

H • COMMUNITY CLUB BOOTH

Superintendent:

Entry Deadline: August 26, 2022, by 11:55pm.

Exhibit Display Set-up: Monday and Tuesday, September 5 and 6 from 9 a.m. to 7 p.m. *Must Register for a Drop-off Time Slot*

Location: Gate 1, Expo Building

Exhibit Display Tear down: Monday, September 19 from 9 a.m. to 7 p.m. *Must Register for a Pick-up Time Slot*

RULES AND REGULATIONS

Please read important information in the front section of this book.

- **Community Booth entry forms must be registered in the association's name with Federal ID Number, not as an individual. This is not for any school entries. Tax ID must be provided for premium payout. Premiums for booths will not be paid out to a social security number.**
- Competition is limited to residents of communities in Western North Carolina (including the counties of Rutherford, McDowell, Watauga, Avery and those farther west).
- Entries will be closed when all allotted booth space is assigned.
- Display items should be inconspicuously labeled with exhibitor's name and phone number.
- A Community booth should **represent the community for which it is named.** It should be representative of **the activities of the community such as facilities, recreation, programs, festivals, etc.** It should represent **people working together to improve their community, farms, and homes. Progress being made in the community should be stressed.**
- Booth size is 8' wide by 8' deep and should **not** exceed the allotted space. **The booths must be self-supporting. Back curtain is 8' tall, the two sides and front curtain are 3'. Please adjust sides accordingly to height. No attaching materials to curtains!**
- **Exhibit must be substantially different each year. The same exhibit cannot be reused.**
- **Because of the limited number of booths available, space will be assigned on a first come, first served basis by the date and time the entry was entered online through the fair software system.**
- Participants must come back and break down their booth on **Monday after the fair closes.** Materials must be disposed of properly off fairgrounds. Exhibitors **leaving trash behind will forfeit any premiums earned.**
- Tables or any other supplies will **NOT** be supplied by the NC Mountain State Fair.
- Booths have to be self-contained and maintained. (No live plants or perishable items)

AWARDS

Place	Premiums	Award Type / Color
First Place	\$250	Blue Rosette Ribbon
Second Place	\$200	Red Rosette Ribbon
Third Place	\$150	White Rosette Ribbon
Honorable Mention	\$60	Light Blue Rosette Ribbon

- All booths judged and awarded honorable mention will receive the premium associated with it.

WESTERN CAROLINA COMMUNITY BOOTHS

CLASS	CLASS DESCRIPTION
H001	Civic Booth (Lions Club, Shriner, Elk, Rotary, and other civic groups)
H002	Youth Groups (Boy Scouts, Girl Scouts, 4-H groups, etc.) **Please note that this class (H002) is to be completed by youth, with some adult assistance. If youth are not doing the work for this project, the entry will be considered for display only. **
H003	Other non-profit organizations and churches

CRITERIA FOR JUDGING COMMUNITY BOOTH EXHIBITS

Theme	Does it relate to your organization's purpose AND goals? =5, Simple - easy to understand=5	10
Educational Theme	Does it exemplify ideals represented by your organization? =15 Major points displayed in clear, concise format. =10 Contributes to knowledge of viewer. =10, Motivates others to participate. =5	40
Artistic Design & Creativity	Eye catching/originality=10 Colorful=10 Neat; Lack of clutter=10 Durability; pictures, posters, etc. securely attached=10	40
Set-up	Involvement of members in preparing exhibits, especially in youth division=10	10
	TOTAL	100