMERCIAL

CLASS

- SC313 Commercial Ewe Lambs, born on or after September 1, 2023 (To be shown by weight)
- SC314 Commercial Yearling Ewes, born September 1, 2022 – August 31, 2023 (To be shown by weight)
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

COMMERCIAL HAIR SHEEP

CLASS

- SC315 Commercial Hair Sheep Ewe Lambs, born on or after September 1, 2023 (To be shown by weight)
- SC316 Commercial Hair Sheep Yearling Ewes, born September 1, 2022 – August 31, 2023 (To be shown by weight)
- *Champion Junior Meat Breed Ewe
 - *Reserve Champion Junior Meat Breed Ewe
 - *Got to be NC Champion Junior Meat Breed Ewe
 - *Got to be NC Reserve Champion Meat Breed Ewe

****Grand Champion** Junior Meat Breed Ewe

****Reserve Grand Champion** Junior Meat Breed Ewe

****Got to be NC Grand Champion** Junior Meat Breed Ewe (Sponsored)

****Got to be NC Reserve Grand Champion** Junior Meat Breed Ewe (Sponsored)

PREMIUMS	1 st Place \$20	2 nd Place \$17	3 rd Place \$15	4 th Place \$10	5 th Place \$8
	6 th Place \$6	7 th Place \$5	8 th Place \$5	9 th Place \$5	10 th Place \$5
	(*Rosette)				

JUNIOR MARKET LAMB SHOW

GENERAL RULES AND REGULATIONS

1. Each exhibitor is limited to two entries.
2. Lambs must be wethers or ewes (**NO RAMS**).
3. All lambs must have all temporary (baby) teeth in place. Lambs must weigh between 60 and 140 pounds.
4. Classes will be divided by weight of the animal with no more than 10 lambs per class. Class assignment will be by weight with no exceptions.
5. There will **not** be a sale of Market Lambs.
6. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules and Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
7. Exhibitors must have been the primary caretaker of the sheep entered in their name for at least 30 days prior to show date.
8. If an exhibitor has more than one animal in a class, the second entry may be shown by an exhibitor approved by the superintendent or livestock director.
9. **Got to Be NC tags must be present for eligibility in Got to Be NC Champion Awards.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094.

JUNIOR MARKET LAMB SHOW CLASSES

CLASS

- SD401 Market Lamb - Classes will be determined by weight with no more than 10 animals per class.
- SD402 Market Lamb - Hair Sheep Influence - Classes will be determined by weight with no more than 10 animals per class.
- * **Grand Champion** Junior Market Lamb (Sponsored)
 - ** **Reserve Grand Champion** Junior Market Lamb (Sponsored)
 - ** **Got to be NC Champion** Junior Market Lamb (Overall) (Sponsored)
 - ** **Got to be NC Reserve Champion** Junior Market Lamb (Overall) (Sponsored)
- (*Buckle, **Banner)

PREMIUMS	1 st Place \$20	2 nd Place \$17	3 rd Place \$15	4 th Place \$10	5 th Place \$8
	6 th Place \$6	7 th Place \$5	8 th Place \$5	9 th Place \$5	10 th Place \$5



BILTMORE™

DEPARTMENT T • WOOL BREED SHEEP SHOWS

September 14 & 15, 2024

Superintendent: Savannah Trantham (828) 774-8912

Ring Master: Allison Rudisill & Randy Trantham

Gatekeeper: Jo Willoughby & Jeremy Trantham

Show Secretary: Caitlin Satterfield & Jennifer Rudisill

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Location: Gate 1, A Barn

Check-in/Unloading: **Sheep:** September 13, Friday 4:00 p.m.- 7:00 p.m. (All live animal shows and showmanship)

Fleece: Will be done directly from a check-in judging sheet starting at 8:00 am on September 14th.

Judging: Fleece Show: September 14, Saturday 9:00 a.m.

Junior Wool Breed Show: September 14, Saturday 1:00 p.m.

Open Wool Breed Sheep Show: September 15, Sunday 9:00 a.m.

Release: After the conclusion of show

BREED CODES: (To be used for the Open Wool Breed Sheep Show, Junior Wool Breed Show and Open Fleece Show.)

Border Leicester - BL

Cotswold - CW

Jacob - JB

Valais Blacknose - VB

Shetland - SL

Fine Wool - FW

Long Wool - LW

Double Coated/Primitive-DCP

WOOL BREED SHEEP SHOWS

GENERAL RULES AND REGULATIONS

- Classes will be offered for Border Leicester, Jacob, Shetland, Cotswold, Valais Blacknose, Fine Wool (50's and finer), Long Wool (48's and coarser), Double Coated/Primitive, white and natural colors in each breed. All animals entered MUST have a minimum of two (2) inch fleece (except necks, legs, and bellies).
- Animals must be purebred to be shown in their breed classes. Registration papers are required at check-in – **NO EXCEPTIONS**. If registration papers are not received with entries, your animals will be moved to the long or fine wool class.
- The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules and Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
- Breakdown of age classification is:

Lambs	Born after September 1, 2023
Yearlings	Born September 1, 2022 - August 31, 2023
Fleece	Any age only for fleece class
Aged Ewe	Born before August 31, 2021
- Each exhibitor may exhibit a total of two (2) animals per class. If an exhibitor has two animals in one class, the second entry may be shown by an exhibitor approved by the Superintendent. Exhibitors will not receive more than two (2) premiums per class.
- Animals will be judged by breed standards with emphasis to focus 60% wool and 40% conformation, except in the fleece class which is 100% on fleece quality.
- Dams and Daughters must be direct lineage. Must be one ewe and her offspring. Daughters must be yearlings or lambs.
- All sheep must have an ear tag. Contact the Superintendent if you have questions.
- Junior show is open to any youth **age 21 or younger** as of January 1st of the current year.
- In any case where questions arise that are not covered specifically by these or the following rules, the decision of the superintendent will be final.
- Exhibitors interfering with or influencing any judge will have their stock eliminated and will be ejected from the show.

12. No exhibitor will be allowed behind the judging table, unless acting in an official capacity. No entry into show arena unless exhibiting sheep. NO EXCEPTIONS!
13. Trophies will be provided by the North Carolina Mountain State Fair for the Junior show.
14. Open Wool Breed Sheep show entry fee is \$7 per sheep per class. Pair and flock classes are \$7 for each pair/flock entered.
15. **Substitutions will only be permitted for the open show. No Additions Are Permitted – No Exceptions.**
16. **Got To Be NC tags must be present for eligibility in the Got To Be NC Champion Awards. Eligibility is open only to NC youth entered in the Open Junior Wool Breed Sheep Show. For tags contact Billy Lewis at 252-717-4529.**

OPEN WOOL BREED SHEEP SHOW

NOTE: Valais Blacknose classes will be divided into: A) 75% or Lower; B) 75.1% - 96.5%; C) Purebred 96.6% or higher

CLASS	BL	CW	JB	DCP	SL	FW	LW	VB
White Ram Lamb (NC Fine)	TA101	TA102		TA104	TA105	TA106	TA107	TA108
Natural Colored Ram Lamb	TA109	TA110	TA111	TA112	TA113	TA114	TA115	TA116
White Ram Yearling (NC Long)	TA117	TA118		TA120	TA121	TA122	TA123	TA124
Natural Colored Ram Yearling	TA125	TA126	TA127	TA128	TA129	TA130	TA131	TA132
White Ewe Lamb (NC Fine)	TA133	TA134		TA136	TA137	TA138	TA139	TA140
Natural Colored Ewe Lamb	TA141	TA142	TA143	TA144	TA145	TA146	TA147	TA148
White Ewe Yearling (NC Long)	TA149	TA150		TA152	TA153	TA154	TA155	TA156
Natural Colored Ewe Yearling	TA157	TA158	TA159	TA160	TA161	TA162	TA163	TA164
White Aged Ewe	TA165	TA166		TA168	TA169	TA170	TA171	TA172
Natural Colored Aged Ewe	TA173	TA174	TA175	TA176	TA177	TA178	TA179	TA180
* Flock (two lambs, two yearlings, one ram) (Per Breed)								
Flock Class	TA181	TA182	TA183	TA184	TA185	TA186	TA187	TA188
*Young Breeder's Flock (one ram lamb, two ewe lambs)								
Young Breeder's Flock	TA189	TA190	TA191	TA192	TA193	TA194	TA195	TA196
* Champion Ram (Per Breed)								
* Reserve Champion Ram (Per Breed)								
* Champion Ewe (Per Breed)								
* Reserve Champion Ewe (Per Breed)								
Pair Ewes	TA197	TA198	TA199	TA200	TA201	TA202	TA203	TA204
Dams & Daughters	TA205	TA206	TA207	TA208	TA209	TA210	TA211	TA212
*Gift of Sire Class (three of any age from the same sire)								
Gift of Sire Class	TA213	TA214	TA215	TA216	TA217	TA218	TA219	TA220
White Fleece (NC Fine)	TA221	TA222		TA224	TA225	TA226	TA227	TA228
Natural Colored Fleece (NC Long)	TA229	TA230	TA231	TA232	TA233	TA234	TA235	TA236

- * Champion Dam and Daughters (Per Breed)**
- * Reserve Champion Dam and Daughters (Per Breed)**
- * Champion Flock (Per Breed)**
- * Reserve Champion Flock (Per Breed)**
- * Champion Young Breeder's Flock (Per Breed)**
- * Reserve Champion Young Breeder's Flock (Per Breed)**
- * Champion Gift of Sire (Per Breed)**
- * Reserve Champion Gift of Sire (Per Breed)**

- **Supreme Champion Pair**
- **Supreme Champion Flock**
- **Supreme Champion Young Breeder's Flock**
- **Supreme Champion Dam and Daughters**
- **Supreme Champion Gift of Sire**
- **Supreme Champion Fleece**
- **Supreme Champion Ram**
- **Supreme Champion Ewe**
- **Premier Exhibitor**

TA – OPEN WOOL BREED SHEEP

PREMIUMS	1st Place \$20	2nd Place \$15	3rd Place \$12	4th Place \$10
	5th Place \$8	6th Place \$5	7th Place \$3	8th Place \$2

(* Rosette, ** Banner only)

Showmanship**CLASS**

TB201	Non-Competitive - Youth 8 years old and under*
TB202	Junior youth 8 and under**
TB203	Intermediate youth 9 – 15 years old**
TB204	Senior youth 15 - 21 years old**

PREMIUMS \$10 per exhibitor
 (* Trophy, ** Buckles for 1st)

OPEN JUNIOR WOOL BREED SHEEP SHOW

NOTE: Valais Blacknose classes will be divided into: A) 75% or Lower; B) 75.1% - 96.5%; C) Purebred 96.6% or higher

CLASS	BL	CW	JB	DCP	SL	FW	LW	VB
White Ewe Lamb	TC301	TC302		TC304	TC305	TC306	TC307	TC308
Natural Colored Ewe Lamb	TC309	TC310	TC311	TC312	TC313	TC314	TC315	TC316
White Ewe Yearling	TC317	TC318		TC320	TC321	TC322	TC323	TC324
Natural Colored Ewe Yearling	TC325	TC326	TC327	TC328	TC329	TC330	TC331	TC332
White Aged Ewe	TC333	TC334		TC336	TC337	TC338	TC339	TC340
Natural Colored Aged Ewe	TC341	TC342	TC343	TC344	TC345	TC346	TC347	TC348
* Champion Ewe (Per Breed)								* Got To Be NC Champion Ewe (Per Breed)
* Reserve Champion Ewe (Per Breed)								* Got To Be NC Reserve Champion Ewe (Per Breed)
**Grand Champion Ewe								** Got To Be NC Grand Champion Ewe (Overall)
**Reserve Grand Champion Ewe								** Got To Be NC Reserve Grand Champion Ewe (Overall)
Pair Ewes	TC349	TC350	TC351	TC352	TC353	TC354	TC355	TC356
White Fleece	TC357	TC358		TC360	TC361	TC362	TC363	TC364
Natural Colored Fleece	TC365	TC366	TC367	TC368	TC369	TC370	TC371	TC372
**Grand Champion Pair								
**Grand Champion Fleece								
**Premier Exhibitor								
**Wacky Trio Champion Overall (2 ewes same color, 1 ewe opposite color)								
* Shepherd's Awards (Rosettes Only) (1st-5th)								

PREMIUMS 1st Place \$20 2nd Place \$15 3rd Place \$12 4th Place \$10
 5th Place \$8 6th Place \$5 7th Place \$3 8th Place \$2
 (*Rosette, **Trophy)

CLASS**TC380** Costume Class

- Any exhibitor in the Junior Wool Breed Sheep Show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their sheep to represent any personality, place or thing, with emphasis on wool production. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5 - 10 minute period will be allowed for "finishing touches" after the animals enter the ring.
- Presence in the show ring constitutes entry in the class.

Judging for Class RB280 as follows:

	Points
Relation to the wool industry	50
Safety to animals and exhibitors	20
Attractiveness	10
Originality and creativeness	10
Presentation	5
Promptness entering ring	5
Total	100

FLEECE SHOW

GENERAL RULES AND REGULATIONS

1. Each fleece will be tagged with breeder number (this will be assigned when you check in), class entered, and breed.
Fleeces should be clean, with minimal debris/vegetable matter. Do not wash or card fleece.
2. Entry fee is \$7 per fleece per class.
3. Fleeces need to be in a clear plastic bag.
4. In any case where questions arise that are not covered specifically by these rules, the decision of the superintendent / director will be final.

CLASS	BL	CW	JB	DCP	SL	FW	LW	VB
White	TD401	TD402		TD404	TD405	TD406	TD407	TD408
Colored	TD409	TD410	TD411	TD412	TD413	TD414	TD415	TD416

* **Champion White Fleece (Rosette)**

* **Champion Colored Fleece (Rosette)**

PREMIUMS	1st Place \$30	2nd Place \$25	3rd Place \$20	4th Place \$18	5th Place \$16	6th Place \$14
	7th Place \$12	8th Place \$10	9th Place \$8	10th Place \$6	11th Place \$4	12th Place \$2



DEPARTMENT U • JUNIOR BEEF CATTLE SHOWS
September 9 & 10, 2023
Sponsored in part by the WNC Beef Commission

Superintendent: Will Thompson

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Location: Gate 1, McGough Covered Arena

Check-in/Unloading: All Junior Beef check-in: September 7, Saturday 10:00 a.m.-1:00 p.m.

Judging: Showmanship: September 7, Saturday 4:00 p.m.

Open Junior Feeder Steer Show September 8, Sunday 10:00 a.m.

Open Junior Beef Heifer Show September 8, Sunday after Open Junior Feeder Steer Show

WNC District Show will run concurrently with the Open Junior Show

Release: After the conclusion of show

SCOTTY COCHRAN MEMORIAL JUNIOR SHOWMANSHIP SHOW
Showmanship is Open to ALL Junior Beef Exhibitors

UA100 Beginner (Non-competitive youth 8 and under) (Trophy)

UA101 Novice (Youth under 8 years old) *

UA102 Junior Showmanship (ages 9 - 13) *

UA103 Senior Showmanship (ages 14 - 18) *

UA104 Senior Plus Showmanship (ages 19 - 21) *

UA105 WNC Dairy Steer Project (ages 8 - 13) *

UA106 WNC Dairy Steer Project (ages 14 - 18) *

PREMIUMS \$10 per exhibitor
 (*Buckle for 1st Place)

OPEN JUNIOR BEEF SHOWS

GENERAL RULES AND REGULATIONS FOR THE OPEN JUNIOR BEEF SHOWS

1. Open to any youth in the world to exhibit.
2. **Exhibitors must be 21 years of age and under as of January 1 of the current year.**
3. Animals must be free from disease; steers and feeder calves must be hornless.
4. All animals must be shown at halter.
5. If an exhibitor has more than one animal in a class, the second entry may be shown by an exhibitor approved by the show superintendent.
6. Each exhibitor must assume all liability in the case of death or injury to his/her livestock.
7. In any case where questions arise that are not covered specifically by these or the following rules, the decision of the superintendent will be final.
8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
9. There is no entry fee for the Open Junior Beef Shows.
10. AOB Show is designated for breeds that are not listed as a Breed Show or for breeds not having enough animals to constitute a Breed show.
11. **Got to Be NC tags must be present for eligibility in Got to Be NC Champion Drive.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094.
12. **Tattoos may be verified to Registration Certificate. A legible tattoo must be present on ALL registered cattle.**

OPEN JUNIOR STEER SHOWS

1. Each exhibitor is limited to two (2) entries per class.
2. Steers should weigh between 350 and 1500 pounds. Steers will be divided into classes by weight after all entries have been weighed and checked in, with no more than 10 entries per class. Steers weighing under 350 or over 1500 may be shown but will not be eligible to participate in the Championship Class.

CLASS

UB401	Individual Open Feeder Steer - Weight between 350 - 750 pounds **Grand Champion Open Junior Feeder Steer **Reserve Grand Champion Open Junior Feeder Steer **Got to Be NC Champion Open Junior Feeder Steer (Sponsored) **Got to Be NC Reserve Champion Open Junior Feeder Steer (Sponsored)
UB402	Individual Open Market Steer - Weight between 751 - 1500 pounds **Grand Champion Open Junior Market Steer **Reserve Grand Champion Open Junior Market Steer **Got to Be NC Champion Open Junior Market Steer (Sponsored) **Got to Be NC Reserve Champion Open Junior Market Steer (Sponsored)

PREMIUMS	1 st Place \$50	2 nd Place \$40	3 rd Place \$30	4 th Place \$25	5 th Place \$22
	6 th Place \$17	7 th Place \$17	8 th Place \$17	9 th Place \$17	10 th Place \$17

(** Banner)

OPEN JUNIOR BEEF HEIFER SHOW

1. Exhibitor must have been the primary caretaker of the heifer(s) entered in his/her name for at least 60 days prior to the show.
2. Classes will be divided by their date of birth. Classes within a given breed may be combined dependent upon the number of entries.
3. All heifers must be at least 3/4 beef breed. If a heifer does not have registration papers to her respective breed, she must be shown in the commercial class.
4. If there are less than three heifers total entered and exhibited in any breed show, there will be no classes offered, nor ribbons awarded for that breed. Those heifers will be eligible to show in the AOB Show.
5. Each exhibitor is limited to three (3) entries per breed.

BREED CODES:

Angus - AN	Brahman – BR	Charolais - CH	Gelbvieh - GV
Hereford - HF	Percentage Simmental - PS	Red Angus - RA	Shorthorn - SH
Simmental – SM	All other Breeds - AOB	Commercial - XX	

CLASS	AN	BR	CH	GV	HF	PS	RA	SH	SM	AOB	XX
Mar. 1, 2024 and after	UC501	UC511	UC521	UC531	UC541	UC551	UC561	UC571	UC581	UC591	UC601
Jan. 1 - Feb. 29, 2024	UC502	UC512	UC522	UC532	UC542	UC552	UC562	UC572	UC582	UC592	UC602
Nov. 1 - Dec. 31, 2023	UC503	UC513	UC523	UC533	UC543	UC553	UC563	UC573	UC583	UC593	UC603
Sep. 1 - Oct. 31, 2023	UC504	UC514	UC524	UC534	UC544	UC554	UC564	UC574	UC584	UC594	UC604
Jul. 1 - Aug. 31, 2023	UF505	UC515	UC525	UC535	UC545	UC555	UC565	UC575	UC585	UC595	UC605
CLASS	AN	BR	CH	GV	HF	PS	RA	SH	SM	AOB	XX
May 1 - Jun. 30, 2023	UC506	UC516	UC526	UC536	UC546	UC556	UC566	UC576	UC586	UC596	UC606
Mar. 1 - Apr. 30, 2023	UC507	UC517	UC527	UC537	UC547	UC557	UC567	UC577	UC587	UC597	UC607
Jan. 1 - Feb. 28, 2023	UC508	UC518	UC528	UC538	UC548	UC558	UC568	UC578	UC588	UC598	UC608
Nov. 1 - Dec. 31, 2022	UC509	UC519	UC529	UC539	UC549	UC559	UC569	UC579	UC589	UC599	UC609
Sep. 1 - Oct. 31, 2022	UC510	UC520	UC530	UC540	UC550	UC560	UC570	UC580	UC590	UC600	UC610

*Grand Champion Junior Heifer (per breed)
 *Reserve Grand Champion Junior Heifer (per breed)
 *Got to Be NC Champion Junior Heifer (per breed)
 *Got to Be NC Reserve Champion Junior Heifer (per breed)
 **Supreme Champion Junior Heifer
 ** Reserve Supreme Champion Junior Heifer
 ***Supreme Got to Be NC Champion Junior Heifer (Sponsored)
 ***Supreme Got to Be NC Reserve Champion Junior Heifer (Sponsored)

PREMIUMS	1 st Place \$50	2 nd Place \$40	3 rd Place \$30	4 th Place \$25	5 th Place \$22
	6 th Place \$17	7 th Place \$17	8 th Place \$17	9 th Place \$17	10 th Place \$17
	(* Rosette, ** Buckle, *** Banner)				

WNC DISTRICT JUNIOR SHOWS

GENERAL RULES AND REGULATIONS FOR THE JUNIOR BEEF SHOWS AND SALE

1. The Junior Beef Shows and Sale are sponsored by the Western North Carolina Beef Commission and the WNC Youth Livestock Expo. The Western North Carolina Beef Commission will sponsor ribbons and trophies, unless so stated in this book. Additional premiums and classes may be offered by the Western North Carolina Beef Commission in addition to what is presented by the NC Mountain State Fair.
2. Any youth in the counties of western North Carolina, west of and including Avery, Butke, Rutherford, Polk, McDowell, Cleveland, Caldwell, Watauga Counties, are eligible to exhibit - or approved by Superintendent.
3. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
4. All animals must be shown at halter.
5. If an exhibitor has more than one animal in a class, the second entry may be shown by an exhibitor approved by the show superintendent.
6. Each exhibitor or buyer must assume all liability in the case of death or injury to his/her livestock.
7. In any case where questions arise that are not covered specifically by these or the following rules, the decision of the WNC Jr. Beef Show Rules Committee will be final.
8. In the Feeder Steer, Market Steer, and Heifer Shows, first place will return to compete for Grand Champion with the second-place class winners standing by for Reserve Champion competition. In the event the first-place class winner is not eligible for, or withdraws from, the Championship class, the second and third place winners will participate as stated.
9. NC Mountain State Fair will pay class premiums placing 1st - 5th for WNC District Junior Feeder Steer, WNC District Junior Market Steer, WNC District Junior Beef Heifer Show.

WNC DISTRICT JUNIOR FEEDER STEER SHOW

1. Each exhibitor is limited to two (2) entries.
2. All calves must be shown at halter.
3. Only steer calves without horns are eligible.
4. Calves must weigh between 350 and 750 pounds. (Calves will be divided into classes by weight after all entries have been weighed and checked in.) Calves weighing under 350 or over 750 may be shown but will not be eligible to participate in the Championship Class.
5. There will be no sale associated with the Junior Feeder Steer Show.
6. **Got to Be NC Tags Must Be Present for Eligibility in Got to Be NC Champion Awards.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094.

JUNIOR FEEDER STEER

CLASS

UD101 WNC Dairy Steer Project

UD103 Individual Feeder Steer

Got to Be NC Champion Junior Feeder Steer

Grand Champion Junior Feeder Steer

Reserve Champion Junior Feeder Steer

PREMIUMS	1 st Place \$25	2 nd Place \$22	3 rd Place \$18	4 th Place \$15	5 th Place \$10
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WNC DISTRICT JUNIOR MARKET STEER SHOW AND SALE

1. Each exhibitor must have been the bona fide owner of his/her entry for at least five (5) months prior to the show date and must have personally fed and cared for the animal(s) entered in his/her name for the major part of the time specified for ownership.
2. Each exhibitor is limited to (2) two entries.
3. All steers in the show must be less than 24 months of age.
4. Entries will be divided by weight into classes.
5. First place in each class will return to compete for Grand Champion, with the second place winners standing by for Reserve Champion competition. The Grand Champion and Reserve Champion steers must be sold at the afternoon sale and slaughtered within 15 days following the show. (Neither steer may be shown at another show within this timeframe. However, steers may be withdrawn from the show at any time prior to entering the show ring for the Championship Class.)
6. Each county (the Extension Agent or appointed representative) is responsible for the steers from their county and the subsequent removal of those animals from the WNC Agricultural Center by 4 p.m. on the day of the sale.
7. **Got to Be NC Tags Must Be Present for Eligibility in Got to Be NC Champion Awards.**
For tags contact Ben Carpenter 919-270-8917 or Neil Bowman 919-270-7094.

JUNIOR MARKET STEERS

CLASS

UE201 Individual Market Steer

Got to Be NC Champion Junior Market Steer

Grand Champion Junior Market Steer

Reserve Champion Junior Market Steer

PREMIUMS	1 st Place \$30	2 nd Place \$25	3 rd Place \$20	4 th Place \$15	5 th Place \$10
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WNC DISTRICT JUNIOR BEEF HEIFER SHOW

1. Exhibitors must have been the primary caretaker of the heifer(s) entered in his/her name for at least 60 days prior to the show date.
2. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.
3. Classes will be divided by their date of birth. Classes within a given breed may be combined, dependent upon the number of entries.
4. All heifers must be at least 3/4 beef breed. If a heifer does not have registration papers to her respective breed, she must be shown in the commercial class.
5. If there are less than three heifers total entered and exhibited in any breed show, there will be no classes offered, nor trophies awarded for that breed. Those heifers will be eligible to show in the commercial or AOB class.

BREED CODES

Angus - AN	Brahman – BR	Charolais - CH	Gelbvieh - GV
Hereford - HF	Percentage Simmental - PS	Red Angus - RA	Shorthorn - SH
Simmental – SM	All other Breeds - AOB	Commercial - XX	

CLASS	AN	BR	CH	GV	HF	PS	RA	SH	SM	AOB	XX
Mar. 1, 2024 and after	UF301	UF311	UF321	UF331	UD341	UF351	UF361	UF371	UF381	UF391	UF401
Jan. 1 - Feb. 29, 2024	UF302	UF312	UF322	UF332	UD342	UF352	UF362	UF372	UF382	UF392	UF402
Nov. 1 - Dec. 31, 2023	UF303	UF313	UF323	UF333	UD343	UF353	UF363	UF373	UF383	UF393	UF403
Sep. 1 - Oct. 31, 2023	UF304	UF314	UF324	UF334	UD344	UF354	UF364	UF374	UF384	UF394	UF404
Jul. 1 - Aug. 31, 2023	UF305	UF315	UF325	UF335	UD345	UF355	UF365	UF375	UF385	UF395	UF405
May 1 - Jun. 30, 2023	UF306	UF316	UF326	UF336	UD346	UF356	UF366	UF376	UF386	UF396	UF406
Mar. 1 - Apr. 30, 2023	UF307	UF317	UF327	UF337	UD347	UF357	UF367	UF377	UF387	UF397	UF407
Jan. 1 - Feb. 28, 2023	UF308	UF318	UF328	UF338	UD348	UF358	UF368	UF378	UF388	UF398	UF408
Nov. 1 - Dec. 31, 2022	UF309	UF319	UF329	UF339	UD349	UF359	UF369	UF379	UF389	UF399	UF409
Sep. 1 - Oct. 31, 2022	UF310	UF320	UF330	UF340	UD350	UF360	UF370	UF380	UF390	UF400	UF410

PREMIUMS	1st Place \$20	2nd Place \$18	3rd Place \$15	4th Place \$12	5th Place \$10
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JUNIOR BEEF HERDSMAN CONTEST

Judging will take place throughout the two days of the show and will be conducted by a panel of judges selected by the WNC Beef Commission.

Scorecard	Points	Scorecard	Points
Condition and cleanliness of animals	20	Cleanliness of adjacent walkway or alley	10
Neatness and cleanliness of showmen	10	Decoration and attractiveness of barn area	16
Courtesy and deportment of showmen	16	Promptness in entering/exiting show ring	4
Method of keeping feed and bunks	10	Cooperation in case of emergencies	4
Cleanliness of assigned barn area	10		
			100

PREMIER JUNIOR BEEF EXHIBITOR TROPHY

The NC Mountain State Fair will present a trophy at the conclusion of the Junior Beef Shows to the Junior Beef exhibitor that excels in total herdsmanship, showmanship, and total sportsmanship. Class placing will not be a determining factor. Entry is made in this class by everyone showing in the Junior Beef Show. Judging will be done during the entire show. Total demeanor of the exhibitor will be taken into consideration for this award.



DEPARTMENT V • DAIRY GOAT SHOWS
September 7 & 8, 2024
OFFICIAL AMERICAN DAIRY GOAT ASSOCIATION SHOW

Superintendent: Carl Washburn

Show Secretary: Bruce Smith - Dobson, NC

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Location: Gate 1, A Barn

Check-in/Unloading: Friday, September 6 4:00 p.m. – 7:00 p.m. (All Shows)

Judging: Showmanship: September 7, Saturday 9:00 a.m.

Youth Dairy Goat Show (Jr. & Sr. Doe): September 7, Saturday following Showmanship

Open Junior Doe Show September 7, Saturday 3:00 p.m. or after completion of Youth Show

Open Senior Doe Show September 8, Sunday 9:00 a.m.

Release: After the conclusion of show

DAIRY GOAT SHOWS

RULES AND REGULATIONS FOR THE DAIRY GOAT SHOW

1. Competition is open to the world for animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society. Both shows are sanctioned separately by the American Dairy Goat Association for the following breeds: Alpines, LaManchas, Nubians, Oberhaslis, Saanens, Nigerian Dwarf, Toggenbutgs and Recorded Grades. All rules that are governed by ADGA shall be followed and enforced.
2. Ages of the animals in the show will be computed from September 7, 2024.
3. All entries must comply with both ADGA and Mountain State Fair rules. Be thoroughly familiar with both.
4. Be sure to use the official entry form and include the goat's tattoo and registration number. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class, the doe must have competed in her individual class and the dairy herd class must be pre-entered with a herd name.
5. Up to **TWO** (2) substitutions of animals will be allowed per exhibitor.
6. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. **Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted. Youth name must be listed on the ADGA Signature Card and presented at time of show.**
7. Each exhibitor will be limited to one premium payment in each of the group classes.
8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules and Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
9. Entry in the Champion Challenge class is open to permanent champions only. Qualification must be by registration/recordation or written certification by the American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shifts from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.
10. A separate entry form must be used for Junior Doe Show and Senior Doe Show (Junior Show is defined as age of the goat, not the exhibitor).
11. If entering more than one breed, please group all animals together by breeds.
12. **Show order will be as follows: Nigerian Dwarf, Oberhasli, Recorded Grade, Saanens, Toggenbutgs, Alpine, LaManchas, and Nubians.** (Show order is not subject to change.)
13. Animals must be legibly tattooed prior to show date. Animals which have been re-tattooed must have the changes indicated on the ADGA registration paper.
14. ADGA dress code is required. Exhibitors are to wear white or off-white, if possible, while exhibiting goats. (NO SHORTS)
15. There will be no dogs permitted on show premises.
16. There will be no pre-show milk out.
17. Showmanship class age will be as of show date.

18. Youth Dairy Goat Show is open to all exhibitors **under 21 years of age** prior to the day of the show. This is a combination Junior Doe and Senior Doe show.
19. All animals must arrive no later than 7:00 p.m. Friday, September 6.
20. **The NC Mountain State Fair or its representatives reserve the right to limit the number of animals when all available space has been filled.**

BREED CODES:

Nubians - NU	Oberhasli - OB	Recorded Grades - RG	Saanens - SA
Toggenbutgs - TO	Alpines - AP	LaManchas - LM	Nigerian Dwarf - ND

Showmanship Classes (Exhibitor required to pre-enter on entry form)

CLASS

- VA001 Pee Wee Fitting and Showing - 8 years and under (Ribbons and Trophies only)
- VA002 Junior Fitting and Showing - 9 years through 13 years (Buckles for 1st)
- VA003 Senior Fitting and Showing - 14 years through 19 years (Buckles for 1st)

PREMIUMS \$10 per exhibitor

OPEN DAIRY GOAT SHOW

OPEN JUNIOR DOE SHOW

CLASS	ND	OB	RG	SA	TO	AP	LM	NU
Junior Kids -on or after Apr. 1, 2024	VB201	VB206	VB211	VB216	VB221	VB226	VB231	VB236
Inter. Kids -Mar. 1, 2024 - Mar. 31, 2024	VB202	VB207	VB212	VB217	VB222	VB227	VB232	VB237
Sr. Kids - Sept. 7, 2023 - Feb. 29, 2024	VB203	VB208	VB213	VB218	VB223	VB228	VB233	VB238
Dry Yearlings - Sept. 7, 2022 - Sept. 6, 2023	VB204	VB209	VB214	VB219	VB224	VB229	VB234	VB239

*** Grand Champion (Per Breed)**

*** Reserve Grand Champion (Per Breed)**

JUNIOR DOE PREMIUMS

1st Place \$35 2nd Place \$30 3rd Place \$25 4th Place \$20 5th Place \$17 6th Place \$15 7th Place \$13
 (*Rosette, **Banner)

Grand Champion (Per Breed)	\$50
Reserve Grand Champion (Per Breed)	\$30
Best of Show (Overall)	\$150

OPEN SENIOR DOE SHOW

CLASS	ND	OB	RG	SA	TO	AP	LM	NU
Milkers under 2 years of age	VC301	VC309	VC317	VC325	VC333	VC341	VC349	VC357
Milkers 2-3 years of age	VC302	VC310	VC318	VC326	VC334	VC342	VC350	VC358
Milkers 3-4 years of age	VC303	VC311	VC319	VC327	VC335	VC343	VC351	VC359
Milkers 4-5 years of age	VC304	VC312	VC320	VC328	VC336	VC344	VC352	VC360
Milkers 5 years of age and over	VC305	VC313	VC321	VC329	VC337	VC345	VC353	VC361

***Grand Champion (Per Breed)**

***Reserve Grand Champion (Per Breed)**

Champion Challenge	VC306	VC314	VC322	VC330	VC338	VC346	VC354	VC362
*Dairy Herd-3 Does in milk, any age (Per Breed)	VC308	VC316	VC324	VC332	VC340	VC348	VC356	VC364

***Best Udder (Per Breed)**

****Best Doe in Show (Overall)**

****Best Udder in Show (Overall)**

****Best Dairy Herd in Show (Overall)**

****Premier Breeder (per breed by computation)**

****Premier Exhibitor (per breed by computation)**

SENIOR DOE PREMIUMS

1st Place \$50 2nd Place \$39 3rd Place \$30 4th Place \$25 5th Place \$20 6th Place \$13
 (*Rosette, **Banner)

Grand Champion (Per Breed) \$50
 Reserve Grand Champion (Per Breed) \$30
 Best Udder (Per Breed) \$25
 Best of Breed (Per Breed) \$75
 Best Doe in Show (Overall) \$150
 Best Udder in Show (Overall) \$125
 Best Dairy Herd in Show (Overall) \$125

YOUTH DAIRY GOAT SHOW**YOUTH DAIRY GOAT SHOW/JUNIOR DOE SHOW**

CLASS	ND	OB	RG	SA	TO	AP	LM	NU
Junior Kids -on or after Apr. 1, 2024	VD401	VD405	VD409	VD413	VD417	VD421	VD425	VD429
Inter. Kids -Mar. 1, 2024 - Mar. 31, 2024	VD402	VD406	VD410	VD414	VD418	VD422	VD426	VD430
Sr. Kids - Sept. 7, 2023 - Feb. 29, 2024	VD403	VD407	VD411	VD415	VD419	VD423	VD427	VD431
Dry Yearlings - Sept.7, 2022 - Sept.6, 2023	VD404	VD408	VD412	VD416	VD420	VD424	VD428	VD432
* Junior Doe Grand Champion (Per Breed)								
* Junior Doe Reserve Grand Champion (Per Breed)								

YOUTH DAIRY GOAT SHOW/SENIOR DOE SHOW

CLASS	ND	OB	RG	SA	TO	AP	LM	NU
Milkers under 2 years of age	VE501	VE506	VE511	VE516	VE521	VE526	VE531	VE536
Milkers 2-3 years of age	VE502	VE507	VE512	VE517	VE522	VE527	VE532	VE537
Milkers 3-4 years of age	VE503	VE508	VE513	VE518	VE523	VE528	VE533	VE538
Milkers 4-5 years of age	VE504	VE509	VE514	VE519	VE524	VE529	VE534	VE539
Milkers 5 years of age and over	VE505	VE510	VE515	VE520	VE525	VE530	VE535	VE540
*Senior Doe Grand Champion (Per Breed)								
*Senior Doe Reserve Grand Champion (Per Breed)								
*Best Udder (Per Breed)								

****Grand Champion (Per Breed)******Reserve Grand Champion (Per Breed)******Best Doe in Show (Overall)******Best Udder in Show (Overall)**

****Youth Herd** - Youth Herd Class - 3 animals in milk of any breed owned and shown by exhibitor. All exhibitors show at one time at the conclusion of Best Doe in Show. One winning herd will be chosen and awarded.

Costume Class

VE473 Costume Class (Ribbon Only)

PREMIUMS 1st Place \$15 2nd Place \$13 3rd Place \$11 4th Place \$9 5th Place \$8

W • VERY SPECIAL LIVESTOCK SHOW
September 14, 2024

Superintendent: Anna Viands

Assistant Superintendent: Jimmy Lytle

Entry Deadline: September 9, 2024 (Filled out entry form Received by)

Location: Gate 3, F Barn

Check-in: September 14, Saturday by 1:00 p.m.

Judging: September 14, Saturday 1:30 p.m.

Release: After the conclusion of show



SPECIAL SHOW

The North Carolina Mountain State Fair is pleased to announce the 14th year of this show. This show is designed for people with special needs. It is only natural that the fair should recognize the talent and desire for these entrants in the field of agriculture. The North Carolina Mountain State Fair and Livestock Department are grateful for the support and efforts provided by the people involved to enable this competition to grow and expand.

GENERAL RULES AND REGULATIONS:

1. Completed entry forms will include the exhibitor's name, social security number, mailing address and telephone number.
2. Each exhibitor must be identified as disabled according to PL 94-142 or 504.
3. Exhibitor must be a resident of North Carolina.
4. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All sheep and goats must comply with USDA Scrapie Eradication Program Guidelines. (State request form can be found behind Livestock Entry Form.)
5. Each exhibitor will be paired with a helper to assist him/her in the correct way to show the animal. Animals will be provided for the exhibitor.
6. Exhibitor may leave upon conclusion of the show.

CLASS

W102 Meat Goat

AWARDS: \$10.00 and Rosette (Money will be mailed out after the show.)

2024 North Carolina Mountain State Fair
Department W - Very Special Livestock Show
Mail Entry Forms To:

N.C. Mountain State Fair
1301 Fanning Bridge Road
Fletcher, NC 28732
Phone: (828) 687 – 1414

Entry deadline is SEPTEMBER 9, 2024

(Getting entry form in on time will ensure fair tickets and passes will be available to exhibitor)

Name: _____
First MI Last

Address: _____

City / State / Zip: _____

County: _____ Phone / Fax: _____

Data of Birth: _____ Email: _____

NO PREMIUMS WILL BE PAID WITHOUT A COMPLETED W-9 FILLED OUT WITH SOCIAL SECURITY NUMBER OR TAX ID NUMBER.

☐ I will fill out a W-9 form or ☐ I do not want to receive my premiums.

Please list last 4 digits of Social Security / Federal Tax ID: XXX-XX-_____

IF THE NUMBER LISTED DOES NOT MATCH THE ABOVE NAME, YOU COULD BE SUBJECT TO IRS FINES.

Please check the box of the class/classes you would like to participate in: ☐ W102 Meat Goat

T-Shirt Size: _____ Adult _____ Youth

To enable the MC to make the show personal for each contestant, please fill out as many questions as possible. All or some of the information below may be used. The questions are optional; it is not necessary to answer to enter the show.

1. Do you attend school? _____ If so, where? _____
2. Do you have a job? _____ If so, where? _____
3. If you could have any job, what would it be? _____
4. What is your favorite color? _____
5. Describe yourself in three words. _____
6. What is your favorite snack? _____
7. If you could live anywhere in the world, where would you live? _____
8. What is your favorite part of the day? Why? _____

9. What is one thing that makes you unique? _____
10. What kind of pizza do you like best? _____

Please continue to the back side for remaining questions. Thank you.

Name: _____
First MI Last

11. Who always makes you smile? Why? _____

12. What emoji do you use the most? _____
13. What is your favorite board game? _____
14. How would you change the world if you could? _____

15. Who cooks the best food? What is it? _____
16. What is your favorite way to spend a day? _____

17. What is the nicest thing anyone has ever done for you? _____

18. What is your favorite song? _____
19. What do you like most about yourself? _____

20. How do you show kindness to others? _____

21. Who is your favorite superhero? Why? _____

22. If you could have a superpower, what would it be? _____

23. What is the funniest thing that has ever happened to you? _____

24. If you had \$500 to give away, who would you give it to? _____
25. What is your favorite movie or TV show? _____
26. What is your greatest accomplishment in life so far? _____

27. What are you most thankful for? _____
28. Is there any other fun information you would like the announcer to be aware of? _____

Manager, North Carolina Mountain State Fair: Please accept the following entries, subject to the Rules and Regulations of the North Carolina Mountain State Fair, as published in catalog, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I understand that any prize money won will be made payable to the name indicated above and may be subject to being reported to the IRS on a NC Sub 1099 form.

SIGNATURE OF EXHIBITOR OR AGENT: _____

Make all entries early!! The right is reserved to reject any entries received after space is taken.

DEPARTMENT X • POULTRY SHOWS

Poultry & Guineas

GENERAL RULES AND REGULATIONS

1. Birds will be entered in single classes only.
2. Birds will be judged in class listed on entry form. **No class changes during check-in.**
3. Premiums will be paid by check after the fair.
4. All birds will be cared for and fed by the fair.
5. The fair will furnish cages and cups for food and water.
6. The fair management reserves the right to interpret, amend, or add to these rules.
7. All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to deadline.
8. All birds are entered at the risk of the owner, and the NC Mountain State Fair management will not be responsible for any loss or damage but will exercise all possible vigilance in the care of the birds. No one will be allowed to handle birds on display except the owners and officials of the show.
9. The American Standard of Perfection will be the guide of the judges in awarding premiums. The premiums will be paid on standard varieties listed in this show catalog, and then only to worthy specimens.
10. Decision of the judges will be final, and no appeal will be considered except in the cases of protest in writing, with strong evidence of fraud or violation of the rules of the fair. Protest must be filed with the division superintendent no later than noon of the day following the award and must be accompanied by a protest fee of \$5.00 which will be retained by the fair if the protest is not sustained. The division superintendent will appoint a committee to consider the protest, and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The NC Mountain State Fair will follow the rules of the International Association of Fairs and Expositions governing appeals.
11. Judges will not award premiums to any animal because of its mere presence. It must be individually worthy. It is not the policy of the fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.
12. Unless otherwise specified in the department rules and regulations, no exhibitor may win more than two premiums in any one individual class, and not more than one premium in any group class.
13. No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with adjudication, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.
14. The judge will have the right not to award a first-place ribbon/premium if the item does not merit the placing. Awards in any class will be given only if merited.
15. Fraud or deception as to breeding, or in any other form, will be exposed and exhibitor guilty of such violation will be excluded from further participation in the fair and all premiums previously won will be forfeited.
16. The right is reserved and will be used to reject entries received after all available space is taken, even if this occurs before specified time for closing entries.
17. Old English breeds that are not dubbed can be shown but will not be judged except for young birds.
18. Production breeds can be shown but will not be judged.
19. Premiums will be paid only based on the records of the judging report, which will be signed by the judge and by the department superintendent or director. Ribbons will be securely attached to the cages upon which they were awarded, if possible, but the ribbons have no value in payment of premiums since they may become detached and find their way on to the wrong exhibit.
21. Any other or miscellaneous categories at the end of each area are only for items which are not listed in preceding categories. They shall not be used for duplications.
22. Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.
23. Judges will not award premiums or ribbons to any animal that does not qualify for one of the classes in the NC Mountain State Fair premium list. There will be no additional prize money for given places, in the event of a tie. There shall not be more than one ribbon awarded and premium paid for each placement in a class.
24. Premiums will be paid to winning exhibitors after the award reports are compiled and checked. Premiums will be mailed to the exhibitor at the address on his or her entry form. This process takes approximately ten weeks. Errors in premium statements will be corrected until **December 1, 2024**, after which time the books of the fair are closed.

JUDGING

1. Judges will use the latest American Standard of Perfection. Judges may withhold prizes if birds are not of sufficient merit.
2. Any person who interferes with judges will forfeit all premiums. The decision of the judges will be final.
3. After the judging, exhibitors can place any advertising material, by the exhibitor, with his coop.

HEALTH REGULATIONS

1. All bird entries will be presented for examination (including blood test and swabs) to a representative of the NCDA & CS Veterinary Division before being placed in the show.
2. All chicken entries will originate from U.S. pullorum-typhoid clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days of admission to the fair. The test requirements may be satisfied by a negative test conducted by a representative of the NCDA & CS Veterinarian Division at the time birds are brought to the fair.
3. All birds must be identified with numbered tamper-proof bands. Bands placed on birds tested at the fairgrounds by a representative of the NCDA & CS Veterinarian Division will satisfy the requirement. **The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.**
4. No poultry shall have received a live virus vaccine within 45 days prior to entering the fair. It is recommended that all birds be vaccinated for laryngotracheitis with a modified live virus vaccine at least 45 days and not more than one year before the show.
5. Birds will not be accepted which are showing any clinical signs of an infectious or communicable disease or are infected with lice and/or mites.
6. All poultry exhibited at the North Carolina Mountain State Fair shall have been in the possession of the exhibitor for 60 days prior to the deadline. Exhibitors will fill out the entry form completely.
7. Coops used in transporting live birds to the fair shall not be allowed inside the exhibit tent.

Definition of Terms used in Premium List

Cock: Male bird, 1 year old or over

Hen: Female bird, 1 year old or over

Cockerel: Male bird, less than 1 year old

Pullet: Female bird, less than 1 year old

A Champion and a Reserve Champion will be awarded for Standard Chicken, Bantam Chicken, and Guinea. An Over All Champion and Reserve Champion will be chosen out of the two following groups 1 - Standard Poultry, Guinea; 2 - Bantam Poultry, Duck, Geese.

Overall Champion TBD, trophy

Champion TBD, trophy

Overall Reserve Champion TBD, trophy

Reserve Champion TBD, trophy



XAA • YOUTH STANDARD POULTRY SHOW

September 6 - 10

Superintendent: Scott Rackley

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Check-in: September 5, Thursday 4:00 pm – 7:00 pm *Check-in Times WILL BE Enforced*

Location: Gate 7, Entrance B (far back corner gate) – Farm Adventure Tent

Judging: September 6, Friday

Release: September 10, Tuesday 4:00 pm – 7:00 pm (All Poultry Must Be Picked Up)

Rules and Regulations

1. Competition is open to all North Carolina youth residents up to 18 years of age as of August 31, 2024.
2. Entries are limited to 6 chickens per class per exhibitor.

CLASS

XAA001 - AMERICAN – Plymouth Rocks, Dominique, Wyandotte, Javas, Rhode Islands, Buckeyes, Chanteclers, Jersey Giants, Lamona, New Hampshire, Holland, Delaware

XAA002 – ASIATIC – Brahmas, Cochins, Langshan

XAA003 – ENGLISH – Dorking, Redcap, Cornish, Orpington, Susses, Australorp

XAA004 – MEDITERRANEAN – Leghorn, Minorca, Spanish, Analusian, Ancona, Sicilian, Buttercup, Catalana

XAA005 – CONTINENTAL – Hamburg, Campine, Lakenvelder, Barnvelder, Welsummers, Polish, Houdan, Faverolle, Crevecoeurs, LaFleche

XAA006 – ALL OTHER STANDARD BREEDS (AOSB) – Modern Games, Old English, Malays, Sumatras, Aseels, Shamos, Yokohama, Cubalaya, Sultan, Naked Neck, Araucana, Ameraucana

PREMIUMS: 1st Place \$10 2nd Place \$8 3rd Place \$6 4th Place \$4 5th Place \$2

Each class will be sub-classed by cock, cockerel, pullet, and hen with premiums paid to each sub-class.

XAAC • YOUTH STANDARD COMMERCIAL CLASS EGG LAYERS

September 6 - 10

Superintendent: Scott Rackley

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Check-in: September 5, Thursday 4:00 pm – 7:00 pm *Check-in Times WILL BE Enforced*

Location: Gate 7, Entrance B (far back corner gate) – Farm Adventure Tent

Judging: September 6, Friday

Release: September 10, Tuesday 4:00 pm – 7:00 pm (All Poultry Must Be Picked Up)

Rules and Regulations

1. Competition is open to all North Carolina youth residents up to 18 years of age as of August 31, 2023.
2. Entries are limited to 5 chickens per class per exhibitor.

CLASS

XAAC001 – WHITE EGG LAYERS

XAAC002 – BROWN EGG LAYERS

PREMIUMS: 1ST Place \$10 2nd Place \$8 3rd Place \$6 4th Place \$4 5th Place \$2

XAB • YOUTH BANTAM POULTRY SHOW

September 11 - 15

Superintendent: Scott Rackley

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Check-in: September 11, Wednesday 4:00 pm – 7:00 pm *Check-in Times WILL BE Enforced*

Location: Gate 7, Entrance B (far back corner gate) – Farm Adventure Tent

Judging: September 12, Thursday

Release: September 15, Sunday 4:00 pm – 7:00 pm (All Poultry Must Be Picked Up)

Rules and Regulations

1. Competition is open to all North Carolina youth residents up to 18 years of age as of August 31, 2024.
2. Entries are limited to 6 chickens per class per exhibitor.

CLASS XAB001 – OLD ENGLISH – The Old English breed is the only breed in this class.

XAB002 – MODERN GAME – The Modern Game breed is the only breed in this class.

XAB003 – SINGLE COMB CLEAN LEGGED (SCCL) – Ancona, Andalusian, Autolorp, Catalana, Campine, Delaware, Dorking, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenixs, Plymouth Rocks, Rhode Island, Spanish, Sussexs

XAB004 – ROSE COMB CLEAN LEGGED (RCCL) – Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

XAB005 – ALL OTHER COMB CLEAN LEGGED (AOCCL) – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LeFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

XAB006 – FEATHERLEGGED (FL) – Cochins, Frizzles, Brahmas, D'Uccle, Faveroles, Silkies, Suntans, Booted Bantams

PREMIUMS: 1st Place \$10 2nd Place \$8 3rd Place \$6 4th Place \$4 5th Place \$2

Each class will be sub-classed by cock, cockerel, pullet, and hen with premiums paid to each sub-class.

XAE • YOUTH GUINEA SHOW

September 6 - 10

Superintendent: Scott Rackley

Entry Deadline: August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS

Check-in: September 5, Thursday 4:00 pm – 7:00 pm *Check-in Times WILL BE Enforced*

Location: Gate 6, Entrance B (far back corner gate) – Farm Adventure Tent

Judging: September 6, Friday

Release: September 10, Tuesday 4:00 pm – 7:00 pm (All Poultry Must Be Picked Up)

Rules and Regulations

1. Competition is open to all North Carolina youth residents up to 18 years of age as of August 31, 2024.

CLASS: XAE001 – GUINEA FOWL – All Guinea Fowl are in this class

PREMIUMS: 1st Place \$10 2nd Place \$8 3rd Place \$6 4th Place \$4 5th Place \$2

XF • YOUTH POULTRY SHOWMANSHIP

September 14, 2024

Superintendent: Scott Rackley

Assistant Superintendent: Travis Love

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Check-in: September 14, Saturday 8:00 a.m. - 9:00 a.m.

Location: TBD

Judging: September 14, Saturday 10:30am

Competition Overview:

Poultry showmanship gives young people the opportunity to competitively demonstrate their knowledge and skills in raising, conditioning, evaluating, and handling poultry. Participants gain experience in following oral instructions, speaking before an audience, and handling their bird.

Any type of poultry may be used for this showmanship competition: chicken, duck, geese.

The chosen bird to be blood tested. The bird must be in good health.

CLASS

XF001 Non-Competitive youth 8 and under *

XF002 Junior youth 8 years old and under**

XF003 Intermediate youth 9 – 13 years old**

XF004 Senior youth 14 - 18 year old**

PREMIUMS: \$10 per exhibitor

(* Ribbon Only, ** Buckles for 1st)



XG - Youth Laying Hen Show

September 14, 2024

Superintendent: Scott Rackley

Assistant Superintendent: Travis Love

Entry Deadline: March 29, 2024

Participation Fee: \$15.00

Pullet Pick-up: May 18, 2024, 9:00am to 10:00am Location TBA

Check-in: September 14, Saturday 7:30am – 9:00am

Location: TBD

Judging: September 14, Saturday 12:00pm

Release: after the conclusion of show

GENERAL RULES AND REGULATIONS

1. Competition is open to all North Carolina youth residents under the age of 19 as of August 31, 2024.
2. Entries are limited to the first 40 exhibitors registered online. Can we change to first 40 entries?
3. Each exhibitor is required to show a Pen of 3, other birds received during pick-up are to remain at the exhibitor's farm/place for their personal use. If the exhibitor doesn't show any birds, the fair must be notified as to why the no-show. This could affect the exhibitor from being able to show in future shows. Only the chickens shown in the Youth Laying Hen Show will be available for premiums.
4. Exhibitor must have raised the chickens from chicks and from the same hatch as all other exhibitors. Fair will set up arrangements with a supplier to ensure same hatch is provided to registered exhibitors.
5. Any use of antibiotic and/or growth hormone drugs are strictly prohibited. Any evidence of the use of these drugs will lead to the disqualification of the exhibitor and the exhibitor may be banned from competing in future shows. The show superintendent, judge, NCDA&CS veterinary staff, or fairgrounds administrative staff reserve the right to test the birds being shown for banned substances.
6. Exhibitors will be allowed to take chickens home at the conclusion of the show.
7. General Rules and Regulations, Judging, and Health Regulations for poultry show will apply. (www.wncagcenter.org)

SHOW DAY AND JUDGING

1. All individuals (whether an FFA/4-H club member or individual) will participate in the individual competition.
2. Class breaks will be determined by exhibitor age according to the overall participation response. Fair will try to limit these classes to 10 exhibitors per class.
3. On judging day all exhibitors must check-in with their top 3 laying hens. Once checked in each exhibitor will be assigned a cage for their pen of 3 to be placed in. It's the exhibitor's responsibility to maintain the cleanliness of the cages until judging time.
4. Judging of birds will be based on uniformity, body conformation, health characteristics, and other aspects of the bird quality at the judge's discretion. During judging NO exhibitor is allowed to talk to the judge except when being asked by the judge. Exhibitors may watch but must save all questions until all judging is done. After the competition, exhibitors may ask the judge for clarification on decisions and areas of future improvements. Arguing the decision of the competition with the judge is not allowed and may lead to disqualification of the exhibitor from the competition. Interfering with judging will be grounds for disqualification. These rules may apply to anyone acting on behalf of the exhibitor.

4-H AND FFA CLUBS

1. FFA and 4-H groups are encouraged to participate. Each group member will need to register using their individual name and list the club/school's name. A minimum of 5 club members must participate in order to be eligible for club awards.
2. Clubs not knowing their members name at the February deadline must register their club and pay for the number of members participating. At the time of April pick-up, a club information sheet listing the names of the participating members along with the corresponding W-9 form must be submitted. There will be NO substitutions after the registration has been completed. The student name must be on the registration and the student named must be present to have the birds judged for the competition.
3. An exhibitor may not have more than one group of birds in the competition (i.e... cannot have a set of birds as an individual and another set of birds as a FFA/4-H member). All individuals (whether an FFA/4-H club member or individual) will participant in the individual competition. FFA/4-H club group awards will be based on individual scores. If an individual is participating as a FFA/4-H club group member, the organization must be listed at the time of registration. A current W-9 must be submitted to reflect the organizations Tax I.D. number.
4. Club awards will only be awarded if three or more club register by the entry deadline in their respective category.

* In the event that more than 50 entry forms are submitted prior to the deadline, groups may be asked to limit the number of entries within their club in order to fairly distribute the birds.

CLASS

XG001 PeeWee Layers - 5 years old and younger (will compete for PeeWee Championships within this class) (Trophy)

XG002 Trio Set of Layers - 6 to 19 years old

PREMIUMS:

1st Place \$15 2nd Place \$13 3rd Place \$11 4th Place \$9 5th Place \$8 6th – 10th Place \$6

Grand Champion Trio (Banner) (Sponsored)

Reserve Grand Champion Trio (Banner) (Sponsored)

Grand Champion PeeWee Trio (Trophy) (Sponsored)

Reserve Champion PeeWee Trio (Trophy) (Sponsored)

FFA CLUB AWARDS:

Top FFA Club (Banner)(Sponsored)

Runner Up FFA Club (Banner)(Sponsored)

2nd Runner Up FFA Club (Banner)(Sponsored)

(FFA Club and 4-H Awards are based off points received during individual judging)

4-H AWARDS:

Top 4-H Club (Banner)(Sponsored)

Runner Up 4-H Club (Banner)(Sponsored)

2nd Runner Up 4-H Club (Banner)(Sponsored)



XH – YOUTH POULTRY EGG SHOW

Superintendent: Scott Rackley

Assistant Superintendent: Travis Love

Entry Deadline: August 23, 2024

Check-in: September 5, Thursday 4:00 pm – 7:00 pm

Location: Gate 7, Entrance B (far back corner gate) – Farm Adventure Tent

Judging: September 6, Friday

Release: September 10, Tuesday 4:00 pm – 7:00 pm

RULES AND REGULATIONS

1. Each entry must be from the exhibitor's flock they are raising on their farm/homeplace. (No Store-Bought Eggs)
2. Exhibitors are limited to 2 entries per class.
3. Eggs must be fresh eggs.
4. Eggs are to be pre-weighed by the exhibitor and placed in the correct weight class. Judge will weigh when judging. If the eggs are placed in the wrong class, eggs will not be placed or premiums paid.
 - a. Small Size 18 – 20 oz. per dozen
 - b. Medium Size 21 – 23 oz. per dozen
 - c. Large Size 24 – 26 oz. per dozen
 - d. Extra-Large Size 27 – 29 oz. per dozen
5. Eggs must be placed in a regular egg carton style container. (Container style used in grocery stores)
6. Judging is based on the USDA Standards: <https://www.ams.usda.gov/grades-standards/eggs>
Exterior: Stain, adhering dirt or foreign material, egg shape, shell texture, ridges, shell thickness, body checks
Interior: Air cell, white/albumen, yolk, spots (blood or meat)

CLASS

XH001 – White Shelled Chicken Eggs - small/medium size
XH002 – White Shelled Chicken Eggs - large/extra-large size
XH003 – Brown Shelled Chicken Eggs – small/medium size
XH004 – Brown Shelled Chicken Eggs – large/extra-large size
XH005 – Blue/Green Shelled Chicken Eggs – small/medium size
XH006 – Blue/Green Shelled Chicken Eggs – large/extra-large size

Premiums: 1st Place \$10 2nd Place \$6 3rd Place \$4 Best of Show – Blue Rosette



DEPARTMENT Y • YOUTH RABBIT SHOW

Double Youth Rabbit Sanctioned by the American Rabbit Breeders Association

Rabbit Superintendent: Lisa Young

Rabbit Secretary: Carrol Hooks

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Check-in: Check-in with Veterinarian is Saturday, September 7th from 7:30 am – 9:00 am (No Exceptions)

Location: Gate 1, McGough

Judging: September 7, Saturday 10:00 am

Release: After the conclusion of show.

Rabbit Breeds to be Sanctioned: Holland Lop, Lilac, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Satin/Mini Satin, Thrianta

<u>Premiums:</u>	1st Place \$5	2nd Place \$4	3rd Place \$3	4 th Place \$2	5 th Place \$1	Best of Breed \$8
	Best Opposite of Sex \$6		Best of Show \$50		Reserve Best of Show \$40	

Ribbons and trophies will be awarded for Youth Show placements.

Ribbons will be awarded for first, second, third, fourth, and fifth places.

The Show Secretary will issue awards and show reports after checking show records.

Premium money will be mailed separately.

NO DAY OF SHOW ENTRIES WILL BE ACCEPTED

SHOW RULES AND HEALTH REGULATIONS OF THE RABBIT SHOW:

1. The double youth Rabbit show, which will be governed by the latest rules and regulations of the American Rabbit Breeders Association
2. All entries must be permanently and legibly ear marked (left ear). (Rabbits – Tattoo)
3. Classes will be called three times only. Each exhibitor is responsible for bringing his/her own rabbit/cavy to the table as the class is called. If you need assistance, please ask the Superintendent or Show Secretary.
4. Youth exhibitors must be able to handle their own animal(s).
5. North Carolina Mountain State Fair reserves the right to add, delete, or substitute judges if needed.
6. No alcoholic beverages allowed on premises.
7. Parents are responsible for the actions of their children. If your child breaks it, you pay for it.
8. The North Carolina Mountain State Fair will not be responsible in case of fire, theft, or accidents that occur to persons or property of the exhibitor at the show.
9. All entries must be the bona fide property of the exhibitor prior to the show.
10. Only those rabbits entered in shows will be allowed on fair grounds.
11. NO BABY rabbits allowed on fair grounds.
12. No exhibitor will be allowed behind the judging tables, unless acting in an official capacity.
13. The judges' decisions are final. Post all objections to the Superintendent.
14. This show will be a carrying cage show. All animals must be in Leak Proof Carriers.
15. Any rabbit showing signs of disease or sickness will be removed from the show area and the entry fee forfeited.
16. Substitutions on the day of the show will be accepted ONLY in the same sex, class, variety, group, and breed.
17. Writers will be needed for this show. Please volunteer.
18. All animals must be examined by the veterinarian on hand during check-in 7:30am-9:00am. If rabbits come in during other times, they must present a Health Certificate. All rabbits will be presented for examination before being placed in the show area. The Veterinarian will not accept rabbits infected with, or showing any clinical symptoms of, infectious or communicable diseases. Rabbits developing symptoms of infectious or communicable diseases during the show will be removed from the show area and placed in isolation. Any rabbit which does not display a good condition of health and vigor or is deemed unsuitable for public exhibitions may be refused at check-in and for the purpose of judging will be considered "Not Shown" and entry fee forfeited. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering.
19. If there are less than five rabbits to show in a sanctioned breed, that sanctioned breed could be dropped from the Rabbit Show for the next year.

YA - YOUTH RABBIT SHOWS

CLASS

YA001 Youth Rabbit Show - A
YA002 Youth Rabbit Show - B
YA003 Youth Fur Show - A
YA004 Youth Fur Show – B

YC – YOUTH MISCELLANEOUS

CLASS

YC001 Rabbit – Pet Class
YC002 Rabbit – Costume Class

YD • YOUTH RABBIT SHOWMANSHIP

Superintendent:

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Check-in: Check-in with Veterinarian is Saturday, September 7th from 7:30 am - 8:30 am (No Exceptions)

Location: Gate 1, McGough

Judging: September 7, Saturday 9:00 am – 10:30 am

Release: After the conclusion of show.

SHOW RULES AND HEALTH REGULATIONS OF THE RABBIT SHOW:

1. **Youth Showmanship will be governed by the latest rules and regulations of the American Rabbit Breeders Association.**
2. Youth are to bring their rabbit to the showmanship judges table during the allotted time to be judged. This is to be done as the youth has time between the showing of their breed(s) in the youth rabbit show.
3. If a youth is involved in showmanship during the rabbit judging of their breed/breeds another youth or an adult may place the animal/s on the table for the youth show judge.
4. The proper attire needs to be worn - pants, long sleeve shirt, apron/lab coat.
5. Each youth exhibitor is responsible for bringing his/her own rabbit to the table.
6. Youth exhibitors must be able to handle their own animal.
7. Rabbits for showmanship must be checked by the veterinarian.
8. NC Mountain State Fair reserves the right to add, delete, or substitute judges if needed.
9. Parents are responsible for the actions of their children. If your child breaks it, you pay for it.
10. The NC Mountain State Fair will not be responsible in case of fire, theft, or accidents that occur to persons or property of the exhibitor at the show.
11. Only those rabbits entered in shows will be allowed on fair grounds.
12. NO BABY rabbits allowed on fair grounds.
13. No exhibitor will be allowed behind the judging tables, unless acting in an official capacity.
14. The judges' decisions are final. Post all objections to the Superintendent.
15. This show will be a carrying cage show. All animals must be in Leak Proof Carriers.
16. Any rabbit showing signs of disease or sickness will be removed from the show area and the entry fee forfeited.
17. All animals, including showmanship rabbits, must be examined by the veterinarian on hand during check-in 7:30am-8:30am. If rabbits come in during other times, they must present a Health Certificate. All rabbits/cavy will be presented for examination before being placed in the show. The Veterinarian will not accept rabbits infected with, or showing any clinical symptoms of, infectious or communicable diseases. Rabbits developing symptoms of infectious or communicable diseases during the show will be removed from the show area and placed in isolation. Any rabbit which does not display a good condition of health and vigor or is deemed unsuitable for public exhibition may be refused at check-in and may not be used for showmanship judging. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in.

CLASS

YD001 Non-Competitive - Youth 8 and under *

YD002 Junior youth 8 and under **

YD003 Intermediate youth 9 - 13 years old**

YD004 Senior youth 14 - 18 years old**

PREMIUMS: \$10 per exhibitor (* **Ribbon Only**, ** **Belt Buckle Award for 1st place**)

Z • DISPLAY LIVESTOCK

Superintendent: Paul Reneau

Entry Deadline: August 23, 2024, **by** 11:55pm, ONLINE ENTRIES ONLY

Location: Gate 1, Barns B, C, & D

Set-up & Decorating: September 2 - 5 Monday - Thursday

Animal Check-in/Unloading: September 5, Thursday 8:00 a.m. - 8:00 p.m.

Release: September 15, Sunday 8:00 p.m.

Display animals will be in place for ALL 10 days.

RULES AND REGULATIONS

Entry Requirements and Rules:

- Stall Layout must be mailed in.
- No commercial displays will be judged.
- No animal will be judged more than one time in any category.
- Animals will be judged based on the way they are penned.
- Stalls are assigned by the Superintendent.
- Stall assignments and other information will be issued through the Superintendent starting on Monday, September 2nd.
- Stalls will be provided at no charge. The stalls are 10' X 10' stationary with three sides 8' high. The front has a wire mesh panel. The stall floors may be either red clay or concrete. Initial bedding is provided by the Fair. Additional bedding and feed is the responsibility of the owner.
- No hanging of cages on walls down center of barns.
- Animal size is defined as: Large Animal - Equine, Cattle, Llamas; Medium Animal - Goats, Sheep, Swine; Small Animal - Rabbit, Poultry, Pigeons.
- Use of cages or supplies that are the property of the WNC Agriculture Center/North Carolina Mountain State Fair is prohibited. (Excluding goat, sheep, and cattle panels)
- Violation of rules will result in FORFEITURE of any PREMIUMS.
- Animals must meet all Health Regulations.
- The safety of the animals and fair visitors must always be kept as top priority.

Health Regulations:

- The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. The decisions of the regulatory veterinarian concerning animal health status are final. No animals may be unloaded on the fairgrounds before being checked and approved by the regulatory veterinarian in charge. All entries shall be inspected prior to unloading between the hours of 8 a.m. and 8 p.m. Thursday. All animals not meeting the entry requirements and/or exhibiting any signs of disease or illness, may be refused entry, required to be isolated and/or required to be returned to the farm of origin. After entry, any animals exhibiting signs of disease or illness, or found not to have met entry requirements, may be required to be isolated and/or returned to the farm of origin. All sheep and goats must comply with USDA Scrapie Eradication Program guidelines.
- Illegal Drugs and/or unethical conduct will not be tolerated at the Mountain State Fair.
- Blood test at B barn for Poultry, Thursday September 5th, 1 pm to 3 pm
- Livestock in Barns B, C, and D are not displayed for contact with the public. That is, exhibitors should have measures in place to prevent and discourage the public from contact, including petting and/or feeding, with these display livestock.
- Negative Coggins is required for all Equine.

During the Fair Requirements:

- NO vehicles and trailers allowed on fairgrounds until fair is closed and crowd is cleared out.
- Exhibit must always be manned at ALL times when fair gates are open.
- If your exhibits are not manned while gates are open to the public you could forfeit your premiums and chances of being allowed to exhibit in future fairs.
- Exhibitors removing animals from display before 8:00 p.m. on September 15 will forfeit all awards.
- Every effort will be made to guard the safety of the animals; however, the Mountain State Fair assumes no responsibility for losses or accidents.

Judging:

- Judges will not give awards to any animal because of its mere presence. It must be individually worthy. The judge will have the right not to award a ribbon/award if the item does not merit the placing.
- The Superintendent will determine the category in which any other animal will be classified. All awards will be paid by check from the N C Mountain State Fair.
- Judging will be done once the fair opens by a panel of judges. Judges' names and time of judging will not be announced.

LARGE ANIMALS

CLASS

Z001 Equine
Z002 Bovine
Z003 Llama

MEDIUM ANIMALS

CLASS

Z004 Goats
Z005 Sheep
Z006 Swine

SMALL ANIMALS

CLASS

Z007 Rabbit
Z008 Poultry/Pigeon

The display areas will be judged, and premiums will be paid as follows:

Best Kept Area - Well maintained, neat and clean area

Best Kept Large Animal Exhibit	\$50
Best Kept Medium Animal Exhibit	\$50
Best Kept Small Animal Exhibit	\$50

Most Educational Display - Must have educational material displayed for fair going public to gain knowledge of Livestock, Breeds, Associations, etc.

Most Educational Large Animal Display	\$50
Most Educational Medium Animal Display	\$50
Most Educational Small Animal Display	\$50

Best Decorated Display - Overall appearance of exhibitor area

Best Decorated Large Animal Display	\$50
Best Decorated Medium Animal Display	\$50
Best Decorated Small Animal Display	\$50

Best Youth Display - Youth must have primary involvement in setup and display, youth is age 19 and under

Best Youth Large Animal Display	\$25
Best Youth Medium Animal Display	\$25
Best Youth Small Animal Display	\$25

Cutest Baby - Animal must be one year or less at the start of fair

Cutest Large Animal Baby	\$25
Cutest Medium Animal Baby	\$25
Cutest Small Animal Baby	\$25

Judge's Choice 1st place - Best overall Clean, Fair Theme, Educational and Decorated display

Judge's Choice 1st Place - Large Animals	\$50
Judge's Choice 1st Place - Medium Animals	\$50
Judge's Choice 1st Place - Small Animals	\$50

Judge's Choice 2nd place - Best overall Clean, Fair Theme, Educational and Decorated display

Judge's Choice 2nd Place - Large Animals	\$25
Judge's Choice 2nd Place - Medium Animals	\$25
Judge's Choice 2nd Place - Small Animals	\$25

Individual Animals by type: Equine, Bovine, Llama, Goat, Sheep, Swine, Rabbit, and Poultry/Pigeon

1st Place	\$30
2nd Place	\$20
3rd Place	\$10

Display Livestock Stall Set-up Request:

Name: _____ Phone #: _____

stalls Requested: _____ Last 4 of SS#: _____

Preferred stall #: _____

Barn Location desired: _____

***Please draw pen set-up and sawdust request here. We will try to meet all needs.**

ZZ • YOUTH LLAMA SHOW

Superintendent: Allie Justice

Entry Deadline: *August 23, 2024 ONLINE ENTRIES ONLY, UNTIL 11:55 pm - NO EXCEPTIONS*

Check-in/Unloading: September 10, Tuesday 2:00 pm – 4:00 pm *Check-in Times WILL BE Enforced*

Location: Gate 3, F Barn

Judging: September 10, Tuesday 5:00pm

Release: After the conclusion of show

GENERAL RULES AND REGULATIONS

1. This is a youth only show. Open to all North Carolina youth.
2. EACH EXHIBITOR must submit a separate entry form. DO NOT combine multiple youth exhibitors in one entry account. Premiums will only be sent to the exhibitor on the entry form and with proper filled out W-9 form.
3. One animal per youth per class.
4. Costume class can be done as an individual or with a partner
5. Please read and beware of all required health regulations;
<https://www.wncagcenter.org/p/mountainstatefair/competitions/livestock>

Exhibitor Age Groups:

Sub-Junior	4- to 6-year-olds
Junior	7- to 9-year-olds
Intermediate	10- to 12-year-olds
Senior	13- to 18-year-olds

Passes:

Each youth exhibitor will be given a packet at check-in. In the packet will be two (2) wristbands. One for the exhibitor and one for an adult. Any others family or support staff wanting in will need to pre-buy a wristband at the time of registration. One day tickets can be bought at one of the main gates. You cannot buy tickets at the llama gate entrance.

Stalls/Pens:

We will try to provide one stall per farm/club. This will be determined after registration closes. We will look at the number of exhibitors and llamas.

Health Requirements:

The Health Regulations of Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. Be sure to read these under "Rules & Regulations of the Livestock Division" before entering. Animals cannot be unloaded until checked in. All owners must comply with North Carolina State Regulations.

YOUTH LLAMA SHOW

CLASS

ZZ001	Senior Youth Pack
ZZ002	Intermediate Youth Pack
ZZ003	Junior Youth Pack
ZZ004	Senior Youth Public Relations
ZZ005	Intermediate Youth Public Relations
ZZ006	Junior Youth Public Relations
ZZ007	Sub-Junior Youth Public Relations
ZZ008	Senior Youth Obstacle
ZZ009	Intermediate Youth Obstacle
ZZ010	Junior Youth Obstacle
ZZ011	Sub-Junior Youth Obstacle
ZZ012	Youth Costume – “All Things American!”

PREMIUMS	1 st Place \$10	2 nd Place \$8	3 rd Place \$6	4 th Place \$4	5 th Place \$2	6 th Place \$2
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AWARDS

Grand Champion *
Reserve Grand Champion *
Senior Performance Champion **
Intermediate Performance Champion **
Junior Performance Champion **
Sub-Junior Performance Champion **
(*Rosette, **Buckle)



DIVISION III
SINGING &
DANCE

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AA • GOSPEL SINGING COMPETITION

Junior, Youth, & Adult Solo Competition

Youth & Adult Group Competition

Superintendent: Wade & Gwen Hall

Entry Deadline: August 9, 2024, by 11:55pm, *ONLINE ENTRIES ONLY*

Contest Date: Saturday, September 14th

Check-in Time: Solos No later than 8:30 am
Groups No later than 11:00am

Performance Times: Solos - Promptly at 9:00am
Groups - Following lunch break

Location: Gate 7 (parking), Got To Be NC Tent (Near Entrance Gate)

RULES AND REGULATIONS

- Competition is limited to residents of North Carolina.
- Solo competition will be limited to the first ten (10) entries in each class.
Group competition will be limited to the first five (5) entries in each class.
- Contestants must check in by times listed above.
- Solos will begin promptly at 9:00am and will be performed in order by classes (AA001, AA002, AA003). Following solo competitions, there will be a break for lunch.
Group performances will begin when lunch is over and after the 11:00 am check-in. They will be performed in order by classes (AA004, AA005).
- Each performance will be allowed ten (10) minutes. Each performance is limited to 2 songs. Contestants going over the ten (10) minute time limit WILL BE DISQUALIFIED. We will not give you any type of time indication. It is suggested that you time yourself to be sure that you stay within the time limitations.
- Set up time begins when your name is called. Soloists have three (3) minutes to set up. Groups have up to eight (8) minutes for setup. Use your time wisely. Contestants exceeding the set-up time limit WILL BE DISQUALIFIED.
- It is suggested that your instruments be set up prior to the start of the competition. The stage will be open and available prior to start of the competition.
- No entries accepted after August 9th. In the event there are not enough in a class, Fair Management reserves the right to modify this date.
- Awards will be announced following the contest. The decision of the judges is final.
- A basic sound system will be provided for amplification of voices, and playback of CDs. We will provide 110-volt power at the stage. We do NOT provide musical instruments, instrument amplifiers and/or speakers or specialized playback equipment like MiniDisc or MP3 files. Individuals and groups will be completely responsible for providing and setting up extra equipment, and coordinating incorporation of equipment into the provided sound system including all patch cords, electrical extension cords, etc. If in doubt, bring back-up equipment.
- Age should be as of the day of the competition. Age stipulations for each class will be strictly enforced.
- An individual is allowed to sing as Soloist and in one group. If an individual sings in more than one group, both groups will be disqualified.
- NO entries nor changes in classes will be accepted on the day of competition. NO EXCEPTIONS!

Criteria for Judging:	Appearance	(1-25 points)
	Presentation/Quality	(1-25 points)
	Originality	(1-25 points)
	Professionalism	(1-25 points)
	Total Points	100

SOLO

CLASS	DESCRIPTION
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AA001	Junior Solo (6 - 10 years of age)
AA002	Youth Solo (11-16 years of age)
AA003	Adult Solo (17 years of age and older)

SOLO AWARDS: 1st Place \$150.00 Trophy 2nd Place \$100.00 Trophy 3rd Place \$ 50.00 Trophy

GROUP (Group consists of 2 - 8 performers)

CLASS	DESCRIPTION
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AA004	Youth Group (6-16 years of age)
AA005	Adult Group (17 years of age and older)

GROUP AWARDS: 1st Place \$300.00 Trophy 2nd Place \$200.00 Trophy 3rd Place \$100.00 Trophy

BB • CLOGGING CHAMPIONSHIP

Sanctioned by The United Clogging Association

Show Secretary & Superintendent: Dianne Loftin

Competition Dates: September 6th, Friday 7:30 pm (Judges & Directors' meeting 7:15 pm)
September 7th, Saturday 10:00 am (Judges & Directors' meeting 9:45 am)

Location: Gate 6

Gate Admission ***GATE 7*******This gate is off Airport Road.

Governing Rules: United Clogging Association (<http://www.cloguca.com/>) and the North Carolina Mountain State Fair

Entry Deadline & Fees: Postmark by August 16, 2024, **NO EXCEPTIONS**

Team:	\$15.00 per dance per dancer
Duo/Duet:	\$30.00 per couple
Choreographed Solo:	\$40.00 per dance
Short Duo/Duet:	\$30.00 per couple
Solos:	\$15.00 per dance

Registration

- All entry forms and fees MUST be postmarked by August 16, 2024.
- NC Substitute W-9 MUST be filled out and returned with an entry form to be paid prize money.
 - NC Substitute W-9 is required for the team competition as well as individuals dancing solo and duo / duet. The NC Substitute W-9 requires the individual Social Security Number. If W-9 is not submitted premiums will be forfeited. NC Mountain State Fair will not be responsible for obtaining W-9's.
- There will be no back-gate admission.
- There will be no tickets required for children 5 years of age and under.
- **NO TEAM OR DUO/DUET ENTRY WILL BE ACCEPTED AFTER AUGUST 16th.**
- Solo entries will be accepted at the door if preregistered with a team.

Sanctioned Categories:

<u>Couples Freestyle:</u>	<u>Couples Precision:</u>	<u>Lines:</u>	<u>Small Teams:</u>
Country Hoedown	4 or More Cpl Precision	Traditional Line	Contemporary Line
6/8 Cpl Southern Appalachian	Running Set Precision	Traditional Line Formations	Traditional Line
6/8 Cpl Freestyle	4 Couple Precision	Contemporary Line	Exhibition
Running Set Hoedown	6/8 Cpl Precision	Contemporary Line Formations	Traditional Line Formation
4 or more Cpl Hoedown	6/8 Cpl Smooth		Contemporary Line Formation

<u>Acapella:</u>	<u>Variety:</u>	<u>Novice:</u>	<u>Non-Sanctioned Categories:</u>	
Acapella Team	Exhibition	Line	Traditional Duo	Flatfoot
Progressive Acapella	Props Exhibition	Traditional Line	Buck & Wing (Traditional Duet)	Traditional Solos
	Show (3 min set-up time)	Exhibition	Contemporary Duo	Contemporary Solos
	Irish Step Dance	4 or more Cpl Hoedown	Contemporary Duet	Acapella Solo
	Open Dance (Multi-Styles)		Show Duo/Duet	Choreographed Solos
	Mixed Clogging		Short Duo/Duet	
			Acapella Duo/Duet	

MaxTime Limits:

8 minutes - All Traditional Categories (except 4 or More)

5 minutes - 4 or More Cpl Open Precision, 4 or More Cpl Open Hoedown, Show (3 minutes setup time)

3 minutes - Line, Line Forms, Traditional Line, Exhibition, Small Teams, Props Exhibition, Duo/Duets

Min Time Limits:

Hoedown Categories - Timing begins when the last dancer starts dancing & ends when the first dancer stops dancing.

Precision Categories - Timing begins when the first dancer starts dancing and/or uses body movements and ends when the last dancer stops dancing and/or uses body movements.

Novice categories may be danced for 1 year per team per category and age division.

Age Divisions:

Team and Duo/Duet: Tiny Tot 6 and under, Pee Wee 7-9, Elementary 10-12, Junior 13-15, Senior 16-18, Young Adult 19-29, Adult 30-50, Senior Adult 51 & over.

Solo: 3 and under, 4-5, 6-7, 8-9, 10-11, 12-13, 14-15, 16-19, 20-25, 26-31, 32-40, 41-50, 51 and over

Flatfoot (Males & Females compete against each other.): 15 and under, 16-30, 31 and over.

Team & Duo/Duet age division is determined by AVERAGE age.

General Information

- At the World Championships, a dancer may only dance twice per contemporary dance category. NO limit for Traditional categories. At regional competitions, there is no limit to the number of times a dancer may dance.
- The caller of the figures must dance on stage with the team.
- A team must place 1st or 2nd with each category and age division at two sanctioned competitions to qualify for the World Championships in October.
- Five certified judges (Determined by UCA) are required. Highest and lowest scores will be dropped, and the 3 middle scores averaged.
- The same 5 judges must judge a competition category in its entirety. Different judges may be used for different categories. Different judges shall NOT be used for different age divisions for the same category.
- A Rules, "Rep", Official will be in attendance and will have the final say regarding any infractions.
- Point Deductions on Rep Sheets for affected categories:
 - 5-point deduction will result if improper number of dancers is used.
 - 2-point deduction for everyone not always dancing in Acapella Team.
 - 1-point deduction for every 15 seconds or portion thereof, exceeding the given time limits.
 - 1-point deduction for each dancer not dressed correctly (Male position dancer must wear slacks; Female position dancers must wear skirt or dress).
 - 1-point deduction for placing dancers on stage. EXCEPTION: Tiny Tot age division.
 - 1-point deduction for "directing" off stage. EXCEPTION: Tiny Tot age division.
 - 1-point deduction for not holding HOME position in Southern Appalachian, Smooth, 4 Couple Precision, 6/8 Couple Precision, and 6/8 Couple Freestyle.
 - 1-point deduction for not swinging to set HOME POSITION in Country Hoedown and 4 couple Precision.
 - 1-point deduction for couples not becoming active to perform small circle figures.
 - 1-point deduction for each required figure not performed and each corner/partner swing not performed when required.
 - 1-point deduction for improper progression.
 - 10-point deduction for dancing more than twice in a Contemporary dance category at the World Championships.
- **DRESS CODE:** NO Fannies, NO Midriffs, NO Cleavage, Tasteful Clothing in All Categories.

- **DISQUALIFICATION:**

- Use of alcoholic beverages on premises.
- If Entry Fees are not paid for all dancers performing on stage. (Festival Directors Discretion)
- If a team dances in the wrong age division. Example: You register in adult age division and dance, when the average age of your dancers is Young Adult.

- The United Clogging Association World Championships rules will be enforced. (www.cloguca.com)

Friday Dance Order

1. Traditional Duo
2. Buck & Wing Duet
3. Contemporary Duo/Duet
4. Show Duo/Duet
5. Acapella Duo/Duet
6. Short Duo/Duet
7. Solos Traditional
8. Solos Contemporary
9. Flat Foot
10. Choreographed Solos

Saturday Dance Order

1. Country Hoedown
2. 4 or More couples Precision
3. Small Team Contemporary Line Formations
4. Small Team Contemporary Line
5. Line
6. Smooth
7. Small Team Traditional Line Formations
8. 4 couple Precision
9. Line Formations
10. Southern App
11. 4 or More Cpl Hoedown
12. Traditional Line Formation
13. 6/8 Couple Freestyle
14. Solos Traditional
15. Solos Contemporary
16. Flatfoot
17. Acapella Solo
18. Novice Team
19. Running Set Hoedown
20. Exhibition
21. Small Team Traditional Line
22. Traditional Line
23. Running Set Precision
24. Small Team Exhibition
25. Props Exhibition
26. Open Dance
27. Acapella Team
28. Mixed Clogging
29. Progressive Acapella
30. Show

Awards & Premiums

Premiums will be forfeited if NC Substitute W-9 is not provided for team and each solo dancer.

The 1st Place team in each division will receive \$50, 2nd and 3rd place trophies will be given in all divisions. Duo/Duets and Individuals (except Flatfoot) will receive trophies in 1st, 2nd, and 3rd places. Overall Team Grand Champion will receive \$200, Duos/Duets overall will receive \$100 each, Male and Female Solos for Traditional & Contemporary will receive \$100 for Grand Champion. Flatfoot will receive \$50.00 for Grand Champion. Short Duo/Duets will receive \$50 per dancer for Grand Champion. Acapella Solo and Choreographed Solo will receive \$50 for overall Champion. Allow up to 10 weeks for premium checks to be processed.

List Each Dancer Individually: Please Print Name (Check all that Apply) <u>NC Substitute W-9 required for each dancer for premiums to be paid.</u>										2024 NC Mountain State Fair Clogging Championship Entry From. September 6th at 7:30pm & 7th at 10:00am	
Duo / Duet	Gender	Age as of 9/6/2024	Age as of 9/6/2024	Traditional Duo	Buck & Wing Duet	Contemporary Duo/Duet	Show Duo/Duet	Acapella Duo/Duet	Short Duo/Duet	Team Name	
1										Director:	
1										Address:	
2										City, State Zip	
2										Phone Day:	
3										Phone Evening:	
3										Email Address:	
4										Entry Fee & Deadline MUST be postmarked by August 16, 2024. NC Substitute W-9 must be filled out & sent in with completed entry form with all fees paid in full. Prize Money WILL NOT be sent out if NC Substitute W-9 is not provided for team and each solo dancer. This requires dancer's Social Security Number. Any forms not complete will not be accepted.	
4											
5											
5											
6											
6											
7										Total number of TEAM dancers _____	
7										at \$15 per dance per dancer Total due: _____	
8										Total number of DUO/DUET Entries _____	
8										at \$30 per couple Total due: _____	
9										Total CHOREOGRAPHED SOLO _____	
9										at \$40 per dance Total Due: _____	
10										at \$30 per couple Total due: _____	
10										Total SHORT DUO / DUET entries _____	
										at \$30 per couple Total Due: _____	
										at \$40 per dance Total Due: _____	
										Total number SOLOS _____	
										at \$15 per dance Total Due: _____	
										at \$30 per couple Total Due: _____	
Entry Fees and Deadline: Postmarked by August 16 - NO EXCEPTIONS											
Number of Couples											
Total Entry Fees											
Mail Entry Form and Check to:											
NCMSF / Entry Department		1301 Fanning Bridge Road		Fletcher, NC 28732		Total Amount Due					

List Each Dancer Individually: Please Print Name (Check all that Apply) NC Substitute W-9 required for each dancer for premiums to be paid.	Gender	Age as of 9/6/2024	Solos Traditional	Solos Contemporary	Flat Foot	Choreographed Solos												
Solos			Fri	Fir	Fri	Fri												
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Entry Fees and Deadline: Postmarked by August 16 - NO EXCEPTIONS			\$15	\$15	\$15	\$40												
Number of Dancers																		
Total Entry Fees																		

List Each Dancer Individually: Please Print Name (Check all that Apply) NC Substitute W-9 required for team for premiums to be paid. Entry Deadline and Fees MUST be postmarked by August 16 - NO EXCEPTIONS	Gender	Age as of 9/6/2024	Country Hoedown	4 or More Couples Precision	Small Team Contemporary Line Formations	Small Team Contemporary Line	Line	Smooth	Small Team Traditional Line Formations	4 Couple Precision	Line Formations	Southern App	4 or More Couple Hoedown	Traditional Line Formation	6/8 Couple Freestyle	Solos Traditional
Team			Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat
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Total Number of Dancers in each Column																
Average Age in each Column (Do NOT Round)																

List Each Dancer Individually: Please Print Name (Check all that Apply) NC Substitute W-9 required for team for premiums to be paid. Entry Deadline and Fees MUST be postmarked by August 16 - NO EXCEPTIONS	Gender	Age as of 9/6/2024	Solos Contemporary	Flat Foot	Acapella Solo	Novice Team	Running Set Hoedown	Exhibition	Small Team Traditional Line	Traditional Line	Running Set Precision	Small Team Exhibition	Props Exhibition	Open Dance	Acapella Team	Mixed Clogging	Progressive Acapella	Show
Team			Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat	Sat
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Total Number of Dancers in each Column																		
Average Age in each Column (Do NOT Round)																		

Expo Building Volunteer Job Description

A FAIR VOLUNTEER is a person who freely gives time to the NC Mountain State Fair. We are looking for volunteers for 2 ½ week period in September with a minimum of 4 hours. This position requires commitment.

DESCRIPTION:

- Volunteers will be expected to represent the fair in a positive way and demonstrate good customer service skills by being polite, patient, encouraging and engaging with the fairgoers.
- The Fair needs volunteers who are reliable and punctual with a non-judgmental approach.

QUALIFICATIONS:

- Committed to and passionate about volunteering at the Fair.
- Trustworthy and pleasant to work with.
- Positive, friendly, energetic, approachable, and flexible with a desire to interact with fairgoers.
- Able to work well independently or in a group.
- Excellent verbal communication skills.
- Self-motivated but with the ability to follow instructions.
- Be familiar with the Expo Building and the exhibit locations.

DUTIES:

- Help keep Expo area clean, tidy with pipe and drapes neat and in order.
- Assist individuals with special needs.
- Sign in and out in Volunteer Book
- Aid in setup and breakdown if signed up for it.
- Entry day: aid with entry process and assist in placing entries in correct areas.
- Pickup day: aid in release of entries.
- Help with set up and tear down activities.
- Be physically able to stand and walk for extended periods of time.
- Provide a warm and welcoming presence to fairgoers.
- Provide administrative support when needed.
- Politely but assertively remind fairgoers of the 'no touch' policy,

BENEFITS:

- Qualified to participate in the Volunteer Incentive Program
- Able to enjoy the fair from a totally different perspective.
- Contributing to the community at large.

If you are looking for an exciting place to volunteer, contact the Entry Department by phone (828) 687-1414 Extension 208 or email (mary.moore@ncagr.gov or Emily.darnell@ncagr.gov).

VOLUNTEER WORK CALENDAR & CONTACT INFORMATION

2024 INFORMATION

Name _____

Address: _____

City, State, Zip: _____

Telephone: _____ Work #: _____ Cell #: _____

Email Address: _____

Shirt Size _____

(men size): _____

Are you able to perform the essential job function with or without reasonable accommodations: _____

If no, state accommodations needed: _____

Skills, Talents & Interests: _____

Mark the day(s) on the calendar and write in the "TIME" that you will be available to volunteer.

If you have any questions, please call 828-687-1414, ext. 208 or email Emily Darnell (emily.darnell@ncagr.gov) or Mary Moore (mary.moore@ncagr.gov)

VOLUNTEERS MUST SIGN IN AND OUT EVERYDAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
Anytime between 9:00 am-7:00pm	Anytime between 9:00 am-7:00pm	Anytime between 9:00 am-7:00pm	Anytime between 9:00 am-7:00pm	Anytime between 9:00 am-7:00pm	Anytime between 9:00 am-9:00pm	Anytime between 9:00 am-9:00pm
	Entry Receiving Day	Judging			FAIR OPENS	
	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8	9	10	11	12	13	14
Anytime between 9:00 am-9:00pm	Anytime between 3:00 pm-9:00pm	Anytime between 3:00 pm-9:00pm	Anytime between 3:00 pm-9:00pm	Anytime between 3:00 pm-9:00pm	Anytime between 9:00 am-9:00pm	Anytime between 9:00 am-9:00pm
Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____	Start _____ Finish _____

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
15	16	17	18	19	20	21
Anytime between 9:00 am-9:00pm	Anytime between 9:00 am-7:00pm					
FAIR CLOSES						
Start _____ Finish _____	Start _____ Finish _____					

BY FILLING OUT THIS FORM, YOU AGREE TO READ AND WILL ABIDE BY THE VOLUNTEER JOB DESCRIPTION.

VOLUNTEERS WILL MEET IN AUGUST TO DISCUSS DETAILS FOR THE FAIR.

