

# ID • YOUTH PHOTOGRAPHY

**Superintendent:** Marshall Muse

**Entry Deadline:** August 25, 2023, by 11:55pm.

**Exhibits received:** Monday and Tuesday, September 4 and 5 from 9 a.m. to 7 p.m. \*Must Register for a Drop-off Time Slot\*

**Location:** Gate 1, Expo Building

**Exhibit pick-up:** Monday, September 18 from 9 a.m. to 7 p.m. \*Must Register for a Pick-up Time Slot\*

**RULES AND REGULATIONS - Please read important information in the front section of this book.**

**• ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.**

- **Individual photograph** must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".
- **Story Telling Photos** must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

- Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).
- No frames, no glass, no mats, no embellishments or titles, no borders around pictures.
- All entries must be black and white or color photographic, inkjet or laser prints.
- Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.
- Photos must have been taken between September 2022 and September 2023.
- Do not enter pictures that have been entered in previous fairs. They will be disqualified.
- Exhibitor's name, address and phone number must appear on the back of each exhibit.
- **Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).**

**CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS**

<b>Impact</b> (effect on viewer, catches the eye and holds attention, mood and storytelling qualities)	<b>= 35</b>
<b>Composition</b> (arrangement, completeness and balance of picture elements)	<b>= 35</b>
<b>Technical Quality</b> (sharpness, clarity, etc.)	<b>= 20</b>
<b>Workmanship</b> (prepared and mounted neatly and securely to meet requirement)	<b>= 10</b>
<b>Total</b>	<b>= 100</b>

**AWARDS**

Place	Premiums	Award Type / Color
First Place	\$10	Blue Ribbon
Second Place	\$6	Red Ribbon
Third Place	\$4	White Ribbon
Best of Show		Blue Rosette Ribbon
Judge's Choice		Red Rosette Ribbon

**COLOR PRINTS**

<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	
<b>6-8</b>	<b>9-11</b>	<b>12-14</b>	<b>15-19</b>	
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS DESCRIPTION</b>
ID001	ID201	ID601	ID801	Agriculture Related
ID002	ID202	ID602	ID802	Plants & Flowers
ID003	ID203	ID603	ID803	Animals/Insects - in nature, natural habitat
ID004	ID204	ID604	ID804	Animals - pets, tamed, domesticated.
ID005	ID205	ID605	ID805	Landscape - nature, scenic
ID006	ID206	ID606	ID806	Landscape - architectural, abstract
ID007	ID207	ID607	ID807	People & Portraits
ID008	ID208	ID608	ID808	2022 Photograph of the NC Mountain State Fair
ID009	ID209	ID609	ID809	Story Telling Sequence (4)
ID010	ID210	ID610	ID810	Computer altered, edited, use of filters, or other techniques.

**BLACK & WHITE / SILVERTONE / MONOCHROME PRINTS**

<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	<b>AGE</b>	
<b>6-8</b>	<b>9-11</b>	<b>12-14</b>	<b>15-19</b>	
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS DESCRIPTION</b>
ID011	ID211	ID611	ID811	Agriculture Related
ID012	ID212	ID612	ID812	Plants & Flowers
ID013	ID213	ID613	ID813	Animals/Insects - in nature, natural habitat
ID014	ID214	ID614	ID814	Animals - pets, tamed, domesticated.
ID015	ID215	ID615	ID815	Landscape
ID016	ID216	ID616	ID816	People & Portraits
ID017	ID217	ID617	ID817	2022 Photograph of the NC Mountain State Fair
ID018	ID218	ID618	ID818	Computer altered, edited, use of filters, or other techniques.