



## **H – Community Involvement Section**

NC Mountain State Fair is pleased to include the Community Involvement Section. Each Department has a specific goal for public participation in different age groups. Refer to the catalog on the WNC Agriculture Center Website for complete information.

- HA - Community Club Booth (Civic, Youth and Other Non-Profit Organizations and Churches)
- HB – Assisted Living Facilities
- HC – Caps for Cancer (Sponsored by “Southeastern Animal Fiber Fair \* Donations to Messino Cancer Center)

# HA • COMMUNITY CLUB BOOTH

## Superintendent:

**Entry Deadline:** August 23, 2024, by 11:55pm.

**Exhibit Display Set-up:** Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. \*Requested to Register for a Drop-off Slot\*

**Location:** Gate 1, Expo Building

**Exhibit Display Tear down:** Monday, September 16 from 9 a.m. to 7 p.m. \*Requested to Register for a Pick-up Time Slot\*

## RULES AND REGULATIONS

- **Please read important information on preceding pages 4, 8, and 9.**
- **Registration must be in the association's name using the association's Federal ID Number, not as an individual, to be eligible for premium payout.**
  - **This is not for any school entries.**
- Competition is limited to communities in Western North Carolina (including the counties of Rutherford, McDowell, Watauga, Polk, Avery, and those farther west).
- Entries will be closed when all allotted booth space is assigned.
- Display items should be inconspicuously labeled with Club's name and phone number.
- A Community booth should:
  - **Represent the community for which it is named.**
  - Be representative of **the activities of the community such as facilities, recreation, programs, festivals, etc.**
  - Represent **people working together to improve their community, farms, and homes. Progress being made in the community should be stressed.**
- Booth size is 8' wide by 8' deep and should **not** exceed the allotted space.
  - **The booths must be self-supporting.**
  - **The back curtain is 8' tall, the two sides and front curtain are 3'. Please adjust sides accordingly.**
  - **No attaching materials to curtains!**
  - Booths must be self-contained and maintained. (No live plants or perishable items)
- **The exhibit must be substantially different each year. The same exhibit cannot be reused.**
- **Because of the limited number of booths available, space will be assigned on a first come, first served basis by the date and time the entry was entered online through the fair software system.**
- Participants must come back and break down their booth on **Monday, September 16 from 9am – 7pm.** Materials must be disposed of properly off fairgrounds. Exhibitors **leaving trash behind will forfeit any premiums earned.**
- Tables or any other supplies will **NOT** be supplied by the NC Mountain State Fair.

**Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display Only.**

## AWARDS

Place	Premiums	Award Type / Color
First Place	\$250	Blue Rosette Ribbon
Second Place	\$200	Red Rosette Ribbon
Third Place	\$150	White Rosette Ribbon
Honorable Mention	\$60	Light Blue Rosette Ribbon

- All booths judged and awarded honorable mention will receive the premium associated with it.

**WESTERN CAROLINA COMMUNITY BOOTHS**

**CLASS CLASS DESCRIPTION**

HA001 Civic Booth (Lions Club, Shriners, Elk, Rotary, and other civic groups)

HA002 Youth Groups (Boy Scouts, Girl Scouts, 4-H groups, etc.)

**\*\*Please note that this class (H002) is to be completed by youth, with some adult assistance. If youth are not doing the work for this project, the entry will be considered for display only. \*\***

HA003 Other non-profit organizations and churches

**CRITERIA FOR JUDGING COMMUNITY BOOTH EXHIBITS**

Theme	Does it relate to your organization's purpose AND goals? =5, Simple - easy to understand=5	10
Educational Theme	Does it exemplify ideals represented by your organization? =15 Major points displayed in clear, concise format. =10 Contributes to knowledge of viewer. =10, Motivates others to participate. =5	40
Artistic Design & Creativity	Eye catching/originality=10 Colorful=10 Neat; Lack of clutter=10 Durability; pictures, posters, etc. securely attached=10	40
Set-up	Involvement of members in preparing exhibits, especially in youth division=10	10
	<b>TOTAL</b>	<b>100</b>

# HB • RETIREMENT AND ASSISTED LIVING COMMUNITIES

**Superintendent:**

**Entry Deadline:** August 23, 2024, by 11:55pm.

**Exhibits received:** Monday and Tuesday, September 2 and 3 from 9 a.m. to 7 p.m. \*Requested to Register for a Drop-off Slot\*

**Location:** Gate 1, Expo Building

**Exhibit pick-up:** Monday, September 16 from 9 a.m. to 7 p.m. \*Requested to Register for a Pick-up Time Slot\*

## RULES AND REGULATIONS

Please read important information on preceding pages 4, 8, and 9.

- All entries must be the work of the exhibitor.
- All articles must be made by hand and completed between September 2023 and September 2024.
- If an entry is misrepresented or the exhibitor misrepresents his/her status, the entry will be disqualified.
- There shall not be more than one ribbon awarded and one award paid for each placement in a class.

**• This department is for residents of retirement and assisted living communities.**

**\*Superintendents or their family members are not eligible to enter exhibits in the department(s) they are overseeing for competition but can be used for Display only,**

### AWARDS

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

### Criteria for Judging Retirement and Assisted Living Communities Crafts

- |                                     |              |
|-------------------------------------|--------------|
| • Overall Appearance                | = 25         |
| • Creativity / Design / Originality | = 20         |
| • Quality of Workmanship            | = 30         |
| • Level of Difficulty               | = 15         |
| • Suitability of material           | = 10         |
| <b>Total</b>                        | <b>= 100</b> |

**CLASS**

HB001	Cross Stitch
HB002	Crocheted or Knitted Item
HB003	Embroidered Item (Both Hand & Machine)
HB004	Swedish Weaving (Huck Weaving)
HB005	Holiday Decoration
HB006	Dried Flowers
HB007	Silk Flower Arrangement (max size 3' X 3')
HB008	Household Accessories
HB009	Needlepoint Item
HB010	Stuffed Article (Dolls, Animals, etc.)
HB011	Craft/Handiwork (specify) not already listed.
HB012	Diamond Art – Full – up to 1'
HB013	Diamond Art – Not Full – up to 1'
HB014	Diamond Art – Full – over 1' to 4'
HB015	Diamond Art – Not Full – over 1' to 4'
HB016	General Decorative Painting
HB017	Canvas Painting
HB018	Wood Craft (including pinecones, branches, etc.)
HB019	Paper Crafts – Flat (cards, scrapbooking page, picture mat,....)
HB020	Paper Crafts -3D (Origami, animals, flowers, household items,....)
HB021	Ornament
HB022	Wreath
HB023	Hand Quilted Item
HB024	Machine Quilted Item
HB025	Rugs – Hooked, Punched or other
HB026	Wood Working
HB027	Pottery and Ceramic
HB028	Fiber Art